

BID FORM

1. DECLARATION

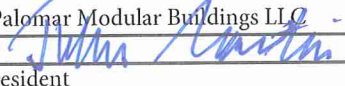
The Contractor hereby declares that he/she:

- A. Has carefully examined the Bidding Documents;
- B. Has a clear understanding of the Bidding Documents;
- C. Has visited job sites and become familiar with the scope of the work and actual conditions.

2. BASE BID

The contract will be awarded to one vendor for all work required by the Contract Documents as shown by the specifications.

| | |
|-----------|---|
| \$ 80,777 | Per Modular Building for 1 Building, Bid effective for 30 days |
| \$ 80,777 | Total Bid for 1 Building, Bid effective for 30 days |
| \$ 80,777 | Per Modular Building for 1 Building, Bid effective for 60 days |
| \$ 80,777 | Total Bid for 1 Building, Bid effective for 60 days |
| \$ 82,192 | Per Modular Building for 1 Building, Bid effective for 120 days |
| \$ 82,192 | Total Bid for 1 Building, Bid effective for 120 days |

Company: Palomar Modular Buildings LLC
Signature: 
Title: President
Business Address: 505 N I35E
DeSoto, TX 75115
Telephone Number: 469-727-0727
Fax Number: 469-727-0728
E-mail Address: jmartin@palomarmodular.com

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that we Palomar Modular Buildings, LLC, 505 N. I-35 E, DeSoto, Texas 75115 as Principal, hereinafter called the Principal, and U.S. Specialty Insurance Company, 16415 Addison Rd., Ste. 200, Addison, TX 75001 a corporation duly organized under the laws of the State of Texas as Surety, hereinafter called the Surety, are held and firmly bound unto Washington Parish School System, 800 Main St., Franklinton, LA 70438, as Obligee, hereinafter called the Obligee, in the sum of Five Percent of Greatest Amount Bid by Principal Dollars (\$ 5% G.A.B.), for the payment of which sum well and truly to be made, the said Principal and the said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid for: Manufacture and delivery of Modular Classrooms for Franklinton High School

NOW, THEREFORE, if the Obligee shall accept the bid of the Principal and the Principal shall enter into a Contract with the Obligee in accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Contract Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the Obligee the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the Obligee may in good faith contract with another party to perform the Work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect.

Signed and sealed this 7th day of April, 2014.

Kimberly Stevens
(Witness)

Palomar Modular Buildings, LLC

(Principal)

(Seal)

John Martin - President
(Title)

Amelia Gafford
(Witness)

U.S. Specialty Insurance Company

(Surety)

(Seal)

Douglas Moore
Douglas Moore, Attorney-in-Fact
(Title)

Printed in cooperation with the American Institute of Architects (AIA).

The language in this document conforms exactly to the language used in AIA Document A310 – Bid Bond – February 1970 Edition.

POWER OF ATTORNEY

AMERICAN CONTRACTORS INDEMNITY COMPANY TEXAS BONDING COMPANY
UNITED STATES SURETY COMPANY U.S. SPECIALTY INSURANCE COMPANY

KNOW ALL MEN BY THESE PRESENTS: That American Contractors Indemnity Company, a California corporation, Texas Bonding Company, an assumed name of American Contractors Indemnity Company, United States Surety Company, a Maryland corporation and U.S. Specialty Insurance Company, a Texas corporation (collectively, the "Companies"), do by these presents make, constitute and appoint:

Douglas Moore or Jerry A. Kiker of Dallas, Texas

its true and lawful Attorney(s)-in-fact, each in their separate capacity if more than one is named above, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver any and all bonds, recognizances, undertakings or other instruments or contracts of suretyship to include riders, amendments, and consents of surety, providing the bond penalty does not exceed *****Twenty Million***** Dollars (\$ **20,000,000.00**).

This Power of Attorney shall expire without further action on December 08, 2016. This Power of Attorney is granted under and by authority of the following resolutions adopted by the Boards of Directors of the Companies:

Be it Resolved, that the President, any Vice-President, any Assistant Vice-President, any Secretary or any Assistant Secretary shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following provisions:

Attorney-in-Fact may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements or indemnity and other conditional or obligatory undertakings, including any and all consents for the release of retained percentages and/or final estimates on engineering and construction contracts, and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be binding upon the Company as if signed by the President and sealed and effected by the Corporate Secretary.

Be it Resolved, that the signature of any authorized officer and seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signature or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached.

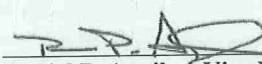
IN WITNESS WHEREOF, The Companies have caused this instrument to be signed and their corporate seals to be hereto affixed, this 10th day of December, 2012.

AMERICAN CONTRACTORS INDEMNITY COMPANY TEXAS BONDING COMPANY
UNITED STATES SURETY COMPANY U.S. SPECIALTY INSURANCE COMPANY

Corporate Seals



By:


Daniel P. Aguilar, Vice President

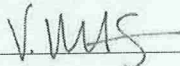
State of California

County of Los Angeles SS:

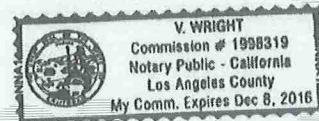
On 10th day of December, 2012, before me, Vanessa Wright, a notary public, personally appeared Daniel P. Aguilar, Vice President of American Contractors Indemnity Company, Texas Bonding Company, United States Surety Company and U.S. Specialty Insurance Company who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal.

Signature



(Seal)



I, Jeannie Lee, Assistant Secretary of American Contractors Indemnity Company, Texas Bonding Company, United States Surety Company and U.S. Specialty Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Companies, which is still in full force and effect; furthermore, the resolutions of the Boards of Directors, set out in the Power of Attorney are in full force and effect.

In Witness Whereof, I have hereunto set my hand and affixed the seals of said Companies at Los Angeles, California this 7th day of April, 2014

Corporate Seals



Bond No. BID
Agency No. 17027


Jeannie Lee, Assistant Secretary

U.S. Specialty Insurance Company

TEXAS COMPLAINT NOTICE

IMPORTANT NOTICE

1. To obtain information or make a complaint:
2. You may contact your agent.
3. You may call the company's toll free telephone number for information or to make a complaint at:

1-800-486-6695

4. You may also write to the company at:

601 S. Figueroa Street, Suite 1600
Los Angeles, CA 90017

5. You may contact the Texas Department of Insurance to obtain information on companies, coverages, rights, or complaints at:

1-800-252-3439

6. You may write to the Texas Department of Insurance at:

Consumer Protection (111-1A)
P.O. Box 149091
Austin, TX 78714-9091
Fax No. (512) 475-1771
Web: <http://www.tdi.state.tx.us>
E-mail: ConsumerProtection@tdi.state.tx.us

7. **PREMIUM OR CLAIM DISPUTES:**

Should you have a dispute concerning your premium or about a claim you should contact the agent or the company first. If the dispute is not resolved, you may contact the Texas Department of Insurance.

8. **ATTACH THIS NOTICE TO YOUR POLICY**

This notice is for information only and does not become a part or condition of the attached document.

AVISO IMPORTANTE

Para obtener informacion o para someter una queja:

Puede comunicarse con su agente.

Usted puede llamar al numero de telefono gratis de la compania's para informacion o para someter una queja al:

1-800-486-6695

Usted tambien puede escribir a la compa ia:

601 S. Figueroa Street, Suite 1600
Los Angeles, CA 90017

Puede comunicarse con el Departamento de Seguros de Texas para obtener informacion acerca de companias, coberturas, derechos, o quejas al:

1-800-252-3439

Puede escribir al Departamento de Seguros de Texas al:

Consumer Protection (111-1A)
P.O. Box 149091
Austin, TX 78714-9091
Fax No. (512) 475-1771
Web: <http://www.tdi.state.tx.us>
E-mail: ConsumerProtection@tdi.state.tx.us

DISPUTAS SOBRE PRIMAS O RECLAMOS:

Si tiene una disputa concerniente a su prima o a un reclamo, debe comunicarse con el agente o la compania primero. Si no se resuelve la disputa, puede entonces comunicarse con el departamento (TDI).

UNA ESTE AVISO A SU POLIZA

Esta aviso es solo para proposito de informacion y no se convierte en parte o condicion del documento adjunto.

PALOMAR MODULAR BUILDINGS

| PROJECT INFORMATION | | | |
|------------------------|--|-----------|---------------------------|
| CUSTOMER | WASHINGTON PARISH SCHOOL SYSTEM | LAYOUT | 24'X64"NOMINAL |
| DESTINATION | FRANKLINTON, LA | SIZE | 1,514 |
| BLDG. TYPE | CLASSROOM | # OF MODS | 2 |
| REVISION # | 41731 | CODES | 2009 IBC, IPC, IMC, IEEC; |
| CONSTR TYPE / USE: | V-B | | 2010 NEC, 2012 ADA, |
| FLOORS | | | |
| AXLES | (3) BRAKE & (3) IDLER | | |
| FRAME TYPE | OUTRIGGER | | |
| WOOD JOISTS | 2X8 @ 16 OC | | |
| INSULATION | R-22 FIBERGLASS UNFACED | | |
| DECKING | 3/4" ADVANTECH | | |
| MOISTURE PROTECTION | "BOTTOM BOARD" WOVEN, REINFORCED POLY | | |
| CARPET | NONE | | |
| VCT TILE | 1/8" COMMERCIAL VCT THROUGHOUT | | |
| 4" BASE MOLD | THROUGHOUT | | |
| EXT. WALLS | | | |
| WOOD STUDS | 2X4 @ 16 O.C. | | |
| INSULATION | R-13 KRAFT FACED | | |
| SHEATHING | 7/16 OSB WITH BUILDING WRAP | | |
| EXT. SIDING | 29GA RIBBED STEEL WITH 26 GA TRIM | | |
| VCG WALL FINISH | 5/8" VINYL COVERED GYP (ROUGH STUFF FROST) | | |
| INT. WALLS | | | |
| WOOD STUDS | 2X4 @ 16 O.C. | | |
| INSULATION | R-11 SOUND | | |
| VCG WALL FINISH | 5/8" VINYL COVERED GYP (ROUGH STUFF FROST) | | |
| FRP | FULL HEIGHT IN RESTROOMS | | |
| ROOF | | | |
| TYPE | WOOD | | |
| OTHER WD. RAFTERS | 2X10 @ 24 OC | | |
| INSULATION (UF) | INSULATION R-30, UNFACED | | |
| SUPPORT POST | APPROXIMATELY CENTER OF OPEN AREA | | |
| DECKING | 7/16" OSB | | |
| METAL | 29 GA GALVALUME ROOF | | |
| CEILING | 2X4 SUSPENDED CEILING | | |
| DOORS | | | |
| EXT. STEEL DOORS | (2) 3-0 STEEL DOOR, KNOCK DOWN FRAME, PAINTED 18/16 | | |
| INT. DOORS | (3) 3-0 PRE FINISHED SOLID CORE WOOD DOOR / 18GA "TIMELY" KNOCK DOWN STEEL FRAME | | |
| HARDWARE | (2) LEVER-PRIVACY: TELL, GRADE 2 | | |
| HARDWARE | (3) LEVER-LOCKSET: 26D GRADE 2 | | |
| WINDOWS | | | |
| EXT. WINDOWS | (1) 3040 DUAL PANE, LOW E, SINGLE HUNG ALUMINUM FRAME | | |
| INT. WINDOWS | (1) TWO WAY FIXED 3'-8" X 3'-0" | | |
| BLINDS | (2 EA.) 1" METAL MINI BLINDS | | |
| ELECTRICAL | | | |
| CONDUIT | ENT | | |
| EXTERIOR RECEPT. | (1) SERVICE RECEPT FOR HVAC'S | | |
| PANELS | (1) 200A, 10KAIC, 1P, CLIP BREAKERS | | |
| ROOM LIGHTING | FLUOR. (T-8), 4-TUBE, PRISMATIC, OPTION 2 TUBE | | |
| SPECIAL LIGHTING | (2) EMERGENCY/EXIT - 2 BULB INCANDESCENT WITH REMOTE HEAD | | |
| SPECIAL LIGHTING | (2) EXTERIOR PORCH, COMPACT FLUOR. | | |
| EMPTY BOX & CONDUITS | (17) STUBBED TO CEILING, 3/4" | | |
| FIRE PROTECTION | | | |
| PLUMBING | | | |
| SUPPLY PIPING | CPVC | | |
| WASTE PIPING | PVC/DWV | | |

| | |
|-----------------|---|
| TOILETS | (2) TOILET, HC FLOOR MOUNTED, TANK TYPE |
| LAVYS | (2) LAVY, WALL MOUNTED OR DROP-IN W/SINGLE LEVER FAUCET |
| FLOOR DRAINS | (2) FLOOR DRAIN, WITH TRAP PRIMER & ACCESS DOOR |
| WATER FOUNTAINS | (1) ELEC WATER COOLER - HI-LO (ADD ELEC) |
| WATER HEATERS | (1) TANKLESS: STD ELEC. INSINKERATOR (2 LAVY MAX) |
| ACCESSORIES | (2) 18" x 36" SS FRAMED MIRRORS |
| ACCESSORIES | (2) SET HC GRAB BARS FOR HC TOILET |
| ACCESSORIES | (2) TOILET PAPER HOLDER - SINGLE SURFACE MOUNTED |

HVAC

| | |
|--------------|---|
| STD. UNITS | (2) 3T WALL MOUNTED STD HVAC W/ HEAT STRIP, 1P ELEC |
| SUPPLY AIR | DUCTED |
| DUCTING | CLASS 1 FIBERGLASS THROUGHOUT |
| RETURN AIR | AT RETURN, JUMP DUCTS AS REQUIRED |
| THERMOSTATS | (2) PROGRAMMABLE THERMOSTATS PER IECC |
| DIFFUSERS | STANDARD FIXED |
| FILTER | AT UNIT |
| EXHAUST FANS | (2) 100 CFM EXHAUST FAN/LIGHT COMBO |

MILLWORK & BLOCKING

MISCELLANEOUS & ACCESSORIES

SHIP LOOSE

| | |
|----------|---|
| CLOSE UP | (2 EA. MOD) CLOSE-UP PLASTIC FOR SKIRTING OR BELLY BAND |
| SKIRTING | (526 SF) PAINTED WOOD FRAMING (36" HT) |
| SKIRTING | (526 SF) 7/16" SMART PANEL - 2 COATS OF LATEX |
| OTHER | (16 EA. ANCHOR) ANCHORS, AUGER, STRAPS, CLIPS |
| OTHER | (47 EA. PIER) 2" X 8" PT SHIMS & OAK WEDGES |

NOTES

SITE WORK

DELIVER, SET AND SKIRT. ALUMINUM DECK, STEP AND RAMP

SCOPE

PALOMAR MODULAR BUILDINGS (PMB)

IT IS ASSUMED THAT THE SITE WILL BE GRADED, LEVEL AND COMPACTED TO 2500 PSF
PMB WILL MANUFACTURE IN ACCORDANCE WITH STATE AND CUSTOMER APPROVED DRAWINGS ALL MODULES
PMB WILL TRANSPORT ALL UNITS TO SITE AND STAGE THEM NEAR THE FINISHED BUILDING SITE
PMB WILL UTILIZE A TRUCKS AND MANPOWER TO ERECT AND SET MODULES IN PLACE
PMB WILL MAKE FINAL MODULAR CONNECTIONS AND FINISHES PROVIDED BY PMB IN THE FIELD
PROVIDE AND INSTALL PRESSURE TREATED WOOD FRAMING WITH SIDING TO MATCH EXTERIOR OF BUILDING INCLUDING VENTILATION & SKIRT PANEL ACCESS
ROOF SLOPE WILL BE A TRANSVERSE RIDGE TO ACCOMMODATE MODULAR CONSTRUCTION METHODS
CUSTOMER WILL PROVIDE APPROPRIATE AND CURRENT GEOTECHNICAL INFORMATION AS REQUIRED FOR FOUNDATION DESIGN.
PMB WILL PROVIDE STANDARD MODULAR STATE APPROVALS AND ENGINEERING
CUSTOMER WILL MAKE SITE ACCESSIBLE FOR MODULAR INDUSTRY DELIVERY VEHICLES WHEN PMB IS READY TO DELIVER MODULAR SECTIONS.
IF SITE IS NOT READY IN TIME FOR DELIVERY OF MODULES, CUSTOMER AGREES TO REIMBURSE PMB FOR TEMPORARY STORAGE, STAGING AND/OR DAMAGES WHILE MODULES ARE STORED.
PMB STANDARD GENERAL LIABILITY UNTIL PMB' WORK IS COMPLETE.
STANDARD PMB WARRANTY INFORMATION PROVIDED AT THE COMPLETION OF THE PROJECT.
STANDARD PMB TECHNICAL INPUT (SUBMITTAL PACKAGE) PROVIDED FOR CUSTOMER REVIEW AND APPROVAL.

EXCLUSIONS

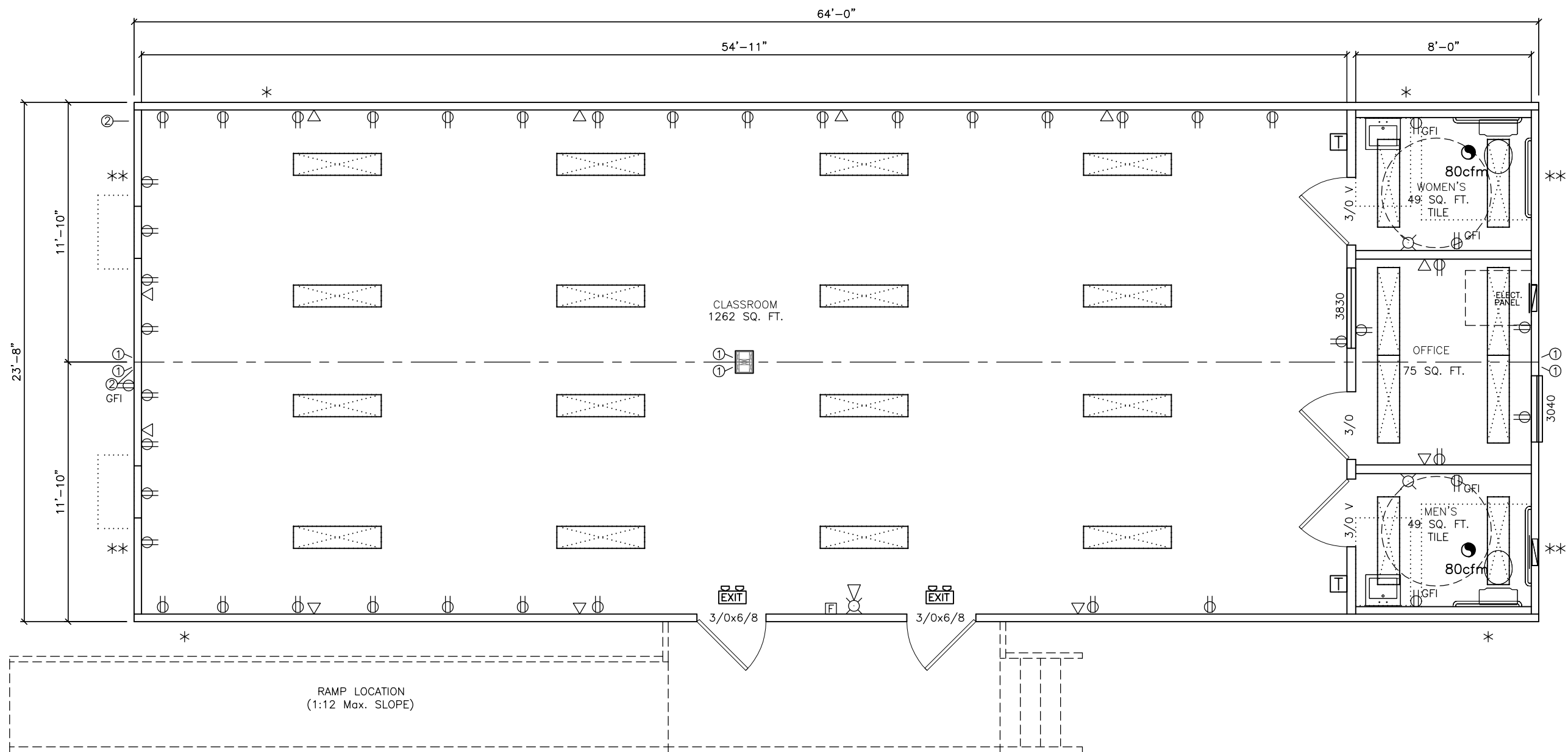
ALL UTILITIES, SITE WORK, SITE PREPARATION, ACCESS FOR MODULAR UNITS, HAULING ROADS OR CRANES ACCESS ROADS
FINAL CONNECTION OF ALL UTILITIES
CARD ACCESS READERS
LOW VOLTAGE WIRING INCLUDING, FIRE ALARM, PHONE, DATA, COAXIAL, MASS NOTIFICATION, PA SYSTEM, CCTV, SECURITY, ETC.
FIRE SUPPRESSION
DUMPSTER, PMB WILL PLACE TRASH AND CONSTRUCTION DEBRIS IN A CLOSE RECEPTACLE TO THE BUILDING
PORT-A-POTTY
TEMPORARY ELECTRIC
TAXES AND BONDING
LOCAL ZONING AND DEED RESTRICTIONS

ALL OTHER PERMITS INCLUDING BUILDING PERMITS, LICENSING COSTS AND IMPACT FEES.

DECKS, STEP AND RAMPS PER ADA REQUIREMENTS LISTED AS OPTIONAL

ASPHALT OR CONCRETE PARKING LOT, INCLUDING DRIVES, ENTRIES, CURBS, SIGNAGE, ETC. AS OR IF REQUIRED

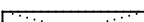










REINFORCED CONCRETE FOR SIDE WALKS, ROADS, RAMPS, STOOPS, DECKS, STEPS AND EQUIPMENT PADS



| DOOR LEGEND | | | | | |
|--|---------------|------------------------------|----------------|---------|-------------|
| CALLOUT | NOMINAL SIZE | MATERIAL | HARDWARE | GLAZING | NOTES |
| 3/0x6/8 | 3'-0" x 6'-8" | 18ga. STEEL DOOR | PULL / PANIC | NONE | KEYED ALIKE |
| 3/0 V | 3'-0" x 6'-8" | PRE-FINISHED SOLID CORE WOOD | LEVER, PRIVACY | NONE | |
| THRESHOLDS AT DOORS NOT TO EXCEED 1/2", AND ARE TO BE BEVELED IF IN EXCESS OF 1/4" | | | | | |

| WINDOW LEGEND | | | | | | | |
|---------------|--------------|-------|------|----------|--------|------------------|----------------------|
| CALLOUT | NOMINAL SIZE | LIGHT | VENT | MATERIAL | FINISH | STYLE | GLAZING |
| 3040 | 36" x 48" | 10.51 | 5.25 | ALUMINUM | MILL | SINGLE HUNG | DUAL / CLEAR / LOW-E |
| 3830 | 44" x 36" | 10.84 | — | | | FIXED – INTERIOR | CLEAR / TEMPERED |

| FLOOR PLAN SYMBOL LEGEND | |
|--------------------------|---|
| * | - DENOTES SHEAR WALL LOCATION (8'-0" IN LENGTH) |
| ** | - DENOTES SHEAR WALL LOCATION (11'-0" IN LENGTH) |
| ① | - DENOTES 3-EA. #2 SYP MIN. 2x4's AND 2-EA. 3" WIDE x 26ga. STRAP AT EACH SIDE OF MATE-LINE FASTENED W/ 11 - 1 1/2" x .148" NAILS EACH END OF EACH STRAP. |
| ② | - DENOTES STATE LABEL LOCATION |

| SYMBOL LEGEND | | |
|---|--|--|
|  | 1' x 4' FLUORESCENT LIGHT WITH 2 x 32 WATT LAMPS & ELECTRONIC BALLAST (64 WATTS) |  PROGRAMMABLE THERMOSTAT |
|  | WALL MOUNTED FLUORESCENT LIGHT WITH BUILT-IN PHOTOCELL (26 WATT) AND BATTERY BACK-UP |  EXHAUST FAN |
|  | SWITCH |  EMERGENCY LIGHT WITH LIGHTED LED EXIT SIGN AND BATTERY BACK-UP |
|  | 120V RECEPTACLE |  ELECTRICAL DISTRIBUTION PANEL |
| | |  ALARM PULL STATION AT 48" A.F.F. |
| | |  ALARM HORN/STROBE AT 86" A.F.F. |
| | |  ALARM STROBE AT 86" A.F.F. |

NOTE:
BUILDING IS: 120/240v 3-WIRE SINGLE PHASE
ELECTRICAL CONDUIT: ELECTRICAL NON METALLIC TUBING
ALT. ELECTRICAL CONDUIT: ELECTRICAL METALLIC TUBING
ELECTRICAL WIRING: MIN. #12 THHN COPPER WITH GROUND
GROUNDING ON SITE: PER 2011 NEC ARTICLE 250.50

1 FLOOR PLAN
scale: 3/16" = 1'-0"

PALOMAR
MODULAR BUILDINGS LLC
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5025 N. I-35E
DESOTO, TEXAS 75115
PH: 469-727-0727

[illegible]

| | |
|-------------|---------------|
| DATE: | 4/7/14 |
| SCALE: | 3/16" = 1'-0" |
| PLOT SCALE: | 1:1 |
| DRAWN BY: | B.S. |
| CHECKED BY: | |

CLASSROOM BUILDING
WASHINGTON PARISH, LA
FLOOR PLAN
FILE: 2464 WPS CR
SERIAL #: 0000