



SOUTH LAFOURCHE LEVEE DISTRICT  
SECTION C-SOUTH LEVEE RESHAPING & COMPACTION  
CUT OFF, LAFOURCHE PARISH, LOUISIANA

2-19-20

ADDENDUM NO. 1 3-26-20

LOUISIANA UNIFORM PUBLIC WORK BID FORM  
UNIT PRICE FORM

TO: SOUTH LAFOURCHE LEVEE DISTRICT SECTION C-SOUTH LEVEE RESHAPING  
POST OFFICE DRAWER 426 COMPACTION, CUT OFF.  
GALLIANO, LOUISIANA 70354 LAFOURCHE PARISH, LOUISIANA

BID FOR:

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# Mobilization			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
S-001	1	LUMP SUM	\$350,000.00	\$350,000.00
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# Clearing and Grubbing			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
S-002	1	LUMP SUM	\$100,000.00	\$100,000.00
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# Embankment			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
S-003	239,397	CUBIC YARD	\$3.00	\$718,191.00
DESCRIPTION:	<input type="checkbox"/> Base Bid or <input checked="" type="checkbox"/> Alt.# Clearing and Grubbing			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
A1-001	1	LUMP SUM	\$100,000.00	\$100,000.00
DESCRIPTION:	<input type="checkbox"/> Base Bid or <input checked="" type="checkbox"/> Alt.# Embankment			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
A1-002	239,397	CUBIC YARD	\$3.25	\$778,040.25
DESCRIPTION:	<input type="checkbox"/> Base Bid or <input checked="" type="checkbox"/> Alt.# Clearing and Grubbing			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
A2-001	1	LUMP SUM	\$25,000.00	\$25,000.00

BID FORM

99100-2

SOUTH LAFOURCHE LEVEE DISTRICT  
SECTION C-SOUTH LEVEE RESHAPING & COMPACTION  
CUT OFF, LAFOURCHE PARISH, LOUISIANA

2-19-20

ADDENDUM NO. 1 3-26-20

DESCRIPTION:	<input type="checkbox"/> Base Bid or <input checked="" type="checkbox"/> Alt.# <u>2</u> Embankment		
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE
A2-002	20,671	CUBIC YARD	\$3.25
			UNIT PRICE EXTENSION (Quantity times Unit Price)
			\$67,180.75
DESCRIPTION:	<input type="checkbox"/> Base Bid or <input checked="" type="checkbox"/> Alt.# <u>3</u> Clearing and Grubbing		
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE
A3-001	1	LUMP SUM	\$25,000.00
			UNIT PRICE EXTENSION (Quantity times Unit Price)
			\$25,000.00
DESCRIPTION:	<input type="checkbox"/> Base Bid or <input checked="" type="checkbox"/> Alt.# <u>3</u> Embankment		
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE
A3-002	98,251	CUBIC YARD	\$2.25
			UNIT PRICE EXTENSION (Quantity times Unit Price)
			\$221,064.75

Wording for "DESCRIPTION" is to be provided by the Owner.  
All quantities are estimated. The contractor will be paid based upon actual quantities as verified by the Owner

Bond No. 82151373F

SECTION 00020-BID BOND

BID BOND  
FOR

Section C - South Levee Reshaping & Compaction Cut Off, LaFourche Parish, LA

Date: March 10, 2020

KNOW ALL MEN BY THESE PRESENTS:

That Weeks Marine, Inc. of 304 Gaille Drive, Innwoods Business Park  
Federal Insurance Company of Covington, LA 70433, as  
Principal, and Federal Insurance Company, as  
Surety, are held and firmly bound unto the South LaFourche Levee District (Obligee), in  
the full and just sum of five (5%) percent of the total amount of this bid, including all alternates,  
lawful money of the United States, for payment of which sum, well and truly be made, we bind  
ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally firmly  
by these presents.

Surety represents that it is listed on the current U. S. Department of the Treasury Financial  
Management Service list of approved bonding companies as approved for an amount equal to or  
greater than the amount for which it obligates itself in this instrument or that it is a Louisiana  
domiciled insurance company with at least an A - rating in the latest printing of the A. M. Best's Key  
Rating Guide. If surety qualifies by virtue of its Best's listing, the Bond amount may not exceed ten  
percent of policyholders' surplus as shown in the latest A. M. Best's Key Rating Guide.

Surety further represents that it is licensed to do business in the State of Louisiana and that  
this Bond is signed by surety's agent or attorney-in-fact. This Bid Bond is accompanied by  
appropriate power of attorney.

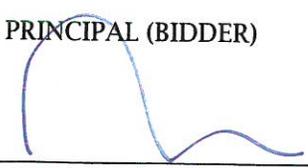
THE CONDITION OF THIS OBLIGATION IS SUCH that, whereas said Principal is herewith  
submitting its proposal to the Obligee on a Contract for:

Section C - South Levee Reshaping & Compaction Cut Off, LaFourche Parish, LA

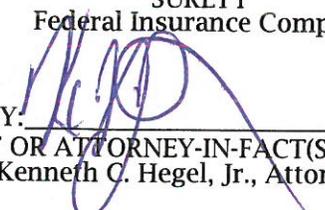
NOW, THEREFORE, if the said Contract be awarded to the Principal and the Principal shall,  
within such time as may be specified, enter into the Contract in writing and give a good and  
sufficient bond to secure the performance of the terms and conditions of the Contract with surety  
acceptable to the Obligee, then this obligation shall be void; otherwise this obligation shall become  
due and payable.

Weeks Marine, Inc.

PRINCIPAL (BIDDER)

BY:   
AUTHORIZED OFFICER-OWNER-PARTNER  
J. Stephen Chatry, Senior Vice-President

SURETY  
Federal Insurance Company

BY:   
AGENT OR ATTORNEY-IN-FACT (SEAL)  
Kenneth C. Hegel, Jr., Attorney-In-Fact

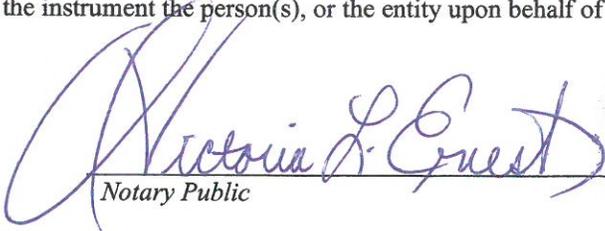
# ACKNOWLEDGEMENT

NOTE: Persons signing in more than one capacity (i.e. president and as individual) must be acknowledged for each capacity.

State of New Jersey  
County of Hudson } SS

On the 10th day of March 2020 Before me, Victoria L. Ernest, personally appeared Kenneth C. Hegel, Jr. as Attorney in Fact of the Federal Insurance Company   
Personally known to me –OR–  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

MY COMMISSION EXPIRES  
AUGUST 09, 2023

  
Notary Public (seal)

-----OPTIONAL-----  
 Individual     Corporate Officer     Attorney-in-Fact     Partner – Limited     Partner – General  
 Trustee     Guardian or Conservator     Titles(s): \_\_\_\_\_     Other: \_\_\_\_\_

State of \_\_\_\_\_  
County of \_\_\_\_\_ } SS

On the \_\_\_\_\_ day of \_\_\_\_\_ 20 Before me, \_\_\_\_\_, personally appeared \_\_\_\_\_  
 Personally known to me –OR–  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

\_\_\_\_\_  
Notary Public (seal)

-----OPTIONAL-----  
 Individual     Corporate Officer     Attorney-in-Fact     Partner – Limited     Partner – General  
 Trustee     Guardian or Conservator     Titles(s): \_\_\_\_\_     Other: \_\_\_\_\_

State of \_\_\_\_\_  
County of \_\_\_\_\_ } SS

On the \_\_\_\_\_ day of \_\_\_\_\_ 20 Before me, \_\_\_\_\_, personally appeared \_\_\_\_\_  
 Personally known to me –OR–  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

\_\_\_\_\_  
Notary Public (seal)

-----OPTIONAL-----  
 Individual     Corporate Officer     Attorney-in-Fact     Partner – Limited     Partner – General  
 Trustee     Guardian or Conservator     Titles(s): \_\_\_\_\_     Other: \_\_\_\_\_

Power of Attorney

Federal Insurance Company | Vigilant Insurance Company | Pacific Indemnity Company

Know All by These Presents, That FEDERAL INSURANCE COMPANY, an Indiana corporation, VIGILANT INSURANCE COMPANY, a New York corporation, and PACIFIC INDEMNITY COMPANY, a Wisconsin corporation, do each hereby constitute and appoint Harry A. Dinger Jr, Victoria L. Ernest, Kenneth C. Hegel Jr, Marisol Mojica and Patricia Whitelaw of Jersey City, New Jersey; Karen Bachy of Pittsburgh, Pennsylvania

each as their true and lawful Attorney-in-Fact to execute under such designation in their names and to affix their corporate seals to and deliver for and on their behalf as surety thereon or otherwise, bonds and undertakings and other writings obligatory in the nature thereof (other than bail bonds) given or executed in the course of business, and any instruments amending or altering the same, and consents to the modification or alteration of any instrument referred to in said bonds or obligations.

In Witness Whereof, said FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, and PACIFIC INDEMNITY COMPANY have each executed and attested these presents and affixed their corporate seals on this 9th day of August, 2019.

Dawn M. Chloros

Dawn M. Chloros, Assistant Secretary

Stephen M. Haney

Stephen M. Haney, Vice President



STATE OF NEW JERSEY

County of Hunterdon

ss.

On this 9th day of August, 2019, before me, a Notary Public of New Jersey, personally came Dawn M. Chloros, to me known to be Assistant Secretary of FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, and PACIFIC INDEMNITY COMPANY, the companies which executed the foregoing Power of Attorney, and the said Dawn M. Chloros, being by me duly sworn, did depose and say that she is Assistant Secretary of FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, and PACIFIC INDEMNITY COMPANY and knows the corporate seals thereof, that the seals affixed to the foregoing Power of Attorney are such corporate seals and were thereto affixed by authority of said Companies; and that she signed said Power of Attorney as Assistant Secretary of said Companies by like authority; and that she is acquainted with Stephen M. Haney, and knows him to be Vice President of said Companies; and that the signature of Stephen M. Haney, subscribed to said Power of Attorney is in the genuine handwriting of Stephen M. Haney, and was thereto subscribed by authority of said Companies and in deponent's presence.

Notarial Seal



KATHERINE J. ADELAAR
NOTARY PUBLIC OF NEW JERSEY
No. 2316685
Commission Expires July 16, 2024

Katherine J. Adelaar
Notary Public

CERTIFICATION

Resolutions adopted by the Boards of Directors of FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, and PACIFIC INDEMNITY COMPANY on August 30, 2016:

"RESOLVED, that the following authorizations relate to the execution, for and on behalf of the Company, of bonds, undertakings, recognizances, contracts and other written commitments of the Company entered into in the ordinary course of business (each a "Written Commitment"):

- (1) Each of the Chairman, the President and the Vice Presidents of the Company is hereby authorized to execute any Written Commitment for and on behalf of the Company, under the seal of the Company or otherwise.
(2) Each duly appointed attorney-in-fact of the Company is hereby authorized to execute any Written Commitment for and on behalf of the Company, under the seal of the Company or otherwise, to the extent that such action is authorized by the grant of powers provided for in such person's written appointment as such attorney-in-fact.
(3) Each of the Chairman, the President and the Vice Presidents of the Company is hereby authorized, for and on behalf of the Company, to appoint in writing any person the attorney-in-fact of the Company with full power and authority to execute, for and on behalf of the Company, under the seal of the Company or otherwise, such Written Commitments of the Company as may be specified in such written appointment, which specification may be by general type or class of Written Commitments or by specification of one or more particular Written Commitments.
(4) Each of the Chairman, the President and the Vice Presidents of the Company is hereby authorized, for and on behalf of the Company, to delegate in writing to any other officer of the Company the authority to execute, for and on behalf of the Company, under the Company's seal or otherwise, such Written Commitments of the Company as are specified in such written delegation, which specification may be by general type or class of Written Commitments or by specification of one or more particular Written Commitments.
(5) The signature of any officer or other person executing any Written Commitment or appointment or delegation pursuant to this Resolution, and the seal of the Company, may be affixed by facsimile on such Written Commitment or written appointment or delegation.

FURTHER RESOLVED, that the foregoing Resolution shall not be deemed to be an exclusive statement of the powers and authority of officers, employees and other persons to act for and on behalf of the Company, and such Resolution shall not limit or otherwise affect the exercise of any such power or authority otherwise validly granted or vested."

I, Dawn M. Chloros, Assistant Secretary of FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, and PACIFIC INDEMNITY COMPANY (the "Companies") do hereby certify that

- (i) the foregoing Resolutions adopted by the Board of Directors of the Companies are true, correct and in full force and effect,
(ii) the foregoing Power of Attorney is true, correct and in full force and effect.

Given under my hand and seals of said Companies at Whitehouse Station, NJ, this 10th day of March 2020.



Dawn M. Chloros

Dawn M. Chloros, Assistant Secretary

IN THE EVENT YOU WISH TO VERIFY THE AUTHENTICITY OF THIS BOND OR NOTIFY US OF ANY OTHER MATTER, PLEASE CONTACT US AT:
Telephone (908) 903-3493 Fax (908) 903-3656 e-mail: surety@chubb.com

**FEDERAL INSURANCE COMPANY**  
**STATEMENT OF ASSETS, LIABILITIES AND SURPLUS TO POLICYHOLDERS**

Statutory Basis

DECEMBER 31, 2018

(in thousands)

<u>ASSETS</u>		<u>LIABILITIES AND SURPLUS TO POLICYHOLDERS</u>	
Cash and Short Term Investments	\$ (360,335)	Outstanding Losses and Loss Expenses	\$ 6,523,482
United States Government, State and Municipal Bonds	5,738,426	Reinsurance Payable on Losses and Expenses	1,490,981
Other Bonds	3,916,616	Unearned Premiums	1,914,190
Stocks	100,774	Ceded Reinsurance Premiums Payable	405,271
Other Invested Assets	<u>959,127</u>	Other Liabilities	<u>565,865</u>
<b>TOTAL INVESTMENTS</b>	<b><u>10,354,608</u></b>	<b>TOTAL LIABILITIES</b>	<b><u>10,899,789</u></b>
Investments in Affiliates:		Capital Stock	20,980
Great Northern Ins. Co.	384,987	Paid-in Surplus	2,711,474
Vigilant Ins. Co.	333,743	Unassigned Funds	<u>2,057,388</u>
Chubb Indemnity Ins. Co.	176,202	<b>SURPLUS TO POLICYHOLDERS</b>	<b><u>4,789,842</u></b>
Chubb National Ins. Co.	176,647		
Chubb European Inv. Holdings, SLP	120,469		
Other Affiliates	99,299		
Premiums Receivable	1,281,368		
Other Assets	<u>2,762,308</u>		
<b>TOTAL ADMITTED ASSETS</b>	<b><u>\$ 15,689,631</u></b>	<b>TOTAL LIABILITIES AND SURPLUS</b>	<b><u>\$ 15,689,631</u></b>

Investments are valued in accordance with requirements of the National Association of Insurance Commissioners, At December 31, 2018, investments with a carrying value of \$565,806,856 were deposited with government authorities as required by law.

STATE OF PENNSYLVANIA

COUNTY OF PHILADELPHIA

John Taylor, being duly sworn, says that he is Senior Vice President of Federal Insurance Company and that to the best of his knowledge and belief the foregoing is a true and correct statement of the said Company's financial condition as of the 31 st day of December, 2018.

Sworn before me this March 19, 2019

*John Taylor*  
 Senior Vice President

*Diane Wright*  
 Notary Public

August 8, 2019  
 My commrsion expires

COMMONWEALTH OF PENNSYLVANIA  
 NOTARIAL SEAL  
 Diane Wright, Notary Public  
 City of Philadelphia, Philadelphia County  
 My Commission Expires Aug. 8, 2019  
 MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES

**WEEKS MARINE, INC.**

**UNANIMOUS WRITTEN CONSENT OF THE  
BOARD OF DIRECTORS OF WEEKS MARINE, INC.**

The undersigned, being all of the members of the Board of Directors of Weeks Marine, Inc., a New Jersey corporation (the "Corporation"), hereby consent, pursuant to N.J.S.A. 14A:6-7.1 of the New Jersey Business Corporation Act, to the adoption of the following resolution at the Board of Directors Meeting held on December 12, 2019:

**NOW THEREFORE, be it**

**RESOLVED**, that the following persons are, as of the date hereof, officers of Weeks Marine, Inc. in the offices set forth below:

***Office:***

Chairman of the Board  
Chief Executive Officer  
President  
Executive Vice President, Secretary & Treasurer  
Senior Vice President, CFO & Assistant Secretary  
Senior Vice President  
Vice President & Assistant Controller  
Assistant Vice President  
Assistant Vice President  
Assistant Vice President

***Individual***

Richard N Weeks  
Richard S. Weeks  
Eric W. Ellefsen  
Arthur P. Smeding  
Michael A. Testani  
Robert G. Weeks  
Thomas G. Weeks  
Christopher Hynes  
Richard A. Heltzel  
J. Stephen Chatry  
Richard P. Palmer  
David P. Hafner  
Jason Marchioni  
Thomas P. Boynton  
Timothy J. Weckwerth  
Charles R. McCaskill  
Charles Broussard Jr.  
Guy Guidry  
Mike Stufflebeme  
Elyssa K. Broderick  
Jonathan J. Saukin

**AND BE IT FURTHER RESOLVED**, that such officers are hereby authorized to execute on behalf of the Company such documents and contracts as are necessary to maintain and continue the business of the Company.

IN WITNESS WHEREOF, the undersigned have executed this Unanimous Written Consent on the 12th day of December, 2019.

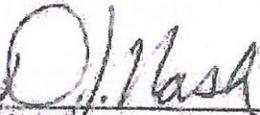
**WEEKS MARINE, INC.  
DIRECTORS:**

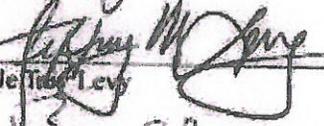
  
Richard N. Weeks

  
Richard S. Weeks

  
Thomas G. Weeks

  
Robert C. Weeks

  
David Nash

  
Jeffrey M. Levy

  
Barry Alperin

Company Officers – December 2019



# State of Louisiana



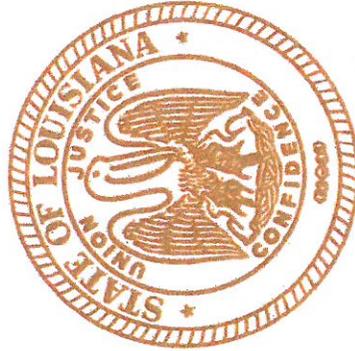
## State Licensing Board for Contractors

This is to Certify that:

WEEKS MARINE, INC.  
4 Commerce Drive  
Cranford, NJ 07016

is duly licensed and entitled to practice the following classifications

HEAVY CONSTRUCTION



Expiration Date: April 18, 2023

License No: 31360

Witness our hand and seal of the Board dated,  
Baton Rouge, LA 19th day of April 2020

WILLIAM J. MOY  
Director

See Mallett  
Chairman

Andy Spivey  
Treasurer

This License Is Not Transferrable

UNITED STATES OF AMERICA  
State of Louisiana

Box McKeithen

SECRETARY OF STATE

*As Secretary of State, of the State of Louisiana, I do hereby Certify that*  
the Application Form for Certificate of Authority of

WEEKS MARINE, INC.

Domiciled at Cranford, New Jersey,

was filed and recorded in this Office on December 7, 1995,

Thus authorizing the corporation to exercise the same  
powers, rights and privileges accorded similar domestic  
corporations, subject to the provisions of R. S. 1950, Title  
12, Chapter 3, and other applicable laws.

*In testimony whereof, I have hereunto set  
my hand and caused the Seal of my Office  
to be affixed at the City of Baton Rouge on*

December 7, 1995

*Box McKeithen*

CBO

*Secretary of State*





**ATTACHING TO & FORMING PART OF CERTIFICATE OF INSURANCE DATED 3/28/2020**

INSURERS AFFORDING COVERAGE		NAIC #
<b>INSURER I:</b> Lloyds of London		N/A
<b>INSURER J:</b> Great American Ins. Co.		16691
<b>INSURED K:</b> Great American Ins. Co./Ascot Insurance Co./ Liberty Mutual Insurance Co / US Specialty Ins Co. (Continental Underwriters Ltd LLC) / State National Ins Co. (Canopus)		16691/23752/23043/29599/12831
<b>INSURER L:</b> Starr Indemnity & Liability Co. / Zurich American Ins. Co./ Continental Ins. Co./ Great American Ins. Co. /Mitsui Sumitomo Ins Co/ United States Fire Ins. Co./ Lloyds of London / StarNet Insurance Co.		38318/16535/35289/ 16691/22551/21113/ N/A / 40045
<b>INSURER M:</b> Navigators Specialty Insurance Company		36056

INSR LTR	TYPE OF INSURANCE	ADD L INSR	SUB R WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
J	VESSEL POLLUTION LIABILITY			OMH3489901-21	03/31/20	03/31/21	<b>Limit:</b> \$5,000,000
J	EXCESS AUTOMOBILE LIABILITY			OMH1093914-07	03/31/20	03/31/21	<b>Limit:</b> \$1,000,000
K	EXCESS LIABILITY			20/017	03/31/20	03/31/21	<b>Limit:</b> \$50,000,000 xs. \$50,000,000
L	EXCESS LIABILITY			20/018	03/31/20	03/31/21	<b>Limit:</b> \$100,000,000 xs. \$100,000,000
J	CONTRACTORS EQUIPMENT			OMH7646474-23	03/31/20	03/31/21	<b>Limit:</b> \$2,500,000 per item and per occurrence
M	CONTRACTORS POLLUTION LEGAL			NY19ECP309593IC	03/31/19	03/31/21	<b>Limit:</b> \$10,000,000. Occ./\$20,000,000. Agg.

1 **South Lafourche Levee District**

2  
3 **Section C-South Levee Reshaping & Compaction**

4  
5 **Addendum No. 1**

6  
7 **March 26, 2020**

8  
9 The following changes shall be considered as included in the original specifications and  
10 shall take precedence over any part of the specifications in conflict therewith.

11  
12  
13 **SPECIFICATIONS**

14  
15 **Section 00030 - Notice to Contractors - Bid date is being postponed until Thursday, April**  
16 **9, 2020 at 10:00 a.m.**

17  
18 In accordance with the State of Louisiana, Executive Department, Proclamation Number  
19 JBE 2020-30, Additional Measures for Covid-19 Public Health Emergency, Section 8, I - "All  
20 Public Bid Openings shall be suspended. Bid openings will continue, however public  
21 openings will not occur in order to limit the potential for exposure. Bid openings will be  
22 made available via phone conference or web conference."

23  
24 The bid opening will now be available via phone conference only. To participate in the  
25 phone conference at the time of the bid opening, dial 1-877-621-8636, then enter the  
26 Participant Code 466226.

27  
28 **Section 00199 - Special Provisions - Revised as attached.**

29  
30 **Section 99100 - Bid Form - Revised as attached.**

31  
32 **DRAWINGS**

33  
34 **Sheet 9 of 15 - shall be replaced with Sheet 1 of 1 dated 3-24-20 attached.**

35  
36 **END OF ADDENDUM NO. 1**

1 **SECTION 00199—SPECIAL PROVISIONS**

2  
3 **CONTRACT TIME:**

4  
5 The entire contract for the base bid shall be completed in all details and ready for final  
6 acceptance within 150 calendar days.

7  
8 Alternate Bid No. 1 shall increase this by 60 days (210 days total), Alternate Bid No. 2 shall  
9 increase this by 60 days (270 days total) and Alternate Bid No. 3 shall increase this by 60  
10 days (330 days total).

11  
12 **OTHER REQUIRED DOCUMENTS:**

13  
14 "Non Collusion Declaration," Attestation Clause" and "Affidavit Regarding Verification of  
15 Employees" must be furnished by apparent low bidder within 10 days of opening the bids.

16  
17 **CONSTRUCTION ESTIMATES:**

18  
19 Base bid: \$764,000  
20 Alternate Bid No. 1: \$523,000  
21 Alternate Bid No. 2: \$153,000  
22 Alternate Bid No. 3: \$452,000

23  
24  
25 END OF SECTION 00199



SOUTH LAFOURCHE LEVEE DISTRICT  
SECTION C-SOUTH LEVEE RESHAPING & COMPACTION  
CUT OFF, LAFOURCHE PARISH, LOUISIANA

2-19-20

ADDENDUM NO. 1 3-26-20

DESCRIPTION:	<input type="checkbox"/> Base Bid or <input checked="" type="checkbox"/> Alt.# <u>2</u> Embankment		
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE
A2-002	20,671	CUBIC YARD	
			UNIT PRICE EXTENSION (Quantity times Unit Price)
DESCRIPTION:	<input type="checkbox"/> Base Bid or <input checked="" type="checkbox"/> Alt.# <u>3</u> Clearing and Grubbing		
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE
A3-001	1	LUMP SUM	
			UNIT PRICE EXTENSION (Quantity times Unit Price)
DESCRIPTION:	<input type="checkbox"/> Base Bid or <input checked="" type="checkbox"/> Alt.# <u>3</u> Embankment		
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE
A3-002	98,251	CUBIC YARD	
			UNIT PRICE EXTENSION (Quantity times Unit Price)

Wording for "DESCRIPTION" is to be provided by the Owner.  
All quantities are estimated. The contractor will be paid based upon actual quantities as verified by the Owner

SOUTH LAFOURCHE LEVEE DISTRICT  
SECTION C-SOUTH LEVEE RESHAPING & COMPACTION  
CUT OFF, LAFOURCHE PARISH, LOUISIANA

2-19-20

ADDENDUM NO. 1 3-26-20

LOUISIANA UNIFORM PUBLIC WORK BID FORM  
UNIT PRICE FORM

TO: SOUTH LAFOURCHE LEVEE DISTRICT  
POST OFFICE DRAWER 426  
GALLIANO, LOUISIANA 70354

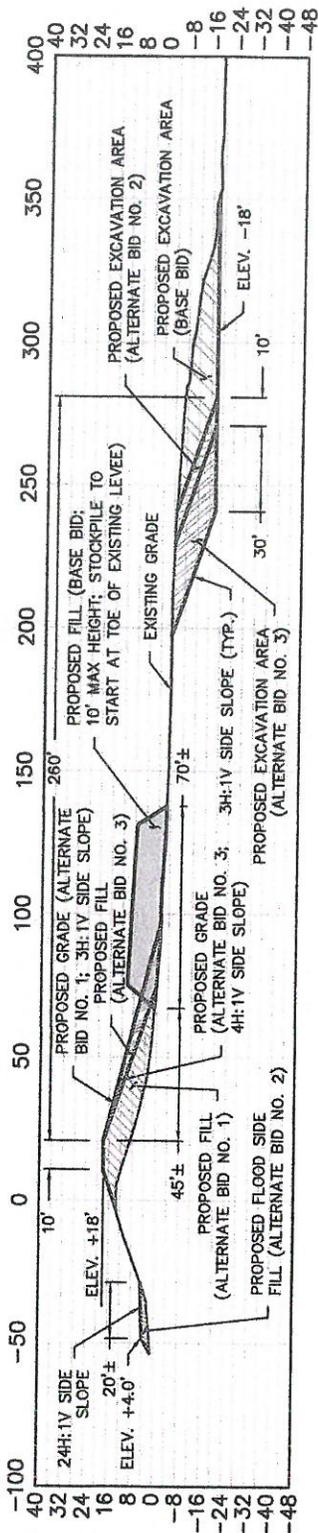
BID FOR: SECTION C-SOUTH LEVEE RESHAPING  
COMPACTION, CUT OFF,  
LAFOURCHE PARISH, LOUISIANA

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	Mobilization		
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
S-001	1	LUMP SUM		
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	Clearing and Grubbing		
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
S-002	1	LUMP SUM		
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	Embankment		
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
S-003	239,397	CUBIC YARD		
DESCRIPTION:	<input type="checkbox"/> Base Bid or <input checked="" type="checkbox"/> Alt.#	1 Clearing and Grubbing		
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
A1-001	1	LUMP SUM		
DESCRIPTION:	<input type="checkbox"/> Base Bid or <input checked="" type="checkbox"/> Alt.#	1 Embankment		
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
A1-002	239,397	CUBIC YARD		
DESCRIPTION:	<input type="checkbox"/> Base Bid or <input checked="" type="checkbox"/> Alt.#	2 Clearing and Grubbing		
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
A2-001	1	LUMP SUM		

BID FORM

99100-2



# TYPICAL SECTION

SCALE: N.T.S.



# ADDENDUM NO. 1

FILE: 180004\ISSUED FOR BID\ADDENDUM NO. 1\00-SHT-01.dwg

SOUTH LAFOURCHE LEVEE DISTRICT		 <b>Angelette-Picciola</b> Consulting Engineers & Surveyors 13379 HWY 3235 - LAROSE, LA 70373 P.O. BOX 970 - LAROSE, LA 70373 PHONE: 985-798-7700      www.angelettepicciola.com	SCALE N.T.S.
			DATE 3-24-20
TYPICAL SECTION - ADDENDUM NO. 1		DESIGNED BY N.B.A.	CHECKED BY N.B.A.
			PROJECT 180004
CUT OFF, LOUISIANA      LAFOURCHE PARISH		DRAWN BY S.M.G.	SHEET NO. 1 OF 1

**South Lafourche Levee District**

**Section C-South Levee Reshaping & Compaction**

**Addendum No. 2**

**April 3, 2020**

The following changes shall be considered as included in the original specifications and shall take precedence over any part of the specifications in conflict therewith.

**SPECIFICATIONS**

**Paper Bids will NOT be allowed. Bids MUST be submitted electronically through Central Auction House. Please visit their website at [www.centrauctionhouse.com](http://www.centrauctionhouse.com) for more information.**

**In accordance with the State of Louisiana, Executive Department, Proclamation Number JBE 2020-30, Additional Measures for Covid-19 Public Health Emergency, Section 8, I - "All Public Bid Openings shall be suspended. Bid openings will continue, however public openings will not occur in order to limit the potential for exposure. Bid openings will be made available via phone conference or web conference."**

**The bid opening will now be available via phone conference only. To participate in the phone conference at the time of the bid opening, dial 1-877-621-8636, then enter the Participant Code 466226.**

**Section 00199 - Special Provisions - Revised as attached.**

**CLARIFICATIONS**

**The Embankment bid items shall all be measured for payment by the in place fill volumes using the Engineer's before and after sections of the Contractor placed fill. Volumes will be measured using the average end method, net section. Measurement of excavation areas shall not be used for payment volume calculations.**

**The flood side and crown of the levee shall not be used for access, unless bid items related to the grading of those areas are awarded.**

**The Contractor will be allowed to offload equipment at the pump station flood side if water access is needed. Crossing the levee from the flood side will be coordinated with the Engineer and limited to that location only. No degrading or rutting of the existing levee will be allowed.**

**END OF ADDENDUM NO. 2**

1 **SECTION 00199—SPECIAL PROVISIONS**

2  
3 **CONTRACT TIME:**

4  
5 The entire contract for the base bid shall be completed in all details and ready for final  
6 acceptance within 210 calendar days.

7  
8 Alternate Bid No. 1 shall increase this by 120 days (330 days total), Alternate Bid No. 2 shall  
9 increase this by 60 days (390 days total) and Alternate Bid No. 3 shall increase this by 60  
10 days (450 days total).

11  
12 **OTHER REQUIRED DOCUMENTS:**

13  
14 "Non Collusion Declaration," Attestation Clause" and "Affidavit Regarding Verification of  
15 Employees" must be furnished by apparent low bidder within 10 days of opening the bids.

16  
17 **CONSTRUCTION ESTIMATES:**

18  
19 Base bid: \$1,090,000.00  
20 Alternate Bid No. 1: \$590,000  
21 Alternate Bid No. 2: \$157,000  
22 Alternate Bid No. 3: \$390,000

23  
24  
25 END OF SECTION 00199