

# LOUISIANA UNIFORM PUBLIC WORK BID FORM

TO: England Economic & Industrial  
Development District  
1611 Arnold Drive, Building 1803  
Alexandria, Louisiana 71303  
(Owner to provide name and address of owner)

BID FOR: South Apron Expansion - Phase 1  
\_\_\_\_\_  
\_\_\_\_\_  
(Owner to provide name of project and other identifying information)

The undersigned bidder hereby declares and represents that she/he; a) has carefully examined and understands the Bidding Documents, b) has not received, relied on, or based his bid on any verbal instructions contrary to the Bidding Documents or any addenda, c) has personally inspected and is familiar with the project site, and hereby proposes to provide all labor, materials, tools, appliances and facilities as required to perform, in a workmanlike manner, all work and services for the construction and completion of the referenced project, all in strict accordance with the Bidding Documents prepared by:

Meyer, Meyer, LaCroix & Hixson, Inc. and dated: May 2025.  
(Owner to provide name of entity preparing bidding documents.)

Bidders must acknowledge all addenda. The Bidder acknowledges receipt of the following **ADDENDA**: (Enter the number the Designer has assigned to each of the addenda that the Bidder is acknowledging) **Addendum No. 1.**

**TOTAL BASE BID:** For all work required by the Bidding Documents (including any and all unit prices designated "Base Bid" \* but not alternates) the sum of:

Four million, Six hundred thirteen thousand, Six hundred Sixty-two Dollars (\$ 4,613,662.05)  
and five cents

**ALTERNATES:** For any and all work required by the Bidding Documents for Alternates including any and all unit prices designated as alternates in the unit price description.

**Alternate No. 1 - Additional Apron Pavement** for the lump sum of:

Six hundred fifty-eight thousand, One hundred forty-two Dollars (\$ 658,142.96)  
and ninety-six cents

**Alternate No. 2** (Owner to provide description of alternate and state whether add or deduct) for the lump sum of:

N/A Dollars (\$ N/A)

**Alternate No. 3** (Owner to provide description of alternate and state whether add or deduct) for the lump sum of:

N/A Dollars (\$ N/A)

**NAME OF BIDDER:** Apeck Construction, LLC

**ADDRESS OF BIDDER:** P.O. Box 640  
Anacoco, LA 71403

**LOUISIANA CONTRACTOR'S LICENSE NUMBER:** 27239

**NAME OF AUTHORIZED SIGNATORY OF BIDDER:** Joseph E. Williams

**TITLE OF AUTHORIZED SIGNATORY OF BIDDER:** LLC Member/Manager

**SIGNATURE OF AUTHORIZED SIGNATORY OF BIDDER \*\*:** [Signature]

**DATE:** 6/24/25

## **THE FOLLOWING ITEMS ARE TO BE INCLUDED WITH THE SUBMISSION OF THIS LOUISIANA UNIFORM PUBLIC WORK BID FORM:**

\* The Unit Price Form shall be used if the contract includes unit prices. Otherwise it is not required and need not be included with the form. The number of unit prices that may be included is not limited and additional sheets may be included if needed.

\*\* A **CORPORATE RESOLUTION OR WRITTEN EVIDENCE** of the authority of the person signing the bid for the public work as prescribed by LA R.S. 38:2212(B)(5).

**BID SECURITY** in the form of a bid bond, certified check or cashier's check as prescribed by LA RS 38:2218(A) is attached to and made a part of this bid.

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## UNIT PRICE FORM

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Development District  
1611 Arnold Drive, Building 1803  
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*(Owner to provide name and address of owner)*

**BID FOR:** South Apron Expansion - Phase 1  
  
  
  
*(Owner to provide name of project and other identifying information)*

**UNIT PRICES:** This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures.

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	S-1 Barricades, Warning Signs, and Hazard Markings		
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i>
1	1	LS	39,766.54	39,766.54

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	S-2 Concrete Structure Removal (All Depths)		
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i>
2	1	LS	24,472.69	24,472.69

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	S-3 Apron Edge Lighting Relocation		
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i>
3	1	LS	137,099.29	137,099.29

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	S-4 Construction Layout		
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i>
4	1	LS	48,457.35	48,457.35

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	S-5 Hydro-seeding		
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i>
5	5.5	Acre	4053.37	22,293.54

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	S-6 14" Strip Drain		
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i>
6	825	L.F.	27.42	22,621.50

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	S-7 Remove and Replace Apron Pavement		
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i>
7	417	S.Y.	246.14	102,640.38

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	C-100 Contractor Quality Control Program (CQCP)		
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i>
8	1	LS	46,494.54	46,494.54

Wordings for "DESCRIPTION" is to be provided by the Owner.

All quantities are estimated. The contractor will be paid based upon actual quantities as verified by the Owner.

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(Owner to provide name and address of owner)

BID FOR: South Apron Expansion - Phase 1  
  
  
(Owner to provide name of project and other identifying information)

**UNIT PRICES:** This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures.

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	C-102 Temporary Erosion Control		
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
9	1	LS	15,915.41	15,915.41

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	C-105 Mobilization		
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
10	1	LS	51,759.34	51,759.34

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	P - 152-4.1 Unclassified Excavation		
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
11	1	LS	55,411.49	55,411.49

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	P - 152-4.2 Embankment In Place		
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
12	500	C.Y.	20.27	10,135.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	P - 152-4.3 Unsuitable Excavation		
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
13	500	C.Y.	13.11	6,555.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	P - 155-8.1 Lime Treated Subgrade (12" Thick, 5% by Volume)		
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
14	11,640	S.Y.	8.72	101,500.80

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	P - 220-6.1 Cement Treated Soil Base Course (12" Thick, 9% by Volume)		
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
15	11,640	S.Y.	18.05	210,102.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	P - 306-8.1 Lean Concrete Base Course (8" Thick)		
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
16	11,640	S.Y.	79.92	930,268.80

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Development District  
1611 Arnold Drive, Building 1803  
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(Owner to provide name and address of owner)

BID FOR: South Apron Expansion - Phase I  
  
  
(Owner to provide name of project and other identifying information)

**UNIT PRICES:** This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures.

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	P - 501 Cement Concrete Pavement (14.5" Thick)		
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
17	11,560	S.Y.	171.33	1,980,574.80

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	D - 701-5.1a 36" Reinforced Concrete Arch Pipe (Class IV)		
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
18	750	L.F.	399.38	299,535.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	D - 701-5.1b 42" Reinforced Concrete Arch Pipe (Class IV)		
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
19	100	L.F.	410.11	41,011.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	D - 701-5.1c 48" Reinforced Concrete Arch Pipe (Class IV)		
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
20	450	L.F.	563.90	253,755.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	D - 751-5.1 Junction Box with Manhole Lid		
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
21	2	Ea.	22,651.19	45,302.38

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	D - 751-5.2 Catch Basins		
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
22	6	Ea.	16,332.70	97,996.20

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	S-9 FOD Mats		
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
23	1	L.S.	70,000.00	70,000.00

DESCRIPTION:	<input type="checkbox"/> Base Bid or <input checked="" type="checkbox"/> Alt.#1	S-8 Additive Alternate No. 1		
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
24	1	L.S.	658,142.96	658,142.96

Wordings for "DESCRIPTION" is to be provided by the Owner.

All quantities are estimated. The contractor will be paid based upon actual quantities as verified by the Owner.

## BID BOND

Any singular reference to Bidder, Surety, Owner or other party shall be considered plural where applicable.

**BIDDER (Name and Address):**

Apeck Construction, LLC  
P.O. Box 640  
Anacoco, LA 71403

**SURETY (Name, and Address of Principal Place of Business):**

Ascot Surety & Casualty Company  
55 W. 46th Street, 26th Floor  
New York, NY 10036

**OWNER (Name and Address):**

England Economic and Industrial Development District  
1611 Arnold Drive Building 1803  
Alexandria, LA 71303

**BID**

Bid Due Date: June 24, 2025

Description (Project Name— Include Location): South Apron Expansion - Phase 1

**BOND**

Bond Number:

Date: June 24, 2025

Penal sum Five Percent Of Amount Bid \$ -5%-  
(Words) (Figures)

Surety and Bidder, intending to be legally bound hereby, subject to the terms set forth below, do each cause this Bid Bond to be duly executed by an authorized officer, agent, or representative.

**BIDDER**

Apeck Construction, LLC (Seal)

Bidder's Name and Corporate Seal

By:

Signature

Joseph E. Williams

Print Name

Title

LLC member/manager

Attest:

Signature

Title

Admin. Assistant

**SURETY**

Ascot Surety & Casualty Company (Seal)

Surety's Name and Corporate Seal

By:

Signature (Attach Power of Attorney)

Ashlyn Armentor

Print Name

Attorney in Fact

Title

Attest:

Signature

Title Elyse Duhon, Bond Assistant

Note: Addresses are to be used for giving any required notice.

Provide execution by any additional parties, such as joint venturers, if necessary.



## Power of Attorney

### KNOW ALL MEN BY THE PRESENTS:

That Ascot Surety & Casualty Company and Ascot Insurance Company, each a corporation organized and existing under the laws of the State of Colorado (the "Companies"), do hereby constitute and appoint:

Benjamin Stine, Ashlyn Armentor, Douglas N. McElveen, Charles T. McDonald, and Kathryn Peters

of Lake Charles, LA (city, state) and each its true and lawful Attorney(s)-in-Fact, with full authority to sign, execute, seal, acknowledge and deliver for, and on its behalf, and as its act and deed any place within the United States, or, if the following line is filled in, only within the area and up to the amount therein designated, any and all bonds, undertakings, recognizances, and other contracts of indemnity or writings obligatory in the nature thereof, issued in the course of its surety business, and to bond the Companies as follows:

Any such obligations in the United States not to exceed \$50,000,000.00.

The Companies hereby ratify and confirm all and whatsoever said Attorney(s)-in-fact may lawfully do in the premises by virtue of these presents. These appointments are made under and by authority Resolutions adopted by the Board of Directors of the Companies, which resolutions are still in effect:

RESOLVED, that any of the Chief Executive Officer, the Chief Operating Officer or the Chief Underwriting Officer, acting in conjunction with the head of the surety business line for the Corporation (each an Authorized Individual" and, collectively, the Authorized Individuals"), are authorized to jointly appoint one or more attorneys-in-fact to represent and act for and on behalf of the Corporation in the transaction of the Corporation's surety business to execute (under the common seal of the Corporation if appropriate) bonds, undertakings, recognizances and other contracts of indemnity and writings obligatory in the nature thereof.

RESOLVED, that in conjunction with the Corporation's transaction of surety business the signatures and attestations of the Authorized Individuals and the seal of the Corporation be affixed to any such Power of Attorney or to any certificate relating thereto (electronic or otherwise) by facsimile and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seals (electronic or otherwise) shall be valid and bonding upon the Corporation when so affixed with respect to any bond, undertaking, recognizance or other contract of indemnity or writing obligatory in the nature thereof;

RESOLVED, that in connection with the Corporation's transaction of surety business, the facsimile electronic or mechanically reproduced signature of any Authorized Individual, whether made heretofore or hereafter, whenever appearing upon a copy of any Power of Attorney of the Corporation, with signatures

IN WITNESS WHEREOF, the Companies have caused these presents with the respective corporate seals and to be executed by the individuals named below who are duly authorized and empowered to execute the Power of Attorney on the Companies' behalf, this 1<sup>st</sup> day of July 2024.



ASCOT SURETY & CASUALTY COMPANY  
 ASCOT INSURANCE COMPANY

*Matthew Conrad Kramer*

Matthew Conrad Kramer (Chief Executive Officer)

*Tara North*

Tara North (Executive Vice President, Surety)

STATE OF CONNECTICUT )  
 COUNTY OF FAIRFIELD ) ss.

On this 1<sup>st</sup> day of July 2024, before me came the above named Chief Executive Officer of each Ascot Surety & Casualty Company and Ascot Insurance Company and the head of the surety business line for each of Ascot Surety & Casualty Company and Ascot Insurance Company, to me personally known to be the individuals described herein, and acknowledged that the seals affixed to the preceding instrument and the corporate seals of each Ascot Surety & Casualty Company and Ascot Insurance Company, and that the said corporate seals and signatures were duly affixed and subscribed to said instrument by the authority and direction of said Companies.

**KSENIA E. GUSEVA**  
**NOTARY PUBLIC**  
 STATE OF CONNECTICUT  
 My Commission Expires June 30, 2029

*Ksenia E. Guseva*

Notary Public Ksenia E Guseva  
 My commission expires on June 30, 2029

I, the undersigned Secretary of the Company, do hereby certify that the foregoing excerpts of the Resolution adopted by the Board of Directors of the Companies, and the Power of Attorney issued pursuant thereto, are true and correct, and further certify that both the Resolution and the Power of Attorney are still in full force and effect.

This Certificate may be signed by facsimile under and by the authority of the following resolution of the Board of Directors of the Companies.

RESOLVED, that in connection with the Corporation's transaction of surety business the signatures and attestations of the Authorized Individuals and the seal of the Corporation be affixed to any such Power of Attorney or to any certificate relating thereto (electronic or otherwise) by facsimile and any such Power of Attorney of certificate bearing such facsimile signatures or facsimile seal (electronic or otherwise) shall be valid and binding upon the Corporation when so affixed with respect to any bond, undertaking, recognizances or other contract of indemnity or writing obligatory in the nature thereof;

IN WITNESS WHEREOF; I have hereunto set my hand and affixed the seal of the Companies, this 24th day of June, 2025.

ASCOT SURETY & CASUALTY COMPANY  
 ASCOT INSURANCE COMPANY

*John Gill*

John Gill, Secretary

APECK CONSTRUCTION, LLC

PO BOX 640

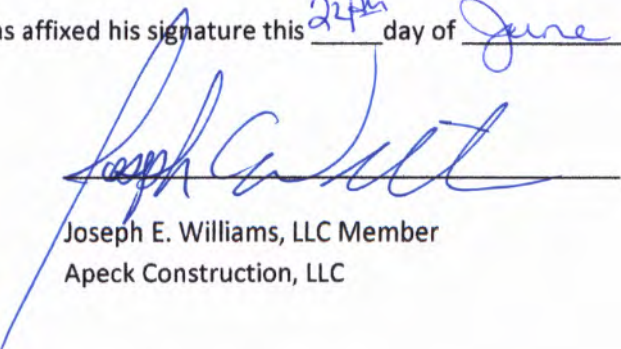
ANACOCO, LA 71403

CORPORATE RESOLUTION

AUTHORITY TO SIGN

I, Joseph E. Williams, sole Member/Manager of Apeck Construction, LLC, a limited liability company organized and existing under the laws of the State of Louisiana, hereby certify: (1)that Apeck Construction, LLC is run by its Member/Manager; (2)that Joseph E. Williams is the sole Member/Manager of Apeck Construction, LLC; and (3)that as such, Joseph E. Williams is not prohibited or limited by the articles of organization from binding the LLC, and is empowered and authorized, on behalf of the Company, to execute and deliver bids, contracts and amendments thereto, and all documents that may be required.

IN WITNESS WHEREOF, the undersigned has affixed his signature this 24<sup>th</sup> day of June, 2025

  
Joseph E. Williams, LLC Member  
Apeck Construction, LLC