



**HTE Contractors**

ELECTRICAL CONTRACTORS & ENGINEERS

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**Hi-Tech Electric, Inc. of Delaware (LA STATE LIC. #24545)**

**Jefferson Parish Purchasing Department  
200 Derbigny Street  
General Government Building, Ste. 4400  
Buyer : Brenda Bellow**

**Bid Number: 50-138528**

**Bid Name: Labor, materials, freight and necessary essentials to repair an existing electrical system for a sign located in Grand Isle for the Jefferson Parish Water Department**

**Bid Date & Time: June 2, 2022 – 11:00am**



# JEFFERSON PARISH

DEPARTMENT OF PURCHASING

CYNTHIA LEE SHENG  
PARISH PRESIDENT

RENNY SIMNO  
DIRECTOR

May 27, 2022

ADDENDUM # 1

Bid No.: 50-00138528

Bid Opening Date: May 27, 2022  
New Bid Opening Date: June 2, 2022

For: Labor, materials, freight and necessary essentials to repair an existing electrical system for a sign located in Grand Isle for the Jefferson Parish Water Department

Clarification:

- Q. There is no specification for the lumen output for the LED light fixtures, is there a manufacturer's part no.?  
A. No. We do not have a specified manufacturer, BUT, the lumen output for the LED light fixtures is to be 1,750 – 2,000 lumens.

Remove/Replace:

Remove the bid form in its entirety and replace with the attached bid form "Revised Per Addendum #1".

Sincerely,

Rae Lynn Hartman

Rae Lynn Hartman  
Buyer I  
Jefferson Parish Purchasing Department

Bidders must acknowledge all addenda in the appropriate section on the bid form.  
Bidder acknowledges receipt of this addendum on the bid form as indicated. Failure to do so will result in bid rejection.

This addendum is a part of the contract documents and modifies the original bidding documents and specifications. The contents of this addendum shall be included in the contract documents. Changes made by this addendum shall take precedence over the documents of earlier date.

JOSEPH S. YENNI BUILDING - 1221 ELMWOOD PARK BLVD - SUITE 404 - JEFFERSON, LA 70123 - PO BOX 10242 JEFFERSON, LA 70181-0242  
OFFICE 504.364.2678

GENERAL GOVERNMENT BUILDING - 200 DERBIGNY ST - SUITE 4400 - GRETNA, LA 70053 - PO BOX 9 - GRETNA - LA 70054  
OFFICE 504.364.2678

EMAIL: [PURCHASING@JEFFPARISH.NET](mailto:PURCHASING@JEFFPARISH.NET)

WEBSITE: [WWW.JEFFPARISH.NET](http://WWW.JEFFPARISH.NET)

DATE: 5/13/2022

INVITATION TO BID  
THIS IS NOT AN ORDER

Page: 5

BID NO.: 50-00138528

**JEFFERSON PARISH**

PURCHASING DEPARTMENT  
P.O. BOX 9  
GRETNA, LA. 70054-0009  
504-364-2678

VENDOR: 27118 BLANK BID COPY VENDOR

BUYER: RSCOTT

As per LSA-RS 47:301 et seq., all governmental bodies are excluded from payment of sales taxes to any Louisiana taxing body. Quotations shall be based on F.O.B. Agency warehouse or jobsite, anywhere within the Parish as designated by the Purchasing Department.

JEFFERSON PARISH reserves the right to cancel all or any part of an order if not shipped promptly. No charges will be allowed for parking or cartage unless specified in quotation. The order must not be filled at a higher price than quoted. JEFFERSON PARISH reserves the right to cancel at any time and for any reason by issuing a THIRTY (30) day written notice to the contractor.

JEFFERSON PARISH is expecting all products to be new and all work to be done in workman-like manner, according to standard practices. Any deviations or alteration from the specifications must be indicated on the bid form for each item and upon request, product data for same must be submitted by the time specified by the Purchasing Department.

<b>DELIVERY: FOB JEFFERSON PARISH</b>	
INDICATE DELIVERY DATE ON EQUIPMENT AND SUPPLIES	<u>June 17, 2022</u>
INDICATE STARTING TIME (IN DAYS) FOR CONSTRUCTION WORK	<u>30days ARO</u>
INDICATE COMPLETION TIME (IN DAYS) FOR CONSTRUCTION WORK	<u>1 week</u>

In the event that addenda are issued with this bid, bidders MUST acknowledge all addenda on the bid form. Bidder must acknowledge receipt of an addendum on the bid form by placing the addendum number as indicated. Failure to acknowledge any addendum on the bid form will result in bid rejection.

Acknowledge Receipt of Addenda: NUMBER: 1 - dated 5/27/22 \*REVISED PER ADDENDUM #1\*

NUMBER: \_\_\_\_\_

NUMBER: \_\_\_\_\_

NUMBER: \_\_\_\_\_

LOUISIANA CONTRACTOR'S LICENSE NO.: (if applicable) 24545

<b>*** ALL BIDDERS MUST COMPLETE SECTION BELOW ***</b>	
FIRM NAME: <u>Hi-Tech Electric, Inc. of Delaware</u>	
SIGNATURE: <u><i>Eric Pellegrin</i></u> (Must be signed here)	TITLE: <u>Division Manager</u>
PRINT OR TYPE NAME: <u>Eric Pellegrin</u>	
ADDRESS: <u>141 James Drive W</u>	
CITY, STATE: <u>St. Rose, LA</u>	ZIP: <u>70087</u>
TELEPHONE: <u>( 504 734-0811</u>	FAX: <u>(866)313-5616</u>
EMAIL ADDRESS: _____	

TOTAL PRICE OF ALL BID ITEMS: \$ 10,900.00

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00138528

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
1	1.00	JOB	<p>Labor, materials, freight and necessary essentials to repair an existing electrical system for a sign located in Grand Isle for the Jefferson Parish Water Department</p>		
			<p>0010 Cover all labor, materials, freight and necessary essentials to repair an existing electrical system for a sign located along LA 1 in Grand Isle, Louisiana.</p> <p>*Lumen output for LED light fixtures is to be 1,750-2,000 lumens*</p> <p>Site Visit Contact: Bryan Parks BParks@jeffparish.net</p> <p>**SEE ATTACHED SPECIFICATIONS AND IMAGES</p> <p>*REVISED PER ADDENDUM #1*</p>	<p>\$10,900.00</p>	<p>\$10,900.00</p>



**Hi-Tech Electric, Inc.**  
ELECTRICAL CONTRACTORS & ENGINEERS

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Superior electrical solutions for Industrial, Commercial, & Service Environments

January 30, 2020

To Whom It May Concern:

Please note that on November 7, 2019 the Board of Directors elected Eric P. Pellegrin to the office of Division Manager. With that title, Mr. Pellegrin is duly authorized to execute contracts up to 2.5 million dollars for the corporation.

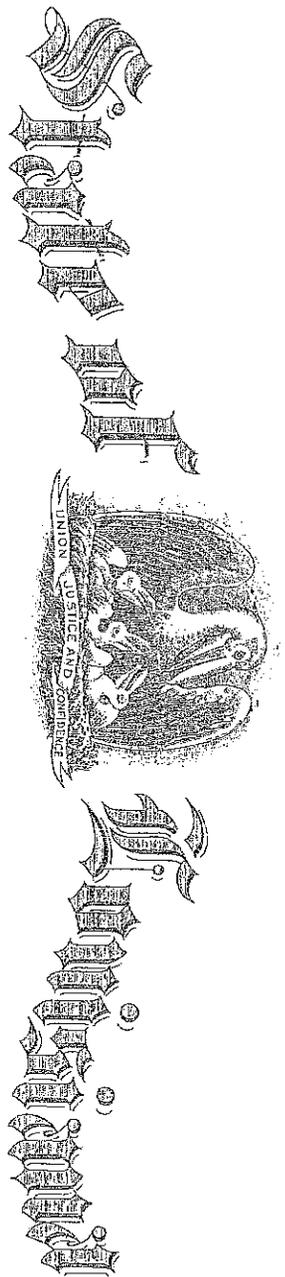
Sincerely,  
HI-TECH ELECTRIC, INC.

A handwritten signature in black ink, appearing to read 'Will Canfield'.

Will Canfield  
President

A handwritten signature in black ink, appearing to read 'Barrett McMurtrey'.

Barrett McMurtrey  
Secretary/Treasurer



State Licensing Board for Contractors

This is to Certify that  
HI-TECH ELECTRIC, INC. OF DELAWARE  
141 James Drive W  
Saint Rose, LA 70087

is duly licensed and entitled to practice the following classifications

BUILDING CONSTRUCTION; ELECTRICAL WORK (STATEWIDE); SPECIALTY: INSTALLATION OF  
EQUIPMENT, MACHINERY AND ENGINES; SPECIALTY: TELECOMMUNICATIONS; SPECIALTY: TOWER  
CONSTRUCTION



Expiration Date: July 31, 2024

License No: 24545

Witness our hand and seal of the Board dated,  
Baton Rouge, LA 1st day of August 2021

*M. J. S. MacP*  
Director

*See next page*  
Chairman

This License Is Not Transferrable

*Andy Stewart*  
Treasurer

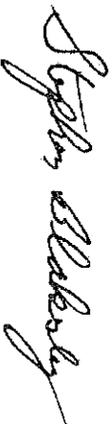
**Jefferson Parish**  
Inspection and Code Enforcement  
Regulatory Inspection's Division

**Active Electrical # 61144**

This is to certify that **KIRK BOUDREAU**  
having qualified in accordance with Jefferson Parish Ordinances is hereby granted  
authorization to engage in the above field as authorized by law.

Issue Date: 1/1/2022

Expiration Date: 10/31/2022



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Electrical Section Chief

**THIS LICENSE IS NOT TRANSFERABLE**



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

10/28/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Marsh USA, Inc 2929 Allen Parkway Houston, TX 77019  www.marsh.com	<b>CONTACT NAME:</b> Marsh USA, Inc <b>PHONE (A/C No, Ext):</b> 713-526-3366 <b>E-MAIL ADDRESS:</b> <b>FAX (A/C No):</b> 713-521-1951
	<b>INSURER(S) AFFORDING COVERAGE</b> <b>NAIC #</b> <b>INSURER A:</b> Amerisure Insurance Company      19488 <b>INSURER B:</b> Amerisure Mutual Insurance Company      23396 <b>INSURER C:</b> <b>INSURER D:</b> <b>INSURER E:</b> <b>INSURER F:</b>

**COVERAGES**      **CERTIFICATE NUMBER:** 64760218      **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> Contractual Liability <input checked="" type="checkbox"/> XCU GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:		CPP2113232	11/1/2021	11/1/2022	EACH OCCURRENCE	\$ 1,000,000
						DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 100,000
						MED EXP (Any one person)	\$ 5,000
						PERSONAL & ADV INJURY	\$ 1,000,000
						GENERAL AGGREGATE	\$ 2,000,000
						PRODUCTS - COM/PROP AGG	\$ 2,000,000
							\$
A	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY <input type="checkbox"/> AUTOS ONLY		CA2113231	11/1/2021	11/1/2022	COMBINED SINGLE LIMIT (Ea accident)	\$ 1,000,000
						BODILY INJURY (Per person)	\$
						BODILY INJURY (Per accident)	\$
						PROPERTY DAMAGE (Per accident)	\$
							\$
B	<input type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED      RETENTIONS		CU2113230	11/1/2021	11/1/2022	EACH OCCURRENCE	\$ 2,000,000
						AGGREGATE	\$ 2,000,000
							\$
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory In NH) if yes, describe under DESCRIPTION OF OPERATIONS below	Y/N N	WC2113229	11/1/2021	11/1/2022	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER	
						E.L. EACH ACCIDENT	\$ 1,000,000
						E.L. DISEASE - EA EMPLOYEE	\$ 1,000,000
						E.L. DISEASE - POLICY LIMIT	\$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

**CERTIFICATE HOLDER**

Resolution No. 122281 - Jefferson Parish Bid No. 50-108199

The Parish of Jefferson, its Districts, Depts and Agencies under the Direction of the Parish President and the Parish Council

**CANCELLATION**

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Marsh USA, Inc.

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ACORD 25 (2016/03)

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