

DATE: 7/10/2019

INVITATION TO BID  
THIS IS NOT AN ORDER

Page: 4

BID NO.: 50-00127313

## JEFFERSON PARISH

PURCHASING DEPARTMENT  
P.O. BOX 9  
GRETN, LA. 70054-0009  
504-364-2678

VENDOR: 27118 BLANK BID COPY VENDOR

BUYER: RSCOTT

As per LSA-RS 47:301 et seq., all governmental bodies are excluded from payment of sales taxes to any Louisiana taxing body. Quotations shall be based on F.O.B. Agency warehouse or jobsite, anywhere within the Parish as designated by the Purchasing Department.

JEFFERSON PARISH reserves the right to cancel all or any part of an order if not shipped promptly. No charges will be allowed for parking or cartage unless specified in quotation. The order must not be filled at a higher price than quoted. JEFFERSON PARISH reserves the right to cancel at any time and for any reason by issuing a THIRTY (30) day written notice to the contractor.

JEFFERSON PARISH is expecting all products to be new and all work to be done in workman-like manner, according to standard practices. Any deviations or alteration from the specifications must be indicated on the bid form for each item and upon request, product data for same must be submitted by the time specified by the Purchasing Department.

## DELIVERY: FOB JEFFERSON PARISH

INDICATE DELIVERY DATE ON EQUIPMENT AND SUPPLIES

3-5 DAYS

INDICATE STARTING TIME (IN DAYS) FOR CONSTRUCTION WORK

\_\_\_\_\_

INDICATE COMPLETION TIME (IN DAYS) FOR CONSTRUCTION WORK

\_\_\_\_\_

In the event that addenda are issued with this bid, bidders MUST acknowledge all addenda on the bid form. Bidder must acknowledge receipt of an addendum on the bid form as indicated. Failure to acknowledge any addendum on the bid form will result in bid rejection.

Acknowledge Receipt of Addenda: NUMBER: \_\_\_\_\_

NUMBER: \_\_\_\_\_

NUMBER: \_\_\_\_\_

NUMBER: \_\_\_\_\_

Gas And Supply  
Jimmy Gibbs  
Phone 504-392-2400  
Fax 504-392-1500  
jimmy.gibbs@gasandsupply.com

LOUISIANA CONTRACTOR'S LICENSE NO.: (if applicable) \_\_\_\_\_

## \*\*\* ALL BIDDERS MUST COMPLETE SECTION BELOW \*\*\*

|  |                          |
|--|--------------------------|
| FIRM NAME:<br><u>I.W.S. GAS AND SUPPLY</u>             |                          |
| SIGNATURE:<br>(Must be signed here) <u>Jimmy Gibbs</u> | TITLE: <u>SALES</u>      |
| PRINT OR TYPE NAME: <u>JIMMY GIBBS</u>                 |                          |
| ADDRESS: <u>111 BORAS DR.</u>                          |                          |
| CITY, STATE: <u>BELLE CHASSE, LA.</u>                  | ZIP: <u>70037</u>        |
| TELEPHONE: <u>504 392-2400</u>                         | FAX: <u>504 392-1500</u> |
| EMAIL ADDRESS: <u>Jimmy.Gibbs@GASANDSUPPLY.COM</u>     |                          |

TOTAL PRICE OF ALL BID ITEMS: \$ 287,20

## INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00127313

SEALED BID

| ITEM<br>NUMBER | QUANTITY | U/M | DESCRIPTION OF ARTICLES  | UNIT PRICE<br>QUOTED | TOTALS |
|----------------|----------|-----|--|----------------------|--------|
|                |          |     | PURCHASE OF STOCK ITEMS FOR WESTBANK<br>WAREHOUSE  |                      |        |
| 1              | 24.00    | EA  | 0010 - LAMP, INCANDESCENT, 60 WATTS, 120<br>, 120 VOLTS, MEDIUM BASE, FROSTED<br><br>SK# 00-0481100<br><br>Brian Boudreaux<br>JEFFERSON PARISH PUBLIC WORKS WAREHOUSE<br>1500 RIVER PARK BLVD BRIDGE CITY, LA<br>70094<br>504-349-5156 | 1.20                 | 28.80  |
| 2              | 80.00    | EA  | 0020 - SQWINCHER DRINK MIX, TEA FLAVOR,<br>16 PACKS OF DRY POWDER PER CASE, EACH<br><br>PACK MAKES 2-1/2 GALLONS, SQWINCHER<br>#016045-TE, GRAINGER #4XTX4, 2 YEAR<br>EXPIRATION FROM DATE ON PACK<br>SK# 00-0485990                   | 2.39                 | 191.20 |
| 3              | 3.00     | EA  | 0030 - ADAPTER, 2 INCH, MUELLER #37906,<br>TO FIT MUELLER BRAND D-4 AND D-5<br><br>TAPPING MACHINES<br>SK# 00-0530650  | N/B                  | —      |
| 4              | 12.00    | EA  | 0040 - HANDSAW, CROSSCUT, 26 IN, NICHOLSON<br>#NIC80019, STANLEY #15-726, MSC #04381091<br>SK# 00-0585850<br>STANLEY 15-726  | 5.60                 | 67.20  |

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