

# CENTRALBIDDING

FROM CENTRAL AUCTION HOUSE

Central Bidding Time: Thu April 23, 2015 2:04:30 PM GMT-6  
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Place a Bid for 5000112611 - WEST ESPLANADE BEAUTIFICATION PROJECT (BEVERLY GARDEN DRIVE TO ORPHEUM AVENUE)

Please enter your best bid proposal for this project

Louisiana Contractor ID#

Enter all information required on the outside of the sealed envelope in the box below

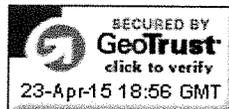
WEST ESPLANADE BEAUTIFICATION PROJECT  
DISTRICT 5  
(Transcontinental Drive to Ridgeway Drive)  
PUBLIC WORKS PROJECT No. 2015-005-RB

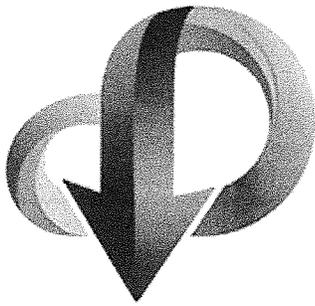
Bid Bond #

Jefferson Parish Vendor #:

Upload Attachment(s)

Click the Upload button in order to upload bid related documents





# CENTRALBIDDING

## FROM CENTRAL AUCTION HOUSE

**Central Bidding Time:** Thu April 23, 2015 2:04:02 PM GMT-6  
Welcome to Central Bidding, **MCAMARD** - You are Logged-in - Log Out

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Location:	Walker > Louisiana > USA
Name:	Steven Lumpkin
Email:	SLumpkin@rcolemancontr.com
Address:	27999 Old South Walker Road, Suite A
Zip code:	70785
Contact number:	2257915346
Official Company/Business Name:	Russell Coleman Contracting, Inc.
Are you registered with the State of Louisiana as a Disadvantaged Business Enterprise (DBE)?:	No
Is your company owned by a female?:	No
Is your company owned by a minority?:	No
Louisiana Contractor ID#:	39946

### Where To?

 [Main Menu](#)



LOUISIANA UNIFORM PUBLIC WORK BID FORM

TO: Jefferson Parish
Attn.: Purchasing Department
200 Derbigny St., Suite 4400
Gretna, LA 70053

BID FOR: W. Esplanade Beautification Project
District 5
JPPW Project No. 2015-005-RB
50-112610

The undersigned bidder hereby declares and represents that she/he; a) has carefully examined and understands the Bidding Documents, b) has not received, relied on, or based his bid on any verbal instructions contrary to the Bidding Documents or any addenda, c) has personally inspected and is familiar with the project site, and hereby proposes to provide all labor, materials, tools, appliances and facilities as required to perform, in a workmanlike manner, all work and services for the construction and completion of the referenced project, all in strict accordance with the Bidding Documents prepared by: Linfield, Hunter & Junius, Inc. and dated: December 16, 2014.

Bidders must acknowledge all addenda. The Bidder acknowledges receipt of the following ADDENDA: (Enter the number the Designer has assigned to each of the addenda that the Bidder is acknowledging) 1

TOTAL BASE BID: For all work required by the Bidding Documents (including any and all unit prices designated "Base Bid" \* but not alternates) the sum of:

One hundred seventy-five thousand, nine hundred thirty dollars and no cents Dollars (\$ 175,930 )

ALTERNATES: For any and all work required by the Bidding Documents for Alternates including any and all unit prices designated as alternates in the unit price description.

Alternate No. 1 for the lump sum of:

N/A Dollars (\$ )

Alternate No. 2 for the lump sum of:

N/A Dollars (\$ )

Alternate No. 3 for lump sum of:

N/A Dollars (\$ )

NAME OF BIDDER: Russell Coleman Contracting, Inc.

ADDRESS OF BIDDER: 27999 Old South Walker Rd Suite H Walker, LA 70785

LOUISIANA CONTRACTOR'S LICENSE NUMBER: 39946

NAME OF AUTHORIZED SIGNATORY OF BIDDER: Russell L. Coleman

TITLE OF AUTHORIZED SIGNATORY OF BIDDER: President

SIGNATURE OF AUTHORIZED SIGNATORY OF BIDDER \*\*: [Handwritten Signature]

DATE: 4/23/2015

\* The Unit Price Form shall be used if the contract includes unit prices. Otherwise it is not required and need not be included with the form. The number of unit prices that may be included is not limited and additional sheets may be included if needed.

\*\* If someone other than a corporate officer signs for the Bidder/Contractor, a copy of a corporate resolution or other signature authorization shall be required for submission of bid. Failure to include a copy of the appropriate signature authorization, if required, may result in the rejection of the bid unless bidder has complied with La. R.S. 38:2212(A)(1)(c) or RS 38:2212(O).

BID SECURITY in the form of a bid bond, certified check or cashier's check as prescribed by LA RS 38:2218.A is attached to and made a part of this bid.

**LOUISIANA UNIFORM PUBLIC WORK BID FORM**  
**UNIT PRICE FORM**

**TO:** Jefferson Parish  
Attn.: Purchasing Department  
200 Derbigny St., Suite 4400  
Gretna, LA 70053

**BID FOR:** W. Esplanade Beautification Project  
District 5  
JPPW Project No. 2015-005-RB  
50-112610

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures.

DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ MOBILIZATION				
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> )
1	1	LUMP SUM	\$26,990	\$26,990

DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ TEMPORARY SIGNS AND BARRICADES				
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> )
2	1	LUMP SUM	\$17,250	\$17,250

DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ CLEARING AND GRUBBING				
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> )
3	1	LUMP SUM	\$21,850	\$21,850

DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ 4" BORE				
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> )
4	175	LINEAR FOOT	\$30	\$5,250

DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ 2" BORE				
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> )
5	210	LINEAR FOOT	\$15	\$3,150

DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ IRRIGATION ZONE				
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> )
6	24	EACH	\$1,740	\$41,760

DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ BATTURE SAND BERM MATERIAL				
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> )
7	260	CUBIC YARD	\$33	\$8,580

DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ 419 BERMUDA SOD				
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> )
8	5,500	SQUARE YARD	\$4.70	\$25,850

Wording for "DESCRIPTION" is to be provided by the Owner.  
All quantities are estimated. The contractor will be paid based upon actual quantities as verified by the Owner

**LOUISIANA UNIFORM PUBLIC WORK BID FORM**  
**UNIT PRICE FORM**

**TO:** Jefferson Parish  
Attn.: Purchasing Department  
200 Derbigny St., Suite 4400  
Gretna, LA 70053

**BID FOR:** W. Esplanade Beautification Project  
District 5  
JPPW Project No. 2015-005-RB  
50-112610

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures.

DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>    </u> SABAL PALM				
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> )
9	65	EACH	\$245	\$15,925

DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>    </u> TUSKEGEE CRAPE MYRTLE				
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> )
10	10	EACH	\$640	\$6,400

DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>    </u> RIVER BIRCH				
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> )
11	2	EACH	\$250	\$500

DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>    </u> BALED PINE STRAW MULCH				
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> )
12	1	LUMP SUM	\$2,425	\$2,425

DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>    </u> NOT USED				
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> )
13				

DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>    </u> NOT USED				
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> )
14				

DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>    </u> NOT USED				
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> )
15				

DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>    </u> NOT USED				
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> )
16				

Wording for "DESCRIPTION" is to be provided by the Owner.  
All quantities are estimated. The contractor will be paid based upon actual quantities as verified by the Owner

BID BOND

KNOW ALL MEN BY THESE PRESENTS that we, the undersigned,

Russell Coleman Contracting, Inc.

as PRINCIPAL and

Developers Surety and Indemnity Company

as SURETY, are held and firmly bound unto the Parish of Jefferson, hereinafter called the "OWNER", in the penal sum of:

Five Percent of Total Amount Bid

DOLLARS (\$ 5% ) lawful money of the United States, for the payment of which sum well and truly to be made, we bind ourselves, our heirs, executors, administrators, successors, and assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH, that whereas the Principal has submitted the accompanying Bid dated April 23, 2015, for

WEST ESPLANADE BEAUTIFICATION PROJECT  
DISTRICT 5  
PUBLIC WORKS PROJECT NO. 2015-005-RB

NOW, THEREFORE, if the Principal shall not withdraw said Bid within the period specified therein after the opening of the same or, if no period be specified, within forty-five (45) days after the said opening, and shall within the period specified therefor or, if no period be specified, within twelve (12) days after the prescribed forms are presented to him for signature, enter into a written Contract with the Parish in accordance with the Bid as accepted, and give bond with good and sufficient surety or sureties, as may be required, for the faithful performance and proper fulfillment of such Contract; or in the event of the withdrawal of said Bid within the period specified, or the failure to enter into such Contract and give such bond within the time specified, if the Principal shall pay the Parish the difference between the amount specified in said Bid and the amount for which the Parish may procure the required work or supplies, or both, if the latter be in excess of the former, then the above obligation shall be void and of no effect, otherwise, to remain in full force and virtue.

IN WITNESS WHEREOF, the above bounded parties have executed this instrument under their several seals this 23rd day of April, 2015, the name and corporate seal of each corporate party being hereto affixed and these presents signed by its undersigned representative, pursuant to authority of its governing body.

BID BOND (CONTINUED)

In presence of:

\_\_\_\_\_  
(Individual Principal)

\_\_\_\_\_  
(Business Address, including Zip Code)

\_\_\_\_\_  
(Partnership)

\_\_\_\_\_  
(SEAL)

\_\_\_\_\_  
(Business Address, including Zip Code)

ATTEST:

Rebecca Thomas

BY: Russell L. Coleman

Russell Coleman Contracting, Inc.  
(Corporate Principal)

27999 Old South Walker Road, Suite H, Walker, LA 70785

\_\_\_\_\_  
(Business Address, including Zip Code)

ATTEST:

[Signature]

BY: Russell L. Coleman

AFFIX CORPORATE SEAL

Developers Surety and Indemnity Company  
(Corporate Surety)

17771 Cowan, Suite 100, Irvine, CA 92614

\_\_\_\_\_  
(Business Address, including Zip Code)

BY: Garrett Turner

AFFIX CORPORATE SEAL  
Garrett Turner, Attorney-in-Fact

Countersigned:

BY: Garrett Turner

Garrett Turner, Attorney-in-Fact\*

State of Louisiana

POWER OF ATTORNEY FOR  
DEVELOPERS SURETY AND INDEMNITY COMPANY  
PO Box 19725, IRVINE, CA 92623 (949) 263-3300

KNOWALL BY THESE PRESENTS that except as expressly limited, DEVELOPERS SURETY AND INDEMNITY COMPANY, does hereby make, constitute and appoint  
\*\*\*Garrett Turner, Mary C. Turner, Meghann Turner, jointly or severally\*\*\*

as its true and lawful Attorney(s)-in-Fact, to make, execute, deliver and acknowledge, for and on behalf of said corporation, as surety, bonds, undertakings and contracts of suretyship giving and granting unto said Attorney(s)-in-Fact full power and authority to do and to perform every act necessary, requisite or proper to be done in connection therewith as each of said corporation could do, but reserving to each of said corporation full power of substitution and revocation, and all of the acts of said Attorney(s)-in-Fact, pursuant to these presents, are hereby ratified and confirmed.

This Power of Attorney is granted and is signed by facsimile under and by authority of the following resolution adopted by the Board of Directors of DEVELOPERS SURETY AND INDEMNITY COMPANY, effective as of January 1st, 2008.

RESOLVED, that a combination of any two of the Chairman of the Board, the President, any Executive Vice-President, Senior Vice-President or Vice-President of the corporation be, and that each of them hereby is, authorized to execute this Power of Attorney, qualifying the attorney(s) named in the Power of Attorney to execute, on behalf of the corporation, bonds, undertakings and contracts of suretyship; and that the Secretary or any Assistant Secretary of the corporation be, and each of them hereby is, authorized to attest the execution of any such Power of Attorney;

RESOLVED, FURTHER, that the signatures of such officers may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures shall be valid and binding upon the corporation when so affixed and in the future with respect to any bond, undertaking or contract of suretyship to which it is attached.

IN WITNESS WHEREOF, DEVELOPERS SURETY AND INDEMNITY COMPANY has caused these presents to be signed by its officers and attested by its Secretary or Assistant Secretary this December 1, 2014.

By: *Daniel Young*  
Daniel Young, Senior Vice-President

By: *Mark J. Lansdon*  
Mark J. Lansdon, Vice-President



State of California  
County of Orange

On December 1, 2014 before me, Lucille Raymond, Notary Public  
Date Here Insert Name and Title of the Officer

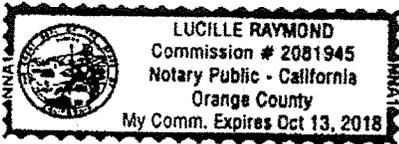
personally appeared Daniel Young and Mark J. Lansdon  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature *Lucille Raymond*  
Lucille Raymond, Notary Public



Place Notary Seal Above

CERTIFICATE

The undersigned, as Secretary or Assistant Secretary of DEVELOPERS SURETY AND INDEMNITY COMPANY does hereby certify that the foregoing Power of Attorney remains in full force and has not been revoked and, furthermore, that the provisions of the resolution of the Board of Directors of said corporation set forth in the Power of Attorney are in force as of the date of this Certificate.

This Certificate is executed in the City of Irvine, California, this 23<sup>rd</sup> day of April, 2015

By: *Cassie J. Berrisford*  
Cassie J. Berrisford, Assistant Secretary



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**Related Links:**

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Licensing Board's Online Database

**Search Results - Contractor Detail**

**Business Name:** RUSSELL COLEMAN CONTRACTING, INC.  
**Mailing Address:** 27999 Old South Walker Road, Suite B  
 Walker, LA 70785  
**Phone Number:** (225) 791-5346  
**Fax Number:** (225) 791-5340  
**Email Address:**  
**Website:**

**Active Licenses**

<u>Lic#</u>	<u>Type</u>	<u>Status</u>	<u>Effective</u>	<u>Expiration</u>	<u>First Issued</u>
39946	Commercial License Certificate	LICENSED	10/18/2014	10/17/2015	10/17/2002
83646	Residential License Certificate	LICENSED	11/20/2014	11/19/2015	11/19/1998

**Classifications:**

<u>Class</u>	<u>Qual Party</u>	<u>Valid Parishes</u>
BUILDING CONSTRUCTION	Russell Lee Coleman	ALL
RESIDENTIAL BUILDING CONTRACTOR	Russell Lee Coleman	ALL

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**Louisiana State Licensing Board For Contractors**  
 2525 Quail Drive ~ Baton Rouge, LA 70808  
 Phone: (225) 765-2301 ~ Fax: (225) 765-2431  
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Site design & maintained by Keith A Horton, LLC

**Tom Schedler**  
**Secretary of State**

**State of Louisiana**  
**Secretary of State**

**COMMERCIAL DIVISION**  
**225.925.4704**



Fax Numbers  
 225.932.5317 (Admin. Services)  
 225.932.5314 (Corporations)  
 225.932.5318 (UCC)

Name	Type	City	Status
RUSSELL COLEMAN CONTRACTING, INC.	Business Corporation	WALKER	Active

**Business:** RUSSELL COLEMAN CONTRACTING, INC.

**Charter Number:** 34661237D

**Registration Date:** 7/9/1998

**Domicile Address**

27999 OLD S. WALKER RD.  
 SUITE A  
 WALKER, LA 70785

**Mailing Address**

27999 OLD S. WALKER RD.  
 SUITE A  
 WALKER, LA 70785

**Principal Office Address**

27999 OLD S. WALKER RD.  
 SUITE A  
 WALKER, LA 70785

**Status**

**Status:** Active  
**Annual Report Status:** In Good Standing  
**File Date:** 7/9/1998  
**Last Report Filed:** 9/9/2014  
**Type:** Business Corporation

**Registered Agent(s)**

<b>Agent:</b>	RUSSELL COLEMAN
<b>Address 1:</b>	12905 HAMMACK RD.
<b>City, State, Zip:</b>	DENHAM SPRINGS, LA 70726
<b>Appointment Date:</b>	7/9/1998

**Officer(s)**

Additional Officers: No

<b>Officer:</b>	LISA COLEMAN
-----------------	--------------

<b>Title:</b>	Director
<b>Address 1:</b>	12905 HAMMACK RD.
<b>City, State, Zip:</b>	DENHAM SPRINGS, LA 70726

<b>Officer:</b>	RUSSELL COLEMAN
<b>Title:</b>	President
<b>Address 1:</b>	12905 HAMMACK RD.
<b>City, State, Zip:</b>	DENHAM SPRINGS, LA 70726

### Amendments on File (2)

Description	Date
Disclosure of Ownership	9/23/2014
Disclosure of Ownership	9/23/2014

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