

DATE: 3/17/2021

INVITATION TO BID  
THIS IS NOT AN ORDER

Page: 5

BID NO.: 50-00133970

**JEFFERSON PARISH**

PURCHASING DEPARTMENT  
P.O. BOX 9  
GRETN, LA. 70054-0009  
504-364-2678

VENDOR: 27118 BLANK BID COPY VENDOR **UNIFIED SUNERGY  
SYSTEMS LLC**

BUYER: BBELLOW

As per LSA-RS 47:301 et seq., all governmental bodies are excluded from payment of sales taxes to any Louisiana taxing body. Quotations shall be based on F.O.B. Agency warehouse or jobsite, anywhere within the Parish as designated by the Purchasing Department.

JEFFERSON PARISH reserves the right to cancel all or any part of an order if not shipped promptly. No charges will be allowed for parking or cartage unless specified in quotation. The order must not be filled at a higher price than quoted. JEFFERSON PARISH reserves the right to cancel at any time and for any reason by issuing a THIRTY (30) day written notice to the contractor.

JEFFERSON PARISH is expecting all products to be new and all work to be done in workman-like manner, according to standard practices. Any deviations or alteration from the specifications must be indicated on the bid form for each item and upon request, product data for same must be submitted by the time specified by the Purchasing Department.

**DELIVERY: FOB JEFFERSON PARISH**

INDICATE DELIVERY DATE ON EQUIPMENT AND SUPPLIES

MAY 30 2021

INDICATE STARTING TIME (IN DAYS) FOR CONSTRUCTION WORK

N/A

INDICATE COMPLETION TIME (IN DAYS) FOR CONSTRUCTION WORK

N/A

In the event that addenda are issued with this bid, bidders MUST acknowledge all addenda on the bid form. Bidder must acknowledge receipt of an addendum on the bid form by placing the addendum number as indicated. Failure to acknowledge any addendum on the bid form will result in bid rejection.


Acknowledge Receipt of Addenda: NUMBER: 01

NUMBER: \_\_\_\_\_

NUMBER: \_\_\_\_\_

NUMBER: \_\_\_\_\_

LOUISIANA CONTRACTOR'S LICENSE NO.: (if applicable) \_\_\_\_\_

<b>*** ALL BIDDERS MUST COMPLETE SECTION BELOW ***</b>	
FIRM NAME: <b>UNIFIED SUNERGY SYSTEMS LLC</b>	
SIGNATURE: (Must be signed here) 	TITLE: <b>CEO</b>
PRINT OR TYPE NAME: <b>ALI MEHMUD</b>	
ADDRESS: <b>2204 Sagebrush Dr</b>	
CITY, STATE: <b>Flower Mound Texas</b>	ZIP: <b>75028</b>
TELEPHONE: <b>(817) 557 7278</b>	FAX: <b>( )</b>
EMAIL ADDRESS: <b>ali.mehmud@unifiedsunergy.com</b>	

TOTAL PRICE OF ALL BID ITEMS: \$ \$11,592.00

## INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00133970

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
1	24.00	EA	ONE TIME PURCHASE OF CLARK SPORTS LIGHTS FOR JEFFERSON PARISH RECREATION DEPARTMENT  0010 Clark Sports Light 5000K 300W 200-480V TR 39000LM RPL 1000W DLC 4.2 Listed Philips Chips Meanwell HLG-240H-48A/B Driver 5 Year Warranty IP65 Outdoor Rated 10KV Surge Item Number: 1655916 MPN: HD-SP300W VCT 200-480V  - Miley and Delta Storm Damage	\$483.00	\$11,592.00

## **CORPORATE RESOLUTION**

EXCERPT FROM MINUTES OF MEETING OF THE BOARD OF DIRECTORS OF  
**UNIFIED SUNERGY SYSTEMS LLC**

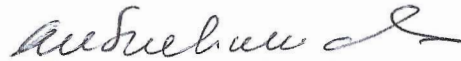
---

INCORPORATED.

AT THE MEETING OF DIRECTORS OF **UNIFIED SUNERGY SYSTEMS LLC**  
INCORPORATED, DULY NOTICED AND HELD ON Sept 28 2015,  
A QUORUM BEING THERE PRESENT, ON MOTION DULY MADE AND SECONDED. IT  
WAS:

RESOLVED THAT Ali Mehmod (Director/CEO), BE AND IS HEREBY  
APPOINTED, CONSTITUTED AND DESIGNATED AS AGENT AND ATTORNEY-IN-  
FACT OF THE CORPORATION WITH FULL POWER AND AUTHORITY TO ACT ON  
BEHALF OF THIS CORPORATION IN ALL NEGOTIATIONS, BIDDING, CONCERNS  
AND TRANSACTIONS WITH THE PARISH OF JEFFERSON OR ANY OF ITS AGENCIES,  
DEPARTMENTS, EMPLOYEES OR AGENTS, INCLUDING BUT NOT LIMITED TO, THE  
EXECUTION OF ALL BIDS, PAPERS, DOCUMENTS, AFFIDAVITS, BONDS, SURETIES,  
CONTRACTS AND ACTS AND TO RECEIVE ALL PURCHASE ORDERS AND NOTICES  
ISSUED PURSUANT TO THE PROVISIONS OF ANY SUCH BID OR CONTRACT, THIS  
CORPORATION HEREBY RATIFYING, APPROVING, CONFIRMING, AND ACCEPTING  
EACH AND EVERY SUCH ACT PERFORMED BY SAID AGENT AND ATTORNEY-IN-  
FACT.

I HEREBY CERTIFY THE FOREGOING TO BE  
A TRUE AND CORRECT COPY OF AN  
EXCERPT OF THE MINUTES OF THE ABOVE  
DATED MEETING OF THE BOARD OF  
DIRECTORS OF SAID CORPORATION, AND  
THE SAME HAS NOT BEEN REVOKED OR  
RESCINDED.



---

**SECRETARY-TREASURER**

9/29/2020

---

**DATE**

**Non-Public Works Bid**

**AFFIDAVIT**

**STATE OF** TEXAS

**PARISH/COUNTY OF** DENTON

BEFORE ME, the undersigned authority, personally came and appeared: ALI MEHMUD  
\_\_\_\_\_, (Affiant) who after being by me duly sworn, deposed and said that  
he/she is the fully authorized Representative/Director of UNIFIED SUNERGY  
SYSTEMS LLC (Entity),  
the party who submitted a bid in response to Bid Number 5000133970 to the Parish of  
Jefferson.

Affiant further said:

Campaign Contribution Disclosures

**(Choose A or B, if option A is indicated please include the required  
attachment):**

**Choice A** \_\_\_\_\_ Attached hereto is a list of all campaign contributions, including  
the date and amount of each contribution, made to current or  
former elected officials of the Parish of Jefferson by Entity,  
Affiant, and/or officers, directors and owners, including  
employees, owning 25% or more of the Entity during the two-year  
period immediately preceding the date of this affidavit or the  
current term of the elected official, whichever is greater. Further,  
Entity, Affiant, and/or Entity Owners have not made any  
contributions to or in support of current or former members of the  
Jefferson Parish Council or the Jefferson Parish President through  
or in the name of another person or legal entity, either directly or  
indirectly.

**Choice B** X there are **NO** campaign contributions made which would require  
disclosure under Choice A of this section.

Debt Disclosures

**(Choose A or B, if option A is indicated please include the required attachment):**

**Choice A** \_\_\_\_\_ Attached hereto is a list of all debts owed by the affiant to any elected or appointed official of the Parish of Jefferson, and any and all debts owed by any elected or appointed official of the Parish to the Affiant.

**Choice B**   X   There are **NO** debts which would require disclosure under Choice A of this section.

Affiant further said:

That Affiant has employed no person, corporation, firm, association, or other organization, either directly or indirectly, to secure the public contract under which he received payment, other than persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project or in securing the public contract were in the regular course of their duties for Affiant; and

*[The remainder of this page is intentionally left blank.]*



That no part of the contract price received by Affiant was paid or will be paid to any person, corporation, firm, association, or other organization for soliciting the contract, other than the payment of their normal compensation to persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project were in the regular course of their duties for Affiant.

  
Signature of Affiant

ALI MEHMUD  
Printed Name of Affiant

SWORN AND SUBSCRIBED TO BEFORE ME  
ON THE 29 DAY OF September, 2020



N Patil  
Notary Public

Naina Patil  
Printed Name of Notary

ID # 12976072-0  
Notary/Bar Roll Number

My commission expires 03-25-2022

# LED SPORTS LIGHT

## HD-SP300WVCT-AXX

300W up to 39,000LM

### Specifications

#### Optical Data

Wattage	300W
LED Type	Philips/OSRAM
Efficiency	130LM/W
Luminous Flux	39,000LM
CCT	3000K/4000K/5000K(Standard) /5700K/6500K
Beam Angle	15°/30°/45°/80°
CRI	>70Ra
System Efficiency	>90%

#### Electrical Data

Power Supply	Meanwell driver
Input Voltage	AC100-277V/AC240-480V
Power Frequency	50/60Hz
Output Voltage	DC24-48V
Power Efficiency	93%
Power Factor	0.95
Total Harmonic Distortion	<15%

#### Others

IP Rating	IP66
Lifetime(L70 Standard)	50,000 hours
Heat Radiator	die-cast aluminum
Lens Material	PC
Carton Dimensions	450*450*500mm
Gross Weight	17kg
Fixture Dimension	Φ363*480mm
Net Weight	14kg

