

TO: JEFFERSON PARISH
PURCHASING DEPT
200 DERBIGNY ST. SUITE 4400
GRETN, LA 70053
 (Owner to provide name and address of owner)

BID FOR: Two (2) year contract for Restoration or
Replacement of existing Sewer Mains
(gravity or force) by point repair for the Jefferson
Parish Department of Public Works - Sewerage
 (Owner to provide name of project and
 other identifying information)

The undersigned bidder hereby declares and represents that she/he; a) has carefully examined and understands the Bidding Documents, b) has not received, relied on, or based his bid on any verbal instructions contrary to the Bidding Documents or any addenda, c) has personally inspected and is familiar with the project site, and hereby proposes to provide all labor, materials, tools, appliances and facilities as required to perform, in a workmanlike manner, all work and services for the construction and completion of the referenced project, all in strict accordance with the Bidding Documents prepared by: JEFFERSON PARISH

and dated: 11-8-2022
 (Owner to provide name of entity preparing bidding documents.)

Bidders must acknowledge all addenda. The Bidder acknowledges receipt of the following **ADDENDA**: (Enter the number the Designer has assigned to each of the addenda that the Bidder is acknowledging) _____

TOTAL BASE BID: For all work required by the Bidding Documents (including any and all unit prices designated "Base Bid" * but not alternates) the sum of: FOURTEEN MILLION EIGHT HUNDRED EIGHTY SEVEN
THOUSAND FIVE HUNDRED TWENTY EIGHT DOLLARS AND NO CENTS Dollars (\$) 14,887,528.00

ALTERNATES: For any and all work required by the Bidding Documents for Alternates including any and all unit prices designated as alternates in the unit price description.

Alternate No. 1 (Owner to provide description of alternate and state whether add or deduct) for the lump sum of:

N/A

Dollars (\$) N/A

Alternate No. 2 (Owner to provide description of alternate and state whether add or deduct) for the lump sum of:

N/A

Dollars (\$) N/A

Alternate No. 3 (Owner to provide description of alternate and state whether add or deduct) for the lump sum of:

N/A

Dollars (\$) N/A

NAME OF BIDDER: FLEMING CONSTRUCTION COMPANY, L.L.C.

ADDRESS OF BIDDER: 23 EAST AIRLINE DRIVE, KENNER, LA 70062

LOUISIANA CONTRACTOR'S LICENSE NUMBER: 935

NAME OF AUTHORIZED SIGNATORY OF BIDDER: JANA FLEMING KATZ

TITLE OF AUTHORIZED SIGNATORY OF BIDDER: MEMBER

SIGNATURE OF AUTHORIZED SIGNATORY OF BIDDER **: Jana Fleming Katz

DATE: 11-8-2022

JANA-FLEMING-KATZ, MEMBER

THE FOLLOWING ITEMS ARE TO BE INCLUDED WITH THE SUBMISSION OF THIS LOUISIANA UNIFORM PUBLIC WORK BID FORM:

* The Unit Price Form shall be used if the contract includes unit prices. Otherwise it is not required and need not be included with the form. The number of unit prices that may be included is not limited and additional sheets may be included if needed.

** A CORPORATE RESOLUTION OR WRITTEN EVIDENCE of the authority of the person signing the bid for the public work as prescribed by LA-R.S. 38:2218 (B)(5).

BID SECURITY in the form of a bid bond, certified check or cashier's check as prescribed by LA-R.S. 38:2218.(A) is attached to and made a part of this bid.

LOUISIANA UNIFORM PUBLIC WORK BID FORM
UNIT PRICE FORM

Bid# 50-00139992

TO: JEFFERSON PARISH
PURCHASING DEPT
200 DERBIGNY ST. SUITE 4400
GRETN, LA 70053
(Owner to provide name and
address of owner)

**Two (2) year contract for Restoration or
Replacement of existing Sewer Mains
(gravity or force) by point repair for the Jefferson
Parish Department of Public Works – Sewerage**

(Owner to provide name of project
and other identifying information)

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| | | | | |
|--------------|--|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0001 - Restore 6 Inch Sewer Mainline, Feederline, or Lateral by Point Repair | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 1 | 100.00 | EA | 8,000.00 | 800,000.00 |

| | | | | |
|--------------|---|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0002 - Restore 6 Inch Sewer Mainline, Feederline or Lateral Beyond Point Repair | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 2 | 1,500.00 | LF | 500.00 | 750,000.00 |

| | | | | |
|--------------|---|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0003 - Restore 8 Inch - 10 Inch Main by Point Repair (0 Foot - 6 Foot Deep) | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 3 | 50.00 | EA | 8,500.00 | 425,000.00 |

| | | | | |
|--------------|---|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0004 - Restore 8 Inch - 10 Inch Main by Point Repair (7 Foot - 8 Foot Deep) | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 4 | 50.00 | EA | 9,000.00 | 450,000.00 |

| | | | | |
|--------------|--|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0005 - Restore 8 Inch - 10 Inch Main by Point Repair (9 Foot - 10 Foot Deep) | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 5 | 25.00 | EA | 10,000.00 | 250,000.00 |

| | | | | |
|--------------|---|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0006 - Restore 8 Inch - 10 Inch Main by Point Repair (11 Foot - 12 Foot Deep) | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 6 | 10.00 | EA | 20,000.00 | 200,000.00 |

| | | | | |
|--------------|--|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0007 - Restore 8 Inch - 10 Inch Main by Point Repair (Beyond 12 Foot Deep) | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 7 | 10.00 | EA | 25,000.00 | 250,000.00 |

| | | | | |
|--------------|---|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0008 - Restore 8 Inch - 10 Inch Main Beyond Point Repair (0 Foot - 6 Foot Deep) | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 8 | 150.00 | LF | 650.00 | 97,500.00 |

Wording for "DESCRIPTION" is to be provided by the Owner.
All quantities are estimated. The contractor will be paid based upon actual quantities as verified by the Owner.

LOUISIANA UNIFORM PUBLIC WORK BID FORM
UNIT PRICE FORM

Bid# 50-00139992

TO: JEFFERSON PARISH
PURCHASING DEPT
200 DERBIGNY ST. SUITE 4400
GRETN, LA 70053
(Owner to provide name and
address of owner)

Two (2) year contract for Restoration or
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(gravity or force) by point repair for the Jefferson
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(Owner to provide name of project
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| | | | | |
|--------------|--|---|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid | 0009 - Restore 8 Inch - 10 Inch Main Beyond Point Repair (7 Foot - 8 Foot | | |
| | <input type="checkbox"/> Alt.# | Deep) | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 9 | 100.00 | LF | 650.00 | 65,000.00 |

| | | | | |
|--------------|--|--|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid | 0010 - Restore 8 Inch - 10 Inch Main Beyond Point Repair (9 Foot - 10 Foot | | |
| | <input type="checkbox"/> Alt.# | Deep) | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 10 | 150.00 | LF | 650.00 | 97,500.00 |

| | | | | |
|--------------|--|---|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid | 0011 - Restore 8 Inch - 10 Inch Main Beyond Point Repair (11 Foot - 12 Foot | | |
| | <input type="checkbox"/> Alt.# | Deep) | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 11 | 15.00 | LF | 650.00 | 9,750.00 |

| | | | | |
|--------------|--|---|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid | 0012 - Restore 8 Inch - 10 Inch Main Beyond Point Repair (Beyond 12 Foot) | | |
| | <input type="checkbox"/> Alt.# | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 12 | 50.00 | LF | 650.00 | 32,500.00 |

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|--------------|--|--|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid | 0013 - Restore 12 Inch - 15 Inch Main by Point Repair (0 Foot - 6 Foot Deep) | | |
| | <input type="checkbox"/> Alt.# | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 13 | 5.00 | EA | 14,000.00 | 70,000.00 |

| | | | | |
|--------------|--|--|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid | 0014 - Restore 12 Inch - 15 Inch Main by Point Repair (7 Foot - 8 Foot Deep) | | |
| | <input type="checkbox"/> Alt.# | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 14 | 5.00 | EA | 14,000.00 | 70,000.00 |

| | | | | |
|--------------|--|---|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid | 0015 - Restore 12 Inch - 15 Inch Main by Point Repair (9 Foot - 10 Foot Deep) | | |
| | <input type="checkbox"/> Alt.# | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 15 | 5.00 | EA | 14,000.00 | 70,000.00 |

| | | | | |
|--------------|--|--|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid | 0016 - Restore 12 Inch - 15 Inch Main by Point Repair (11 Foot - 12 Foot Deep) | | |
| | <input type="checkbox"/> Alt.# | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 16 | 5.00 | EA | 14,000.00 | 70,000.00 |

Wording for "DESCRIPTION" is to be provided by the Owner.
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LOUISIANA UNIFORM PUBLIC WORK BID FORM
UNIT PRICE FORM

Bid# 50-00139992

TO: JEFFERSON PARISH
PURCHASING DEPT
200 DERBIGNY ST. SUITE 4400
GRETN, LA 70053
(Owner to provide name and
address of owner)

Two (2) year contract for Restoration or
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(gravity or force) by point repair for the Jefferson
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(Owner to provide name of project
and other identifying information)

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| | | | | |
|--------------|---|---|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. # | 0017 - Restore 12 Inch - 15 Inch Main by Point Repair (Beyond 12 Foot Deep) | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 17 | 2.00 | EA | 14,000.00 | 28,000.00 |

| | | | | |
|--------------|---|--|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. # | 0018 - Restore 12 Inch - 15 Inch Main Beyond Point Repair (0 Foot - 6 Foot Deep) | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 18 | 10.00 | LF | 600.00 | 6,000.00 |

| | | | | |
|--------------|---|--|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. # | 0019 - Restore 12 Inch - 15 Inch Main Beyond Point Repair (7 Foot - 8 Foot Deep) | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 19 | 10.00 | LF | 600.00 | 6,000.00 |

| | | | | |
|--------------|---|---|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. # | 0020 - Restore 12 Inch - 15 Inch Main Beyond Point Repair (9 Foot - 10 Foot Deep) | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 20 | 10.00 | LF | 600.00 | 6,000.00 |

| | | | | |
|--------------|---|--|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. # | 0021 - Restore 12 Inch - 15 Inch Main Beyond Point Repair (11 Foot - 12 Foot Deep) | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 21 | 10.00 | LF | 600.00 | 6,000.00 |

| | | | | |
|--------------|---|--|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. # | 0022 - Restore 12 Inch - 15 Inch Main Beyond Point Repair (Beyond 12 Foot) | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 22 | 10.00 | LF | 600.00 | 6,000.00 |

| | | | | |
|--------------|---|--|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. # | 0023 - Restore 16 Inch Main by Point Repair (0 Foot - 8 Foot Deep) | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 23 | 2.00 | EA | 17,000.00 | 34,000.00 |

| | | | | |
|--------------|---|---|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. # | 0024 - Restore 16 Inch Main by Point Repair (9 Foot - 12 Foot Deep) | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 24 | 2.00 | EA | 17,000.00 | 34,000.00 |

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LOUISIANA UNIFORM PUBLIC WORK BID FORM
UNIT PRICE FORM

Bid# 50-00139992

TO: JEFFERSON PARISH
PURCHASING DEPT
200 DERBIGNY ST. SUITE 4400
GRETN, LA 70053
(Owner to provide name and
address of owner)

Two (2) year contract for Restoration or
Replacement of existing Sewer Mains
(gravity or force) by point repair for the Jefferson
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| | | | | |
|--------------|---|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0025 - Restore 16 Inch Main by Point Repair (Beyond 12 Foot Deep) | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 25 | 2.00 | EA | 17,000.00 | 34,000.00 |

| | | | | |
|--------------|---|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0026 - Repair 16 Inch Main Beyond Point Repair (0 Foot - 8 Foot Deep) | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 26 | 5.00 | LF | 600.00 | 3,000.00 |

| | | | | |
|--------------|--|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0027 - Repair 16 Inch Main Beyond Point Repair (9 Foot - 12 Foot Deep) | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 27 | 5.00 | LF | 600.00 | 3,000.00 |

| | | | | |
|--------------|--|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0028 - Repair 16 Inch Main Beyond Point Repair (Beyond 12 Foot Deep) | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 28 | 5.00 | LF | 600.00 | 3,000.00 |

| | | | | |
|--------------|---|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0029 - Restore 18 Inch Main by Point Repair (0 Foot - 8 Foot) | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 29 | 5.00 | EA | 18,000.00 | 90,000.00 |

| | | | | |
|--------------|---|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0030 - Restore 18 Inch Main by Point Repair (9 Foot - 12 Foot Deep) | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 30 | 5.00 | EA | 18,000.00 | 90,000.00 |

| | | | | |
|--------------|--|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0031 - Restore 18 Inch Main by Point Repair (Beyond 12 Foot) | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 31 | 5.00 | EA | 28,000.00 | 140,000.00 |

| | | | | |
|--------------|---|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0032 - Restore 18 Inch Main Beyond Point Repair (0 Foot - 8 Foot) | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 32 | 5.00 | LF | 500.00 | 2,500.00 |

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JFK

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UNIT PRICE FORM

Bid# 50-00139992

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| | | | | |
|--------------|---|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0033 - Restore 18 Inch Main Beyond Point Repair (9 Foot - 12 Foot Deep) | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 33 | 5.00 | LF | 500.00 | 2,500.00 |

| | | | | |
|--------------|--|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0034 - Restore 18 Foot Main Beyond Point Repair (Beyond 12 Foot) | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 34 | 5.00 | LF | 500.00 | 2,500.00 |

| | | | | |
|--------------|--|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0035 - Restore 21 Inch Main by Point Repair (0 Foot - 8 Foot Deep) | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 35 | 3.00 | EA | 20,000.00 | 60,000.00 |

| | | | | |
|--------------|---|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0036 - Restore 21 Inch Main by Point Repair (9 Foot - 12 Foot Deep) | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 36 | 3.00 | EA | 25,000.00 | 75,000.00 |

| | | | | |
|--------------|--|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0037 - Restore 21 Inch Main by Point Repair (Beyond 12 Foot) | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 37 | 3.00 | EA | 40,000.00 | 120,000.00 |

| | | | | |
|--------------|--|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0038 - Restore 21 Inch Main Beyond Point Repair (0 Foot - 8 Foot Deep) | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 38 | 5.00 | LF | 500.00 | 2,500.00 |

| | | | | |
|--------------|---|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0039 - Restore 21 Inch Main Beyond Point Repair (9 Foot - 12 Foot Deep) | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 39 | 5.00 | LF | 600.00 | 3,000.00 |

| | | | | |
|--------------|--|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0040 - Restore 21 Inch Main Beyond Point Repair (Beyond 12 Foot) | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 40 | 5.00 | LF | 600.00 | 3,000.00 |

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UNIT PRICE FORM

Bid# 50-00139992

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(Owner to provide name and
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| | | | | |
|--------------|--|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0041 - Restore 24 Inch Main by Point Repair (0 Foot - 8 Foot Deep) | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 41 | 3.00 | EA | 28,000.00 | 84,000.00 |

| | | | | |
|--------------|---|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0042 - Restore 24 Inch Main by Point Repair (9 Foot - 12 Foot Deep) | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 42 | 3.00 | EA | 28,000.00 | 84,000.00 |

| | | | | |
|--------------|---|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0043 - Restore 24 Inch Main by Point Repair (Beyond 12 Foot Deep) | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 43 | 3.00 | EA | 38,000.00 | 114,000.00 |

| | | | | |
|--------------|--|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0044 - Restore 24 Inch Main Beyond Point Repair (0 Foot - 8 Foot Deep) | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 44 | 5.00 | LF | 600.00 | 3,000.00 |

| | | | | |
|--------------|---|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0045 - Restore 24 Inch Main Beyond Point Repair (9 Foot - 12 Foot Deep) | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 45 | 5.00 | LF | 600.00 | 3,000.00 |

| | | | | |
|--------------|---|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0046 - Restore 24 Inch Main Beyond Point Repair (Beyond 12 Foot Deep) | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 46 | 5.00 | LF | 600.00 | 3,000.00 |

| | | | | |
|--------------|---|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0047 - Repair Manhole Line Connection | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 47 | 40.00 | EA | 2,000.00 | 80,000.00 |

| | | | | |
|--------------|---|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0048 - Additional Sheeting, Bracing (as Directed) | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 48 | 1,000.00 | MFBM | 1.00 | 1,000.00 |

Wording for "DESCRIPTION" is to be provided by the Owner. JFK
All quantities are estimated. The contractor will be paid based upon actual quantities as verified by the Owner.

LOUISIANA UNIFORM PUBLIC WORK BID FORM
UNIT PRICE FORM

Bid# 50-00139992

TO: JEFFERSON PARISH
PURCHASING DEPT
200 DERBIGNY ST. SUITE 4400
GRETN, LA 70053
(Owner to provide name and
address of owner)

Two (2) year contract for Restoration or
Replacement of existing Sewer Mains
(gravity or force) by point repair for the Jefferson
Parish Department of Public Works - Sewerage
(Owner to provide name of project
and other identifying information)

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| | | | | |
|--------------|---|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0049 - Additional Granular Material | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 49 | 500.00 | CUYD | 75.00 | 37,500.00 |

| | | | | |
|--------------|---|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0050 - Additional Limestone | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 50 | 100.00 | CUYD | 125.00 | 12,500.00 |

| | | | | |
|--------------|---|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0051 - Exploratory Excavation | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 51 | 100.00 | HR | 500.00 | 50,000.00 |

| | | | | |
|--------------|--|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0052 - Remove and Replace PCC Roadway/1 Inch Thickness | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 52 | 10,000.00 | SQYD | 45.00 | 450,000.00 |

| | | | | |
|--------------|---|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0053 - Remove and Replace Asphaltic Concrete Roadway/6 Inch Thick | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 53 | 1,500.00 | SQYD | 300.00 | 450,000.00 |

| | | | | |
|--------------|---|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0054 - Place and Remove Temporary Asphaltic Concrete Roadway/2 Inch Thick | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 54 | 3,000.00 | SQYD | 60.00 | 180,000.00 |

| | | | | |
|--------------|--|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0055 - Remove and Replace Concrete Curb Gutter | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 55 | 150.00 | LF | 100.00 | 15,000.00 |

| | | | | |
|--------------|--|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0056 - Replace Concrete Curb | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 56 | 700.00 | LF | 100.00 | 70,000.00 |

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LOUISIANA UNIFORM PUBLIC WORK BID FORM
UNIT PRICE FORM

Bid# 50-00139992

TO: JEFFERSON PARISH
PURCHASING DEPT
200 DERBIGNY ST. SUITE 4400
GRETN, LA 70053
(Owner to provide name and
address of owner)

Two (2) year contract for Restoration or
Replacement of existing Sewer Mains
(gravity or force) by point repair for the Jefferson
Parish Department of Public Works – Sewerage
(Owner to provide name of project
and other identifying information)

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| | | | | |
|--------------|--|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0057 - Repoint Existing Sewer Manholes or Wet Well | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 57 | 200.00 | SQFT | 1.00 | 200.00 |

| | | | | |
|--------------|--|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0058 - Adjusting Manhole | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 58 | 15.00 | EA | 800.00 | 12,000.00 |

| | | | | |
|--------------|---|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0059 - Sewer Manholes - 4 Foot Diameter | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 59 | 32.00 | VF | 1,300.00 | 41,600.00 |

| | | | | |
|--------------|---|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0060 - Sewer Manholes - 6 Foot Diameter | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 60 | 20.00 | VF | 1,500.00 | 30,000.00 |

| | | | | |
|--------------|---|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0061 - Slab Sodding | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 61 | 1,500.00 | SQYD | 50.00 | 75,000.00 |

| | | | | |
|--------------|---|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0062 - Remove and Replace Concrete Driveways (4 Inch Thick) | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 62 | 200.00 | SQYD | 25.00 | 5,000.00 |

| | | | | |
|--------------|---|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0063 - Remove and Replace Concrete Driveways (6 Inch Thick) | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 63 | 1,000.00 | SQYD | 240.00 | 240,000.00 |

| | | | | |
|--------------|--|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0064 - Remove and Replace Concrete Driveways (6 Inch Thick/Gravel) | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 64 | 30.00 | SQYD | 240.00 | 7,200.00 |

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LOUISIANA UNIFORM PUBLIC WORK BID FORM
UNIT PRICE FORM

Bid# 50-00139992

TO: JEFFERSON PARISH
PURCHASING DEPT
200 DERBIGNY ST. SUITE 4400
GRETN, LA 70053
(Owner to provide name and
address of owner)

Two (2) year contract for Restoration or
Replacement of existing Sewer Mains
(gravity or force) by point repair for the Jefferson
Parish Department of Public Works – Sewerage
(Owner to provide name of project
and other identifying information)

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| | | | | |
|--------------|---|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0065 - Remove and Replace Concrete Driveways (6 Inch/Brick to Match) <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 65 | 10.00 | SQYD | 265.00 | 2,650.00 |

| | | | | |
|--------------|--|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0066 - Remove and Replace Concrete Sidewalks (4 Inch Thick) <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 66 | 1,000.00 | SQYD | 225.00 | 225,000.00 |

| | | | | |
|--------------|---|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0067 - Remove and Replace Brick Sidewalk <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 67 | 10.00 | SQYD | 250.00 | 2,500.00 |

| | | | | |
|--------------|--|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0068 - Remove and Replace Stone Sidewalks <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 68 | 10.00 | SQYD | 250.00 | 2,500.00 |

| | | | | |
|--------------|---|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0069 - Remove and Replace Concrete Sidewalks/Wash Gravel <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 69 | 15.00 | SQYD | 250.00 | 3,750.00 |

| | | | | |
|--------------|--|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0070 - Installation of Handicap Access Ramp <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 70 | 30.00 | SQYD | 500.00 | 15,000.00 |

| | | | | |
|--------------|---|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0071 - Installation of Sewer Cleanout - Type 1 <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 71 | 150.00 | EA | 600.00 | 90,000.00 |

| | | | | |
|--------------|--|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0072 - Installation of Riser From Sewer Main to Service Lateral <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 72 | 50.00 | LF | 200.00 | 10,000.00 |

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LOUISIANA UNIFORM PUBLIC WORK BID FORM
UNIT PRICE FORM

Bid# 50-00139992

TO: JEFFERSON PARISH
PURCHASING DEPT
200 DERBIGNY ST. SUITE 4400
GRETN, LA 70053
(Owner to provide name and
address of owner)

Two (2) year contract for Restoration or
Replacement of existing Sewer Mains
(gravity or force) by point repair for the Jefferson
Parish Department of Public Works - Sewerage
(Owner to provide name of project
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| | | | | |
|--|----------|-----------------|------------|--|
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid 0073 - Smoke Testing <input type="checkbox"/> Alt. # _____ | | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 73 | 500.00 | LF | .25 | 125.00 |

| | | | | |
|--|----------|-----------------|------------|--|
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid 0074 - Emergency Mobilization and Demobilization <input type="checkbox"/> Alt. # _____ | | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 74 | 15.00 | EA | 7,000.00 | 105,000.00 |

| | | | | |
|---|----------|-----------------|------------|--|
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid 0075 - Setup 6 Inch By-Pass Pumping <input type="checkbox"/> Alt. # _____ | | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 75 | 10.00 | EA | 3,500.00 | 35,000.00 |

| | | | | |
|---|----------|-----------------|------------|--|
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid 0076 - Setup 8 Inch By-Pass Pumping <input type="checkbox"/> Alt. # _____ | | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 76 | 5.00 | EA | 3,500.00 | 17,500.00 |

| | | | | |
|--|----------|-----------------|------------|--|
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid 0077 - Setup 10 In By-Pass Pumping <input type="checkbox"/> Alt. # _____ | | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 77 | 5.00 | EA | 3,500.00 | 17,500.00 |

| | | | | |
|--|----------|-----------------|------------|--|
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid 0078 - Setup 12 Inch By-Pass Pumping <input type="checkbox"/> Alt. # _____ | | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 78 | 10.00 | EA | 5,000.00 | 50,000.00 |

| | | | | |
|--|----------|-----------------|------------|--|
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid 0079 - Operation of 6 Inch By-Pass Pumping <input type="checkbox"/> Alt. # _____ | | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 79 | 10.00 | DY | 760.00 | 7,600.00 |

| | | | | |
|--|----------|-----------------|------------|--|
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid 0080 - Operation of 6 Inch By-Pass Pumping <input type="checkbox"/> Alt. # _____ | | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 80 | 10.00 | WK | 3,200.00 | 32,000.00 |

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LOUISIANA UNIFORM PUBLIC WORK BID FORM
UNIT PRICE FORM

Bid# 50-00139992

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GRETN, LA 70053
(Owner to provide name and
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Two (2) year contract for Restoration or
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| | | | | |
|--|----------|-----------------|------------|--|
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid 0081 - Operation of 6 Inch By-Pass Pumping <input type="checkbox"/> Alt. # _____ | | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 81 | 3.00 | MO | 25,000.00 | 75,000.00 |

| | | | | |
|--|----------|-----------------|------------|--|
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid 0082 - Operation of 8 Inch By-Pass Pumping <input type="checkbox"/> Alt. # _____ | | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 82 | 10.00 | DY | 760.00 | 7,600.00 |

| | | | | |
|--|----------|-----------------|------------|--|
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid 0083 - Operation of 8 Inch By-Pass Pumping <input type="checkbox"/> Alt. # _____ | | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 83 | 12.00 | WK | 3,200.00 | 38,400.00 |

| | | | | |
|--|----------|-----------------|------------|--|
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid 0084 - Operation of 8 Inch By-Pass Pumping <input type="checkbox"/> Alt. # _____ | | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 84 | 3.00 | MO | 25,000.00 | 75,000.00 |

| | | | | |
|---|----------|-----------------|------------|--|
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid 0085 - Operation of 10 Inch By-Pass Pumping <input type="checkbox"/> Alt. # _____ | | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 85 | 10.00 | DY | 760.00 | 7,600.00 |

| | | | | |
|---|----------|-----------------|------------|--|
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid 0086 - Operation of 10 Inch By-Pass Pumping <input type="checkbox"/> Alt. # _____ | | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 86 | 12.00 | WK | 3,200.00 | 38,400.00 |

| | | | | |
|---|----------|-----------------|------------|--|
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid 0087 - Operation of 10 Inch By-Pass Pumping <input type="checkbox"/> Alt. # _____ | | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 87 | 3.00 | MO | 35,000.00 | 105,000.00 |

| | | | | |
|---|----------|-----------------|------------|--|
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid 0088 - Operation of 12 Inch By-Pass Pumping <input type="checkbox"/> Alt. # _____ | | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 88 | 10.00 | DY | 1,500.00 | 15,000.00 |

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LOUISIANA UNIFORM PUBLIC WORK BID FORM
UNIT PRICE FORM

Bid# 50-00139992

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GRETNA, LA 70053
(Owner to provide name and
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| | | | | |
|---|----------|-----------------|------------|--|
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid 0089 - Operation of 12 Inch By-Pass Pumping <input type="checkbox"/> Alt.# _____ | | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 89 | 12.00 | WK | 10,000.00 | 120,000.00 |

| | | | | |
|---|----------|-----------------|------------|--|
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid 0090 - Operation of 12 Inch By-Pass Pumping <input type="checkbox"/> Alt.# _____ | | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 90 | 3.00 | MO | 45,000.00 | 135,000.00 |

| | | | | |
|--|----------|-----------------|------------|--|
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid 0091 - Setup 6 Inch Standby By-Pass Pump <input type="checkbox"/> Alt.# _____ | | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 91 | 5.00 | EA | 775.00 | 3,875.00 |

| | | | | |
|--|----------|-----------------|------------|--|
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid 0092 - Setup 8 Inch Standby By-Pass Pump <input type="checkbox"/> Alt.# _____ | | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 92 | 5.00 | EA | 775.00 | 3,875.00 |

| | | | | |
|---|----------|-----------------|------------|--|
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid 0093 - Setup 10 Inch Standby By-Pass Pump <input type="checkbox"/> Alt.# _____ | | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 93 | 5.00 | EA | 775.00 | 3,875.00 |

| | | | | |
|---|----------|-----------------|------------|--|
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid 0094 - Setup 12 Inch Standby By-Pass Pump <input type="checkbox"/> Alt.# _____ | | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 94 | 5.00 | EA | 775.00 | 3,875.00 |

| | | | | |
|--|----------|-----------------|------------|--|
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid 0095 - Rental of 6 Inch Standby By-Pass Pump <input type="checkbox"/> Alt.# _____ | | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 95 | 10.00 | DY | 600.00 | 6,000.00 |

| | | | | |
|--|----------|-----------------|------------|--|
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid 0096 - Rental of 6 Inch Standby By-Pass Pump <input type="checkbox"/> Alt.# _____ | | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 96 | 6.00 | WK | 4,200.00 | 25,200.00 |

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LOUISIANA UNIFORM PUBLIC WORK BID FORM
UNIT PRICE FORM

Bid# 50-00139992

TO: JEFFERSON PARISH
PURCHASING DEPT
200 DERBIGNY ST. SUITE 4400
GRETNA, LA 70053
(Owner to provide name and
address of owner)

Two (2) year contract for Restoration or
Replacement of existing Sewer Mains
(gravity or force) by point repair for the Jefferson
Parish Department of Public Works – Sewerage
(Owner to provide name of project
and other identifying information)

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| | | | | |
|--------------|--|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0097 - Rental of 6 Inch Standby By-Pass Pump | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 97 | 3.00 | MO | 18,000.00 | 54,000.00 |

| | | | | |
|--------------|--|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0098 - Rental of 8 Inch Standby By-Pass Pump | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 98 | 10.00 | DY | 850.00 | 8,500.00 |

| | | | | |
|--------------|--|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0099 - Rental of 8 Inch Standby By-Pass Pump | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 99 | 6.00 | WK | 6,000.00 | 36,000.00 |

| | | | | |
|--------------|--|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0100 - Rental of 8 Inch Standby By-Pass Pump | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 100 | 3.00 | MO | 25,000.00 | 75,000.00 |

| | | | | |
|--------------|---|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0101 - Rental of 10 Inch Standby By-Pass Pump | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 101 | 10.00 | DY | 500.00 | 5,000.00 |

| | | | | |
|--------------|---|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0102 - Rental of 10 Inch Standby By-Pass Pump | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 102 | 6.00 | WK | 3,500.00 | 21,000.00 |

| | | | | |
|--------------|---|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0103 - Rental of 10 Inch Standby By-Pass Pump | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 103 | 3.00 | MO | 14,000.00 | 42,000.00 |

| | | | | |
|--------------|---|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0104 - Rental of 12 Inch Standby By-Pass Pump | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 104 | 10.00 | DY | 1,500.00 | 15,000.00 |

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LOUISIANA UNIFORM PUBLIC WORK BID FORM
UNIT PRICE FORM

Bid# 50-00139992

TO: JEFFERSON PARISH
PURCHASING DEPT
200 DERBIGNY ST. SUITE 4400
GRETN, LA 70053
(Owner to provide name and
address of owner)

Two (2) year contract for Restoration or
Replacement of existing Sewer Mains
(gravity or force) by point repair for the Jefferson
Parish Department of Public Works - Sewerage
(Owner to provide name of project
and other identifying information)

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| | | | | |
|--------------|---|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0105 - Rental of 12 Inch Standby By-Pass Pump | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 105 | 6.00 | WK | 10,500.00 | 63,000.00 |

| | | | | |
|--------------|---|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0106 - Rental of 12 Inch Standby By-Pass Pump | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 106 | 3.00 | MO | 45,000.00 | 135,000.00 |

| | | | | |
|--------------|--|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0107 - Utility Conflict Manhole Up to 3 Foot Depth | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 107 | 8.00 | EA | 7,000.00 | 56,000.00 |

| | | | | |
|--------------|---|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0108 - Additional Vertical Ft. Ht. of Conflict Manhole above 3 Foot | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 108 | 15.00 | VF | 1,000.00 | 15,000.00 |

| | | | | |
|--------------|--|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0109 - Utility Conflict Box Up to 5 Foot Depth | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 109 | 10.00 | EA | 12,000.00 | 120,000.00 |

| | | | | |
|--------------|--|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0110 - Additional Vert. Ft. Ht. of Conflict Box Above 5 Foot Depth | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 110 | 15.00 | VF | 1,000.00 | 15,000.00 |

| | | | | |
|--------------|--|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0111 - Furnish and Install New 4 Inch Restrained Joint Force Main Pipe | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 111 | 50.00 | LF | 280.00 | 14,000.00 |

| | | | | |
|--------------|--|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0112 - Furnish and Install New 6 Inch Restrained Joint Force Main Pipe | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 112 | 50.00 | LF | 300.00 | 15,000.00 |

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LOUISIANA UNIFORM PUBLIC WORK BID FORM
UNIT PRICE FORM

Bid# 50-00139992

TO: JEFFERSON PARISH
PURCHASING DEPT
200 DERBIGNY ST. SUITE 4400
GRETN, LA 70053
(Owner to provide name and
address of owner)

Two (2) year contract for Restoration or
Replacement of existing Sewer Mains
(gravity or force) by point repair for the Jefferson
Parish Department of Public Works – Sewerage
(Owner to provide name of project
and other identifying information)

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| | | | | |
|--------------|--|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0113 - Furnish and Install New 8 Inch Restrained Joint Force Main Pipe | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 113 | 50.00 | LF | 325.00 | 16,250.00 |

| | | | | |
|--------------|---|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0114 - Furnish and Install New 10 Inch Restrained Joint Force Main Pipe | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 114 | 50.00 | LF | 350.00 | 17,500.00 |

| | | | | |
|--------------|---|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0115 - Furnish and Install New 12 Inch Restrained Joint Force Main Pipe | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 115 | 50.00 | LF | 425.00 | 21,250.00 |

| | | | | |
|--------------|---|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0116 - Furnish and Install New 14 Inch Restrained Joint Force Main Pipe | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 116 | 50.00 | LF | 550.00 | 27,500.00 |

| | | | | |
|--------------|---|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0117 - Furnish and Install New 16 Inch Restrained Joint Force Main Pipe | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 117 | 50.00 | LF | 600.00 | 30,000.00 |

| | | | | |
|--------------|---|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0118 - Furnish and Install New 18 Inch Restrained Joint Force Main Pipe | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 118 | 50.00 | LF | 650.00 | 32,500.00 |

| | | | | |
|--------------|---|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0119 - Furnish and Install New 20 Inch Restrained Joint Force Main Pipe | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 119 | 50.00 | LF | 750.00 | 37,500.00 |

| | | | | |
|--------------|---|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0120 - Furnish and Install New 24 Inch Restrained Joint Force Main Pipe | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 120 | 50.00 | LF | 950.00 | 47,500.00 |

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LOUISIANA UNIFORM PUBLIC WORK BID FORM
UNIT PRICE FORM

Bid# 50-00139992

TO: JEFFERSON PARISH
PURCHASING DEPT
200 DERBIGNY ST. SUITE 4400
GRETN, LA 70053
(Owner to provide name and
address of owner)

Two (2) year contract for Restoration or
Replacement of existing Sewer Mains
(gravity or force) by point repair for the Jefferson
Parish Department of Public Works – Sewerage
(Owner to provide name of project
and other identifying information)

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| | | | | |
|--------------|--|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0121 - Insertion of Tee for Service Lateral in 8 Inch - 12 Inch Mainline | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 121 | 20.00 | EA | 8,000.00 | 160,000.00 |

| | | | | |
|--------------|--|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0122 - Insertion of Tee for Service Lateral Above 12 Inch Mainline | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 122 | 5.00 | EA | 11,300.00 | 56,500.00 |

| | | | | |
|--------------|---|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0123 - Piling - Class 5 Mod. 40 Foot Long | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 123 | 15.00 | EA | 5,000.00 | 75,000.00 |

| | | | | |
|--------------|--|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0124 - Foundation Concrete Wet Well and/or Dry Pit | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 124 | 35.00 | CUYD | 7,000.00 | 245,000.00 |

| | | | | |
|--------------|--|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0125 - 6 Foot Dia. Wet Well or Dry Pit 6 Ft. to 16 Ft. Depth | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 125 | 24.00 | VF | 1,200.00 | 28,800.00 |

| | | | | |
|--------------|---|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0126 - 6 Foot Dia. Wet Well or Dry Pit 16 Ft. to 26 Ft. Depth | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 126 | 24.00 | VF | 1,200.00 | 28,800.00 |

| | | | | |
|--------------|--|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0127 - 8 Foot Dia. Wet Well or Dry Pit 6 Ft. to 16 Ft. Depth | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 127 | 24.00 | VF | 1,200.00 | 28,800.00 |

| | | | | |
|--------------|---|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0128 - 8 Foot Dia. Wet Well or Dry Pit 16 Ft. to 26 Ft. Depth | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 128 | 24.00 | VF | 1,200.00 | 28,800.00 |

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LOUISIANA UNIFORM PUBLIC WORK BID FORM
UNIT PRICE FORM

Bid# 50-00139992

TO: JEFFERSON PARISH
PURCHASING DEPT
200 DERBIGNY ST. SUITE 4400
GRETN, LA 70053
(Owner to provide name and
address of owner)

Two (2) year contract for Restoration or
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(gravity or force) by point repair for the Jefferson
Parish Department of Public Works – Sewerage
(Owner to provide name of project
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| | | | | |
|--------------|---|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0129 - 10 Foot Dia. Wet Well or Dry Pit 6 Ft. to 16 Ft. Depth | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 129 | 24.00 | VF | 1,500.00 | 36,000.00 |

| | | | | |
|--------------|--|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0130 - 10 Foot Dia. Wet Well or Dry Pit 16 Ft. to 26 Ft. Depth | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 130 | 24.00 | VF | 1,800.00 | 43,200.00 |

| | | | | |
|--------------|---|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0131 - 12 Foot Dia. Wet Well or Dry Pit 6 Ft. to 16 Ft. Depth | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 131 | 12.00 | VF | 2,500.00 | 30,000.00 |

| | | | | |
|--------------|--|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0132 - 12 Foot Dia. Wet Well or Dry Pit 16 Ft. to 26 Ft. Depth | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 132 | 24.00 | VF | 2,500.00 | 60,000.00 |

| | | | | |
|--------------|--|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0133 - Top Concrete Cover Wet Well and/or Dry Pit With Hatch | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 133 | 15.00 | CUYD | 6,500.00 | 97,500.00 |

| | | | | |
|--------------|---|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0134 - Rubber Tire Loader/Backhoe | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 134 | 20.00 | DY | 375.00 | 7,500.00 |

| | | | | |
|--------------|---|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0135 - 5/8 Cubic Yard Track Backhoe | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 135 | 25.00 | DY | 810.00 | 20,250.00 |

| | | | | |
|--------------|---|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0136 - 1 Cubic Yard Track Backhoe | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 136 | 20.00 | DY | 850.00 | 17,000.00 |

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LOUISIANA UNIFORM PUBLIC WORK BID FORM
UNIT PRICE FORM

Bid# 50-00139992

TO: JEFFERSON PARISH
PURCHASING DEPT
200 DERBIGNY ST. SUITE 4400
GRETN, LA 70053
(Owner to provide name and
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| | | | | |
|--------------|--|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0137 - 2 Cubic Yard Rubber Tire loader | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 137 | 10.00 | DY | 350.00 | 3,500.00 |

| | | | | |
|--------------|---|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0138 - 2 Cubic Yard Track Backhoe | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 138 | 25.00 | DY | 900.00 | 22,500.00 |

| | | | | |
|--------------|--|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0139 - D-4 Dozer | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 139 | 10.00 | DY | 50.00 | 500.00 |

| | | | | |
|--------------|---|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0140 - Chainsaw | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 140 | 25.00 | DY | 25.00 | 625.00 |

| | | | | |
|--------------|--|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0141 - Multi-Purpose Saw | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 141 | 10.00 | DY | 25.00 | 250.00 |

| | | | | |
|--------------|--|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0142 - Small Tools | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 142 | 10.00 | DY | 500.00 | 5,000.00 |

| | | | | |
|--------------|--|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0143 - Pick Up Truck | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 143 | 25.00 | DY | 200.00 | 5,000.00 |

| | | | | |
|--------------|--|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0144 - Utility Truck | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 144 | 25.00 | DY | 200.00 | 5,000.00 |

Wording for "DESCRIPTION" is to be provided by the Owner.
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LOUISIANA UNIFORM PUBLIC WORK BID FORM
UNIT PRICE FORM

Bid# 50-00139992

TO: JEFFERSON PARISH
PURCHASING DEPT
200 DERBIGNY ST. SUITE 4400
GRETN, LA 70053
(Owner to provide name and
address of owner)

Two (2) year contract for Restoration or
Replacement of existing Sewer Mains
(gravity or force) by point repair for the Jefferson
Parish Department of Public Works – Sewerage
(Owner to provide name of project
and other identifying information)

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| | | | | |
|--------------|--|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0145 - Single Axle Truck | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 145 | 8.00 | DY | 50.00 | 400.00 |

| | | | | |
|--------------|---|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0146 - Tandum Axle Dump Truck | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 146 | 25.00 | DY | 900.00 | 22,500.00 |

| | | | | |
|--------------|---|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0147 - Welding Truck Complete W/200A Welder and Torch Set | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 147 | 15.00 | DY | 50.00 | 750.00 |

| | | | | |
|--------------|---|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0148 - Small Gasoline Wacker Plate Aprox. 24 Inch X 24 Inch | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 148 | 24.00 | DY | 45.00 | 1,080.00 |

| | | | | |
|--------------|---|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0149 - Construction water meter and 100 feet of 1-1/2 inch hose | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 149 | 32.00 | DY | 1.00 | 32.00 |

| | | | | |
|--------------|--|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0150 - Low Boy | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 150 | 25.00 | HR | 75.00 | 1,875.00 |

| | | | | |
|--------------|--|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0151 - Foreman | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 151 | 1,000.00 | HR | 80.00 | 80,000.00 |

| | | | | |
|--------------|---|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0152 - Operator | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 152 | 1,000.00 | HR | 70.00 | 70,000.00 |

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LOUISIANA UNIFORM PUBLIC WORK BID FORM
UNIT PRICE FORM

Bid# 50-00139992

TO: JEFFERSON PARISH
PURCHASING DEPT
200 DERBIGNY ST. SUITE 4400
GRETN, LA 70053
(Owner to provide name and
address of owner)

Two (2) year contract for Restoration or
Replacement of existing Sewer Mains
(gravity or force) by point repair for the Jefferson
Parish Department of Public Works - Sewerage
(Owner to provide name of project
and other identifying information)

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| | | | | |
|--------------|---|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0153 - Pipe Layer <input type="checkbox"/> Alt. # ____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 153 | 50.00 | HR | 70.00 | 3,500.00 |

| | | | | |
|--------------|--|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0154 - Laborer <input type="checkbox"/> Alt. # ____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 154 | 2,000.00 | HR | 70.00 | 140,000.00 |

| | | | | |
|--------------|---|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0155 - Welder <input type="checkbox"/> Alt. # ____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 155 | 50.00 | HR | 110.00 | 5,500.00 |

| | | | | |
|--------------|--|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0156 - Welder Helper <input type="checkbox"/> Alt. # ____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 156 | 50.00 | HR | 50.00 | 2,500.00 |

| | | | | |
|--------------|--|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0157 - Carpenter <input type="checkbox"/> Alt. # ____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 157 | 50.00 | HR | 50.00 | 2,500.00 |

| | | | | |
|--------------|---|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0158 - Truck Driver <input type="checkbox"/> Alt. # ____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 158 | 300.00 | HR | 80.00 | 24,000.00 |

| | | | | |
|--------------|--|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0159 - Electrician <input type="checkbox"/> Alt. # ____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 159 | 50.00 | HR | 150.00 | 7,500.00 |

| | | | | |
|--------------|---|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0160 - Mechanic <input type="checkbox"/> Alt. # ____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 160 | 25.00 | HR | 80.00 | 2,000.00 |

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LOUISIANA UNIFORM PUBLIC WORK BID FORM
UNIT PRICE FORM

Bid# 50-00139992

TO: JEFFERSON PARISH
PURCHASING DEPT
200 DERBIGNY ST. SUITE 4400
GRETN, LA 70053
(Owner to provide name and
address of owner)

Two (2) year contract for Restoration or
Replacement of existing Sewer Mains
(gravity or force) by point repair for the Jefferson
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and other identifying information)

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| | | | | |
|--------------|---|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0161 - Unforeseen Work-Point Repair Of Existing Sewer Mainline/Forcemains, Upgrade Lift Stations. This Item Shall Not Be Included In the Total Bid Price | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 161 | 1.00 | JOB | 1.00 | 1.00 |

| | | | | |
|--------------|---|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0162 - 16 Inch PCCP Point Repair (0-6 Ft. Deep) | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 162 | 5.00 | EA | 42,000.00 | 210,000.00 |

| | | | | |
|--------------|--|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0163 - 16 Inch PCCP Beyond Point Repair (0-6 Ft. Deep) | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 163 | 25.00 | LF | 1,250.00 | 31,250.00 |

| | | | | |
|--------------|--|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0164 - 16 Inch PCCP Point Repair (Beyond 6 Ft. Deep) | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 164 | 2.00 | EA | 42,000.00 | 84,000.00 |

| | | | | |
|--------------|---|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0165 - 16 Inch PCCP Beyond Point Repair (Beyond 6 Ft. Deep) | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 165 | 20.00 | LF | 1,250.00 | 25,000.00 |

| | | | | |
|--------------|---|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0166 - 18 Inch PCCP Point Repair (0-6 Ft. Deep) | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 166 | 4.00 | EA | 47,000.00 | 188,000.00 |

| | | | | |
|--------------|--|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0167 - 18 Inch PCCP Beyond Point Repair (0-6 Ft. Deep) | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 167 | 20.00 | LF | 1,300.00 | 26,000.00 |

| | | | | |
|--------------|--|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0168 - 18 Inch PCCP Point Repair (Beyond 6 Ft. Deep) | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 168 | 2.00 | EA | 50,000.00 | 100,000.00 |

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LOUISIANA UNIFORM PUBLIC WORK BID FORM
UNIT PRICE FORM

Bid# 50-00139992

TO: JEFFERSON PARISH
PURCHASING DEPT
200 DERBIGNY ST. SUITE 4400
GRETN, LA 70053
(Owner to provide name and
address of owner)

Two (2) year contract for Restoration or
Replacement of existing Sewer Mains
(gravity or force) by point repair for the Jefferson
Parish Department of Public Works – Sewerage
(Owner to provide name of project
and other identifying information)

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| | | | | |
|--------------|--|---|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid | 0169 - 18 Inch PCCP Beyond Point Repair (Beyond 6 Ft. Deep) | | |
| | <input type="checkbox"/> Alt. # | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 169 | 10.00 | LF | 1,300.00 | 13,000.00 |

| | | | | |
|--------------|--|---|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid | 0170 - 20 Inch PCCP Point Repair (0-6 Ft. Deep) | | |
| | <input type="checkbox"/> Alt. # | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 170 | 2.00 | EA | 50,000.00 | 100,000.00 |

| | | | | |
|--------------|--|--|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid | 0171 - 20 Inch PCCP Beyond Point Repair (0-6 Ft. Deep) | | |
| | <input type="checkbox"/> Alt. # | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 171 | 10.00 | LF | 1,300.00 | 13,000.00 |

| | | | | |
|--------------|--|--|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid | 0172 - 20 Inch PCCP Point Repair (Beyond 6 Ft. Deep) | | |
| | <input type="checkbox"/> Alt. # | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 172 | 2.00 | EA | 58,000.00 | 116,000.00 |

| | | | | |
|--------------|--|---|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid | 0173 - 20 Inch PCCP Beyond Point Repair (Beyond 6 Ft. Deep) | | |
| | <input type="checkbox"/> Alt. # | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 173 | 10.00 | LF | 1,400.00 | 14,000.00 |

| | | | | |
|--------------|--|---|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid | 0174 - 24 Inch PCCP Point Repair (0-6 Ft. Deep) | | |
| | <input type="checkbox"/> Alt. # | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 174 | 2.00 | EA | 60,000.00 | 120,000.00 |

| | | | | |
|--------------|--|--|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid | 0175 - 24 Inch PCCP Beyond Point Repair (0-6 Ft. Deep) | | |
| | <input type="checkbox"/> Alt. # | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 175 | 10.00 | LF | 1,500.00 | 15,000.00 |

| | | | | |
|--------------|--|--|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid | 0176 - 24 Inch PCCP Point Repair (Beyond 6 Ft. Deep) | | |
| | <input type="checkbox"/> Alt. # | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 176 | 2.00 | EA | 60,000.00 | 120,000.00 |

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LOUISIANA UNIFORM PUBLIC WORK BID FORM
UNIT PRICE FORM

Bid# 50-00139992

TO: JEFFERSON PARISH
PURCHASING DEPT
200 DERBIGNY ST. SUITE 4400
GRETNA, LA 70053
(Owner to provide name and
address of owner)

Two (2) year contract for Restoration or
Replacement of existing Sewer Mains
(gravity or force) by point repair for the Jefferson
Parish Department of Public Works – Sewerage
(Owner to provide name of project
and other identifying information)

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| | | | | | |
|--------------|---|-----------------|------------|--|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0177 - 24 Inch PCCP Beyond Point Repair (Beyond 6 Ft. Deep) | | | | |
| | <input type="checkbox"/> Alt. # _____ | | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) | |
| 177 | 10.00 | LF | 1,500.00 | 15,000.00 | |

| | | | | | |
|--------------|---|-----------------|------------|--|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0178 - 30 Inch PCCP Point Repair (0-6 Ft. Deep) | | | | |
| | <input type="checkbox"/> Alt. # _____ | | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) | |
| 178 | 2.00 | EA | 85,000.00 | 170,000.00 | |

| | | | | | |
|--------------|--|-----------------|------------|--|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0179 - 30 Inch PCCP Beyond Point Repair (0-6 Ft. Deep) | | | | |
| | <input type="checkbox"/> Alt. # _____ | | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) | |
| 179 | 20.00 | LF | 1,500.00 | 30,000.00 | |

| | | | | | |
|--------------|--|-----------------|------------|--|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0180 - 30 Inch PCCP Point Repair (Beyond 6 Ft. Deep) | | | | |
| | <input type="checkbox"/> Alt. # _____ | | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) | |
| 180 | 2.00 | EA | 85,000.00 | 170,000.00 | |

| | | | | | |
|--------------|---|-----------------|------------|--|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0181 - 30 Inch PCCP Beyond Point Repair (Beyond 6 Ft. Deep) | | | | |
| | <input type="checkbox"/> Alt. # _____ | | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) | |
| 181 | 10.00 | LF | 1,500.00 | 15,000.00 | |

| | | | | | |
|--------------|---|-----------------|------------|--|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0182 - 36 Inch PCCP Point Repair (0-6 Ft. Deep) | | | | |
| | <input type="checkbox"/> Alt. # _____ | | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) | |
| 182 | 2.00 | EA | 108,000.00 | 216,000.00 | |

| | | | | | |
|--------------|--|-----------------|------------|--|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0183 - 36 Inch PCCP Beyond Point Repair (0-6 Ft. Deep) | | | | |
| | <input type="checkbox"/> Alt. # _____ | | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) | |
| 183 | 10.00 | LF | 1,500.00 | 15,000.00 | |

| | | | | | |
|--------------|--|-----------------|------------|--|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0184 - 36 Inch PCCP Point Repair (Beyond 6 Ft. Deep) | | | | |
| | <input type="checkbox"/> Alt. # _____ | | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) | |
| 184 | 2.00 | EA | 108,000.00 | 216,000.00 | |

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LOUISIANA UNIFORM PUBLIC WORK BID FORM
UNIT PRICE FORM

Bid# 50-00139992

TO: JEFFERSON PARISH
PURCHASING DEPT
200 DERBIGNY ST. SUITE 4400
GRETN, LA 70053
(Owner to provide name and
address of owner)

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Parish Department of Public Works – Sewerage

(Owner to provide name of project
and other identifying information)

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| | | | | |
|--------------|---|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0185 - 36 Inch PCCP Beyond Point Repair (Beyond 6 Ft. Deep) | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 185 | 10.00 | LF | 1,500.00 | 15,000.00 |

| | | | | |
|--------------|---|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0186 - 4 to 8 Inch Point Repair Any Material (0-6 Ft. Deep) | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 186 | 5.00 | EA | 7,000.00 | 35,000.00 |

| | | | | |
|--------------|--|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0187 - 4 to 8 Inch Beyond Point Repair Any Material (0-6 Ft. Deep) | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 187 | 5.00 | LF | 600.00 | 3,000.00 |

| | | | | |
|--------------|--|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0188 - 4 to 8 Inch Point Repair Any Material (Beyond 6 Ft. Deep) | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 188 | 5.00 | EA | 7,000.00 | 35,000.00 |

| | | | | |
|--------------|---|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0189 - 4 to 8 Inch Beyond Point Repair Any Material (Beyond 6 Ft. Deep) | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 189 | 10.00 | LF | 600.00 | 6,000.00 |

| | | | | |
|--------------|---|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0190 - 10 to 14 Inch Point Repair Any Material (0-6 Ft. Deep) | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 190 | 5.00 | EA | 8,000.00 | 40,000.00 |

| | | | | |
|--------------|--|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0191 - 10 to 14 Inch Beyond Point Repair Any Material (0-6 Ft. Deep) | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 191 | 10.00 | LF | 800.00 | 8,000.00 |

| | | | | |
|--------------|--|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0192 - 10 to 14 Inch Point Repair Any Material (Beyond 6 Ft. Deep) | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 192 | 4.00 | EA | 8,000.00 | 32,000.00 |

Wording for "DESCRIPTION" is to be provided by the Owner.
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LOUISIANA UNIFORM PUBLIC WORK BID FORM
UNIT PRICE FORM

Bid# 50-00139992

TO: JEFFERSON PARISH
PURCHASING DEPT
200 DERBIGNY ST. SUITE 4400
GRETNA, LA 70053
(Owner to provide name and
address of owner)

Two (2) year contract for Restoration or
Replacement of existing Sewer Mains
(gravity or force) by point repair for the Jefferson
Parish Department of Public Works – Sewerage
(Owner to provide name of project
and other identifying information)

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| | | | | |
|--------------|---|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0193 - 10 to 14 Inch Beyond Point Repair Any Material (Beyond 6 Ft. Deep) | | | |
| | <input type="checkbox"/> Alt.# _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 193 | 10.00 | LF | 800.00 | 8,000.00 |

| | | | | |
|--------------|--|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0194 - 4 to 8 Inch Point Repair With Clamp Any Material (0-6 Ft. Deep) | | | |
| | <input type="checkbox"/> Alt.# _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 194 | 4.00 | EA | 5,500.00 | 22,000.00 |

| | | | | |
|--------------|---|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0195 - 4 to 8 Inch Beyond Point Repair With Clamp Any Material (0-6 Ft. Deep) | | | |
| | <input type="checkbox"/> Alt.# _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 195 | 10.00 | LF | 1.00 | 10.00 |

| | | | | |
|--------------|---|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0196 - 4 to 8 Inch Point Repair With Clamp Any Material (Beyond 6 Ft. Deep) | | | |
| | <input type="checkbox"/> Alt.# _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 196 | 4.00 | EA | 6,500.00 | 26,000.00 |

| | | | | |
|--------------|---|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0197 - 4 to 8 Inch Beyond Point Repair With Clamp Any Material (Beyond 6 Ft. Deep) | | | |
| | <input type="checkbox"/> Alt.# _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 197 | 10.00 | LF | 1.00 | 10.00 |

| | | | | |
|--------------|--|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0198 - 10 to 14 Inch Point Repair With Clamp Any Material (0-6 Ft. Deep) | | | |
| | <input type="checkbox"/> Alt.# _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 198 | 2.00 | EA | 5,500.00 | 11,000.00 |

| | | | | |
|--------------|---|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0199 - 10 to 14 Inch Beyond Point Repair With Clamp Any Material (0-6 Ft. Deep) | | | |
| | <input type="checkbox"/> Alt.# _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 199 | 10.00 | LF | 1.00 | 10.00 |

| | | | | |
|--------------|---|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0200 - 10 to 14 Inch Point Repair With Clamp Any Material (Beyond 6 Ft. Deep) | | | |
| | <input type="checkbox"/> Alt.# _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 200 | 2.00 | EA | 6,000.00 | 12,000.00 |

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LOUISIANA UNIFORM PUBLIC WORK BID FORM
UNIT PRICE FORM

Bid# 50-00139992

TO: JEFFERSON PARISH
PURCHASING DEPT
200 DERBIGNY ST. SUITE 4400
GRETN, LA 70053
(Owner to provide name and
address of owner)

Two (2) year contract for Restoration or
Replacement of existing Sewer Mains
(gravity or force) by point repair for the Jefferson
Parish Department of Public Works – Sewerage
(Owner to provide name of project
and other identifying information)

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| | | | |
|--------------|--|--|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid | 0201 - 10 to 14 Inch Beyond Point Repair With Clamp Any Material | |
| | <input type="checkbox"/> Alt.# | (Beyond 6 Ft. Deep) | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE |
| 201 | 10.00 | LF | 1.00 |
| | | | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | | | 10.00 |

| | | | |
|--------------|--|---|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid | 0202 - 4 to 8 Inch Point Repair With Restrained Joints Any Material | |
| | <input type="checkbox"/> Alt.# | (0-6 Ft. Deep) | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE |
| 202 | 2.00 | EA | 6,000.00 |
| | | | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | | | 12,000.00 |

| | | | |
|--------------|--|--|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid | 0203 - 4 to 8 Inch Beyond Point Repair With Restrained Joints Any Material | |
| | <input type="checkbox"/> Alt.# | (0-6 Ft. Deep) | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE |
| 203 | 10.00 | LF | 800.00 |
| | | | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | | | 8,000.00 |

| | | | |
|--------------|--|---|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid | 0204 - 4 to 8 Inch Point Repair With Restrained Joints Any Material | |
| | <input type="checkbox"/> Alt.# | (Beyond 6 Ft. Deep) | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE |
| 204 | 2.00 | EA | 6,500.00 |
| | | | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | | | 13,000.00 |

| | | | |
|--------------|--|--|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid | 0205 - 4 to 8 Inch Beyond Point Repair With Restrained Joints Any Material | |
| | <input type="checkbox"/> Alt.# | (Beyond 6 Ft. Deep) | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE |
| 205 | 10.00 | LF | 800.00 |
| | | | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | | | 8,000.00 |

| | | | |
|--------------|--|--|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid | 0206 - 10 to 14 Inch Point Repair With Restrained Joint Any Material | |
| | <input type="checkbox"/> Alt.# | (0-6 Ft. Deep) | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE |
| 206 | 2.00 | EA | 9,000.00 |
| | | | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | | | 18,000.00 |

| | | | |
|--------------|--|--|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid | 0207 - 10 to 14 Inch Beyond Point Repair With Restrained Joints Any Material | |
| | <input type="checkbox"/> Alt.# | (0-6 Ft. Deep) | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE |
| 207 | 10.00 | LF | 800.00 |
| | | | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | | | 8,000.00 |

| | | | |
|--------------|--|---|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid | 0208 - 10 to 14 Inch Point Repair With Restrained Joints Any Material | |
| | <input type="checkbox"/> Alt.# | (Beyond 6 Ft. Deep) | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE |
| 208 | 2.00 | EA | 9,000.00 |
| | | | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | | | 18,000.00 |

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LOUISIANA UNIFORM PUBLIC WORK BID FORM
UNIT PRICE FORM

Bid# 50-00139992

TO: JEFFERSON PARISH
PURCHASING DEPT
200 DERBIGNY ST. SUITE 4400
GRETN, LA 70053
(Owner to provide name and
address of owner)

Two (2) year contract for Restoration or
Replacement of existing Sewer Mains
(gravity or force) by point repair for the Jefferson
Parish Department of Public Works – Sewerage
(Owner to provide name of project
and other identifying information)

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| | | | | |
|--------------|---|---|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. # | 0209 - 10 to 14 Inch Beyond Point Repair With Restrained Joints Any Material (Beyond 6 Ft. Deep) | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 209 | 10.00 | LF | 800.00 | 8,000.00 |

| | | | | |
|--------------|---|--|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. # | 0210 - Install 4 Inch Diameter Emergency Pump Out (Up to 6 Ft. Deep) | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 210 | 5.00 | EA | 13,000.00 | 65,000.00 |

| | | | | |
|--------------|---|---|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. # | 0211 - Install 4 Inch Diameter Emergency Pump Out (Beyond 6 Ft. Deep) | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 211 | 5.00 | EA | 10,000.00 | 50,000.00 |

| | | | | |
|--------------|---|--|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. # | 0212 - Install 6 Inch Diameter Emergency Pump Out (Up to 6 Ft. Deep) | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 212 | 10.00 | EA | 13,000.00 | 130,000.00 |

| | | | | |
|--------------|---|---|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. # | 0213 - Install 6 Inch Diameter Emergency Pump Out (Beyond 6 Ft. Deep) | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 213 | 10.00 | EA | 10,000.00 | 100,000.00 |

| | | | | |
|--------------|---|--|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. # | 0214 - Install 8 Inch Diameter Emergency Pump Out (Up to 6 Ft. Deep) | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 214 | 5.00 | EA | 13,000.00 | 65,000.00 |

| | | | | |
|--------------|---|---|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. # | 0215 - Install 8 Inch Diameter Emergency Pump Out (Beyond 6 Ft. Deep) | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 215 | 5.00 | EA | 10,000.00 | 50,000.00 |

| | | | | |
|--------------|---|------------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. # | 0216 - Clean Wet Wells | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 216 | 25.00 | HR | 500.00 | 12,500.00 |

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LOUISIANA UNIFORM PUBLIC WORK BID FORM
UNIT PRICE FORM

Bid# 50-00139992

TO: JEFFERSON PARISH
PURCHASING DEPT
200 DERBIGNY ST. SUITE 4400
GRETN, LA 70053
(Owner to provide name and
address of owner)

Two (2) year contract for Restoration or
Replacement of existing Sewer Mains
(gravity or force) by point repair for the Jefferson
Parish Department of Public Works – Sewerage
(Owner to provide name of project
and other identifying information)

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| | | | | |
|--------------|--|--|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid | 0217 - Point Repair 8 Inch to 12 Inch Drain Line by Point Repair | | |
| | <input type="checkbox"/> Alt. # | (0 Ft. to 6 Ft. Deep) | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 217 | 25.00 | EA | 7,000.00 | 175,000.00 |

| | | | | |
|--------------|--|--|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid | 0218 - Point Repair 8 Inch to 12 Inch Drain Line Beyond Point Repair | | |
| | <input type="checkbox"/> Alt. # | (0 Ft. to 6 Ft. Deep) | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 218 | 100.00 | LF | 500.00 | 50,000.00 |

| | | | | |
|--------------|--|--|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid | 0219 - Point Repair 8 Inch to 12 Inch Drain Line by Point Repair | | |
| | <input type="checkbox"/> Alt. # | (6 Ft. to 8 Ft. Deep) | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 219 | 20.00 | EA | 7,000.00 | 140,000.00 |

| | | | | |
|--------------|--|--|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid | 0220 - Point Repair 8 Inch to 12 Inch Drain Line Beyond Point Repair | | |
| | <input type="checkbox"/> Alt. # | (6 Ft. to 8 Ft. Deep) | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 220 | 75.00 | LF | 500.00 | 37,500.00 |

| | | | | |
|--------------|--|---|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid | 0221 - Point Repair 15 Inch to 18 Inch Drain Line by Point Repair | | |
| | <input type="checkbox"/> Alt. # | (0 Ft. to 6 Ft. Deep) | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 221 | 25.00 | EA | 12,500.00 | 312,500.00 |

| | | | | |
|--------------|--|---|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid | 0222 - Point Repair 15 Inch to 18 Inch Drain Line Beyond Point Repair | | |
| | <input type="checkbox"/> Alt. # | (0 Ft. to 6 Ft. Deep) | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 222 | 50.00 | LF | 800.00 | 40,000.00 |

| | | | | |
|--------------|--|---|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid | 0223 - Point Repair 15 Inch to 18 Inch Drain Line by Point Repair | | |
| | <input type="checkbox"/> Alt. # | (6 Ft. to 8 Ft. Deep) | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 223 | 15.00 | EA | 13,000.00 | 195,000.00 |

| | | | | |
|--------------|--|---|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid | 0224 - Point Repair 15 Inch to 18 Inch Drain Line Beyond Point Repair | | |
| | <input type="checkbox"/> Alt. # | (6 Ft. to 8 Ft. Deep) | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 224 | 50.00 | LF | 800.00 | 40,000.00 |

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LOUISIANA UNIFORM PUBLIC WORK BID FORM
UNIT PRICE FORM

Bid# 50-00139992

TO: JEFFERSON PARISH
PURCHASING DEPT
200 DERBIGNY ST. SUITE 4400
GRETN, LA 70053
(Owner to provide name and
address of owner)

Two (2) year contract for Restoration or
Replacement of existing Sewer Mains
(gravity or force) by point repair for the Jefferson
Parish Department of Public Works – Sewerage
(Owner to provide name of project
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| | | | |
|--------------|---|--|------------|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. # | 0225 - Point Repair 21 Inch to 24 Inch Drain Line by Point Repair (0 Ft. to 6 Ft. Deep) | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE |
| 225 | 15.00 | EA | 15,000.00 |
| | | UNIT PRICE EXTENSION (Quantity times Unit Price) | |
| | | 225,000.00 | |

| | | | |
|--------------|---|--|------------|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. # | 0226 - Point Repair 21 Inch to 24 Inch Drain Line Beyond Point Repair (0 Ft. to 6 Ft. Deep) | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE |
| 226 | 50.00 | LF | 800.00 |
| | | UNIT PRICE EXTENSION (Quantity times Unit Price) | |
| | | 40,000.00 | |

| | | | |
|--------------|---|---|------------|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. # | 0227 - Point Repair 21 Inch to 24 Inch Drain Line by Point Repair (6 Feet to 8 Feet Deep). | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE |
| 227 | 15.00 | EA | 15,000.00 |
| | | UNIT PRICE EXTENSION (Quantity times Unit Price) | |
| | | 225,000.00 | |

| | | | |
|--------------|---|--|------------|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. # | 0228 - Point Repair 21 Inch to 24 Inch Drain Line Beyond Point Repair (6 Ft. to 8 Ft. Deep) | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE |
| 228 | 50.00 | LF | 800.00 |
| | | UNIT PRICE EXTENSION (Quantity times Unit Price) | |
| | | 40,000.00 | |

| | | | |
|--------------|---|--|------------|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. # | 0229 - Drop Inlet, 24 Inch x 24 Inch Open Grate With Frame, 8 Inch Brick Wall, 8 Inch Reinforced Concrete Slab Foundation | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE |
| 229 | 10.00 | EA | 8,000.00 |
| | | UNIT PRICE EXTENSION (Quantity times Unit Price) | |
| | | 80,000.00 | |

| | | | |
|--------------|---|--|------------|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. # | 0230 - Traffic Control Device Set Up | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE |
| 230 | 10.00 | EA | 2,500.00 |
| | | UNIT PRICE EXTENSION (Quantity times Unit Price) | |
| | | 25,000.00 | |

| | | | |
|--------------|---|--|------------|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. # | 0231 - Traffic Control Device Operation | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE |
| 231 | 50.00 | DY | 1,000.00 |
| | | UNIT PRICE EXTENSION (Quantity times Unit Price) | |
| | | 50,000.00 | |

| | | | |
|--------------|---|--|------------|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. # | 0232 - Site Specific Traffic Control Device Plan | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE |
| 232 | 10.00 | EA | 500.00 |
| | | UNIT PRICE EXTENSION (Quantity times Unit Price) | |
| | | 5,000.00 | |

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LOUISIANA UNIFORM PUBLIC WORK BID FORM
UNIT PRICE FORM

Bid# 50-00139992

TO: JEFFERSON PARISH
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(Owner to provide name and
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| | | | | |
|--------------|---|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0233 - Asphalt or PCC Saw Cut, Per Inch Depth | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 233 | 1,000.00 | LF | 1.00 | 1,000.00 |

| | | | | |
|--------------|---|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0234 - Extension of Force Main (6-Inch Bypass Pump) | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 234 | 50.00 | LF | 5.00 | 250.00 |

| | | | | |
|--------------|---|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0235 - Extension of Force Main (8-Inch Bypass Pump) | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 235 | 50.00 | LF | 5.00 | 250.00 |

| | | | | |
|--------------|--|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0236 - Extension of Force Main (10-Inch Bypass Pump) | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 236 | 50.00 | LF | 5.00 | 250.00 |

| | | | | |
|--------------|--|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0237 - Extension of Force Main (12-Inch Bypass Pump) | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 237 | 50.00 | LF | 5.00 | 250.00 |

| | | | | |
|--------------|--|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0238 - Secure Utility Pole | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 238 | 8.00 | HR | 1,000.00 | 8,000.00 |

| | | | | |
|--------------|--|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0239 - Air Release Valve Replacement | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 239 | 5.00 | EA | 4,500.00 | 22,500.00 |

| | | | | |
|--------------|---|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0240 - Post-Rehabilitation Video Inspection | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 240 | 1,000.00 | LF | 30.00 | 30,000.00 |

Wording for "DESCRIPTION" is to be provided by the Owner.
All quantities are estimated. The contractor will be paid based upon actual quantities as verified by the Owner.

LOUISIANA UNIFORM PUBLIC WORK BID FORM
UNIT PRICE FORM

Bid# 50-00139992

TO: JEFFERSON PARISH
PURCHASING DEPT
200 DERBIGNY ST. SUITE 4400
GRETN, LA 70053
(Owner to provide name and
address of owner)

Two (2) year contract for Restoration or
Replacement of existing Sewer Mains
(gravity or force) by point repair for the Jefferson
Parish Department of Public Works – Sewerage
(Owner to provide name of project
and other identifying information)

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices.
Amounts shall be stated in figures and only in figures.

| | | | | |
|--------------|---|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0241 - Remove concrete walk and replace with pervious concrete (6 inch) | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 241 | 20.00 | SQYD | 500.00 | 10,000.00 |

| | | | | |
|--------------|---|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0242 - Remove concrete drive, parking area and replace with pervious concrete | | | |
| | <input type="checkbox"/> Alt. # _____ (8 inch) | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 242 | 20.00 | SQYD | 500.00 | 10,000.00 |

| | | | | |
|--------------|---|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid 0243 - Furnish and Install Saddle for House connection on CIPP mainline | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 243 | 20.00 | EA | 10,000.00 | 200,000.00 |

| | | | | |
|--------------|---------------------------------------|-----------------|------------|--|
| DESCRIPTION: | <input type="checkbox"/> Base Bid | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | | | | |

| | | | | |
|--------------|---------------------------------------|-----------------|------------|--|
| DESCRIPTION: | <input type="checkbox"/> Base Bid | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | | | | |

| | | | | |
|--------------|---------------------------------------|-----------------|------------|--|
| DESCRIPTION: | <input type="checkbox"/> Base Bid | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | | | | |

| | | | | |
|--------------|---------------------------------------|-----------------|------------|--|
| DESCRIPTION: | <input type="checkbox"/> Base Bid | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | | | | |

| | | | | |
|--------------|---------------------------------------|-----------------|------------|--|
| DESCRIPTION: | <input type="checkbox"/> Base Bid | | | |
| | <input type="checkbox"/> Alt. # _____ | | | |
| REF. NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | | | | |

Wordling for "DESCRIPTION" is to be provided by the Owner.
All quantities are estimated. The contractor will be paid based upon actual quantities as verified by the Owner.

Public Works Bid

AFFIDAVIT

STATE OF LOUISIANA

PARISH/COUNTY OF JEFFERSON

BEFORE ME, the undersigned authority, personally came and appeared: _____
JANA FLEMING KATZ, (Affiant) who after being by me duly sworn, deposed and said that
FLEMING CONSTRUCTION COMPANY, L.L.C.
he/she is the fully authorized MEMBER of _____ (Entity),
the party who submitted a bid in response to Bid Number 50-00139992, to the Parish of
Jefferson.

Affiant further said:

Campaign Contribution Disclosures

(Choose A or B, if option A is indicated please include the required attachment):

Choice A X Attached hereto is a list of all campaign contributions, including the date and amount of each contribution, made to current or former elected officials of the Parish of Jefferson by Entity, Affiant, and/or officers, directors and owners, including employees, owning 25% or more of the Entity during the two-year period immediately preceding the date of this affidavit or the current term of the elected official, whichever is greater. Further, Entity, Affiant, and/or Entity Owners have not made any contributions to or in support of current or former members of the Jefferson Parish Council or the Jefferson Parish President through or in the name of another person or legal entity, either directly or indirectly.

Choice B _____ there are **NO** campaign contributions made which would require disclosure under Choice A of this section.

Affiant further said:

Debt Disclosures

(Choose A or B, if option A is indicated please include the required attachment):

Choice A _____ Attached hereto is a list of all debts owed by the affiant to any elected or appointed official of the Parish of Jefferson, and any and all debts owed by any elected or appointed official of the parish to the Affiant.

Choice B X There are **NO** debts which would require disclosure under Choice A of this section.

Affiant further said:

That Affiant has employed no person, corporation, firm, association, or other organization, either directly or indirectly, to secure the public contract under which he received payment, other than persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project or in securing the public contract were in the regular course of their duties for Affiant; and

That no part of the contract price received by Affiant was paid or will be paid to any person, corporation, firm, association, or other organization for soliciting the contract, other than the payment of their normal compensation to persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project were in the regular course of their duties for Affiant.

Affiant further said:

Affiant personally has not been convicted of, nor has he/she entered into a plea of guilty or nolo contendere to any of the crimes or equivalent federal crimes listed below. No individual partner, incorporator, director, manager, officer, organizer, or member, who has a minimum of a ten percent ownership in the Bidding Entity, has been convicted of, or has entered a plea of guilty or nolo contendere to any of the crimes or equivalent federal crimes listed below. A conviction of or plea of guilty or nolo contendere to the following state crimes or equivalent federal crimes shall permanently bar any person or the bidding entity from bidding on public projects:

- (a) Public bribery (R.S. 14:118)
- (b) Corrupt influencing (R.S. 14:120)
- (c) Extortion (R.S. 14:66)
- (d) Money laundering (R.S. 14:230)

A conviction of or plea of guilty or nolo contendere to the following state crimes or equivalent federal crimes shall bar any person or the bidding entity from bidding on public projects for a period of five years from the date of conviction or from the date of the entrance of the plea of guilty or nolo contendere:

- (a) Theft (R.S. 14:67)
- (b) Identity Theft (R.S. 14:67, 16)
- (c) Theft of a business record (R.S. 14:67.20)
- (d) False accounting (R.S. 14:70)
- (e) Issuing worthless checks (R.S. 14:71)
- (f) Bank fraud (R.S. 14:71.1)
- (g) Forgery (R.S. 14:72)
- (h) Contractors; misapplication of payments (R.S. 14:202)
- (i) Malfeasance in office (R.S. 14:134)

The five-year prohibition provided for in this section shall apply only if the crime was committed during the solicitation or execution of a contract or bid awarded pursuant to these provisions. If evidence is submitted substantiating that a false attestation has been made and the project must be readvertised or the contract cancelled, the awarded entity making the false attestation shall be responsible to the public entity for the costs of rebidding, additional costs due to increased costs of bids and any and all delay costs due to the rebid or cancellation of this project.

[The remainder of this page is intentionally left blank.]

Affiant further said:

- (1) Entity is registered and participates in a status verification system to verify that all employees in the State of Louisiana are legal citizens of the United States or are legal aliens.
- (2) Entity shall continue, during the term of the contract, to utilize a status verification system to verify the legal status of all new employees in the State of Louisiana.
- (3) Entity shall require all subcontractors to submit to the Entity a sworn affidavit verifying compliance with statements (1) and (2).



Signature of Affiant

JANA FLEMING KATZ, MEMBER

Printed Name of Affiant

SWORN AND SUBSCRIBED TO BEFORE ME
ON THE 7th DAY OF November, 2022



Notary Public

Lydia I. Delmas

Printed Name of Notary

129546

Notary/Bar Roll Number

My commission expires at death

LYDIA I. DELMAS
Notary ID #129546
Notary Public
Jefferson Parish, LA
My Commission is For Life

FLEMING CONSTRUCTION CO., L.L.C.
CAMPAIGN CONTRIBUTIONS TO JEFFERSON PARISH OFFICIALS

| PAID TO: | AMOUNT | DATE |
|----------------------------------|------------|------------|
| TIM BAUDIER CAMPAIGN | \$1,000.00 | 1/26/2021 |
| TIM BAUDIER CAMPAIGN | \$1,000.00 | 9/19/2022 |
| DEANO BONANO CAMPAIGN | \$1,000.00 | 10/28/2019 |
| CAMPAIGN-DOMINICK IMPASTATO | \$500.00 | 7/13/2017 |
| CAMPAIGN-DOMINICK IMPASTATO | \$250.00 | 10/23/2018 |
| CAMPAIGN-DOMINICK IMPASTATO | \$500.00 | 9/5/2019 |
| CAMPAIGN-DOMINICK IMPASTATO | \$500.00 | 10/2/2019 |
| COMM. TO ELECT CHICK FORET JUDGE | \$500.00 | 10/22/2020 |
| COMM. TO ELECT EDDIE CONNICK | \$300.00 | 3/2/2021 |
| CYNTHIA LEE SHENG CAMPAIGN FUND | \$1,000.00 | 6/27/2019 |
| MARK SPEARS CAMPAIGN FUND | \$1,000.00 | 10/20/2016 |
| COMM. TO ELECT RICKY TEMPLET | \$500.00 | 10/2/2019 |
| MICHAEL S. YENNI CAMPAIGN FUND | \$500.00 | 3/25/2015 |
| MICHAEL S. YENNI CAMPAIGN FUND | \$500.00 | 7/13/2015 |
| MICHAEL S. YENNI CAMPAIGN FUND | \$1,000.00 | 5/5/2017 |
| MICHAEL S. YENNI CAMPAIGN FUND | \$500.00 | 11/1/2017 |
| JOHN YOUNG CAMPAIGN FUND | \$1,000.00 | 6/27/2019 |

\$11,550.00

CORPORATE RESOLUTION

EXCERPT FROM MINUTES OF MEETING OF THE BOARD OF DIRECTORS OF
FLEMING CONSTRUCTION COMPANY, L.L.C.
INCORPORATED.

AT THE MEETING OF DIRECTORS OF FLEMING CONSTRUCTION COMPANY, L.L.C.
INCORPORATED, DULY NOTICED AND HELD ON JANUARY 3, 2022,
A QUORUM BEING THERE PRESENT, ON MOTION DULY MADE AND SECONDED. IT
WAS:

RESOLVED THAT JANA FLEMING KATZ, BE AND IS HEREBY
APPOINTED, CONSTITUTED AND DESIGNATED AS AGENT AND ATTORNEY-IN-
FACT OF THE CORPORATION WITH FULL POWER AND AUTHORITY TO ACT ON
BEHALF OF THIS CORPORATION IN ALL NEGOTIATIONS, BIDDING, CONCERNS
AND TRANSACTIONS WITH THE PARISH OF JEFFERSON OR ANY OF ITS AGENCIES,
DEPARTMENTS, EMPLOYEES OR AGENTS, INCLUDING BUT NOT LIMITED TO, THE
EXECUTION OF ALL BIDS, PAPERS, DOCUMENTS, AFFIDAVITS, BONDS, SURETIES,
CONTRACTS AND ACTS AND TO RECEIVE ALL PURCHASE ORDERS AND NOTICES
ISSUED PURSUANT TO THE PROVISIONS OF ANY SUCH BID OR CONTRACT, THIS
CORPORATION HEREBY RATIFYING, APPROVING, CONFIRMING, AND ACCEPTING
EACH AND EVERY SUCH ACT PERFORMED BY SAID AGENT AND ATTORNEY-IN-
FACT.

I HEREBY CERTIFY THE FOREGOING TO BE
A TRUE AND CORRECT COPY OF AN
EXCERPT OF THE MINUTES OF THE ABOVE
DATED MEETING OF THE BOARD OF
DIRECTORS OF SAID CORPORATION, AND
THE SAME HAS NOT BEEN REVOKED OR
RESCINDED.



SECRETARY-TREASURER

JACK D. FLEMING, II MANAGER/MEMBER

DATE



10-27-2022

Bid Bond in Accordance with Contract Specifications

SLA10278214

Fleming Construction Company, L.L.C.

Bond Number

Principal Name

23 E Airline Drive, Kenner, LA, 70062, US

Principal Address

Principal Signature

Jefferson Parish

200 Derbigny Street, Gretna, LA, 70053, US

Owner/Obligee Name

Owner/Obligee Address

Bond Information

11-08-2022

Liberty Mutual Insurance Company

26479

Bid Date

Surety

Contractor Vendor ID Number

5000139992

Contract ID Number

BID NUMBER- 50-00139992, Two (2) year contract for Restoration or Replacement of existing
Sewer Mains (gravity or force) by point repair for the Jefferson Parish Department of Public Works - Sewerage

Description of Job

5%

Amount of Bid Security

Bid Security Maximum

5%

Bid Security Percentage

Charles E Reagin, III

Attorney-in-Fact

Cadence Insurance

Bond Entered and Executed By

Primary Agency

Attorney-In-Fact Signature

Know all men by these presents that Liberty Mutual Insurance Company, a
Corporation duly organized under the laws of the State of MA, are
held and firmly bound unto the above owner/obligee by the transmission. The surety
agrees to waive the statute of Fraud defense and further agrees that the owner/obligee
is a third party beneficiary of the waiver for the purposes of enforcing this bid bond.





**Designation of Construction Contractor
as Agent of a Governmental Entity
Sales Tax Exemption Certificate**

Jefferson Parish

_____, an agency of the United States government, or an agency, board, commission, or instrumentality of the State of Louisiana or its political subdivisions, including parishes, municipalities and school boards, does hereby designate the following contractor as its agent for the purpose of making sales tax exempt purchases on behalf of the governmental body:

| | | |
|---|--------------------|---------------------|
| Name of Contractor Fleming Construction Company, L.L.C. | | |
| Address 23 East Airline Drive | | |
| City Kenner | State LA | ZIP 70062 |

This designation of agency shall be effective for purchases of component construction materials, taxable services and leases and rentals of tangible personal property for the following named construction project:

| | |
|--|-----------------------|
| Construction Project Two (2) Year Contract for Restoration or Replacement of Existing Sewer Mains (Gravity or Force) by Point Repair for the Jefferson Parish Dept. of Public Works - Sewerage | Contract Number |
| This designation and acceptance of agency is effective for the period | |
| Beginning Date (mm/dd/yyyy) | End Date (mm/dd/yyyy) |

Purchases for the named project during this period by the designated contractor shall be considered as the legal equivalent of purchases directly by the governmental body. Any materials purchased by this agent shall immediately, upon the vendor's delivery to the agent, become the property of this government entity. This government entity, as principal, assumes direct liability to the vendor for the payment of any property, services, leases, or rentals made by this designated agent. This agreement does not void or supersede the obligations of any party created under any construction contract related to this project, including specifically any contractual obligation of the construction contractor to submit payment to the vendors of materials or services for the project.

This contractor-agent is not authorized to delegate this purchasing agency to others; separate designations of agency by this governmental entity are required for each contractor or sub-contractor who is to purchase on behalf of this governmental entity. The undersigned hereby certify that this designation is the entirety of the agency designation agreement between them. In order for a purchase for an eligible governmental entity through a designated agent to be eligible for sales tax exemption, the designation of agency must be made, accepted, and disclosed to the vendor before or at the time of the purchase transaction.

| Designation of Agency | | | Acceptance of Agency | | |
|------------------------------------|-------|-------------------|--|-----------|-------------------|
| Signature of Authorized Designator | | Date (mm/dd/yyyy) | Signature of Contractor or Subcontractor Authorized Acceptor | | Date (mm/dd/yyyy) |
| | | | <i>Jana Fleming Katz</i> | | 11-8-2022 |
| Name of Authorized Designator | | | Name of Contractor's or Subcontractor's Acceptor | | |
| | | | Jana Fleming Katz | | |
| Name of Governmental Entity | | | Name of Contractor | | |
| | | | Fleming Construction Company, L.L.C. | | |
| Address | | | Address | | |
| | | | 23 East Airline Drive | | |
| City | State | ZIP | City | State | ZIP |
| | | | Kenner | LA | 70062 |

This designation of agency form, when properly executed by both the contractor and the governmental entity, shall serve as evidence of the sales tax exempt status that has been conferred onto the contractor. No other exemption certificate form is necessary to claim exemption from sales taxes. The agency agreement evidenced by this sales tax exemption certificate must be implemented at the time of contract execution with the governmental entity. The contract between the governmental entity and his agent must contain provisions to authenticate the conferment of agency.



November 2, 2022

Jefferson Parish
Purchasing Department
P. O. Box 9
Gretna, LA 70054-0009

Re: Proposal No. 50-00139992
Date of Bid Opening: 11-8-2022

Fleming Construction Company, L.L.C. intends to perform 95% of work on the above project with its own forces.

Possible subcontractors are as follows:

Hebert's Trucking & Equipment Service
5110 Carmelite Street
Crown Point, LA 70072

DC Trucking and Equipment Services, LLC
41 W. 24th St.
Kenner, LA 70062

LaGreca Services, Inc.
148 LaGreca Ct.
Schriever, LA 70395

Blue Flash Sewer Service
P. O. Box 23243
Harahan, LA 70183

BLD Services, LLC
2424 Tyler St.
Kenner, LA 70062



Re: Proposal No. 50-00139992
Date of Bid Opening: 11-8-2022
November 2, 2022
Page Two

F. P. Richard Construction, LLC, dba Rue Contractors
P. O. Box 924
Kenner, LA 70062

FLEMING CONSTRUCTION CO., L.L.C.

Jana F. Katz
Member

JFK:lm

Request for Taxpayer Identification Number and Certification

► Go to www.irs.gov/FormW9 for instructions and the latest information.

Give Form to the
requester. Do not
send to the IRS.

1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank.

FLEMING CONSTRUCTION COMPANY, L.L.C.

2 Business name/disregarded entity name, if different from above

3 Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only one of the following seven boxes.

☐ Individual/sole proprietor or single-member LLC

☐ C Corporation

☐ S Corporation

☐ Partnership

☐ Trust/estate

☒ Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) ► **C**

Note: Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is not disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner.

☐ Other (see instructions) ►

4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3):

Exempt payee code (if any) _____

Exemption from FATCA reporting code (if any) _____

(Applies to accounts maintained outside the U.S.)

5 Address (number, street, and apt. or suite no.) See instructions.

23 EAST AIRLINE DRIVE

6 City, state, and ZIP code

KENNER, LA 70062

7 List account number(s) here (optional)

Requester's name and address (optional)

Print or type.
See Specific Instructions on page 3.

Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

Note: If the account is in more than one name, see the instructions for line 1. Also see *What Name and Number To Give the Requester* for guidelines on whose number to enter.

Social security number

____ - ____ - ____

or

Employer identification number

7 2 - 0 4 6 1 9 7 8

Part II Certification

Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
3. I am a U.S. citizen or other U.S. person (defined below); and
4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

Sign
Here

Signature of
U.S. person ►

April Delmas

Date ►

8-6-2020

General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to www.irs.gov/FormW9.

Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following.

- Form 1099-INT (Interest earned or paid)

- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)
- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See *What is backup withholding*, later.

January 3, 2022

CERTIFICATION
FLEMING CONSTRUCTION CO., L.L.C.

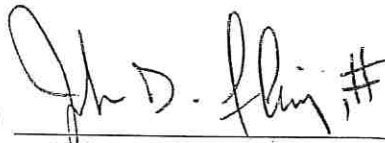
It is hereby certified that a special meeting of the Members of Fleming Construction Co., L.L.C. was held at its registered offices on January 3, 2022. All members were present. All members waived notice of the meeting in writing.

It was resolved:

1. That Jack D. Fleming, II, Manager and Member of Fleming Construction Co., L.L.C. be authorized to sign any and all contracts, agreements and bid bonds in the name of Fleming Construction Co., L.L.C.
2. That Jana Fleming Katz, Member of Fleming Construction Co., L.L.C. be authorized to sign any and all contracts, agreements and bid bonds in the name of Fleming Construction Co., L.L.C.

Being no further business, the meeting was adjourned.

FLEMING CONSTRUCTION CO., L.L.C. _____

By: 
Jack D. Fleming, II
Manager and Member

SWORN TO AND SUBSCRIBED BEFORE ME,
THIS 25th DAY OF January, 20 22


NOTARY PUBLIC

LYDIA I. DELMAS
Notary ID #129546
Notary Public
Jefferson Parish, LA
My Commission Is For Life

Jack D. Fleming, II, Manager and Member
222 Atherton Drive
Metairie, LA 70005

Jana Fleming Katz, Member
5 Shady Oaks Lane
River Ridge, LA 70123



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
7/28/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| | | | | |
|--|--|--|--|---------------|
| PRODUCER BXS Insurance 4041 Essen Lane, Suite 400 Baton Rouge LA 70809 | | CONTACT NAME: Cheryl Boudreaux PHONE (A/C, No, Ext): 225-336-3200 E-MAIL: cheryl.boudreaux@bxs.com FAX (A/C, No): 225-336-4536 ADDRESS: cheryl.boudreaux@bxs.com | | |
| INSURED Fleming Construction Co., LLC 23 East Airline Drive Kenner LA 70063-6853 | | INSURER(S) AFFORDING COVERAGE | | NAIC # |
| | | INSURER A: Gray Insurance Company | | 36307 |
| | | INSURER B: Allied World Assurance Co (U.S.) Inc. | | 19489 |
| | | INSURER C: XL Specialty Insurance Company | | 37885 |
| | | INSURER D: Starstone Specialty Insurance Company | | 44776 |
| | | INSURER E: | | |
| INSURER F: | | | | |

COVERAGES

CERTIFICATE NUMBER: 376748724

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE | ADDL SUBR INSD WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS |
|----------|---|--------------------|-----------------------------|-------------------------|-------------------------|--|
| A | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER: | | XSGL074502 | 8/1/2022 | 8/1/2023 | EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 3,000,000 PRODUCTS - COMP/OP AGG \$ 3,000,000 \$ |
| A | <input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY | | XSAL075507 | 8/1/2022 | 8/1/2023 | COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$ |
| A D | <input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$ | | GXS100182 70956H221ALI | 8/1/2022 8/1/2022 | 8/1/2023 8/1/2023 | EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000 \$ |
| A | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below | Y/N N | XSWC071238 | 8/1/2022 | 8/1/2023 | <input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000 |
| B C | Professional/Pollution Contractor's Equipment | | 03102670 UM00058437MA22A | 8/1/2022 8/1/2022 | 8/1/2023 8/1/2023 | \$2,000,000/\$2,000,000 Leased/Rented/Borrow \$2,000,000 Agg \$325,000 Per Item |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Subject to policy terms, conditions and exclusions; the certificate holder shall be considered a Blanket Additional Insured on a Primary and Non-Contributory basis on General Liability, Automobile Liability and Excess policies with a Blanket Waiver of Subrogation granted in their favor when required by written contract in respects to General Liability, Automobile Liability, Contractor's Equipment, Workers' Compensation and Excess policies, but only to the extent of the Named Insured's obligation to indemnify, defend and/or hold harmless the certificate holder when required by written contract.

Workers Compensation Policy includes Alternate Employer on a Blanket Basis when required by written contract.

Excess Policy 70956H210ALI is a follow form excess policy.
See Attached...

CERTIFICATE HOLDER

CANCELLATION

MASTER CERTIFICATE

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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ADDITIONAL REMARKS SCHEDULE

Page 1 of 1

| | | |
|-------------------------|-----------|---|
| AGENCY BXS Insurance | | NAMED INSURED Fleming Construction Co., LLC 23 East Airline Drive Kenner LA 70063-6853 |
| POLICY NUMBER | | |
| CARRIER | NAIC CODE | EFFECTIVE DATE: |

ADDITIONAL REMARKS

THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,
FORM NUMBER: 25 FORM TITLE: CERTIFICATE OF LIABILITY INSURANCE

30 Day Notice of Cancellation applies to General Liability, Automobile Liability, Workers' Compensation, and Excess policies to any person, organization or company when required by written contract unless deemed otherwise by relevant state law.

Leased/Rented Equipment:

Certificate Holder shown is Additional Insured and Loss Payee with respect to leased/rented equipment when required by written contract. Subject to policy terms and conditions, Loss Payee shall receive the amount the Insured is obligated to pay for direct physical loss or damage to Contractor's equipment by reason of their assumption of liability in a written contract or written agreement executed prior to the loss or damage for Contractor's equipment that you lease or rent, but no more than the replacement cost of the damaged item.

No Boom Overload Exclusion applies.

THE GRAY INSURANCE COMPANY

The below coverages apply if the corresponding policy number is indicated on the previous page.

A. Commercial General Liability

General Liability Policy Includes:

Blanket Waiver of Subrogation when required by written contract.

Blanket Additional Insured (CGL Form# CG 20 10 11 85) when required by written contract.

Primary Insurance Wording Included when required by written contract.

Broad Form Property Damage Liability including Explosion, Collapse and Underground (XCU).

Premises/Operations

Products/Completed Operations

Contractual Liability

Sudden and Accidental Pollution Liability

Occurrence Form

Personal Injury

"In Rem" Endorsement

Cross Liability

Severability of Interests Provision

"Action Over" Claims

Independent Contractors coverage for work sublet

Vessel Liability - Watercraft exclusion has been modified by the vessels endorsement on scheduled equipment.

General Aggregate applies per project or equivalent.

B. Automobile Liability Policy Includes:

Blanket Waiver of Subrogation when required by written contract.

Blanket Additional Insured when required by written contract.

C. Workers Compensation Policy Includes:

Blanket Waiver of Subrogation when required by written contract.

U.S. Longshoremen's and Harbor Workers Compensation Act Coverage

Outer Continental Shelf Land Act

Jones Act (including Transportation, Wages, Maintenance, and Cure),

Death on the High Seas Act & General Maritime Law.

Maritime Employers Liability Limit: \$1,000,000

Voluntary Compensation Endorsement

Other States Insurance

Alternate Employer/Borrowed Servant Endorsement

"In Rem" Endorsement

Gulf of Mexico Territorial Extension

D. Excess Liability Policy Includes:

Coverage is excess of the Auto Liability, General Liability, Employers Liability, & Maritime Employers Liability policies

Blanket Waiver of Subrogation when required by written contract.

Blanket Additional Insured when required by written contract.



Fleming Construction Company, L.L.C. has and is presently performing numerous projects throughout the Great New Orleans area.

The following is a list of the same:

City of Kenner – Two Year Agreement for Concrete Streets Maintenance

City of Kenner – Two Year Agreement for Drainage Maintenance

City of New Orleans – Pontilly Drainage Upgrades & Green Infrastructure

City of New Orleans – Lower Ninth Ward Northeast Group B

City of New Orleans – Westbank Group B

City of Slidell – Dellwood Drainage Basin Improvements

Jefferson Parish – David & York Lift Station

Jefferson Parish – Two Year Contract for Waterline Point Repairs

Jefferson Parish – Two Year Contract for Restoration or Replacement of Sewer Mains (Gravity or Force) by Point Repair

Jefferson Parish – Trudeau Drive at Canal No. 5 Drainage Improvements

Sewerage & Water Board of New Orleans – Contract No. 30206

Sewerage & Water Board of New Orleans – Contract No. 30208

Sewerage & Water Board of New Orleans – Contract No. 2106

Sewerage & Water Board of New Orleans – Contract No. 2131

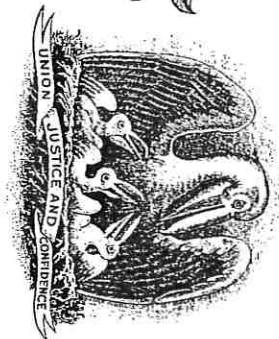
St. Charles Parish – LA 18 Water Main Replacement

State of Louisiana DOTD – LA 3127 Right Turn Lane

Tulane University – Primate Center

University of New Orleans – Performing Arts Center Parking Lot

Seal of the State



State Licensing Board for Contractors

This is to Certify that:

FLEMING CONSTRUCTION COMPANY, L.L.C.
23 East Airline Drive
Kenner, LA 70062

is duly licensed and entitled to practice the following classifications

BUILDING CONSTRUCTION; HEAVY CONSTRUCTION; HIGHWAY, STREET AND BRIDGE CONSTRUCTION;
MUNICIPAL AND PUBLIC WORKS CONSTRUCTION



Expiration Date: October 25, 2025

License No: 935

Witness our hand and seal of the Board dated,
Baton Rouge, LA 26th day of October 2022

Will S. Macoy
Director

Lee M. Abbott
Chairman

This License Is Not Transferrable

Andy D. Brown
Treasurer