

DATE: 5/11/2022

Page: 6

BID NO.: 50-00138119

BID FORM
Non Public Works

All Public Work Projects are required to use the Louisiana Uniform Public Work Bid Form

All prices must be held firm unless an escalation provision is requested in this bid. Jefferson Parish will allow one escalation during the term of the contract, which may not exceed the U.S. Bureau of Labor Statistics National Index for all Urban Consumers, unadjusted 12 month figure. The most recently published figure issued at the time an adjustment is requested will be used. A request must be made in writing by the vendor, and the escalation will only be applied to purchases made after the request is made.

Are you requesting an escalation provision?

YES _____ NO ☒

MAXIMUM ESCALATION PERCENTAGE REQUESTED N/A %

INITIAL BID PRICES WILL REMAIN FIRM THROUGH THE DATE OF 7/7/2022

For the purposes of comparison of bids when an escalation provision is requested, Jefferson Parish will apply the maximum escalation percentage quoted by the bidder to the period to which it is applied in the bid. The initial price and the escalation will be used to calculate the total bid price. It will be assumed, for comparison of prices only, that an equal amount of material or labor is purchased each month throughout the entire contract.

DELIVERY: FOB JEFFERSON PARISH

INDICATE DELIVERY DATE ON EQUIPMENT AND SUPPLIES

LOUISIANA CONTRACTOR'S LICENSE NO.: (if applicable)

N/A
23559

THIS SECTION MUST BE COMPLETED BY BIDDER:

FIRM NAME: Louisiana Landscape Specialty, Inc.

ADDRESS: 1701 Belle Chasse Hwy

CITY, STATE: Gretna, La. ZIP: 70056

TELEPHONE: (504) 391-1800 FAX: (504) 596-6339

EMAIL ADDRESS: merlin@lalandscape.com

In the event that addenda are issued with this bid, bidders MUST acknowledge all addenda on the bid form. Bidder must acknowledge receipt of an addendum on the bid form by placing the addendum number as indicated. Failure to acknowledge any addendum on the bid form will result in bid rejection.

Acknowledge Receipt of Addenda: NUMBER: 1

NUMBER: 2

NUMBER: _____

NUMBER: _____

TOTAL PRICE OF ALL BID ITEMS: \$ 178,278.00

AUTHORIZED SIGNATURE: Merlin DeCorte

TITLE: VICE PRESIDENT

MERLIN DECORTE

Printed Name

SIGNING INDICATES YOU HAVE READ AND COMPLY WITH THE INSTRUCTIONS AND CONDITIONS.

NOTE: All bids should be returned with the BID NUMBER and BID OPENING DATE indicated on the outside of the envelope submitted to the Purchasing Department.

DATE: 5/11/2022

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INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00138119

SEALED BID

| ITEM NUMBER | QUANTITY | U/M | DESCRIPTION OF ARTICLES | UNIT PRICE QUOTED | TOTALS |
|----------------|----------|-----|--|----------------------|-----------------------|
| 1 | 86.00 | CUT | <p>TWO YEAR CONTRACT FOR LANDSCAPING AND GRASS CUTTING SERVICE AT VARIOUS LIBRARY PROPERTIES LOCATED ON THE EAST BANK AND WEST BANK OF JEFFERSON PARISH FOR JEFFERSON PARISH LIBRARY DEPARTMENT.</p> <p>0010 - EBR - Per visit/cut for landscaping & grass cuttg services at the following location:</p> <p>Eastbank Regional Library 4747 West Napoleon Avenue Metairie, Louisiana 70001</p> <p>(To include area behind the loading dock at the library)</p> <p>*****</p> | 480. ⁰⁰ | 41,280. ⁰⁰ |
| 2 | 86.00 | EA | <p>0020 - FTC - Per visit/cut for landscaping & grass cuttg services at the following location:</p> <p>Fat City Property - Vacant Lot 3701 Division Street Metairie, Louisiana 70001</p> <p>SEE ATTACHMENT G</p> | 70. ⁰⁰ | 6,020. ⁰⁰ |
| 3 | 86.00 | CUT | <p>0030 - HAR - Per visit/cut for landscaping & grass cutting services at the following location:</p> <p>Harahan Library 219 Soniat Avenue Harahan, Louisiana 70123</p> | 70. ⁰⁰ | 6,020. ⁰⁰ |
| 4 | 86.00 | CUT | <p>0040 - LKS - Per visit/cut for landscaping & grass cutting services at the following location:</p> <p>Lakeshore Library 1000 West Esplanade Avenue Metairie, Louisiana 70005</p> | 70. ⁰⁰ | 6,020. ⁰⁰ |
| 5 | 86.00 | CUT | <p>0050 - MET - Per visit/cut for landscaping & grass cutting services at the following location:</p> <p>Old Metairie Library 2350 Metairie Road Metairie, Louisiana 70001</p> | 60. ⁰⁰ | 5,160. ⁰⁰ |

DATE: 5/11/2022

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INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00138119

SEALED BID

| ITEM NUMBER | QUANTITY | U/M | DESCRIPTION OF ARTICLES | UNIT PRICE QUOTED | TOTALS |
|----------------|----------|-----|---|----------------------|----------------------|
| 6 | 86.00 | CUT | 0060 - GPK - Per visit/cut for landscaping & grass cutting services at the following location: Glendale Park 2350 Metairie Road Metairie, Louisiana 70001. (Located behind the Old Metairie Library) | 70. ⁰⁰ | 6,020. ⁰⁰ |
| 7 | 86.00 | CUT | 0070 - NKL - Per visit/cut for landscaping & grass cutting services at the following location: North Kenner Library 630 West Esplanade Avenue Kenner, Louisiana 70065 SEE ATTACHMENT A | 70. ⁰⁰ | 6,020. ⁰⁰ |
| 8 | 86.00 | CUT | 0080 - ROS - Per visit/cut for landscaping & grass cutting services at the following location: Rosedale Library 4036 Jefferson Highway Jefferson, Louisiana 70121 | 70. ⁰⁰ | 6,020. ⁰⁰ |
| 9 | 86.00 | CUT | 0090 - WAG - Per visit/cut for landscaping & grass cutting services at the following location Wagner Library 6646 Riverside Drive Metairie, Louisiana 70003 SEE ATTACHMENT E | 65. ⁰⁰ | 5,590. ⁰⁰ |
| 10 | 86.00 | CUT | 0100 - RVS - Per visit/cut for landscaping & grass cutting services at the following location: Riverside Drive Property 6640 Riverside Drive Metairie, Louisiana 70003 SEE ATTACHMENT E | 70. ⁰⁰ | 6,020. ⁰⁰ |
| 11 | 86.00 | CUT | 0110 - RVR - Per visit/cut for landscaping & grass cutting services at | 70. ⁰⁰ | 6,020. ⁰⁰ |

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00138119

SEALED BID

| ITEM NUMBER | QUANTITY | U/M | DESCRIPTION OF ARTICLES | UNIT PRICE QUOTED | TOTALS |
|----------------|----------|-----|---|----------------------|-----------------------|
| 12 | 86.00 | CUT | <p>the following location:</p> <p>River Ridge Library 8825 Jefferson Highway River Ridge, Louisiana 70123</p> <p>0120 - WBR - Per visit/cut for landscaping & grass cutting services at</p> | 240. ⁰⁰ | 20,640. ⁰⁰ |
| 13 | 86.00 | CUT | <p>the following location:</p> <p>Jane O Brien Chatelain Westbank Regional Library 2751 Manhattan Blvd. Harvey, Louisiana 70058</p> <p>0130 - BTR - Per visit/cut for landscaping & grass cutting services at</p> | 70. ⁰⁰ | 6,020. ⁰⁰ |
| 14 | 86.00 | CUT | <p>the following location:</p> <p>Belle Terre Library 5550 Belle Terre Road Marrero, Louisiana 70072</p> <p>SEE ATTACHMENT C</p> <p>0140 - LOK - Per visit/cut for landscaping & grass cutting services at</p> | 70. ⁰⁰ | 6,020. ⁰⁰ |
| 15 | 86.00 | CUT | <p>the following location:</p> <p>Live Oak Library 125 Acadia Drive Waggamann, Louisiana 70094</p> <p>SEE ATTACHMENT B</p> <p>0150 - TER - Per visit/cut for landscaping & grass cutting services at</p> | 74. ⁰⁰ | 6,364. ⁰⁰ |
| 16 | 86.00 | CUT | <p>the following location:</p> <p>Terrytown Library 680 Heritage Avenue Terrytown, Louisiana 70056</p> <p>SEE ATTACHMENT D</p> <p>0160 - WES - Per visit/cut for landscaping & grass cutting services at</p> | 70. ⁰⁰ | 6,020. ⁰⁰ |
| | | | <p>the following location:</p> <p>Edith S. Lawson Library in Westwego 635 Fourth Street</p> | | |

DATE: 5/11/2022

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INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00138119

SEALED BID

| ITEM NUMBER | QUANTITY | U/M | DESCRIPTION OF ARTICLES | UNIT PRICE QUOTED | TOTALS |
|----------------|----------|-----|--|----------------------|-----------------------|
| 17 | 86.00 | CUT | Westwego, Louisiana 70094 0170 - GRT - Per visit/cut for landscaping & grass cutting services at the following location: Gretna Library 102 Willow Drive Gretna, Louisiana 70053 | 60. ⁰⁰ | 5,160. ⁰⁰ |
| 18 | 86.00 | CUT | 0180 - CTP - Per visit/cut for landscaping & grass cutting services at the following location: Centennial Park 101 Willow Drive Gretna, Louisiana 70053 | 140. ⁰⁰ | 12,040. ⁰⁰ |
| 19 | 86.00 | CUT | 0190 - ARC - Per visit/cut for landscaping & grass cutting services at the following location: Archives Building 80 West Bank Expressway Gretna, Louisiana 70053 | 69. ⁰⁰ | 5,934. ⁰⁰ |
| 20 | 86.00 | CUT | 0200 - AVD - Per visit/cut for landscaping & grass cutting services at the following location: Avondale Property Corner of Highway 90 and Avondale Garden Road Lots 1 - 5, Square 6, J.S. Brady Subdivision (33,823 SQ FT) Avondale, Louisiana 70094 SEE ATTACHMENT F | 115. ⁰⁰ | 9,890. ⁰⁰ |

Non-Public Works Bid

AFFIDAVIT

STATE OF Louisiana

PARISH/COUNTY OF Jefferson

BEFORE ME, the undersigned authority, personally came and appeared: _____
Merlin DeCorte, (Affiant) who after being by me duly sworn, deposed and said that
he/she is the fully authorized Vice-President of La. Landscape Spec. (Entity),
the party who submitted a bid in response to Bid Number 50-00138119 to the Parish of
Jefferson.

Affiant further said:

Campaign Contribution Disclosures

(Choose A or B, if option A is indicated please include the required attachment):


Choice A _____ Attached hereto is a list of all campaign contributions, including the date and amount of each contribution, made to current or former elected officials of the Parish of Jefferson by Entity, Affiant, and/or officers, directors and owners, including employees, owning 25% or more of the Entity during the two-year period immediately preceding the date of this affidavit or the current term of the elected official, whichever is greater. Further, Entity, Affiant, and/or Entity Owners have not made any contributions to or in support of current or former members of the Jefferson Parish Council or the Jefferson Parish President through or in the name of another person or legal entity, either directly or indirectly.

Choice B ☒ there are NO campaign contributions made which would require disclosure under Choice A of this section.

Debt Disclosures

(Choose A or B, if option A is indicated please include the required attachment):

Choice A _____ Attached hereto is a list of all debts owed by the affiant to any elected or appointed official of the Parish of Jefferson, and any and all debts owed by any elected or appointed official of the Parish to the Affiant.

Choice B  There are NO debts which would require disclosure under Choice A of this section.

Affiant further said:

That Affiant has employed no person, corporation, firm, association, or other organization, either directly or indirectly, to secure the public contract under which he received payment, other than persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project or in securing the public contract were in the regular course of their duties for Affiant; and

[The remainder of this page is intentionally left blank.]

That no part of the contract price received by Affiant was paid or will be paid to any person, corporation, firm, association, or other organization for soliciting the contract, other than the payment of their normal compensation to persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project were in the regular course of their duties for Affiant.

Merlin De Corte

Signature of Affiant

MERLIN DECORTE

Printed Name of Affiant

SWORN AND SUBSCRIBED TO BEFORE ME

ON THE 8 DAY OF June, 2022

Vicky L Pollard

Notary Public

Vicky L Pollard

Printed Name of Notary

24606

Notary Bar Roll Number



My commission expires Death.

CORPORATE RESOLUTION

EXCERPT FROM MINUTES OF MEETING OF THE BOARD OF DIRECTORS OF
Louisiana Landscape Specialty, Inc.
INCORPORATED.

AT THE MEETING OF DIRECTORS OF Louisiana Landscape Specialty, Inc.
INCORPORATED, DULY NOTICED AND HELD ON 6/8/2022,
A QUORUM BEING THERE PRESENT, ON MOTION DULY MADE AND SECONDED. IT
WAS:

RESOLVED THAT Merlin De Corte, BE AND IS HEREBY
APPOINTED, CONSTITUTED AND DESIGNATED AS AGENT AND ATTORNEY-IN-
FACT OF THE CORPORATION WITH FULL POWER AND AUTHORITY TO ACT ON
BEHALF OF THIS CORPORATION IN ALL NEGOTIATIONS, BIDDING, CONCERNS
AND TRANSACTIONS WITH THE PARISH OF JEFFERSON OR ANY OF ITS AGENCIES,
DEPARTMENTS, EMPLOYEES OR AGENTS, INCLUDING BUT NOT LIMITED TO, THE
EXECUTION OF ALL BIDS, PAPERS, DOCUMENTS, AFFIDAVITS, BONDS, SURETIES,
CONTRACTS AND ACTS AND TO RECEIVE ALL PURCHASE ORDERS AND NOTICES
ISSUED PURSUANT TO THE PROVISIONS OF ANY SUCH BID OR CONTRACT, THIS
CORPORATION HEREBY RATIFYING, APPROVING, CONFIRMING, AND ACCEPTING
EACH AND EVERY SUCH ACT PERFORMED BY SAID AGENT AND ATTORNEY-IN-
FACT.

I HEREBY CERTIFY THE FOREGOING TO BE
A TRUE AND CORRECT COPY OF AN
EXCERPT OF THE MINUTES OF THE ABOVE
DATED MEETING OF THE BOARD OF
DIRECTORS OF SAID CORPORATION, AND
THE SAME HAS NOT BEEN REVOKED OR
RESCINDED.

Kelsey Thier
SECRETARY-TREASURER

6/8/2022
DATE



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
05/25/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| | | | | | | | | | | | | | | | |
|--|---------------------|--|--|---|---------------------|---|-------|--|-------|-------------------|--|-------------------|--|-------------------|--|
| PRODUCER AssuredPartners Gulf Coast Ins Agency LLC 3300 West Esplanade Avenue Suite 300 Metairie LA 70002 | | CONTACT NAME: Tina Clement PHONE (A/C, No, Ext): (504) 581-5353 FAX (A/C, No): (504) 588-2954 E-MAIL ADDRESS: tina.clement@assuredpartners.com | | | | | | | | | | | | | |
| INSURED Louisiana Landscape Specialty Inc 1701 Belle Chase Hwy Gretna LA 70056 | | INSURER(S) AFFORDING COVERAGE <table border="1"><tr><td>INSURER A: National Union Fire Ins Co PA</td><td>NAIC # 19445</td></tr><tr><td>INSURER B: Travelers Property Casualty Co of America</td><td>25674</td></tr><tr><td>INSURER C: Commerce & Industry Insurance Co</td><td>19410</td></tr><tr><td>INSURER D:</td><td></td></tr><tr><td>INSURER E:</td><td></td></tr><tr><td>INSURER F:</td><td></td></tr></table> | | INSURER A: National Union Fire Ins Co PA | NAIC # 19445 | INSURER B: Travelers Property Casualty Co of America | 25674 | INSURER C: Commerce & Industry Insurance Co | 19410 | INSURER D: | | INSURER E: | | INSURER F: | |
| INSURER A: National Union Fire Ins Co PA | NAIC # 19445 | | | | | | | | | | | | | | |
| INSURER B: Travelers Property Casualty Co of America | 25674 | | | | | | | | | | | | | | |
| INSURER C: Commerce & Industry Insurance Co | 19410 | | | | | | | | | | | | | | |
| INSURER D: | | | | | | | | | | | | | | | |
| INSURER E: | | | | | | | | | | | | | | | |
| INSURER F: | | | | | | | | | | | | | | | |

COVERAGES

CERTIFICATE NUMBER: 5/25/2022

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE | ADDL INSD | SUBR WVO | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS |
|----------|---|-----------|----------|--------------------|-------------------------|-------------------------|---|
| A | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER: | | | 3296800 | 06/01/2022 | 06/01/2023 | EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000 MED EXP (Any one person) \$ 25,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 \$ |
| | <input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY | | | 2507720 | 06/01/2022 | 06/01/2023 | COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$ |
| | <input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$ | | | CUP-5T233393-22-NF | 06/01/2022 | 06/01/2023 | EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000 \$ |
| | <input checked="" type="checkbox"/> WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/ MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below Y/N <input checked="" type="checkbox"/> Y | N/A | | 48240131 | 06/01/2022 | 06/01/2023 | <input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000 |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Certificate holder shown as additional insured with waiver of subrogation on the General Liability and Auto Liability policies when required by written contract. Waiver of Subrogation in favor of the certificate holder on the Workers Compensation policy when required by written contract.

CERTIFICATE HOLDER

CANCELLATION

Proof of Coverage

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Tina Clement

State of Louisiana

State Licensing Board for Contractors

This is to Certify that:

LOUISIANA LANDSCAPE SPECIALTY, INC.
1701 Belle Chasse Hwy.
Gretna, LA 70056

is duly licensed and entitled to practice the following classifications

BUILDING CONSTRUCTION; SPECIALTY: LANDSCAPING, GRADING AND BEAUTIFICATION; SPECIALTY:
STONE, GRANITE, SLATE, RESILIENT FLOOR INSTALLATIONS, CARPETING; SPECIALTY: SWIMMING
POOLS



Expiration Date: April 24, 2023

License No: 23559

Witness our hand and seal of the Board dated,
Baton Rouge, LA 25th day of April 2022

Willis MacP

Director

Joe Mallett

Chairman

This License Is Not Transferrable

André Desnoes

Treasurer



Jefferson Parish


Department of Public Works-Parkways

1901 Ames Blvd. Marrero, LA. 70072
(504) 349-5800

Be it known, that effective April 1, 2022 through March 31, 2023 having complied with all relevant requirements of the Jefferson Parish Ordinance No. 21243, the individual named below is hereby licensed to practice in the Parish of Jefferson in the following profession(s):

| | |
|--------------------------|---------|
| License(s): Arborist | 22-0682 |
| Landscape Horticulturist | 22-0118 |

Randy M. Loup
Louisiana Landscape Specialty, Inc.
1701 Belle Chasse Hwy.
Gretna, LA 70056
(504) 391-1800


Bryan K. Parks, PLA
Director of Parkways

DISPLAY IN A PROMINENT PLACE.
LICENSE NO. JP-004

LOUISIANA DEPARTMENT OF
AGRICULTURE & FORESTRY
CERTIFICATION CARD

COMMERCIAL PESTICIDE APPLICATOR

WILLIAM KYLE HUFSTICKLER
22884 LIBERTY ROAD
PRIDE LA 70770



00061945

Expiration Date: 12/31/2022

Mike Stein
Mike Stein, DVM COMMISSIONER

CERTIFIED, LICENSED OR REGISTERED AS



| Category | Recertify By |
|--|--------------|
| GS-General Standards | 01/25/2025 |
| 5A-Aquatic Pest Control | 01/25/2025 |
| 6-Right-of-Way & Industrial Pest Control | 01/25/2025 |

Signature: *William Kyle Hufstickler*

LDAF EMERGENCY HOTLINE: 855-482-5323 LA
POISON CONTROL CENTER: 800-222-1222



LOUISIANA DEPARTMENT OF AGRICULTURE & FORESTRY

MIKE STRAIN DVM, COMMISSIONER

Agricultural & Environmental Sciences, 5825 Florida Blvd., Suite 3002, Baton Rouge, LA 70806, (225) 952-8100, FAX (225) 925-3760

HORTICULTURE REGISTRATION: PAUL NICHOLAS GAGLIANO

Date: 01/06/2022

LDAF ID: 122158

LICENSE(S): IRRIGATION CONTRACTOR 22-0050
CEU Expiration Date Oct 22 2023

Please verify information for correctness. If changes are necessary, make corrections and promptly return to issuing agency.

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LOUISIANA DEPARTMENT OF AGRICULTURE & FORESTRY

MIKE STRAIN DVM, COMMISSIONER

Agricultural & Environmental Sciences, 5825 Florida Blvd., Suite 3002, Baton Rouge, LA 70806, (225) 952-8100, FAX (225) 925-3760

Be it known, that effective 02/01/2022 through 01/31/2023 having complied with all relevant requirements of the Louisiana Revised Statutes the individual named below is hereby licensed in the following profession(s):

LICENSE(S): IRRIGATION CONTRACTOR 22-0050
CEU Expiration Date Oct 22 2023

PAUL NICHOLAS GAGLIANO
807 SOUTH VERMONT
COVINGTON LA 70433

Mike Strain
Commissioner

DISPLAY IN A PROMINENT PLACE

LDAF ID: 122158



MIKE STRAIN DVM, COMMISSIONER

Agricultural & Environmental Sciences, 5825 Florida Blvd., Suite 3002, Baton Rouge, LA 70806, (225) 952-8100, FAX (225) 925-3760

HORTICULTURE REGISTRATION: **RANDY M LOUP**

Date: 12/15/2021

LDAF ID: **47823**

LICENSE(S): **ARBORIST** 22-0682

LANDSCAPE HORTICULTURIST 22-0118

Please verify information for correctness. If changes are necessary, make corrections and promptly return to issuing agency.

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LOUISIANA DEPARTMENT OF AGRICULTURE & FORESTRY

MIKE STRAIN DVM, COMMISSIONER

Agricultural & Environmental Sciences, 5825 Florida Blvd., Suite 3002, Baton Rouge, LA 70806, (225) 952-8100, FAX (225) 925-3760

Be it known, that effective 02/01/2022 through 01/31/2023 having complied with all relevant requirements of the Louisiana Revised Statutes, the individual named below is hereby licensed in the following profession(s):

LICENSE(S): **ARBORIST** 22-0682

LANDSCAPE HORTICULTURIST 22-0118

RANDY M LOUP
1701 BELLE CHASE HIGHWAY
GRETN LA 70056

Mike Strain
Commissioner

DISPLAY IN A PROMINENT PLACE.

LDAF ID: **47823**



LOUISIANA DEPARTMENT OF AGRICULTURE & FORESTRY

MIKE STRAIN DVM, COMMISSIONER

Agricultural & Environmental Sciences, 5825 Florida Blvd., Suite 3003, Baton Rouge, LA 70806, (225) 925-3787, FAX (225) 925-3760

License No. 00053811

Date: 11/18/2021

LOUISIANA LANDSCAPE SPECIALTY

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Please verify information for correctness. If changes are necessary, make corrections and promptly return to issuing agency.

LOUISIANA DEPARTMENT OF AGRICULTURE & FORESTRY

MIKE STRAIN DVM, COMMISSIONER

Agricultural & Environmental Sciences, 5825 Florida Blvd., Suite 3003, Baton Rouge, LA 70806, (225) 925-3787, FAX (225) 925-3760

Be it known, that effective **January 01, 2022** through **December 31, 2022** having complied with all relevant requirements of the Louisiana Revised Statutes, the entity named below is hereby authorized to engage in the business of **GROUND APPLICATOR OWNER-OPERATOR**.

LOUISIANA LANDSCAPE SPECIALTY
1701 BELLE CHASSE HWY
GRETN LA 70056

DISPLAY IN A PROMINENT PLACE

Commissioner

License No. 00053811



LOUISIANA DEPARTMENT OF AGRICULTURE & FORESTRY

MIKE STRAIN DVM, COMMISSIONER

Office of Agricultural & Environmental Sciences: 5825 Florida Blvd. Suite 3003, Baton Rouge, LA 70806, (225) 925-3787, FAX (225) 925-3760

IMPORTANT
OFFICIAL DOCUMENT ENCLOSED

RANDY LOUP
1701 BELLE CHASE HIGHWAY
GRETNA LA 70056

AGRICULTURAL & ENVIRONMENTAL SCIENCES
COMMERCIAL APPLICATOR CARD

This is your pesticide certification card. The holder of this card is authorized to perform the duties covered by your type of certification in the categories listed. This card must be renewed before the expiration date. The certifications need to be recertified before the recertification date. Please use a "permanent ink" type marker for signing in the space provided on the reverse side.

COMMERCIAL APPLICATOR

Card/LDAF ID No. : 00047823

RANDY LOUP

1701 BELLE CHASE HIGHWAY
GRETNA LA 70056

Card Expires : 12/31/2022

LOUISIANA DEPARTMENT OF AGRICULTURE & FORESTRY

CERTIFICATION CARD

COMMERCIAL PESTICIDE APPLICATOR

RANDY LOUP
1701 BELLE CHASE HIGHWAY
GRETNA LA 70056

00047823

Exp. Date: 12/31/2022



Mike Strain

MIKE STRAIN, DVM COMMISSIONER

Please verify all information for correctness. If changes are necessary, please note them and promptly return to issuing agency.