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P.O. Box 5699 Alexandria, LA 71307  
Phone (318)448-3565 Fax (318)445-8507  
LA License No 12312

**Sealed Bid For:**

**ENGLAND ECONOMIC & INDUSTRIAL DEVELOPMENT  
SOUTH APRON EXPANSION – PHASE 1  
ENGLAND ECONOMIC AND INDUSTRIAL DEVELOPMENT DISTRICT  
1611 ARNOLD DRIVE BUILDING 1803  
ALEXANDRIA, LA 71303**

# LOUISIANA UNIFORM PUBLIC WORK BID FORM

TO: England Economic & Industrial  
Development District  
1611 Arnold Drive, Building 1803  
Alexandria, Louisiana 71303  
(Owner to provide name and address of owner)

BID FOR: South Apron Expansion – Phase 1  
\_\_\_\_\_  
\_\_\_\_\_  
(Owner to provide name of project and other identifying information)

The undersigned bidder hereby declares and represents that she/he; a) has carefully examined and understands the Bidding Documents, b) has not received, relied on, or based his bid on any verbal instructions contrary to the Bidding Documents or any addenda, c) has personally inspected and is familiar with the project site, and hereby proposes to provide all labor, materials, tools, appliances and facilities as required to perform, in a workmanlike manner, all work and services for the construction and completion of the referenced project, all in strict accordance with the Bidding Documents prepared by:

Meyer, Meyer, LaCroix & Hixson, Inc. and dated: May 2025.  
(Owner to provide name of entity preparing bidding documents.)

Bidders must acknowledge all addenda. The Bidder acknowledges receipt of the following **ADDENDA**: (Enter the number the Designer has assigned to each of the addenda that the Bidder is acknowledging) Addendum No. 1.

**TOTAL BASE BID:** For all work required by the Bidding Documents (including any and all unit prices designated "Base Bid" \* but not alternates) the sum of:

Six million one hundred thousand two hundred Dollars (\$ 6,100,270.<sup>00</sup>)  
seventy and 00/100

**ALTERNATES:** For any and all work required by the Bidding Documents for Alternates including any and all unit prices designated as alternates in the unit price description.

**Alternate No. 1 – Additional Apron Pavement** for the lump sum of:

Six hundred sixty thousand and 00/100 Dollars (\$ 660,000.<sup>00</sup>)

**Alternate No. 2** (Owner to provide description of alternate and state whether add or deduct) for the lump sum of:

N/A Dollars (\$ N/A)

**Alternate No. 3** (Owner to provide description of alternate and state whether add or deduct) for the lump sum of:

N/A Dollars (\$ N/A)

**NAME OF BIDDER:** Gilchrist Construction

**ADDRESS OF BIDDER:** 5709 New York Ave  
Alexandria, LA 71302

**LOUISIANA CONTRACTOR'S LICENSE NUMBER:** 12312

**NAME OF AUTHORIZED SIGNATORY OF BIDDER:** David R. Gilchrist

**TITLE OF AUTHORIZED SIGNATORY OF BIDDER:** President/CEO

**SIGNATURE OF AUTHORIZED SIGNATORY OF BIDDER \*\*:** [Signature]

**DATE:** 6/24/2025

## **THE FOLLOWING ITEMS ARE TO BE INCLUDED WITH THE SUBMISSION OF THIS LOUISIANA UNIFORM PUBLIC WORK BID FORM:**

\* The Unit Price Form shall be used if the contract includes unit prices. Otherwise it is not required and need not be included with the form. The number of unit prices that may be included is not limited and additional sheets may be included if needed.

\*\* **A CORPORATE RESOLUTION OR WRITTEN EVIDENCE** of the authority of the person signing the bid for the public work as prescribed by LA R.S. 38:2212(B)(5).

**BID SECURITY** in the form of a bid bond, certified check or cashier's check as prescribed by LA RS 38:2218(A) is attached to and made a part of this bid.

# LOUISIANA UNIFORM PUBLIC WORK BID FORM

## UNIT PRICE FORM

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Development District  
1611 Arnold Drive, Building 1803  
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(Owner to provide name and address of owner)

**BID FOR:** South Apron Expansion - Phase 1

(Owner to provide name of project and other identifying information)

**UNIT PRICES:** This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures.

<b>DESCRIPTION:</b> <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____		<b>S-1 Barricades, Warning Signs, and Hazard Markings</b>	
<b>REF. NO.</b>	<b>QUANTITY:</b>	<b>UNIT OF MEASURE:</b>	<b>UNIT PRICE</b>
1	1	LS	\$ 200,000.00
			<b>UNIT PRICE EXTENSION (Quantity times Unit Price)</b>
			\$ 200,000.00
<b>DESCRIPTION:</b> <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____		<b>S-2 Concrete Structure Removal (All Depths)</b>	
<b>REF. NO.</b>	<b>QUANTITY:</b>	<b>UNIT OF MEASURE:</b>	<b>UNIT PRICE</b>
2	1	LS	\$ 180,000.00
			<b>UNIT PRICE EXTENSION (Quantity times Unit Price)</b>
			\$ 180,000.00
<b>DESCRIPTION:</b> <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____		<b>S-3 Apron Edge Lighting Relocation</b>	
<b>REF. NO.</b>	<b>QUANTITY:</b>	<b>UNIT OF MEASURE:</b>	<b>UNIT PRICE</b>
3	1	LS	\$ 150,000.00
			<b>UNIT PRICE EXTENSION (Quantity times Unit Price)</b>
			\$ 150,000.00
<b>DESCRIPTION:</b> <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____		<b>S-4 Construction Layout</b>	
<b>REF. NO.</b>	<b>QUANTITY:</b>	<b>UNIT OF MEASURE:</b>	<b>UNIT PRICE</b>
4	1	LS	\$ 100,000.00
			<b>UNIT PRICE EXTENSION (Quantity times Unit Price)</b>
			\$ 100,000.00
<b>DESCRIPTION:</b> <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____		<b>S-5 Hydro-seeding</b>	
<b>REF. NO.</b>	<b>QUANTITY:</b>	<b>UNIT OF MEASURE:</b>	<b>UNIT PRICE</b>
5	5.5	Acre	\$ 3,500.00
			<b>UNIT PRICE EXTENSION (Quantity times Unit Price)</b>
			\$ 19,250.00
<b>DESCRIPTION:</b> <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____		<b>S-6 14" Strip Drain</b>	
<b>REF. NO.</b>	<b>QUANTITY:</b>	<b>UNIT OF MEASURE:</b>	<b>UNIT PRICE</b>
6	825	L.F.	\$ 40.00
			<b>UNIT PRICE EXTENSION (Quantity times Unit Price)</b>
			\$ 33,000.00
<b>DESCRIPTION:</b> <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____		<b>S-7 Remove and Replace Apron Pavement</b>	
<b>REF. NO.</b>	<b>QUANTITY:</b>	<b>UNIT OF MEASURE:</b>	<b>UNIT PRICE</b>
7	417	S.Y.	\$ 350.00
			<b>UNIT PRICE EXTENSION (Quantity times Unit Price)</b>
			\$ 145,950.00
<b>DESCRIPTION:</b> <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____		<b>C-100 Contractor Quality Control Program (CQCP)</b>	
<b>REF. NO.</b>	<b>QUANTITY:</b>	<b>UNIT OF MEASURE:</b>	<b>UNIT PRICE</b>
8	1	LS	\$ 235,000.00
			<b>UNIT PRICE EXTENSION (Quantity times Unit Price)</b>
			\$ 235,000.00

Wording for "DESCRIPTION" is to be provided by the Owner.  
All quantities are estimated. The contractor will be paid based upon actual quantities as verified by the Owner.

# LOUISIANA UNIFORM PUBLIC WORK BID FORM

## UNIT PRICE FORM

**TO:** England Economic & Industrial  
Development District  
1611 Arnold Drive, Building 1803  
Alexandria, Louisiana 71303  
*(Owner to provide name and address of owner)*

**BID FOR:** South Apron Expansion - Phase 1

*(Owner to provide name of project and other identifying information)*

**UNIT PRICES:** This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures.

<b>DESCRIPTION:</b> <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ C-102 Temporary Erosion Control			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE
9	1	LS	\$ 25,000.00
			UNIT PRICE EXTENSION (Quantity times Unit Price)
			\$ 25,000.00
<b>DESCRIPTION:</b> <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ C-105 Mobilization			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE
10	1	LS	\$ 590,000.00
			UNIT PRICE EXTENSION (Quantity times Unit Price)
			\$ 590,000.00
<b>DESCRIPTION:</b> <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ P - 152-4.1 Unclassified Excavation			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE
11	1	LS	\$ 200,000.00
			UNIT PRICE EXTENSION (Quantity times Unit Price)
			\$ 200,000.00
<b>DESCRIPTION:</b> <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ P - 152-4.2 Embankment In Place			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE
12	500	C.Y.	\$ 75.00
			UNIT PRICE EXTENSION (Quantity times Unit Price)
			\$ 37,500.00
<b>DESCRIPTION:</b> <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ P - 152-4.3 Unsuitable Excavation			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE
13	500	C.Y.	\$ 45.00
			UNIT PRICE EXTENSION (Quantity times Unit Price)
			\$ 22,500.00
<b>DESCRIPTION:</b> <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ P - 155-8.1 Lime Treated Subgrade (12" Thick, 5% by Volume)			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE
14	11,640	S.Y.	\$ 15.00
			UNIT PRICE EXTENSION (Quantity times Unit Price)
			\$ 174,600.00
<b>DESCRIPTION:</b> <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ P - 220-6.1 Cement Treated Soil Base Course (12" Thick, 9% by Volume)			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE
15	11,640	S.Y.	\$ 18.00
			UNIT PRICE EXTENSION (Quantity times Unit Price)
			\$ 209,520.00
<b>DESCRIPTION:</b> <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ P - 306-8.1 Lean Concrete Base Course (8" Thick)			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE
16	11,640	S.Y.	\$ 80.00
			UNIT PRICE EXTENSION (Quantity times Unit Price)
			\$ 931,200.00

**Wording for "DESCRIPTION" is to be provided by the Owner.**  
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## UNIT PRICE FORM

**TO:** England Economic & Industrial  
Development District  
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(Owner to provide name and address of owner)

**BID FOR:** South Apron Expansion - Phase 1

(Owner to provide name of project and other identifying information)

**UNIT PRICES:** This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures.

DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#		P - 501 Cement Concrete Pavement (14.5" Thick)	
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE EXTENSION (Quantity times Unit Price)
17	11,560	S.Y.	\$ 2,037,000.00
DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#		D - 701-5.1a 36" Reinforced Concrete Arch Pipe (Class IV)	
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE EXTENSION (Quantity times Unit Price)
18	750	L.F.	\$ 236,250.00
DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#		D - 701-5.1b 42" Reinforced Concrete Arch Pipe (Class IV)	
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE EXTENSION (Quantity times Unit Price)
19	100	L.F.	\$ 42,500.00
DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#		D - 701-5.1c 48" Reinforced Concrete Arch Pipe (Class IV)	
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE EXTENSION (Quantity times Unit Price)
20	450	L.F.	\$ 225,000.00
DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#		D - 751-5.1 Junction Box with Manhole Lid	
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE EXTENSION (Quantity times Unit Price)
21	2	Ea.	\$ 6,000.00
DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#		D - 751-5.2 Catch Basins	
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE EXTENSION (Quantity times Unit Price)
22	6	Ea.	\$ 135,000.00
DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#		S-9 FOD Mats	
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE EXTENSION (Quantity times Unit Price)
23	1	L.S.	\$ 120,000.00
DESCRIPTION: <input type="checkbox"/> Base Bid or <input checked="" type="checkbox"/> Alt.#1		S-8 Additive Alternate No. 1	
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE EXTENSION (Quantity times Unit Price)
24	1	L.S.	\$ 460,000.00

Word for "DESCRIPTION" is to be provided by the Owner.  
All quantities are estimated. The contractor will be paid based upon actual quantities as verified by the Owner.

## BID BOND

Any singular reference to Bidder, Surety, Owner or other party shall be considered plural where applicable.

**BIDDER (Name and Address):**

Gilchrist Construction Company, LLC  
5709 New York Ave  
Alexandria, LA 71302

**SURETY (Name, and Address of Principal Place of Business):**

Liberty Mutual Insurance Company  
175 Berkeley Street  
Boston, MA 02116

**OWNER (Name and Address):**

England Economic and Industrial Development District  
1611 Arnold Drive  
Alexandria, LA 71303-5636

**BID**

Bid Due Date: June 24, 2025

Description (Project Name— Include Location): England Economic & Industrial Development  
South Apron Expansion - Phase 1

**BOND**

Bond Number: 78903-LIB-2025-05

Date: June 3, 2025

Penal sum Five Percent of Amount Bid (5%) \$ 5% of Amount Bid  
(Words) (Figures)

Surety and Bidder, intending to be legally bound hereby, subject to the terms set forth below, do each cause this Bid Bond to be duly executed by an authorized officer, agent, or representative.

**BIDDER**

Gilchrist Construction Company, LLC (Seal)

Bidder's Name and Corporate Seal

By:

  
Signature

David R. Gilchrist

Print Name

President/CEO

Title

Attest:

  
Signature

Title

Scott Stenritt  
Senior Estimator

**SURETY**

Liberty Mutual Insurance Company (Seal)

Surety's Name and Corporate Seal

By:

  
Signature (Attach Power of Attorney)

Kelly O'Malley

Print Name

Attorney-in-Fact

Title

Attest:

  
Signature

Title

Rita Alfano  
Surety Witness

Note: Addresses are to be used for giving any required notice.

Provide execution by any additional parties, such as joint venturers, if necessary.

1. Bidder and Surety, jointly and severally, bind themselves, their heirs, executors, administrators, successors, and assigns to pay to Owner upon default of Bidder the penal sum set forth on the face of this Bond. Payment of the penal sum is the extent of Bidder's and Surety's liability. Recovery of such penal sum under the terms of this Bond shall be Owner's sole and exclusive remedy upon default of Bidder.
2. Default of Bidder shall occur upon the failure of Bidder to deliver within the time required by the Bidding Documents (or any extension thereof agreed to in writing by Owner) the executed Agreement required by the Bidding Documents and any performance and payment bonds required by the Bidding Documents.
3. This obligation shall be null and void if:
  - 3.1 Owner accepts Bidder's Bid and Bidder delivers within the time required by the Bidding Documents (or any extension thereof agreed to in writing by Owner) the executed Agreement required by the Bidding Documents and any performance and payment bonds required by the Bidding Documents, or
  - 3.2 All Bids are rejected by Owner, or
  - 3.3 Owner fails to issue a Notice of Award to Bidder within the time specified in the Bidding Documents (or any extension thereof agreed to in writing by Bidder and, if applicable, consented to by Surety when required by Paragraph 5 hereof).
4. Payment under this Bond will be due and payable upon default of Bidder and within 30 calendar days after receipt by Bidder and Surety of written notice of default from Owner, which notice will be given with reasonable promptness, identifying this Bond and the Project and including a statement of the amount due.
5. Surety waives notice of any and all defenses based on or arising out of any time extension to issue Notice of Award agreed to in writing by Owner and Bidder, provided that the total time for issuing Notice of Award including extensions shall not in the aggregate exceed 120 days from the Bid due date without Surety's written consent.
6. No suit or action shall be commenced under this Bond prior to 30 calendar days after the notice of default required in Paragraph 4 above is received by Bidder and Surety and in no case later than one year after the Bid due date.
7. Any suit or action under this Bond shall be commenced only in a court of competent jurisdiction located in the state in which the Project is located.
8. Notices required hereunder shall be in writing and sent to Bidder and Surety at their respective addresses shown on the face of this Bond. Such notices may be sent by personal delivery, commercial courier, or by United States Registered or Certified Mail, return receipt requested, postage pre-paid, and shall be deemed to be effective upon receipt by the party concerned.
9. Surety shall cause to be attached to this Bond a current and effective Power of Attorney evidencing the authority of the officer, agent, or representative who executed this Bond on behalf of Surety to execute, seal, and deliver such Bond and bind the Surety thereby.
10. This Bond is intended to conform to all applicable statutory requirements. Any applicable requirement of any applicable statute that has been omitted from this Bond shall be deemed to be included herein as if set forth at length. If any provision of this Bond conflicts with any applicable statute, then the provision of said statute shall govern and the remainder of this Bond that is not in conflict therewith shall continue in full force and effect.
11. The term "Bid" as used herein includes a Bid, offer, or proposal as applicable.



## POWER OF ATTORNEY

Certificate No: 8204866

Liberty Mutual Insurance Company  
The Ohio Casualty Insurance Company  
West American Insurance Company

**KNOWN ALL PERSONS BY THESE PRESENTS:** That The Ohio Casualty Insurance Company is a corporation duly organized under the laws of the State of New Hampshire, that Liberty Mutual Insurance Company is a corporation duly organized under the laws of the State of Massachusetts, and West American Insurance Company is a corporation duly organized under the laws of the State of Indiana (herein collectively called the "Companies"), pursuant to and by authority herein set forth, does hereby name, constitute and appoint, Kelly O'Malley

all of the city of Morristown, state of New Jersey each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents and shall be as binding upon the Companies as if they have been duly signed by the president and attested by the secretary of the Companies in their own proper persons.

**IN WITNESS WHEREOF**, this Power of Attorney has been subscribed by an authorized officer or official of the Companies and the corporate seals of the Companies have been affixed thereto this 1st day of July, 2024.



Liberty Mutual Insurance Company  
The Ohio Casualty Insurance Company  
West American Insurance Company

By: Nathan J. Zangerle

Nathan J. Zangerle, Assistant Secretary

STATE OF PENNSYLVANIA SS  
COUNTY OF MONTGOMERY

On this 1st day of July, 2024, before me personally appeared Nathan J. Zangerle, who acknowledged himself to be the Assistant Secretary of Liberty Mutual Insurance Company, The Ohio Casualty Company, and West American Insurance Company, and that he, as such, being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

**IN WITNESS WHEREOF**, I have hereunto subscribed my name and affixed my notarial seal at Plymouth Meeting, Pennsylvania, on the day and year first above written.



Commonwealth of Pennsylvania - Notary Seal  
Teresa Pastella, Notary Public  
Montgomery County  
My commission expires March 28, 2029  
Commission number 1126044  
Member, Pennsylvania Association of Notaries

By: Teresa Pastella

Teresa Pastella, Notary Public

This Power of Attorney is made and executed pursuant to and by authority of the following By-laws and Authorizations of The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company which resolutions are now in full force and effect reading as follows:

### ARTICLE IV - OFFICERS: Section 12. Power of Attorney.

Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitation as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and execution of any such instruments and to attach thereto the seal of the Corporation. When so executed, such instruments shall be as binding as if signed by the President and attested to by the Secretary. Any power or authority granted to any representative or attorney-in-fact under the provisions of this article may be revoked at any time by the Board, the Chairman, the President or by the officer or officers granting such power or authority.

### ARTICLE XIII - Execution of Contracts: Section 5. Surety Bonds and Undertakings.

Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary.

**Certificate of Designation** - The President of the Company, acting pursuant to the Bylaws of the Company, authorizes Nathan J. Zangerle, Assistant Secretary to appoint such attorneys-in-fact as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

**Authorization** - By unanimous consent of the Company's Board of Directors, the Company consents that facsimile or mechanically reproduced signature of any assistant secretary of the Company, wherever appearing upon a certified copy of any power of attorney issued by the Company in connection with surety bonds, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

I, Renee C. Llewellyn, the undersigned, Assistant Secretary, of Liberty Mutual Insurance Company, The Ohio Casualty Insurance Company, and West American Insurance Company do hereby certify that this power of attorney executed by said Companies is in full force and effect and has not been revoked.

**IN TESTIMONY WHEREOF**, I have hereunto set my hand and affixed the seals of said Companies this 3rd day of June, 2025.



By: Renee C. Llewellyn

Renee C. Llewellyn, Assistant Secretary

Not valid for mortgage, note, loan, letter of credit, currency rate, interest rate or residual value guarantees.

For bond and/or Power of Attorney (POA) verification inquiries, please call 610-832-8240 or email HOSUR@libertymutual.com.

RESOLUTION OF THE OWNERS  
OF  
GILCHRIST CONSTRUCTION COMPANY, L.L.C.

A meeting of Gilchrist Construction Company, L.L.C., whose tax identification number is 72-1103887, was held at its corporate office on the 13th day of May, 2014, pursuant to waiver of notice signed by all of the owners and managers of said Limited Liability Company.

After discussion duly had, a resolution was made, seconded, and unanimously adopted as follows:

"RESOLVED, that GILCHRIST CONSTRUCTION COMPANY, L.L.C. does hereby authorize DAVID RANDALL GILCHRIST, Managing Member, to execute any and all documents necessary on behalf of GILCHRIST CONSTRUCTION COMPANY, L.L.C."

There being no further business to come before the meeting, the meeting was adjourned.

  
DAVID RANDALL GILCHRIST  
MANAGING MEMBER  
OWNER

STATE OF LOUISIANA

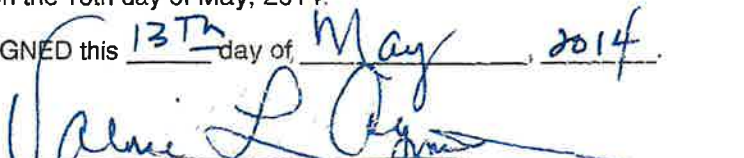
PARISH OF RAPIDES

BEFORE ME, Notary Public, duly came and appeared:

**DEBORAH L. HUMPHRIES**, an adult and domiciliary of the Parish of Rapides, State of Louisiana,

who did state that the above is a true and correct certified copy of the Resolution of the Owners held on the 13th day of May, 2014. This Resolution was adopted by the Owners of the Limited Liability Company at the meeting held by them on the 13th day of May, 2014.

THUS DONE AND SIGNED this 13<sup>TH</sup> day of May, 2014.

  
NOTARY PUBLIC