

DATE: 7/13/2021

INVITATION TO BID  
THIS IS NOT AN ORDER

Page: 5

BID NO.: 50-00135236

**JEFFERSON PARISH**

PURCHASING DEPARTMENT  
P.O. BOX 9  
GRETNA, LA. 70054-0009  
504-364-2678

VENDOR: 27118 BLANK BID COPY VENDOR

BUYER: RSCOTT

As per LSA-RS 47:301 et seq., all governmental bodies are excluded from payment of sales taxes to any Louisiana taxing body. Quotations shall be based on F.O.B. Agency warehouse or jobsite, anywhere within the Parish as designated by the Purchasing Department.

JEFFERSON PARISH reserves the right to cancel all or any part of an order if not shipped promptly. No charges will be allowed for parking or cartage unless specified in quotation. The order must not be filled at a higher price than quoted. JEFFERSON PARISH reserves the right to cancel at any time and for any reason by issuing a THIRTY (30) day written notice to the contractor.

JEFFERSON PARISH is expecting all products to be new and all work to be done in workman-like manner, according to standard practices. Any deviations or alteration from the specifications must be indicated on the bid form for each item and upon request, product data for same must be submitted by the time specified by the Purchasing Department.

**DELIVERY: FOB JEFFERSON PARISH**

INDICATE DELIVERY DATE ON EQUIPMENT AND SUPPLIES

1-2 Days

INDICATE STARTING TIME (IN DAYS) FOR CONSTRUCTION WORK

5 days upon award of contract

INDICATE COMPLETION TIME (IN DAYS) FOR CONSTRUCTION WORK

15 days

In the event that addenda are issued with this bid, bidders MUST acknowledge all addenda on the bid form. Bidder must acknowledge receipt of an addendum on the bid form by placing the addendum number as indicated. Failure to acknowledge any addendum on the bid form will result in bid rejection.


Acknowledge Receipt of Addenda: NUMBER: \_\_\_\_\_

NUMBER: \_\_\_\_\_

NUMBER: \_\_\_\_\_

NUMBER: \_\_\_\_\_

LOUISIANA CONTRACTOR'S LICENSE NO.: (if applicable) 55529

<b>*** ALL BIDDERS MUST COMPLETE SECTION BELOW ***</b>	
FIRM NAME: AHG Services, LLC	
SIGNATURE: (Must be signed here) 	TITLE: Pricipal
PRINT OR TYPE NAME: Douglas A. Guthans	
ADDRESS: 2225 Piedmont Street	
CITY, STATE: Kenner, LA	ZIP: 70062
TELEPHONE: (504) 267-3800	FAX: (504) 267-3801
EMAIL ADDRESS: dguthans@ahgservicesllc.com	

TOTAL PRICE OF ALL BID ITEMS: \$ 8,248.00

## INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00135236

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
1	1.00	JOB	<p>Labor, materials and necessary essentials to repair security office restroom for the Jefferson Parish Juvenile Services Department</p> <p>0010 REPAIR SECURITY OFFICE RESTROOM</p> <p>DISCONNECT AND REMOVE EXISTING WATER CLOSET IN SECURITY OFFICE RESTROOM</p> <p>SAWCUT,BREAK OUT,AND REMOVE A SECTION OF CONCRETE APPROX. 3' X 4'</p> <p>CHECK AND REPAIR/REPLACE PIPE AND FITTING AS REQUIRED</p> <p>INSTALL STAINLESS STEEL HANGERS ON CLOSET ARM FOR WATER CLOSET AND WASTE ARM ON FLOOR DRAIN</p> <p>DRILL AND DIAL IN #4 REBAR INTO EXISTING CONCRETE 1' ON CENTER BOTH DIRECTIONS</p> <p>PATCH CONCRETE WITH 3,500 PSI READY MIX CONCRETE</p> <p>REPLACE TILE TO MATCH THE EXISTING</p> <p>RESET WATER CLOSET</p> <p>THOROUGHLY CLEAN WORK AREA AND HAUL AWAY ALL DEBRIS ON A DAILY BASIS</p> <p>NOTE: THIS PRICE DOES NOT INCLUDE TUNNELING BELOW SLAB NOR BREAKING ADDITIONAL CONCRETE IN ORDER TO REPAIR OR REPLACE ANY ADDITIONAL PIPE AND FITTINGS</p> <p>WE MAY NOT BE ABLE TO FIND A PERFECT MATCH TO THE EXISTING FLOOR TILE. IF NOT</p> <p>WE SHALL PROVIDE SAMPLES TO BE CHOSEN BEFORE INSTALLATION.</p> <p>JOB SITE IS 1550 GRETN BLVD. HARVEY, LA. 70058</p> <p>CONTACT PERSON DONAL SPELL 364-3750 EXT. 87408</p>	\$8,248.00	\$8,248.00



## State Licensing Board for Contractors

This is to Verify that:

AHG SERVICES, L.L.C.  
2225 Piedmont Street  
Kenner, LA 70062

is duly licensed and entitled to practice the following classifications

BUILDING CONSTRUCTION; HEAVY CONSTRUCTION; MECHANICAL WORK (STATEWIDE); MUNICIPAL  
AND PUBLIC WORKS CONSTRUCTION; PLUMBING (STATEWIDE); SPECIALTY: STEAM AND HOT WATER  
HEATING IN BUILDINGS OR PLANTS



Expiration Date: June 1, 2022

License No:55529

Witness our hand and seal of the Board dated,  
Baton Rouge, LA 2nd day of June 2019

*Willis MacP*  
\_\_\_\_\_  
Director

*Joe Mallett*  
\_\_\_\_\_  
Chairman

This License Is Not Transferrable

*André Starnow*  
\_\_\_\_\_  
Treasurer



**STATE PLUMBING BOARD  
OF LOUISIANA**

MASTER PLUMBER

WSPS

**This is to certify that**

**Lic/ID #: LMP5997**

**GUTHANS, DOUGLAS A  
2225 PIEDMONT ST.  
KENNER, LA 70062**

**2021**

**AMG SERVICES LLC**

HAS BEEN DULY LICENSED BY THE STATE PLUMBING BOARD OF LOUISIANA IN ACCORDANCE WITH  
LA. R.S. 1361-1380 AND IS COMPETENT TO PERFORM WORK AS A MASTER PLUMBER. THIS  
CERTIFICATE EXPIRES DECEMBER 31, 2021 UNLESS OTHERWISE CANCELLED OR REVOKED FOR  
CAUSE PRIOR THERETO, AND MUST BE CARRIED ON THE PERSON OF LICENSEE.

CPE

RICKEY FABRA, - Secty-Treas. WSPS Certification Exp: 2023



**STATE PLUMBING BOARD  
OF LOUISIANA**

MASTER NATURAL GAS FITTER

**Lic/ID #: LMNGF9540**

**This is to certify that**

**GUTHANS, DOUGLAS A  
2225 PIEDMONT ST.  
KENNER, LA 70062**

**2021**

**AMG SERVICES LLC**

HAS BEEN DULY LICENSED BY THE STATE PLUMBING BOARD OF LOUISIANA IN ACCORDANCE WITH  
LA. R.S. 1361-1380 AND IS COMPETENT TO PERFORM WORK AS A MASTER NATURAL GAS FITTER.  
THIS CERTIFICATE EXPIRES DECEMBER 31, 2021 UNLESS OTHERWISE CANCELLED OR REVOKED FOR  
CAUSE PRIOR THERETO, AND MUST BE CARRIED ON THE PERSON OF LICENSEE.

CPE

RICKEY FABRA, - Secty-Treas.

**Jefferson Parish**  
Inspection and Code Enforcement  
Regulatory Inspection's Division

**Active Plumbing # 60762**

This is to certify that **DOUGLAS GUTHANS**  
having qualified in accordance with Jefferson Parish Ordinances is hereby granted  
authorization to engage in the above field as authorized by law.

Issue Date: 1/1/2021

Expiration Date: 12/31/2021



Plumbing Section Chief

**THIS LICENSE IS NOT TRANSFERABLE**



AHGSERV-01

SWEETS

# CERTIFICATE OF LIABILITY INSURANCE

 DATE (MM/DD/YYYY)  
 7/22/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Insurance Underwriters, Ltd. P. O. Box 6738 Metairie, LA 70009		<b>CONTACT NAME:</b> Jonathan Landry, CIC, CRA <b>PHONE (A/C, No, Ext):</b> (504) 620-1795 <b>FAX (A/C, No):</b> (504) 620-1779 <b>E-MAIL ADDRESS:</b> jclandry@iulins.com	
		<b>INSURER(S) AFFORDING COVERAGE</b>	
		<b>INSURER A :</b> Travelers Indemnity of America	
		<b>INSURER B :</b> Phoenix Insurance Company	
		<b>INSURER C :</b> Travelers Property Casualty	
		<b>INSURER D :</b> LUBA	
		<b>INSURER E :</b>	
		<b>INSURER F :</b>	

## COVERAGES

## CERTIFICATE NUMBER:

## REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC <input checked="" type="checkbox"/> OTHER: Primary & Non Contributory			4TCO8293B742TIA21	4/10/2021	4/10/2022	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
B	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY			BA9M063347212SG	4/10/2021	4/10/2022	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
C	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input checked="" type="checkbox"/> RETENTION \$ 10,000			CUP3K417649212S	4/10/2021	4/10/2022	EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000
D	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> Y/N If yes, describe under DESCRIPTION OF OPERATIONS below		N/A	027300452	4/10/2021	4/10/2022	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
 RE: 5000135236 Labor, Materials, and Necessary Essentials to Repair Security Office Restroom for the Jefferson Parish Juvenile Services Department

## CERTIFICATE HOLDER

## CANCELLATION

Jefferson Parish Purchasing Department 200 Derbigny Street Gretna, LA 70053	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE
---	---