

**All Public Work Projects are required to use the Louisiana Uniform Public Work Bid Form**

All prices must be held firm unless an escalation provision is requested in this bid. Jefferson Parish will allow one escalation during the term of the contract, which may not exceed the U.S. Bureau of Labor Statistics National Index for all Urban Consumers, unadjusted 12 month figure. The most recently published figure issued at the time an adjustment is requested will be used. A request must be made in writing by the vendor, and the escalation will only be applied to purchases made after the request is made.

Are you requesting an escalation provision?

YES \_\_\_\_\_ NO ✓MAXIMUM ESCALATION PERCENTAGE REQUESTED X %INITIAL BID PRICES WILL REMAIN FIRM THROUGH THE DATE OF 3/17/23

For the purposes of comparison of bids when an escalation provision is requested, Jefferson Parish will apply the maximum escalation percentage quoted by the bidder to the period to which it is applied in the bid. The initial price and the escalation will be used to calculate the total bid price. It will be assumed, for comparison of prices only, that an equal amount of material or labor is purchased each month throughout the entire contract.

**DELIVERY: FOB JEFFERSON PARISH**

INDICATE DELIVERY DATE ON EQUIPMENT AND SUPPLIES

4/10/23 (8-10 WEEK LEAD TIME)

LOUISIANA CONTRACTOR'S LICENSE NO.: (if applicable)

59724 + L.C.#2801**THIS SECTION MUST BE COMPLETED BY BIDDER:**FIRM NAME: GREENMAN DAN, INC.ADDRESS: 921 INDUSTRY RD.CITY, STATE: Kenner, LA ZIP: 70062TELEPHONE: (504) 669-5293 FAX: ( ) N/AEMAIL ADDRESS: DAN.JOHNSON@GREENMANDAN.COM

In the event that addenda are issued with this bid, bidders MUST acknowledge all addenda on the bid form. Bidder must acknowledge receipt of an addendum on the bid form by placing the addendum number as indicated. Failure to acknowledge any addendum on the bid form will result in bid rejection.

Acknowledge Receipt of Addenda: NUMBER: 1

NUMBER: \_\_\_\_\_

NUMBER: \_\_\_\_\_

NUMBER: \_\_\_\_\_

TOTAL PRICE OF ALL BID ITEMS: \$ 79,999.00AUTHORIZED SIGNATURE: [Signature]TITLE: PRESIDENT / CEODANIEL JOHNSON

Printed Name

SIGNING INDICATES YOU HAVE READ AND COMPLY WITH THE INSTRUCTIONS AND CONDITIONS.

**NOTE:** All bids should be returned with the BID NUMBER and BID OPENING DATE indicated on the outside of the envelope submitted to the Purchasing Department.

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00140791

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
1	1.00	JOB	<p>LABOR, MATERIALS &amp; EQUIPMENT NECESSARY TO FABRICATE &amp; INSTALL A MURAL AT BAYOU METAIRIE PARK FOR JEFFERSON PARISH PARKS AND RECREATION.</p> <p>0001 - Labor, Materials &amp; Equipment to install mural at Bayou Metairie Park</p> <p>See attached specifications</p>	\$ 79,999.00	\$ 79,999.00

## CORPORATE RESOLUTION

EXCERPT FROM MINUTES OF MEETING OF THE BOARD OF DIRECTORS OF  
GREENMAN DAN, INC.  
INCORPORATED.

AT THE MEETING OF DIRECTORS OF GREENMAN DAN Inc.  
INCORPORATED, DULY NOTICED AND HELD ON 1/30/23,  
A QUORUM BEING THERE PRESENT, ON MOTION DULY MADE AND SECONDED. IT  
WAS:

RESOLVED THAT DANIEL JOHNSON, BE AND IS HEREBY  
APPOINTED, CONSTITUTED AND DESIGNATED AS AGENT AND ATTORNEY-IN-  
FACT OF THE CORPORATION WITH FULL POWER AND AUTHORITY TO ACT ON  
BEHALF OF THIS CORPORATION IN ALL NEGOTIATIONS, BIDDING, CONCERNS  
AND TRANSACTIONS WITH THE PARISH OF JEFFERSON OR ANY OF ITS AGENCIES,  
DEPARTMENTS, EMPLOYEES OR AGENTS, INCLUDING BUT NOT LIMITED TO, THE  
EXECUTION OF ALL BIDS, PAPERS, DOCUMENTS, AFFIDAVITS, BONDS, SURETIES,  
CONTRACTS AND ACTS AND TO RECEIVE ALL PURCHASE ORDERS AND NOTICES  
ISSUED PURSUANT TO THE PROVISIONS OF ANY SUCH BID OR CONTRACT, THIS  
CORPORATION HEREBY RATIFYING, APPROVING, CONFIRMING, AND ACCEPTING  
EACH AND EVERY SUCH ACT PERFORMED BY SAID AGENT AND ATTORNEY-IN-  
FACT.

I HEREBY CERTIFY THE FOREGOING TO BE  
A TRUE AND CORRECT COPY OF AN  
EXCERPT OF THE MINUTES OF THE ABOVE  
DATED MEETING OF THE BOARD OF  
DIRECTORS OF SAID CORPORATION, AND  
THE SAME HAS NOT BEEN REVOKED OR  
RESCINDED.

Paula J. Mu

SECRETARY-TREASURER

1/30/23

DATE

Non-Public Works Bid

AFFIDAVIT

STATE OF LOUISIANA

PARISH/COUNTY OF JEFFERSON


BEFORE ME, the undersigned authority, personally came and appeared: DANIEL  
JOHNSON, (Affiant) who after being by me duly sworn, deposed and said that  
he/she is the fully authorized PRESIDENT/CEO of GREENMAN INC. (Entity),  
the party who submitted a bid in response to Bid Number 50-00140791, to the Parish of  
Jefferson.

Affiant further said:

Campaign Contribution Disclosures

(Choose A or B, if option A is indicated please include the required  
attachment):

Choice A \_\_\_\_\_ Attached hereto is a list of all campaign contributions, including  
the date and amount of each contribution, made to current or  
former elected officials of the Parish of Jefferson by Entity,  
Affiant, and/or officers, directors and owners, including  
employees, owning 25% or more of the Entity during the two-year  
period immediately preceding the date of this affidavit or the  
current term of the elected official, whichever is greater. Further,  
Entity, Affiant, and/or Entity Owners have not made any  
contributions to or in support of current or former members of the  
Jefferson Parish Council or the Jefferson Parish President through  
or in the name of another person or legal entity, either directly or  
indirectly.


Choice B  there are NO campaign contributions made which would require  
disclosure under Choice A of this section.



Debt Disclosures

**(Choose A or B, if option A is indicated please include the required attachment):**

**Choice A** \_\_\_\_\_ Attached hereto is a list of all debts owed by the affiant to any elected or appointed official of the Parish of Jefferson, and any and all debts owed by any elected or appointed official of the Parish to the Affiant.

**Choice B**  There are **NO** debts which would require disclosure under Choice A of this section.

Affiant further said:

That Affiant has employed no person, corporation, firm, association, or other organization, either directly or indirectly, to secure the public contract under which he received payment, other than persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project or in securing the public contract were in the regular course of their duties for Affiant; and

*[The remainder of this page is intentionally left blank.]*

That no part of the contract price received by Affiant was paid or will be paid to any person, corporation, firm, association, or other organization for soliciting the contract, other than the payment of their normal compensation to persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project were in the regular course of their duties for Affiant.



Signature of Affiant

DANIEL JOHNSON

Printed Name of Affiant

SWORN AND SUBSCRIBED TO BEFORE ME

ON THE 31<sup>st</sup> DAY OF January, 2023

Kimberly B. Lanosga

Notary Public

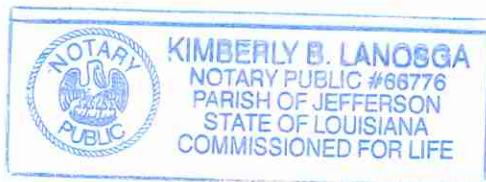
Kimberly B. Lanosga

Printed Name of Notary

66776

Notary/Bar Roll Number

My commission expires at death.





# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

12/06/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Martin Insurance Agency Inc 4700 Orleans Avenue P.O. Box 19600 New Orleans LA 70179-0600	<b>CONTACT NAME:</b> Barbara Hogan <b>PHONE (A/C, No, Ext):</b> (504) 486-6133 <b>E-MAIL ADDRESS:</b> barb@martin-agency.com <b>FAX (A/C, No):</b> (504) 482-3514																					
<b>INSURED</b> Greenman Dan, DBA: Greenman Dan INC; Greenman Dan Properties P.O. BOX 73202 Metairie LA 70033	<table><tr><th colspan="2">INSURER(S) AFFORDING COVERAGE</th><th>NAIC #</th></tr><tr><td>INSURER A:</td><td>Scottsdale Ins Co.</td><td>41297</td></tr><tr><td>INSURER B:</td><td>Allstate Insurance Co.</td><td></td></tr><tr><td>INSURER C:</td><td>LWCC</td><td></td></tr><tr><td>INSURER D:</td><td></td><td></td></tr><tr><td>INSURER E:</td><td></td><td></td></tr><tr><td>INSURER F:</td><td></td><td></td></tr></table>	INSURER(S) AFFORDING COVERAGE		NAIC #	INSURER A:	Scottsdale Ins Co.	41297	INSURER B:	Allstate Insurance Co.		INSURER C:	LWCC		INSURER D:			INSURER E:			INSURER F:		
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**COVERAGES****CERTIFICATE NUMBER:** 22-23 12-22**REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY	Y	Y	CPS7556956	04/09/2022	04/09/2023	EACH OCCURRENCE \$ 1,000,000
	<input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000
							MED EXP (Any one person) \$ 5,000
	GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:						PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 \$
B	<b>AUTOMOBILE LIABILITY</b>	Y	Y	648870557	11/20/2022	11/20/2023	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000
	<input checked="" type="checkbox"/> ANY AUTO						BODILY INJURY (Per person) \$
	<input type="checkbox"/> OWNED AUTOS ONLY						BODILY INJURY (Per accident) \$
	<input type="checkbox"/> HIRED AUTOS ONLY						PROPERTY DAMAGE (Per accident) \$ Medical Exp \$ 5,000
	<input type="checkbox"/> UMBRELLA LIAB						EACH OCCURRENCE \$
	<input type="checkbox"/> EXCESS LIAB						AGGREGATE \$
	<input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$						\$
C	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b>	N/A	Y	150817-A	03/10/2022	03/10/2023	<input type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)						E.L. EACH ACCIDENT \$ 1,000,000
	If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. DISEASE - EA EMPLOYEE \$ 1,000,000
							E.L. DISEASE - POLICY LIMIT \$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Bid #50-00140659-Seatwall &amp; Mow strips at Bayou Metairie Park

The Jefferson Parish, its Districts Departments and Agencies under the direction of the Parish President and Parish Council

**CERTIFICATE HOLDER****CANCELLATION**Bayou Metairie Park  
2713 Metairie Rd

Metairie

LA 70001

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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# STATE & LOCAL DISADVANTAGED BUSINESS ENTERPRISE PROGRAM

1340 Poydras Street, Suite 1800 | New Orleans, LA 70112



November 17, 2021

## VIA EMAIL

Paulette Johnson  
Greenman Dan, Inc.  
921 Industry Road  
Kenner, LA 70065  
[paulette@greenmandan.com](mailto:paulette@greenmandan.com)

**RE: SLDBE Re-certification Approval**

Dear Paulette Johnson:

We are pleased to inform you that **Greenman Dan, Inc.** has been approved for re-certification as a State & Local Disadvantaged Business Enterprise (SLDBE). This approval represents certification with: City of New Orleans, Sewerage & Water Board of New Orleans, Louis Armstrong New Orleans International Airport and Harrah's New Orleans Casino & Hotel.

Your firm's contact information will be active on the online SLDBE Directory (<http://www.nola.gov/economic-development/supplier-diversity/directory/>). It will reflect your areas of certification. Your specialties will be listed as:

**CERTIFICATION DESCRIPTION: LANDSCAPE CONTRACTOR; LANDSCAPING MAINTENANCE; STORMWATER MANAGEMENT CONSULTING; LAND DRAINAGE CONTRACTORS; BRICK PAVER INSTALLATION**

NAICS 561730: LANDSCAPE CONTRACTORS (EXCEPT CONSTRUCTION)  
NAICS 221310: WATER SUPPLY AND IRRIGATION SYSTEMS  
NAICS 237110: IRRIGATION PROJECT CONSTRUCTION (EXCEPT LAWN)  
NAICS 237990: LAND DRAINAGE CONTRACTORS  
NAICS 238990: PAVER, BRICK (E.G., DRIVEWAY, PATIO, SIDEWALK), INSTALLATION  
NAICS 561730: LANDSCAPING SERVICES

A re-certification notice will be emailed to you prior to the date of expiration. **However, should you not receive notification from this office for your re-certification, it is your responsibility to contact us.** Submittal of this information is necessary to ensure that there is no interruption in your certified status during your certification period. If a re-certification application is not received, we will proceed with decertification procedures.

We invite you to view City of New Orleans, Sewerage & Water Board of New Orleans, Louis Armstrong New Orleans International Airport and Harrah's New Orleans Casino & Hotel websites for SLDBE opportunities.

If we can be of further assistance, you may contact us at 504-658-4275 or via e-mail at [saoliva@nola.gov](mailto:saoliva@nola.gov).

Sincerely,

*Sonia Oliva*

Sonia Oliva  
Certification Coordinator  
Office of Supplier Diversity | City of New Orleans  
1340 Poydras Street | Suite 1800 | New Orleans, LA 70112



State of  
Louisiana  
Secretary of  
State



**COMMERCIAL DIVISION**  
**225.925.4704**

Fax Numbers  
225.932.5317 (Admin. Services)  
225.932.5314 (Corporations)  
225.932.5318 (UCC)

Name	Type	City	Status
GREENMAN DAN INC	Business Corporation	KENNER	Active

**Previous Names**

**Business:** GREENMAN DAN INC  
**Charter Number:** 36551205D  
**Registration Date:** 9/25/2007

**Domicile Address**

921 INDUSTRY ROAD  
KENNER, LA 70062

**Mailing Address**

C/O DANIEL P JOHNSON  
PO BOX 73202  
METAIRIE, LA 70033

**Principal Office Address**

921 INDUSTRY ROAD  
KENNER, LA 70062

**Status**

**Status:** Active  
**Annual Report Status:** In Good Standing  
**File Date:** 9/25/2007  
**Last Report Filed:** 10/6/2022  
**Type:** Business Corporation

**Registered Agent(s)**

<b>Agent:</b>	DANIEL JOHNSON
<b>Address 1:</b>	921 INDUSTRY ROAD
<b>City, State, Zip:</b>	KENNER, LA 70062
<b>Appointment Date:</b>	9/2/2016

**Officer(s)**

**Additional Officers:** No

<b>Officer:</b>	DANIEL P JOHNSON
<b>Title:</b>	President, Director
<b>Address 1:</b>	921 INDUSTRY ROAD
<b>City, State, Zip:</b>	KENNER, LA 70062

<b>Officer:</b>	PAULETTE G JOHNSON
<b>Title:</b>	Secretary/Treasurer
<b>Address 1:</b>	921 INDUSTRY ROAD
<b>City, State, Zip:</b>	KENNER, LA 70062

## Amendments on File (1)

Description	Date
Domicile, Agent Change or Resign of Agent	7/17/2012

Print