

# LOUISIANA UNIFORM PUBLIC WORK BID FORM

TO: JEFFERSON PARISH  
ATTN: PURCHASING DEPARTMENT  
200 DERBIGNY STREET, SUITE 4400  
GRETN, LA 70053

BID FOR: GLISSON PARK BOAT LAUNCH DOCK REPAIR  
A/E PROJECT NO. 20-1422A  
BID PROPOSAL NO. 50-00119942

The undersigned bidder hereby declares and represents that she/he: a) has carefully examined and understands the Bidding Documents, b) has not received, relied on, or based his bid on any verbal instructions contrary to the Bidding Documents or any addenda, c) has personally inspected and is familiar with the project site, and hereby proposes to provide all labor, materials, tools, appliances and facilities as required to perform, in a workmanlike manner, all work and services for the construction and completion of the referenced project, all in strict accordance with the Bidding Documents prepared by: MEYER ENGINEERS, LTD. and dated: APRIL 20, 2017.

Bidders must acknowledge all addenda. The Bidder acknowledges receipt of the following **ADDENDA**: (Enter the number the Designer has assigned to each of the addenda that the Bidder is acknowledging) #1 dated 7/13/17

**TOTAL BASE BID:** For all work required by the Bidding Documents (including any and all unit prices designated "Base Bid" \* but not alternates) the sum of:

Thirty-two thousand five hundred + no/100 Dollars (\$ 32,500<sup>00</sup>)

**ALTERNATES:** For any and all work required by the Bidding Documents for Alternates including any and all unit prices designated as alternates in the unit price description.

**Alternate No. 1.** (Owner to provide description of alternate and state whether add or deduct) for the lump sum of:

N/A Dollars (\$                     )

**Alternate No. 2.** (Owner to provide description of alternate and state whether add or deduct) for the lump sum of:

N/A Dollars (\$                     )

**Alternate No. 3** (Owner to provide description of alternate and state whether add or deduct) for the lump sum of:

N/A Dollars (\$                     )

NAME OF BIDDER: Ashley Savarino Unlimited Construction LLC

ADDRESS OF BIDDER: 1000 Justin Road  
Metairie, LA 70001

LOUISIANA CONTRACTOR'S LICENSE NUMBER: 54786

NAME OF AUTHORIZED SIGNATORY OF BIDDER: Ashley Savarino

TITLE OF AUTHORIZED SIGNATORY OF BIDDER: President

SIGNATURE OF AUTHORIZED SIGNATORY OF BIDDER \*\*: 

DATE: 7/18/2017

\* The Unit Price Form shall be used if the contract includes unit prices. Otherwise it is not required and need not be included with the form. The number of unit prices that may be included is not limited and additional sheets may be included if needed.

\*\* If someone other than a corporate officer signs for the Bidder/Contractor, a copy of a corporate resolution or other signature authorization shall be required for submission of bid. Failure to include a copy of the appropriate signature authorization, if required, may result in the rejection of the bid unless bidder has complied with La. R.S. 38:2212(A)(1)(c) or RS 38:2212(O).

**BID SECURITY** in the form of a bid bond, certified check or cashier's check as prescribed by LA RS 38:2218.A is attached to and made a part of this bid.



**BID BOND  
FOR**

**GLISSON PARK BOAT LAUNCH DOCK REPLACEMENT**

Date: 7/18/2017

KNOW ALL MEN BY THESE PRESENTS:

That Ashley Savarino Unlimited Construction, LLC of Metairie, LA 70001, as Principal, and Developers Surety and Indemnity Company, as Surety, are held and firmly bound unto the Jefferson Parish Council (Obligee), in the full and just sum of five (5%) percent of the total amount of this bid, including all alternates, lawful money of the United States, for payment of which sum, well and truly be made, we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally firmly by these presents.

Surety represents that it is listed on the current U. S. Department of the Treasury Financial Management Service list of approved bonding companies as approved for an amount equal to or greater than the amount for which it obligates itself in this instrument or that it is a Louisiana domiciled insurance company with at least an A - rating in the latest printing of the A. M. Best's Key Rating Guide. If surety qualifies by virtue of its Best's listing, the Bond amount may not exceed ten percent of policyholders' surplus as shown in the latest A. M. Best's Key Rating Guide.

Surety further represents that it is licensed to do business in the State of Louisiana and that this Bond is signed by surety's agent or attorney-in-fact. This Bid Bond is accompanied by appropriate power of attorney.

THE CONDITION OF THIS OBLIGATION IS SUCH that, whereas said Principal is herewith submitting its proposal to the Obligee on a Contract for:

**GLISSON PARK BOAT LAUNCH DOCK REPAIR**

NOW, THEREFORE, if the said Contract be awarded to the Principal and the Principal shall, within such time as may be specified, enter into the Contract in writing and give a good and sufficient bond to secure the performance of the terms and conditions of the Contract with surety acceptable to the Obligee, then this obligation shall be void; otherwise this obligation shall become due and payable.

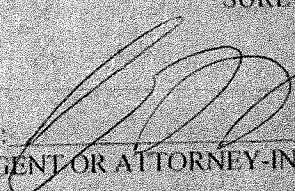
Ashley Savarino Unlimited Construction, LLC

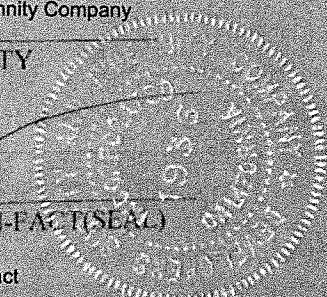
PRINCIPAL (BIDDER)

BY:   
AUTHORIZED OFFICER-OWNER-PARTNER

Developers Surety and Indemnity Company

SURETY

BY:   
AGENT OR ATTORNEY-IN-FACT (SEAL)  
Mary C. Turner, Attorney-in-Fact



**POWER OF ATTORNEY FOR  
DEVELOPERS SURETY AND INDEMNITY COMPANY  
INDEMNITY COMPANY OF CALIFORNIA  
PO Box 19725, IRVINE, CA 92623 (949) 263-3300**

KNOW ALL BY THESE PRESENTS that except as expressly limited, DEVELOPERS SURETY AND INDEMNITY COMPANY and INDEMNITY COMPANY OF CALIFORNIA, do each hereby make, constitute and appoint:

\*\*\*Mary C. Turner, Meghann Turner, Garrett Turner, jointly or severally\*\*\*

as their true and lawful Attorney(s)-in-Fact, to make, execute, deliver and acknowledge, for and on behalf of said corporations, as sureties, bonds, undertakings and contracts of suretyship giving and granting unto said Attorney(s)-in-Fact full power and authority to do and to perform every act necessary, requisite or proper to be done in connection therewith as each of said corporations could do, but reserving to each of said corporations full power of substitution and revocation, and all of the acts of said Attorney(s)-in-Fact, pursuant to these presents, are hereby ratified and confirmed.

This Power of Attorney is granted and is signed by facsimile under and by authority of the following resolutions adopted by the respective Boards of Directors of DEVELOPERS SURETY AND INDEMNITY COMPANY and INDEMNITY COMPANY OF CALIFORNIA, effective as of January 1st, 2008.

RESOLVED, that a combination of any two of the Chairman of the Board, the President, Executive Vice-President, Senior Vice-President or any Vice President of the corporations be, and that each of them hereby is, authorized to execute this Power of Attorney, qualifying the attorney(s) named in the Power of Attorney to execute, on behalf of the corporations, bonds, undertakings and contracts of suretyship; and that the Secretary or any Assistant Secretary of either of the corporations be, and each of them hereby is, authorized to attest the execution of any such Power of Attorney;

RESOLVED, FURTHER, that the signatures of such officers may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures shall be valid and binding upon the corporations when so affixed and in the future with respect to any bond, undertaking or contract of suretyship to which it is attached.

IN WITNESS WHEREOF, DEVELOPERS SURETY AND INDEMNITY COMPANY and INDEMNITY COMPANY OF CALIFORNIA have severally caused these presents to be signed by their respective officers and attested by their respective Secretary or Assistant Secretary this 6th day of February, 2017.

By: *Daniel Young*  
Daniel Young, Senior Vice-President

By: *Mark Lansdon*  
Mark Lansdon, Vice-President



A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of Orange

On February 6, 2017 before me, \_\_\_\_\_  
Date

Lucille Raymond, Notary Public  
Here Insert Name and Title of the Officer

personally appeared Daniel Young and Mark Lansdon  
Name(s) of Signer(s)

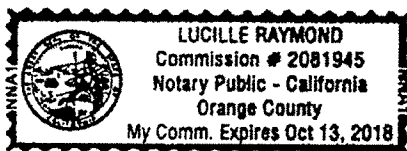
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature \_\_\_\_\_

*Lucille Raymond*  
Lucille Raymond, Notary Public



Place Notary Seal Above

**CERTIFICATE**

The undersigned, as Secretary or Assistant Secretary of DEVELOPERS SURETY AND INDEMNITY COMPANY or INDEMNITY COMPANY OF CALIFORNIA, does hereby certify that the foregoing Power of Attorney remains in full force and has not been revoked and, furthermore, that the provisions of the resolutions of the respective Boards of Directors of said corporations set forth in the Power of Attorney are in force as of the date of this Certificate.

This Certificate is executed in the City of Irvine, California, this 18th day of July, 2017.

By: *Cassie J. Barrisford*  
Cassie J. Barrisford, Assistant Secretary





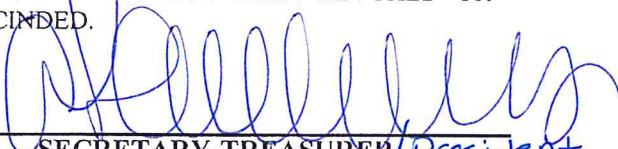
## CORPORATE RESOLUTION

EXCERPT FROM MINUTES OF MEETING OF THE BOARD OF DIRECTORS OF  
Ashley Savarino Unlimited Construction LLC.  
INCORPORATED.

AT THE MEETING OF DIRECTORS OF Ashley Savarino Unlimited Construction LLC  
INCORPORATED, DULY NOTICED AND HELD ON July 18, 2017,  
A QUORUM BEING THERE PRESENT, ON MOTION DULY MADE AND SECONDED. IT  
WAS:

RESOLVED THAT Ashley Savarino, BE AND IS HEREBY  
APPOINTED, CONSTITUTED AND DESIGNATED AS AGENT AND ATTORNEY-IN-  
FACT OF THE CORPORATION WITH FULL POWER AND AUTHORITY TO ACT ON  
BEHALF OF THIS CORPORATION IN ALL NEGOTIATIONS, BIDDING, CONCERNS  
AND TRANSACTIONS WITH THE PARISH OF JEFFERSON OR ANY OF ITS AGENCIES,  
DEPARTMENTS, EMPLOYEES OR AGENTS, INCLUDING BUT NOT LIMITED TO, THE  
EXECUTION OF ALL BIDS, PAPERS, DOCUMENTS, AFFIDAVITS, BONDS, SURETIES,  
CONTRACTS AND ACTS AND TO RECEIVE ALL PURCHASE ORDERS AND NOTICES  
ISSUED PURSUANT TO THE PROVISIONS OF ANY SUCH BID OR CONTRACT, THIS  
CORPORATION HEREBY RATIFYING, APPROVING, CONFIRMING, AND ACCEPTING  
EACH AND EVERY SUCH ACT PERFORMED BY SAID AGENT AND ATTORNEY-IN-  
FACT.

I HEREBY CERTIFY THE FOREGOING TO BE  
A TRUE AND CORRECT COPY OF AN  
EXCERPT OF THE MINUTES OF THE ABOVE  
DATED MEETING OF THE BOARD OF  
DIRECTORS OF SAID CORPORATION, AND  
THE SAME HAS NOT BEEN REVOKED OR  
RESCINDED.

  
\_\_\_\_\_  
SECRETARY-TREASURER/President

July 18, 2017  
\_\_\_\_\_  
DATE

Public Works Bid

AFFIDAVIT

STATE OF Louisiana

PARISH/COUNTY OF Jefferson

BEFORE ME, the undersigned authority, personally came and appeared: Ashley Savarino, (Affiant) who after being by me duly sworn, deposed and said that he/she is the fully authorized President of Ashley Savarino Unlimited Construction LLC (Entity), the party who submitted a bid in response to Bid Number 50-00119942, to the Parish of Jefferson.

Affiant further said:

Campaign Contribution Disclosures

**(Choose A or B, if option A is indicated please include the required attachment):**

Choice A \_\_\_\_\_ Attached hereto is a list of all campaign contributions, including the date and amount of each contribution, made to current or former elected officials of the Parish of Jefferson by Entity, Affiant, and/or officers, directors and owners, including employees, owning 25% or more of the Entity during the two-year period immediately preceding the date of this affidavit or the current term of the elected official, whichever is greater. Further, Entity, Affiant, and/or Entity Owners have not made any contributions to or in support of current or former members of the Jefferson Parish Council or the Jefferson Parish President through or in the name of another person or legal entity, either directly or indirectly.

Choice B ☒ there are **NO** campaign contributions made which would require disclosure under Choice A of this section.

Affiant further said:

Debt Disclosures

**(Choose A or B, if option A is indicated please include the required attachment):**

Choice A \_\_\_\_\_ Attached hereto is a list of all debts owed by the affiant to any elected or appointed official of the Parish of Jefferson, and any and all debts owed by any elected or appointed official of the parish to the Affiant.

Choice B ☒ There are **NO** debts which would require disclosure under Choice A of this section.

Affiant further said:

That Affiant has employed no person, corporation, firm, association, or other organization, either directly or indirectly, to secure the public contract under which he received payment, other than persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project or in securing the public contract were in the regular course of their duties for Affiant; and

That no part of the contract price received by Affiant was paid or will be paid to any person, corporation, firm, association, or other organization for soliciting the contract, other than the payment of their normal compensation to persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project were in the regular course of their duties for Affiant.

Affiant further said:

Affiant personally has not been convicted of, nor has he/she entered into a plea of guilty or nolo contendere to any of the crimes or equivalent federal crimes listed below. No individual partner, incorporator, director, manager, officer, organizer, or member, who has a minimum of a ten percent ownership in the Bidding Entity, has been convicted of, or has entered a plea of guilty or nolo contendere to any of the crimes or equivalent federal crimes listed below. A conviction of or plea of guilty or nolo contendere to the following state crimes or equivalent federal crimes shall permanently bar any person or the bidding entity from bidding on public projects:

- |                                       |                                    |
|---------------------------------------|------------------------------------|
| (a) Public bribery (R.S. 14:118)      | (c) Extortion (R.S. 14:66)         |
| (b) Corrupt influencing (R.S. 14:120) | (d) Money laundering (R.S. 14:230) |

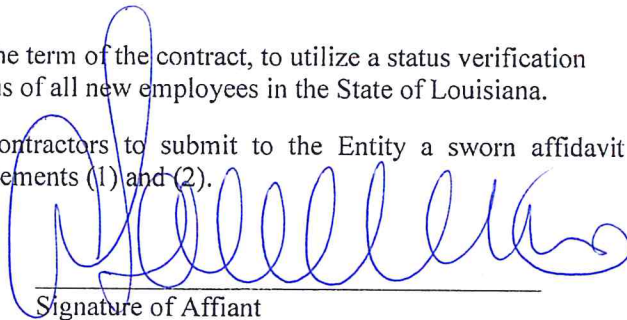
A conviction of or plea of guilty or nolo contendere to the following state crimes or equivalent federal crimes shall bar any person or the bidding entity from bidding on public projects for a period of five years from the date of conviction or from the date of the entrance of the plea of guilty or nolo contendere:

- |  |   |
|--|---|
| (a) Theft (R.S. 14:67)                         | (l) Bank fraud (R.S. 14:71.1)                             |
| (b) Identity Theft (R.S. 14:67, 16)            | (g) Forgery (R.S. 14:72)                                  |
| (c) Theft of a business record (R.S. 14:67.20) | (h) Contractors; misapplication of payments (R.S. 14:202) |
| (d) False accounting (R.S. 14:70)              | (i) Malfeasance in office (R.S. 14:134)                   |
| (e) Issuing worthless checks (R.S. 14:71)      |   |

The five-year prohibition provided for in this section shall apply only if the crime was committed during the solicitation or execution of a contract or bid awarded pursuant to these provisions. If evidence is submitted substantiating that a false attestation has been made and the project must be readvertised or the contract cancelled, the awarded entity making the false attestation shall be responsible to the public entity for the costs of rebidding, additional costs due to increased costs of bids and any and all delay costs due to the rebid or cancellation of this project.

Affiant further said:

- (1) Entity is registered and participates in a status verification system to verify that all employees in the State of Louisiana are legal citizens of the United States or are legal aliens.
- (2) Entity shall continue, during the term of the contract, to utilize a status verification system to verify the legal status of all new employees in the State of Louisiana.
- (3) Entity shall require all subcontractors to submit to the Entity a sworn affidavit verifying compliance with statements (1) and (2).



Signature of Affiant

Ashley Savarino

Printed Name of Affiant

SWORN AND SUBSCRIBED TO BEFORE ME

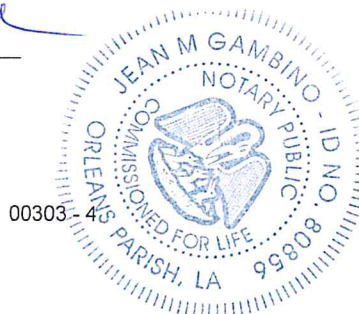
ON THE 18 DAY OF July, 2017.

  
Notary Public

Jean M Gambino  
Printed Name of Notary

80854  
Notary/Bar Roll Number

My commission expires at least



[Print](#)

## Notary Search - Detail

**Name:** MS. JEAN M. GAMBINO  
**Address:** 505 MARKHAM DRIVE  
SLIDELL, LA 70458  
**Phone:** (504) 831-9443  
**Phone 2:** (985) 640-4849  
**Notary ID Number:** 80856  
**Parish:** ORLEANS with authority in the following parishes:  
JEFFERSON, PLAQUEMINES, ST. BERNARD  
**Agency:** N/A  
**Notary Type:** Non Attorney  
**Status:** Active  
**Commission Date:** 03/21/2005  
**Oath Date:** 03/01/2005  
**Surety Expiration Date:** 08/20/2019  
**Annual Report Current:** Yes

[Back to Search Results](#)[New Search](#)



ACORD

## CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

7/18/2017

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| <b>PRODUCER</b><br><b>USI Southwest</b><br><b>3850 N. Causeway Blvd., Suite 1050</b><br><b>Metairie, LA 70002</b><br><b>504 355-5000</b> |        | <b>CONTACT NAME:</b> Paul Hogan<br><b>PHONE (A/C, No, Ext):</b> 504-355-5019 <b>FAX (A/C, No):</b> 610-537-4152<br><b>E-MAIL ADDRESS:</b> paul.hogan@usi.com  |  |                               |        |   |       |   |       |  |       |  |       |             |  |             |  |
|--|--------|---|--|-------------------------------|--------|---|-------|---|-------|--|-------|--|-------|-------------|--|-------------|--|
| <b>INSURED</b><br><b>Ashley Savarino Unlimited</b><br><b>Construction, LLC</b><br><b>1000 Justin Road</b><br><b>Metairie, LA 70001</b>   |        | <table border="1"> <thead> <tr> <th>INSURER(S) AFFORDING COVERAGE</th> <th>NAIC #</th> </tr> </thead> <tbody> <tr> <td>INSURER A : Ironshore Specialty Insurance C</td> <td>25445</td> </tr> <tr> <td>INSURER B : Granite State Insurance Company</td> <td>23809</td> </tr> <tr> <td>INSURER C : American Alternative Insurance</td> <td>19720</td> </tr> <tr> <td>INSURER D : Louisiana Workers' Comp Corp</td> <td>22350</td> </tr> <tr> <td>INSURER E :</td> <td></td> </tr> <tr> <td>INSURER F :</td> <td></td> </tr> </tbody> </table> |  | INSURER(S) AFFORDING COVERAGE | NAIC # | INSURER A : Ironshore Specialty Insurance C | 25445 | INSURER B : Granite State Insurance Company | 23809 | INSURER C : American Alternative Insurance | 19720 | INSURER D : Louisiana Workers' Comp Corp | 22350 | INSURER E : |  | INSURER F : |  |
| INSURER(S) AFFORDING COVERAGE  | NAIC # |   |  |                               |        |   |       |   |       |  |       |  |       |             |  |             |  |
| INSURER A : Ironshore Specialty Insurance C  | 25445  |   |  |                               |        |   |       |   |       |  |       |  |       |             |  |             |  |
| INSURER B : Granite State Insurance Company  | 23809  |   |  |                               |        |   |       |   |       |  |       |  |       |             |  |             |  |
| INSURER C : American Alternative Insurance   | 19720  |   |  |                               |        |   |       |   |       |  |       |  |       |             |  |             |  |
| INSURER D : Louisiana Workers' Comp Corp   | 22350  |   |  |                               |        |   |       |   |       |  |       |  |       |             |  |             |  |
| INSURER E :  |        |   |  |                               |        |   |       |   |       |  |       |  |       |             |  |             |  |
| INSURER F :  |        |   |  |                               |        |   |       |   |       |  |       |  |       |             |  |             |  |

**COVERAGES** **CERTIFICATE NUMBER:** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE  | ADDL SUBR INSR WVD | POLICY NUMBER   | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS   |
|----------|--|--------------------|-----------------|-------------------------|-------------------------|--|
| A        | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY<br><input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR<br>GEN'L AGGREGATE LIMIT APPLIES PER:<br><input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC<br>OTHER: |                    | NBG0001404      | 12/01/2016              | 12/01/2017              | EACH OCCURRENCE \$1,000,000<br>DAMAGE TO RENTED PREMISES (Ea occurrence) \$50,000<br>MED EXP (Any one person) \$5,000<br>PERSONAL & ADV INJURY \$1,000,000<br>GENERAL AGGREGATE \$2,000,000<br>PRODUCTS - COM/OP AGG \$2,000,000<br>\$ |
| C        | <b>AUTOMOBILE LIABILITY</b><br><input checked="" type="checkbox"/> ANY AUTO<br><input type="checkbox"/> ALL OWNED AUTOS<br><input checked="" type="checkbox"/> HIRED AUTOS<br><input type="checkbox"/> SCHEDULED AUTOS<br><input checked="" type="checkbox"/> NON-OWNED AUTOS                                  |                    | 2LA2CA000051701 | 12/01/2016              | 12/01/2017              | COMBINED SINGLE LIMIT (Ea accident) \$1,000,000<br>BODILY INJURY (Per person) \$<br>BODILY INJURY (Per accident) \$<br>PROPERTY DAMAGE (Per accident) \$<br>\$   |
| A        | <input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR<br><input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE<br>DED RETENTION \$   |                    | NBU0000605      | 12/01/2016              | 12/01/2017              | EACH OCCURRENCE \$5,000,000<br>AGGREGATE \$5,000,000<br>\$   |
| D        | <b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b><br>ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? <input checked="" type="checkbox"/> Y <input checked="" type="checkbox"/> N<br>(Mandatory in NH)<br>If yes, describe under DESCRIPTION OF OPERATIONS below                                   | N/A                | 141117          | 01/26/2017              | 01/26/2018              | <input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER<br>E.L. EACH ACCIDENT \$1,000,000<br>E.L. DISEASE - EA EMPLOYEE \$1,000,000<br>E.L. DISEASE - POLICY LIMIT \$1,000,000                                  |
| B        | Inland Marine  |                    | 02LX0242147223  | 12/01/2016              | 12/01/2017              | See Page 2   |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

(See Attached Descriptions)

## CERTIFICATE HOLDER

## CANCELLATION

Sample

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE



## DESCRIPTIONS (Continued from Page 1)

### General Liability:

Blanket Waiver of Transfer of Rights Against Others as required by written contract

Blanket Additional Insured Endorsement as required by written contract

Designated Construction Project(s) General Aggregate Limit

Contractual Liability - Railroads

Inland Marine Policy includes the following:

### Flood & Earthquake Limits:

\$5,000,000 Flood - Annual Aggregate

\$5,000,000 Earthquake - Annual Aggregate

### Contractor's Equipment:

\$500,000 Leased, Rented or Borrowed Items (Any one item)

### Cargo / Transportation:

\$1,000,000 Any one conveyance

\$1,000,000 Storage in Transit

\$1,000,000 Contingent Cargo Coverage

### Installation Floater:

\$1,000,000 Any one Job

\$1,000,000 Offsite Storage

\$1,000,000 Property in Transit

### Riggers Liability

\$1,000,000 Any one lift or job

\$1,000,000 Property In Storage

\$1,000,000 Property In Transit

### Workers Compensation

Waiver of Our Right to Recover From Others

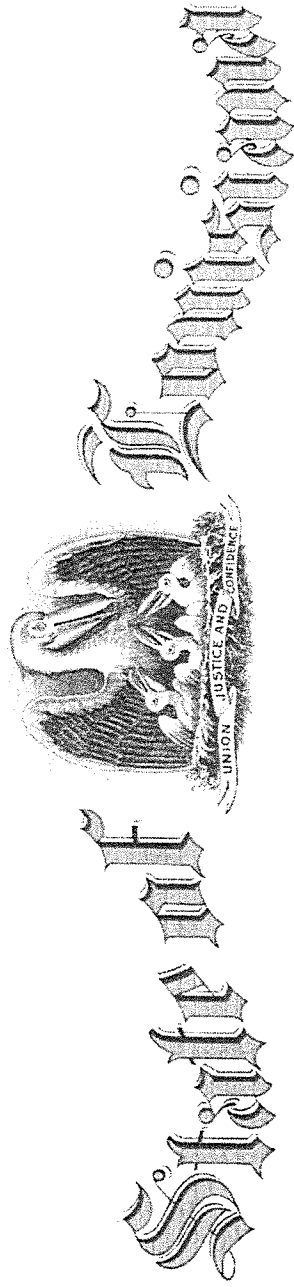
Longshore and Harbor Workers Compensation Act Coverage

The General Liability, Auto Liability, and Umbrella Liability policy(s) include an automatic Additional Insured endorsement that provides Additional Insured status to the Certificate Holder, only when there is a written contract or written agreement between the named insured and the certificate holder and with regard to work performed on behalf of the named insured.

The General Liability, Auto Liability, Workers Comp, and Umbrella Liability policy(s) provide a Blanket Waiver of Subrogation in favor of the same, when required by written contract.

Give Form to the requester. Do not send to the IRS.

## Form W-9 (Rev. 12-29-14)



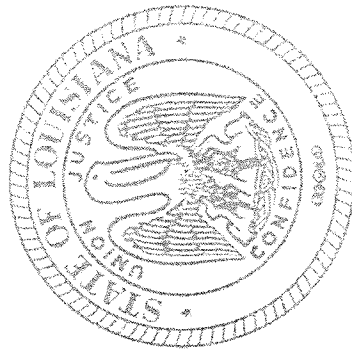
## State Licensing Board for Contractors

This is to Certify that:

ASHLEY SAVARINO UNLIMITED CONSTRUCTION, LLC  
1000 Justin Road  
Metairie, LA 70001

is duly licensed and entitled to practice the following classifications

BUILDING CONSTRUCTION; HEAVY CONSTRUCTION



Expiration Date: August 26, 2018

License No: 54786

Witness our hand and seal of the Board dated,  
Baton Rouge, LA 27th day of August 2015

*William B. McCP*  
Director

*Lee McCall*  
Chairman

*Andy Denny*  
Secretary-Treasurer

This License Is Not Transferrable





**Office of the Secretary**

PO Box 94245 | Baton Rouge, LA 70804-9245  
ph: 225-379-1200 | fx: 225-379-1851

**John Bel Edwards, Governor**  
**Shawn D. Wilson, Ph.D., Secretary**

September 9, 2016

Ashley Savarino Unlimited Construction  
Ashley Savarino  
1000 Justin Road  
Metairie, LA 70001

Dear Ashley Savarino:

We are pleased to inform you that your firm has been certified as a disadvantaged business enterprise for the following work categories:

**NC236220-Commercial and Institutional Building Construction**  
**202-Removal or Relocating Structures and Obstructions**  
**B56-Crane Rental**

Please note that per the federal regulations, suppliers only receive 60% goal credit towards the materials they provide. Also note that a Louisiana Contractor's License is required by any contractor performing work in excess of \$50,000 with the exception of electrical, mechanical and plumbing which are required to have a license if work is in excess of \$10,000. You may contact the State Licensing Board for Contractors at (225) 765-2301 for more information. Your firm's certification will be recognized by all participants of the Louisiana Unified Certification Program. This includes all entities receiving federal transportation funding within the boundaries of our state.

Be advised that recent changes in the Federal Regulations which govern our DBE program have removed expiration dates on certifications. Therefore, recertification every three (3) years is no longer needed. However, you will be required to submit an annual affidavit, along with all supporting documents, stating that your firm continues to meet the eligibility requirements of the program. This form will be sent to you approximately 4 weeks prior to your anniversary date (September 30, 2017). You must notify our office immediately regarding any changes which affect the social and economic disadvantage, size, ownership or control of your firm.

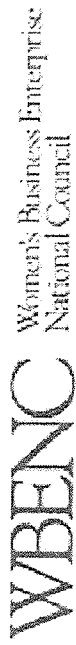
We reserve the right to withdraw this certification, if at any time, it is determined that DBE certification was knowingly obtained by the submission of false, misleading or incorrect data. We, further reserve the right to request additional information and/or conduct an on-site visit at any time during your certification period.

The Department has contracted with SJB Group, LLC to provide DBE Supportive Services to all our certified DBE's at no cost to you. This consultant can offer your firm assistance and guidance on areas such as marketing, estimating, bidding, financial preparations, etc. Please feel free to contact Jackie des Bordes, or Kenyatta Sparks with the SJB Group, LLC, (225) 769-3400 for any assistance needed to grow your organization.

If we can be of further assistance, please don't hesitate to contact the DBE Certification Unit, (225) 379-1382.

Sincerely yours,

*Remy B. Graves*  
REMY B. GRAVES  
DBE/SBE Programs Manager *fly*



hereby grants

# National Women's Business Enterprise Certification

to

Ashley Savarino Unlimited Construction LLC DBA Unlimited  
Construction

who has successfully met WBENC's standards as a Women's Business Enterprise (WBE).  
This certification affirms the business is woman-owned, operated and controlled; and is valid through the date herein.

Certification Granted: February 28, 2012  
Expiration Date: February 28, 2018  
WBENC National Certification Number: 2005119922

WBENC National WBE Certification was processed and validated by  
Women's Business Enterprise Council - South, a WBENC Regional Partner  
Organization.



Authorized by Phala Mire, President  
Women's Business Enterprise Council - South

NAICS: 236118, 236220, 332999, 484220, 493110, 532490  
UNSPSC: 7210000, 72120000



Women's Business Enterprise  
National Council

WBENC

**HEREBY GRANTS  
WOMAN OWNED SMALL BUSINESS (WOSB) CERTIFICATION TO**

**Ashley Savarino Unlimited Construction LLC DBA Unlimited Construction**

The identified small business is an eligible WOSB for the WOSB Program, as set forth in 13 C.F.R. part 127 and has been certified as such by an SBA approved Third Party Certifier pursuant to the Third Party Agreement, dated June 30, 2011, and available at [www.sba.gov/wosb](http://www.sba.gov/wosb).

The WOSB Certification expires on the date herein unless there is a change in the SBA's regulation that makes the WOSB ineligible or there is a change in the WOSB that makes the WOSB ineligible. If either occurs, this WOSB Certification is immediately invalid. The WOSB must not misrepresent its certification status to any other party, including any local or State government or contracting official or the Federal government or any of its contracting officials.

|  |
|--|
| NAICS: 236220, 332999, 484220, 493110, 532490<br>UNSPSC: 7210000, 72120000 |
| Certification Number: W080123  |
| Expiration Date: February 28, 2018   |



Phala Mire, Women's Business Enterprise Council - South  
President

Pamela Prince-Eason, WBENC President & CEO

Candace Waterman, WBENC Vice President

📍 2525 Quail Drive, Baton Rouge, 70808 📞 (225) 765-2301



## Louisiana State Licensing Board for Contractors

### Contractor Information

**Business Name** ASHLEY SAVARINO UNLIMITED CONSTRUCTION, LLC  
**Mailing Address** 1000 Justin Road  
 Metairie, LA 70001  
**Phone Number** (504) 835-6181  
**Email Address** unlimitedconstructionllc@gmail.com  
**Website** www.unlimitedconstructionllc.com

### Active Licenses

**License Number** 54786  
**Type** Commercial License  
**Status** LICENSED  
**Effective** 08/27/2015  
**Expiration** 08/26/2018  
**First Issued** 08/26/2011  
**License Number** 883860  
**Type** Residential License  
**Status** LICENSED  
**Effective** 10/03/2016  
**Expiration** 10/03/2017  
**First Issued** 10/03/2016

### Classifications

| Class                           | Qualifying Party        | Parishes |
|---------------------------------|-------------------------|----------|
| BUILDING CONSTRUCTION           | Ashley Nichole Savarino | ALL      |
| BUSINESS AND LAW                | Ashley Nichole Savarino | ALL      |
| BUSINESS AND LAW                | Ashley Nichole Savarino | ALL      |
| HEAVY CONSTRUCTION              | Ashley Nichole Savarino | ALL      |
| RESIDENTIAL BUILDING CONTRACTOR | Ashley Nichole Savarino | ALL      |



**PROJECT:** GLISSON PARK BOAT LAUNCH DOCK REPAIR  
A/E PROJECT NO. 20-1422A  
BID PROPOSAL NO. 50-00119942

**BID DATE:** 7/18/17 AT 2:00 P.M.

**OWNER:** JEFFERSON PARISH

**ADDRESS:** JEFFERSON PARISH GENERAL GOVERNMENT BUILDING  
JEFFERSON PARISH PURCHASING DEPARTMENT  
200 DERBIGNY STREET, SUITE 4400  
GRETN, LA 70053

**BIDDER:** ASHLEY SAVARINO UNLIMITED CONSTRUCTION, LLC  
1000 JUSTIN ROAD  
METAIRIE, LA 70001  
504.835.6181  
LA. CONTRACTOR'S LICENSE NO. 54786