



**Bid Number 50-00141739**

**Two (2) Year Contract to Supply Alkaline and Lithium Batteries for the  
Jefferson Parish Consolidated Fire Department**

**BID DUE: April 5, 2023 AT 11:00 AM**

**ATTENTION VENDORS!!!**

**Please review all pages and respond accordingly, complying with all provisions in the technical specifications and Jefferson Parish Instructions for Bidders and General Terms and Conditions. All bids must be received on the Purchasing Department's eProcurement site, [www.jeffparishbids.net](http://www.jeffparishbids.net), by the bid due date and time. Late bids will not be accepted.**

**Jefferson Parish Purchasing Department  
200 Derbigny Street  
General Government Building, Suite 4400  
Gretna, LA 70053  
Buyer Name: Lisa Caronia  
Buyer Email: [LCaronia@jeffparish.net](mailto:LCaronia@jeffparish.net)  
Buyer Phone: 504-364-2679**

DATE: 3/29/2023

INVITATION TO BID  
THIS IS NOT AN ORDER

Page: 5

BID NO.: 50-00141739

**JEFFERSON PARISH**

PURCHASING DEPARTMENT  
P.O. BOX 9  
GRETNA, LA. 70054-0009  
504-364-2678

VENDOR: SIR CHARLES INVESTMENTS, INC.

BUYER: LCARONIA

As per LSA-RS 47:301 et seq., all governmental bodies are excluded from payment of sales taxes to any Louisiana taxing body. Quotations shall be based on F.O.B. Agency warehouse or jobsite, anywhere within the Parish as designated by the Purchasing Department.

JEFFERSON PARISH reserves the right to cancel all or any part of an order if not shipped promptly. No charges will be allowed for parking or cartage unless specified in quotation. The order must not be filled at a higher price than quoted. JEFFERSON PARISH reserves the right to cancel at any time and for any reason by issuing a THIRTY (30) day written notice to the contractor.

JEFFERSON PARISH is expecting all products to be new and all work to be done in workman-like manner, according to standard practices. Any deviations or alteration from the specifications must be indicated on the bid form for each item and upon request, product data for same must be submitted by the time specified by the Purchasing Department.

<b>DELIVERY: FOB JEFFERSON PARISH</b>	
INDICATE DELIVERY DATE ON EQUIPMENT AND SUPPLIES	<u>3-4 DAYS AFTER PO ISSUED</u>
INDICATE STARTING TIME (IN DAYS) FOR CONSTRUCTION WORK	<u>UPON RECEIPT OF ITEMS</u>
INDICATE COMPLETION TIME (IN DAYS) FOR CONSTRUCTION WORK	<u>ALL ITEMS DELIVERED AT ONCE</u>

In the event that addenda are issued with this bid, bidders **MUST** acknowledge all addenda on the bid form. Bidder must acknowledge receipt of an addendum on the bid form by placing the addendum number as indicated. Failure to acknowledge any addendum on the bid form will result in bid rejection.

Acknowledge Receipt of Addenda: NUMBER: NO ADDENDA

NUMBER: \_\_\_\_\_

NUMBER: \_\_\_\_\_

NUMBER: \_\_\_\_\_

LOUISIANA CONTRACTOR'S LICENSE NO.: (if applicable) N/A

<b>*** ALL BIDDERS MUST COMPLETE SECTION BELOW ***</b>	
FIRM NAME: SIR CHARLES INVESTMENTS, INC.	
SIGNATURE: (Must be signed here) 	TITLE: OWNER/MANAGING MEMBER
PRINT OR TYPE NAME: Brittny Charles	
ADDRESS: 196 TRAVIS DRIVE	
CITY, STATE: AVONDALE, LA	ZIP: 70094
TELEPHONE: 504-553-6853	FAX: ( )
EMAIL ADDRESS: INFO@SIRCHARLESINV.COM	

TOTAL PRICE OF ALL BID ITEMS: \$ 8,334.00

## INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00141739

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
1	200.00	PK	<p>Two (2) Year Contract to Supply Alkaline and Lithium Batteries for the Jefferson Parish Consolidated Fire Department</p> <p>0010 - DURACELL PROCELL AA BATTERIES PC1500, 1.5 VOLTS DC, ALKALINE, 2100mA</p> <p>24 BATTERIES PER PACK</p> <p>THIS BID REQUEST IS FOR A TWO (2) YEAR CONTRACT FOR ALL THE BATTERIES LISTED FOR THE JEFFERSON PARISH CONSOLIDATED FIRE DEPARTMENT</p> <p>OEM DURACELL BATTERIES ONLY ARE ACCEPTED DUE TO THE SENSITIVE NATURE OF THEIR USAGE DURING EMERGENCY SITUATIONS. PC1500, PC2400, PC1400, PC1300, PC1604, DL2032 AND DL2025</p>	\$ 12.25	\$2,450.00
2	200.00	PK	<p>0020 - DURACELL PROCELL AAA BATTERIES PC2400, 1.5 VOLTS DC, ALKALINE, MnO2,</p> <p>24 BATTERIES PER PACK</p>	\$ 12.25	\$2,450.00
3	50.00	PK	<p>0030 - DURACELL PROCELL C BATTERIES PC1400, 1.5 VOLTS DC, ALKALINE, 7000mAh</p> <p>12 BATTERIES PER PACK</p>	\$ 13.15	\$ 657.50
4	50.00	PK	<p>0040 - DURACELL PROCELL D BATTERIES PC1300, 1.5 VOLTS DC, ALKALINE, 14000mAh</p> <p>12 BATTERIES PER PACK</p>	\$ 18.05	\$ 902.50
5	50.00	PK	<p>0050 - DURACELL PROCELL 9V BATTERIES PC1604, 9 VOLTS DC, ALKALINE, 550mAh</p> <p>12 BATTERIES PER PACK</p>	\$ 18.50	\$ 925.00
6	50.00	PK	<p>0060 - DURACELL COIN CELL 3V BATTERIES DL2032, 3 VOLTS DC, LITHIUM</p> <p>2 BATTERIES PER PACK</p>	\$ 9.99	\$ 499.50
7	50.00	PK	<p>0070 - DURACELL COIN CELL 3V BATTERIES DL2025, 3 VOLTS DC, LITHIUM</p> <p>2 BATTERIES PER PACK</p> <p>ALL OF THE ABOVE BATTERIES ARE TO BE DURACELL BRAND AS LISTED BECAUSE THEY HAVE BEEN FOUND TO BE THE MOST RELIABLE BATTERY AND WILL BE USED</p>	\$ 8.99	\$ 449.50

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00141739

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
			<p>IN MANY TYPES OF EMERGENCY SITUATIONS</p> <p>DELIVER TO: EASTBANK CONSOLIDATED FIRE DEPARTMENT 834 SOUTH CLEARVIEW PARKWAY JEFFERSON, LA 70123</p>		

## CORPORATE RESOLUTION

EXCERPT FROM MINUTES OF MEETING OF THE BOARD OF DIRECTORS OF  
SIR CHARLES INVESTMENTS  
INCORPORATED.

AT THE MEETING OF DIRECTORS OF SIR CHARLES INVESTMENTS  
INCORPORATED, DULY NOTICED AND HELD ON 04/01/2023,  
A QUORUM BEING THERE PRESENT, ON MOTION DULY MADE AND SECONDED. IT  
WAS:

RESOLVED THAT BRITTNY CHARLES, BE AND IS HEREBY  
APPOINTED, CONSTITUTED AND DESIGNATED AS AGENT AND ATTORNEY-IN-  
FACT OF THE CORPORATION WITH FULL POWER AND AUTHORITY TO ACT ON  
BEHALF OF THIS CORPORATION IN ALL NEGOTIATIONS, BIDDING, CONCERNS  
AND TRANSACTIONS WITH THE PARISH OF JEFFERSON OR ANY OF ITS AGENCIES,  
DEPARTMENTS, EMPLOYEES OR AGENTS, INCLUDING BUT NOT LIMITED TO, THE  
EXECUTION OF ALL BIDS, PAPERS, DOCUMENTS, AFFIDAVITS, BONDS, SURETIES,  
CONTRACTS AND ACTS AND TO RECEIVE ALL PURCHASE ORDERS AND NOTICES  
ISSUED PURSUANT TO THE PROVISIONS OF ANY SUCH BID OR CONTRACT, THIS  
CORPORATION HEREBY RATIFYING, APPROVING, CONFIRMING, AND ACCEPTING  
EACH AND EVERY SUCH ACT PERFORMED BY SAID AGENT AND ATTORNEY-IN-  
FACT.

I HEREBY CERTIFY THE FOREGOING TO BE  
A TRUE AND CORRECT COPY OF AN  
EXCERPT OF THE MINUTES OF THE ABOVE  
DATED MEETING OF THE BOARD OF  
DIRECTORS OF SAID CORPORATION, AND  
THE SAME HAS NOT BEEN REVOKED OR  
RESCINDED.



\_\_\_\_\_  
SECRETARY-TREASURER

04/01/2023

\_\_\_\_\_  
DATE