

BID NO.: 50-00143087

BID FORM
Non Public Works

All Public Work Projects are required to use the Louisiana Uniform Public Work Bid Form

All prices must be held firm unless an escalation provision is requested in this bid. Jefferson Parish will allow one escalation during the term of the contract, which may not exceed the U.S. Bureau of Labor Statistics National Index for all Urban Consumers, unadjusted 12 month figure. The most recently published figure issued at the time an adjustment is requested will be used. A request must be made in writing by the vendor, and the escalation will only be applied to purchases made after the request is made.

Are you requesting an escalation provision?

YES _____ NO ✓

MAXIMUM ESCALATION PERCENTAGE REQUESTED 2 %

INITIAL BID PRICES WILL REMAIN FIRM THROUGH THE DATE OF contract end date

For the purposes of comparison of bids when an escalation provision is requested, Jefferson Parish will apply the maximum escalation percentage quoted by the bidder to the period to which it is applied in the bid. The initial price and the escalation will be used to calculate the total bid price. It will be assumed, for comparison of prices only, that an equal amount of material or labor is purchased each month throughout the entire contract.

DELIVERY: FOB JEFFERSON PARISH

INDICATE DELIVERY DATE ON EQUIPMENT AND SUPPLIES

10 days from contract sign date

LOUISIANA CONTRACTOR'S LICENSE NO.: (if applicable)

55668

THIS SECTION MUST BE COMPLETED BY BIDDER:

FIRM NAME: Firmin Trucking LLC

ADDRESS: 2509 Lexington Dr

CITY, STATE: LaPlace, La. ZIP: 70068

TELEPHONE: (504) 629-4860 FAX: () N/A

EMAIL ADDRESS: firm_enterprises@yahoo.com

In the event that addenda are issued with this bid, bidders MUST acknowledge all addenda on the bid form. Bidder must acknowledge receipt of an addendum on the bid form by placing the addendum number as indicated. Failure to acknowledge any addendum on the bid form will result in bid rejection.

Acknowledge Receipt of Addenda: NUMBER: 1
NUMBER: 2
NUMBER: 3
NUMBER: _____

TOTAL PRICE OF ALL BID ITEMS: \$ 135,000.00

AUTHORIZED SIGNATURE: Ronald Firmin

Ronald Firmin
Printed Name

TITLE: Owner

SIGNING INDICATES YOU HAVE READ AND COMPLY WITH THE INSTRUCTIONS AND CONDITIONS.

NOTE: All bids should be returned with the BID NUMBER and BID OPENING DATE indicated on the outside of the envelope submitted to the Purchasing Department.

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00143087

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
1	54.00	CUT	<p>TWO (2) YEAR CONTRACT FOR LABOR, MATERIALS AND EQUIPMENT NECESSARY FOR GRASS CUTTING AND TRIMMING OF ALL JEFFERSON PARISH WATER FACILITIES</p> <p>0010 GRASS CUTTING AND TRIMMING FOR WB WATER PLANT AT 4500 WESTBANK EXPRESSWAY</p> <p>WATER DEPT.-WB WATER PLANT-DAVID MAHNER</p> <p>LOCATION:</p> <p>JEFFERSON PARISH WB WATER PLANT 4500 WESTBANK EXPRESSWAY MARRERO, LA 70072</p> <p>ATTN: DAVID MAHNER 504-349-5085</p>	\$ 500	\$ 27,000
2	54.00	CUT	<p>TWO (2) YEAR CONTRACT FOR LABOR, MATERIALS AND EQUIPMENT NECESSARY FOR GRASS CUTTING AND TRIMMING OF ALL JEFFERSON PARISH WATER FACILITIES</p> <p>0020 GRASS CUTTING AND TRIMMING FOR WB OLD RIVER STATION AT 4602 RIVER ROAD</p> <p>WATER DEPT.-WB WATER PLANT-DAVID MAHNER</p> <p>LOCATION:</p> <p>OLD RIVER STATION (WESTBANK) 4602 RIVER ROAD MARRERO, LA 70072</p> <p>ATTN: DAVID MAHNER 504-349-5085</p>	\$ 45	\$ 2430
3	54.00	CUT	<p>TWO (2) YEAR CONTRACT FOR LABOR, MATERIALS AND EQUIPMENT NECESSARY FOR GRASS CUTTING AND TRIMMING OF ALL JEFFERSON PARISH WATER FACILITIES</p> <p>0030 GRASS CUTTING AND TRIMMING FOR WB MARRERO ROAD TOWER AT 328 MARRERO ROAD</p> <p>WATER DEPT.-WB WATER PLANT-DAVID MAHNER</p> <p>LOCATION:</p> <p>MARRERO ROAD TOWER (WB) 328 MARRERO ROAD MARRERO, LA 70072</p> <p>ATTN: DAVID MAHNER 504-349-5085</p>	\$ 45	\$ 2430
4	54.00	CUT	<p>TWO (2) YEAR CONTRACT FOR LABOR, MATERIALS AND EQUIPMENT NECESSARY FOR GRASS CUTTING AND TRIMMING OF ALL JEFFERSON PARISH WATER FACILITIES</p> <p>0040 GRASS CUTTING AND TRIMMING FOR WB BRIDGE CITY BOOSTER STATION AT 320 THIRD</p>	\$ 90	\$ 4860

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00143087

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
			<p>EMMANUEL STREET WATER DEPT.-WB WATER PLANT-DAVID MAHNER LOCATION: BRIDGE CITY BOOSTER STATION (WB) 320 THIRD EMMANUEL STREET BRIDGE CITY, LA 70094 ATTN: DAVID MAHNER 504-349-5085</p>		
5	54.00	CUT	<p>0050 GRASS CUTTING AND TRIMMING FOR WB DRAKE BOOSTER STATION AT DRAKE AVENUE AND HWY. 90 WEST WATER DEPT.-WB WATER PLANT-DAVID MAHNER LOCATION: DRAKE BOOSTER STATION (WB) DRAKE AVENUE AND HWY. 90 WEST WESTWEGO, LA 70094 ATTN: DAVID MAHNER 504-349-5085</p>	\$ 45	\$ 2430
6	54.00	CUT	<p>0070 GRASS CUTTING AND TRIMMING FOR WB FAIRMONT TOWER AT 451 FAIRMONT WATER DEPT.-WB WATER PLANT-DAVID MAHNER LOCATION: FAIRMONT TOWER (WB) 451 FAIRMONT-LOT 7 AND 8 SQUARE 2 HOMEDALE SUBDIVISION HARVEY, LA 70058 ATTN: DAVID MAHNER 504-349-5085</p>	\$ 45	\$ 2430
7	54.00	CUT	<p>0080 GRASS CUTTING AND TRIMMING FOR WB PATRIOT TOWER AT 1564 ALLO STREET WATER DEPT.-WB WATER PLANT-DAVID MAHNER LOCATION: PATRIOT TOWER (WB) 1564 ALLO STREET LOT 21 SQUARE 3 MARRERO, LA 70072 ATTN: DAVID MAHNER</p>	\$ 45	\$ 2430

DATE: 8/31/2023

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00143087

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
8	54.00	CUT	<p>504-349-5085</p> <p>0090 GRASS CUTTING AND TRIMMING FOR WB WALL BLVD BOOSTER STATION AT 2005 HARVARD STREET</p> <p>WATER DEPT.-WB WATER PLANT-DAVID MAHNER</p> <p>LOCATION:</p> <p>WALL BLVD. BOOSTER STATION (WB) 2005 HARVARD STREET TERRYTOWN, LA 70056</p> <p>ATTN: DAVID MAHNER 504-349-5085</p>	\$ 45	\$ 2430
9	54.00	CUT	<p>0100 GRASS CUTTING AND TRIMMING FOR WB LAFITTE NO. 1 BOOSTER STATION AT</p> <p>4.7 MILE SOUTH OF INTERSECTION OF HWY 45 AND LAFITTE LAROSE HWY. (PART OF STATE PARK)</p> <p>WATER DEPT.-WB WATER PLANT-DAVID MAHNER</p> <p>LOCATION:</p> <p>LAFITTE NO. 1 BOOSTER STATION (WB) 4.7 MILES SOUTH OF INTERSECTION OF HWY 45 AND LAFITTE LAROSE HWY MARRERO, LA 70072</p> <p>ATTN: DAVID MAHNER 504-349-5085</p>	\$ 70	\$ 3780
10	54.00	CUT	<p>0110 GRASS CUTTING AND TRIMMING FOR WB LAFITTE NO. 3 TOWER AT 512 HWY 45</p> <p>WATER DEPT.-WB WATER PLANT-DAVID MAHNER</p> <p>LOCATION:</p> <p>LAFITTE NO. 3 TOWER (WB) 512 HWY. 45 LAFITTE, LA</p> <p>ATTN: DAVID MAHNER 504-349-5085</p>	\$ 90	\$ 4860
11	54.00	CUT	<p>0120 GRASS CUTTING AND TRIMMING FOR WB LAFITTE NO. 2 BOOSTER STATION AT</p> <p>486 HWY, 45 IN THE CURVE</p> <p>WATER DEPT.-WB WATER PLANT-DAVID MAHNER</p>	\$ 90	\$ 4860

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00143087

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
12	54.00	CUT	<p>LOCATION: LAFITTE NO. 2 BOOSTER STATION (WB) 486 HWY. 45 IN THE CURVE LAFITTE, LA</p> <p>ATTN: DAVID MAHNER 504-349-5085</p> <p>0130 GRASS CUTTING AND TRIMMING FOR WB LAFITTE NO. 4 BOOSTER STATION (GI) AT 498 BOFFONE DR. WATER DEPT.-WB WATER PLANT-DAVID MAHNER</p>	\$ 90	\$ 4860
13	54.00	CUT	<p>LOCATION: LAFITTE NO. 4 BOOSTER STATION (WB) 498 BOFFONE DR. BARATARIA, LA</p> <p>ATTN: DAVID MAHNER 504-349-5085</p> <p>0140 GRASS CUTTING AND TRIMMING FOR EB WATER PLANT AT 3600 JEFFERSON HWY. WATER DEPT.-EB WATER PLANT-MERVIN GRAVES</p>	\$ 1050	\$ 56,700
14	54.00	CUT	<p>LOCATION: JEFFERSON PARISH EB WATER PLANT 3600 JEFFERSON HWY. JEFFERSON, LA 70121</p> <p>ATTN: MERVIN GRAVES 504-838-4398</p> <p>0150 GRASS CUTTING AND TRIMMING FOR EB DAVID DRIVE TOWER AT 3198 DAVID DRIVE (CORNER OF DAVID DR. AND VETERANS) WATER DEPT.-EB WATER PLANT-MERVIN GRAVES</p>	\$ 50	\$ 2700
15	54.00	CUT	<p>LOCATION: DAVID DRIVE TOWER (EB) 3198 DAVID DRIVE (CORNER OF DAVID DRIVE AND VETERANS) METAIRIE, LA 70003</p> <p>ATTN: MERVIN GRAVES 504-838-4398</p> <p>0160 GRASS CUTTING AND TRIMMING FOR EB CAUSEWAY TOWER AT 3300 S. I-10 SERVICE</p>	\$ 100	\$ 5400

DATE: 8/31/2023

REVISED PER ADDENDUM 3

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INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00143087

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
			<p>RD. W WATER DEPT.-EB WATER PLANT-MERVIN GRAVES LOCATION: CAUSEWAY TOWER (EB) 3300 S. I-10 SERVICE RD. W METAIRIE, LA 70001 ATTN: MERVIN GRAVES 504-838-4398</p>		
16	54.00	CUT	0170 GRASS CUTTING AND TRIMMING FOR EB OUTSIDE MAINT.-3600 JEFFERSON HWY.	\$ 50	\$ 2700
			<p>WATER DEPT.-EBOM-MARIO KENNEDY LOCATION: WATER DEPARTMENT EASTBANK OUTSIDE MAINTENANCE COMPOUND (PIPE YARD) 3600 JEFFERSON HWY. JEFFERSON, LA 70121 ATTN: MARIO KENNEDY 504-838-4334</p>		
17	54.00	CUT	0180 GRASS CUTTING AND TRIMMING FOR WB OUTSIDE MAINT.-1540 RIVER PARK RD	\$ 50	\$ 2700
			<p>WATER DEPT.-WBOM-MARIO KENNEDY LOCATION: WATER DEPARTMENT WESTBANK OUTSIDE MAINTENANCE 1540 RIVER PARK RD. BRIDGE CITY, LA 70094 ATTN: MARIO KENNEDY 504-838-4334</p>		



Firmin Trucking, LLC

RE: COMPANY SIGNATURE AUTHORIZATION

Dear Sir or Madam:

The individual below is authorized to sign for all matters relating to Firmin Trucking, LLC as deemed necessary for compliance with Federal, State, and/or local regulations applicable. With this signature, Ronald Firmin, is authorized to sign and execute all bid documents, forms, etc.

Firmin Trucking, LLC is a LLC and not a corporation, therefore the corporate resolution does not apply.

COMPANY OFFICERS/MANAGERS/SUPERVISORS

Name: <u>Ronald Firmin</u>	Signature: <u></u>	Title: <u>Owner</u>
Name: _____	Signature: _____	Title: _____
Name: _____	Signature: _____	Title: _____

Email Address: firm-enterprises@yahoo.com

Signature: 

Date: 9/6/2023

Firmin Trucking, LLC
Firm Enterprises Unlimited
c: 504-628-4860 f: 985-652-1259 e: rfirmin@feunlimited.com

Non-Public Works Bid

AFFIDAVIT

STATE OF Louisiana

PARISH/COUNTY OF Jefferson

BEFORE ME, the undersigned authority, personally came and appeared: Ronald
Firmin, (Affiant) who after being by me duly sworn, deposed and said that
he/she is the fully authorized Owner of Firmin Trucking LLC (Entity),
the party who submitted a bid in response to Bid Number 50-00143007 to the Parish of
Jefferson.

Affiant further said:

Campaign Contribution Disclosures

(Choose A or B, if option A is indicated please include the required attachment):

Choice A _____ Attached hereto is a list of all campaign contributions, including the date and amount of each contribution, made to current or former elected officials of the Parish of Jefferson by Entity, Affiant, and/or officers, directors and owners, including employees, owning 25% or more of the Entity during the two-year period immediately preceding the date of this affidavit or the current term of the elected official, whichever is greater. Further, Entity, Affiant, and/or Entity Owners have not made any contributions to or in support of current or former members of the Jefferson Parish Council or the Jefferson Parish President through or in the name of another person or legal entity, either directly or indirectly.

Choice B there are **NO** campaign contributions made which would require disclosure under Choice A of this section.

Debt Disclosures

(Choose A or B, if option A is indicated please include the required attachment):

Choice A _____ Attached hereto is a list of all debts owed by the affiant to any elected or appointed official of the Parish of Jefferson, and any and all debts owed by any elected or appointed official of the Parish to the Affiant.

Choice B There are **NO** debts which would require disclosure under Choice A of this section.

Affiant further said:

That Affiant has employed no person, corporation, firm, association, or other organization, either directly or indirectly, to secure the public contract under which he received payment, other than persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project or in securing the public contract were in the regular course of their duties for Affiant; and

[The remainder of this page is intentionally left blank.]

That no part of the contract price received by Affiant was paid or will be paid to any person, corporation, firm, association, or other organization for soliciting the contract, other than the payment of their normal compensation to persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project were in the regular course of their duties for Affiant.

Ronald Firmin

Signature of Affiant

Ronald Firmin

Printed Name of Affiant

SWORN AND SUBSCRIBED TO BEFORE ME

ON THE 5th DAY OF September, 2023.

Donna M. Bechet

Notary Public

Donna M. Bechet

Printed Name of Notary

166212

Notary/Bar Roll Number

My commission expires

at my death

