

**HOPKINS CONSTRUCTION & MAINTENANCE, LLC
19197 COMMISSION ROAD
LONG BEACH, MS 39560**

**JEFFERSON PARISH PURCHASING DEPARTMENT
200 DERBIGNY STREET
GENERAL GOVERNMENT BUILDING, SUITE 4400
GRETNA, LA 70053**

SEALED BID FOR: 5000147958 - Provide All Labor, Materials, and Equipment to Install Four (4) Square Style Shelters and Four (4) Concrete Footers at Oakdale Playground for the Jefferson Parish Department of Parks & Recreation Jefferson Parish Government

TO BE OPENED AT 2:00 P.M., WEDNESDAY, JULY 10, 2025

LOUISIANA STATE CONTRACTOR'S LICENSE NUMBER: 73164

TO: JEFFERSON PARISH
PURCHASING DEPT
200 DERBIGNY ST. SUITE 4400
GRETN, LA 70053
(Owner to provide name and address of owner)

BID FOR: **Provide All Labor, Materials, and Equipment to
Install Four (4) Square Style Shelters and Four (4)
Concrete Footers at Oakdale Playground for the
Jefferson Parish Department of Parks & Recreation**

(Owner to provide name of project and
other identifying information)

The undersigned bidder hereby declares and represents that she/he; a) has carefully examined and understands the Bidding Documents, b) has not received, relied on, or based his bid on any verbal instructions contrary to the Bidding Documents or any addenda, c) has personally inspected and is familiar with the project site, and hereby proposes to provide all labor, materials, tools, appliances and facilities as required to perform, in a workmanlike manner, all work and services for the construction and completion of the referenced project, all in strict accordance with the Bidding Documents prepared by: Jefferson Parish Parks & Recreation Department
and dated: May 13, 2025
(Owner to provide name of entity preparing bidding documents.)

Bidders must acknowledge all addenda. The Bidder acknowledges receipt of the following ADDENDA: (Enter the number the Designer has assigned to each of the addenda that the Bidder is acknowledging) #1-07/01/25 #2-07/07/25

TOTAL BASE BID: For all work required by the Bidding Documents (including any and all unit prices designated "Base Bid" * but not alternates) the sum of:

TWO HUNDRED AND TWENTY-FOUR THOUSAND, FOUR HUNDRED AND SEVENTY SIX DOLLARS AND ZERO CENTS Dollars (\$) 224,476.00

ALTERNATES: For any and all work required by the Bidding Documents for Alternates including any and all unit prices designated as alternates in the unit price description.

Alternate No. 1 (Owner to provide description of alternate and state whether add or deduct) for the lump sum of:

N/A Dollars (\$) N/A

Alternate No. 2 (Owner to provide description of alternate and state whether add or deduct) for the lump sum of:

N/A Dollars (\$) N/A

Alternate No. 3 (Owner to provide description of alternate and state whether add or deduct) for the lump sum of:

N/A Dollars (\$) N/A

NAME OF BIDDER: HOPKINS CONSTRUCTION AND MAINTENANCE, LLC

ADDRESS OF BIDDER: 19197 COMMISSION RD. LONG BEACH. MS 39560

LOUISIANA CONTRACTOR'S LICENSE NUMBER: 73164

NAME OF AUTHORIZED SIGNATORY OF BIDDER: MARTY HOPKINS

TITLE OF AUTHORIZED SIGNATORY OF BIDDER: MEMBER

SIGNATURE OF AUTHORIZED SIGNATORY OF BIDDER **: 

DATE: 07/10/2025

**THE FOLLOWING ITEMS ARE TO BE INCLUDED WITH THE SUBMISSION OF THIS LOUISIANA
UNIFORM PUBLIC WORK BID FORM:**

* The Unit Price Form shall be used if the contract includes unit prices. Otherwise it is not required and need not be included with the form. The number of unit prices that may be included is not limited and additional sheets may be included if needed.

** A **CORPORATE RESOLUTION OR WRITTEN EVIDENCE** of the authority of the person signing the bid for the public work as prescribed by LA-R.S. 38:2218 (B)(5).

BID SECURITY in the form of a bid bond, certified check or cashier's check as prescribed by LA-R.S. 38:2218.(A) is attached to and made a part of this bid.

LOUISIANA UNIFORM PUBLIC WORK BID FORM
UNIT PRICE FORM

Bid# 50-00147958

TO: JEFFERSON PARISH
PURCHASING DEPT
200 DERBIGNY ST. SUITE 4400
GRETN, LA 70053
(Owner to provide name and
address of owner)

PROVIDE ALL LABOR, MATERIALS, AND EQUIPMENT TO
INSTALL FOUR(4) SQUARE STYLE SHELTERS AND
FOUR(4) CONCRETE FOOTERS AT OAKDALE PLAYGROUND
FOR THE JEFFERSON PARISH DEPARTMENT OF
PARKS&RECREATION

(Owner to provide name of project
and other identifying information)

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices.
Amounts shall be stated in figures and only in figures.

| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid | 0001-OAKDALE PLAYGROUND SHELTER- LABOR, MATERIALS & EQUIPMENT TO INSTALL TWO (2) SQUARE | | |
|--------------|--|---|--------------|--|
| | <input type="checkbox"/> Alt.# | STYLE SHELTERS WITH MULTI-RIB PANELS, CONCRETE SLAB AND FOUR (4) CONCRETE FOOTERS | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 001 | 1.00 | EA | \$112,238.00 | \$112,238.00 |

| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid | 0002- LABOR, MATERIALS & EQUIPMENT TO INSTALL TWO (2) 20' X 20' SQUARE STYLE | | |
|--------------|--|--|--------------|--|
| | <input type="checkbox"/> Alt.# | SHELTERS WITH MULTI-RIB ROOF PANELS, CONCRETE SLAB AND FOUR (4) CONCRETE FOOTERS | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 0002 | 1.00 | EA | \$112,238.00 | \$112,238.00 |

| DESCRIPTION: | <input type="checkbox"/> Base Bid | | | |
|--------------|-----------------------------------|-----------------|------------|--|
| | <input type="checkbox"/> Alt.# | | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| N/A | N/A | N/A | N/A | N/A |

| DESCRIPTION: | <input type="checkbox"/> Base Bid | | | |
|--------------|-----------------------------------|-----------------|------------|--|
| | <input type="checkbox"/> Alt.# | | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| N/A | N/A | N/A | N/A | N/A |

| DESCRIPTION: | <input type="checkbox"/> Base Bid | | | |
|--------------|-----------------------------------|-----------------|------------|--|
| | <input type="checkbox"/> Alt.# | | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| N/A | N/A | N/A | N/A | N/A |

| DESCRIPTION: | <input type="checkbox"/> Base Bid | | | |
|--------------|-----------------------------------|-----------------|------------|--|
| | <input type="checkbox"/> Alt.# | | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| N/A | N/A | N/A | N/A | N/A |

| DESCRIPTION: | <input type="checkbox"/> Base Bid | | | |
|--------------|-----------------------------------|-----------------|------------|--|
| | <input type="checkbox"/> Alt.# | | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| N/A | N/A | N/A | N/A | N/A |

| DESCRIPTION: | <input type="checkbox"/> Base Bid | | | |
|--------------|-----------------------------------|-----------------|------------|--|
| | <input type="checkbox"/> Alt.# | | | |
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| N/A | N/A | N/A | N/A | N/A |


Wording for "DESCRIPTION" is to be provided by the Owner.
All quantities are estimated. The contractor will be paid based upon actual quantities as verified by the Owner.

Bid Bond in Accordance with Contract Specifications

Be sure to refer to the actual bond documents referenced in the contract specifications for specific terms before completing this form.

| | |
|--|---|
| PRINCIPAL NAME HOPKINS CONSTRUCTION & MAINTENANCE, LLC | PRINCIPAL ADDRESS 19197 COMMISSION RD, LONG BEACH, MS 39560 |
| SURETY NAME SureTec Insurance Company | SURETY ADDRESS 2103 CityWest Blvd., Suite 1300, Houston, TX 77042 |
| OBLIGEE NAME Jefferson Parish | OBLIGEE ADDRESS 200 Derbigny Street, Gretna, LA 70053 |

Bond Information

| | | |
|---|---|--|
| BID DATE 07/10/2025 | CONTRACT ID 50-00147958 | CONTRACT VENDOR ID 345610 |
| PROJECT DESCRIPTION 5000147958 - Provide All Labor, Materials, and Equipment to Install Four (4) Square Style Shelters and Four (4) Concrete Footers at Oakdale <small>For contract details, please refer to the Bid Description of Project & Description.</small> | | |
| AMOUNT OF BID SECURITY 5% | AMOUNT OF BID SECURITY-SPELLED OUT Five Percent of Amount Bid | |
| BOND ENTERED AND EXECUTED BY Joshua T. Jones | | ATTORNEY-IN-FACT SIGNATURE  |

Know all men by these presents that SureTec Insurance Company
a Corporation duly organized under the laws of the State of Texas, are held and firmly bound unto the above owner/obligee by the transmission. The surety agrees to waive the statute of fraud defense and further agrees that the owner/obligee is a third party beneficiary of the waiver for the purposes of enforcing this bid bond.



SureTec Insurance Company

LIMITED POWER OF ATTORNEY

Know All Men by These Presents, That SURETEC INSURANCE COMPANY (the "Company"), a corporation duly organized and existing under the laws of the State of Texas, and having its principal office in Houston, Harris County, Texas, does by these presents make, constitute and appoint **Joshua T. Jones**

its true and lawful Attorney-in-fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver any and all bonds, recognizances, undertakings or other instruments or contracts of suretyship to include waivers to the conditions of contracts and consents of surety for:

Principal: HOPKINS CONSTRUCTION & MAINTENANCE, LLC

Obligee: Jefferson Parish

Amounts: See Bond Form

and to bind the Company thereby as fully and to the same extent as if such bond were signed by the President, sealed with the corporate seal of the Company and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney-in-Fact may do in the premises. Said appointment is made under and by authority of the following resolutions of the Board of Directors of the SureTec Insurance Company:

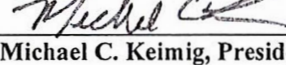
Be it Resolved, that the President, any Vice-President, any Assistant Vice-President, any Secretary or any Assistant Secretary shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following provisions:

Attorney-in-Fact may be given full power and authority for and in the name of and of behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements or indemnity and other conditional or obligatory undertakings and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be binding upon the Company as if signed by the President and sealed and effected by the Corporate Secretary.

Be it Resolved, that the signature of any authorized officer and seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signature or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached. (Adopted at a meeting held on 20th of April, 1999.)

In Witness Whereof, SURETEC INSURANCE COMPANY has caused these presents to be signed by its President, and its corporate seal to be hereto affixed this 4th day of September, A.D. 2024.

SURETEC INSURANCE COMPANY

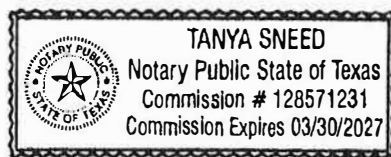
By: 
Michael C. Keimig, President

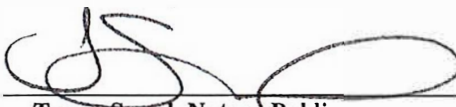
State of Texas
County of Harris

ss:



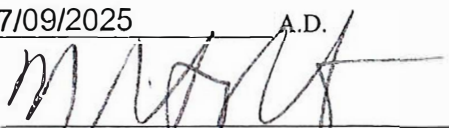
On this 4th day of September, A.D. 2024 before me personally came Michael C. Keimig, to me known, who, being by me duly sworn, did depose and say, that he resides in Houston, Texas, that he is President of SURETEC INSURANCE COMPANY, the company described in and which executed the above instrument; that he knows the seal of said Company; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said Company; and that he signed his name thereto by like order.




Tanya Sneed, Notary Public
My commission expires March 30, 2027

I, M. Brent Beaty, Assistant Secretary of SURETEC INSURANCE COMPANY, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Company, which is still in full force and effect; and furthermore, the resolutions of the Board of Directors, set out in the Power of Attorney are in full force and effect.

Given under my hand and the seal of said Company at Houston, Texas this day of 07/09/2025 A.D.


M. Brent Beaty, Assistant Secretary

Any instrument issued in excess of the penalty stated above is totally void and without any validity.
For verification of the authority of this power you may call (713) 812-0800 any business day between 8:30 am and 5:00 pm CST.



Generic Bid

AFFIDAVIT

STATE OF MISSISSIPPI

PARISH/COUNTY OF HARRISON

BEFORE ME, the undersigned authority, personally came and appeared:

MARTY HOPKINS (Affiant) who after being duly sworn by me, deposed and

said that he/she is the fully authorized MEMBER of

HOPKINS CONSTRUCTION AND MAINTENANCE, LLC (Entity), who submitted a bid to the Parish of Jefferson.

Affiant further said:

Campaign Contribution Disclosures

(Choose A or B, if option A is indicated please include the required attachment):

Choice A _____ Attached hereto is a list of all campaign contributions, including the date and amount of each contribution, made to current or former elected officials of the Parish of Jefferson by Entity, Affiant, and/or officers, directors and owners, including employees, owning 25% or more of the Entity during the two-year period immediately preceding the date of this affidavit. Further, Entity, Affiant, and/or Entity Owners have not made any contributions to or in support of current or former members of the Jefferson Parish Council or the Jefferson Parish President through or in the name of another person or legal entity, either directly or indirectly.

Choice B X There are **NO** campaign contributions made which would require disclosure under Choice A of this section.

Affiant further said:

Debt Disclosures

(Choose A or B, if option A is indicated please include the required attachment):

Choice A _____ Attached hereto is a list of all debts owed by the affiant to any elected or appointed official of the Parish of Jefferson, and any and all debts owed by any elected or appointed official of the Parish of Jefferson to the Affiant.

Choice B X There are **NO** debts which would require disclosure under Choice A of this section.

Affiant further said:

That Affiant has employed no person, corporation, firm, association, or other organization, either directly or indirectly, to secure the public contract under which he received payment, other than persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project or in securing the public contract were in the regular course of their duties for Affiant; and

That no part of the contract price received by Affiant was paid or will be paid to any person, corporation, firm, association, or other organization for soliciting the contract, other than the payment of their normal compensation to persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project were in the regular course of their duties for Affiant.

Affiant further said:

Affiant personally has not been convicted of, nor has he/she entered into a plea of guilty or nolo contendere to any of the crimes or equivalent federal crimes listed below. No individual partner, incorporator, director, manager, officer, organizer, or member, who has a minimum of a ten percent ownership in the Bidding Entity, has been convicted of or has entered a plea of guilty or nolo contendere to any of the crimes or equivalent federal crimes listed below. A conviction of or plea of guilty or nolo contendere to the following state crimes or equivalent federal crimes shall permanently bar any person or the bidding entity from bidding on public projects:

- (a) Public bribery (R.S. 14:118)
- (b) Corrupt influencing (R.S. 14:120)
- (c) Extortion (R.S. 14:66)
- (d) Money laundering (R.S. 14:230)

A conviction of or plea of guilty or nolo contendere to the following state crimes or equivalent federal crimes shall bar any person or the bidding entity from bidding on public projects for a period of five years from the date of conviction or from the date of the entrance of the plea of guilty or nolo contendere:

- (a) Theft (R.S. 14:67)
- (b) Identity Theft (R.S. 14:67.16)
- (c) False accounting (R.S. 14:70)
- (d) Issuing worthless checks (R.S. 14:71)
- (e) Bank fraud (R.S. 14:71.1)
- (f) Forgery (R.S. 14:72)
- (g) Contractors; misapplication of payments prohibited (R.S. 14:202)
- (h) Malfeasance in office (R.S. 14:134)

The five-year prohibition provided for in this section shall apply only if the crime was committed during the solicitation or execution of a contract or bid awarded pursuant to these provisions. If evidence is submitted substantiating that a false attestation has been made and the project must be readvertised or the contract canceled, the awarded entity

3/25

making the false attestation shall be responsible to the public entity for the costs of rebidding, additional costs due to increased costs of bids and any and all delay costs due to the rebid or cancellation of this project.

Affiant further said:

- (1) Entity is registered and participates in a status verification system to verify that all employees in the State of Louisiana are legal citizens of the United States or are legal aliens.
- (2) Entity shall continue, during the term of the contract, to utilize a status verification system to verify the legal status of all new employees in the State of Louisiana.
- (3) Entity shall require all subcontractors to submit to the Entity a sworn affidavit verifying compliance with statements (1) and (2) above.


Signature of Affiant

MEMBER

MARTY HOPKINS

Printed Name of Affiant

SWORN AND SUBSCRIBED TO BEFORE ME,
NOTARY PUBLIC ON THE 10 DAY
OF July, 20 25.


Notary Public

Janel Harrison
Printed Name of Notary

494021
Notary/Bar Roll Number

My commission expires 12-30-28.



APPENDIX A: The ensuing contract for this bid solicitation may be eligible for federal award reimbursement. As such Appendix A will be applicable accordingly and shall be considered a part of the bid documents. All applicable certifications must be duly completed and signed prior to award. (50-00147958 - Provide All Labor, Materials, and Equipment to Install Four (4) Square Style Shelters and Four (4) Concrete Footers at Oakdale Playground for the Jefferson Parish Department of Parks & Recreation)

Anti-Lobbying Form

CERTIFICATION OF RESTRICTIONS ON LOBBYING

I, MARTY HOPKINS / MEMBER, hereby certify on
(name and title of bidder's official)

behalf of HOPKINS CONSTRUCTION AND MAINTENANCE, LLC that:
(name of bidder)

- (1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
- (2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.
- (3) The undersigned shall require that the language of this certification be included in the award documents for all sub awards at all tiers (including subcontracts, sub grants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance is placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

Executed this 10 day of JULY, 2025.

By 
(signature of authorized official)

MARTY HOPKINS / MEMBER
(title of authorized official)

APPENDIX A: The ensuing contract for this bid solicitation may be eligible for federal award reimbursement. As such Appendix A will be applicable accordingly and shall be considered a part of the bid documents. All applicable certifications must be duly completed and signed prior to award. (50-00147958 - Provide All Labor, Materials, and Equipment to Install Four (4) Square Style Shelters and Four (4) Concrete Footers at Oakdale Playground for the Jefferson Parish Department of Parks & Recreation)

Debarment/Suspension Form

DEBARMENT/SUSPENSION CERTIFICATION

Debarment:

Federal Executive Order (E.O.) 12549 "Debarment" requires that all contractors receiving individual awards, using federal funds, and all subrecipients certify that the organization and its principals are not debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal department or agency from doing business with the Federal Government. By signing this document you certify that your organization and its principals are not debarred. Failure to comply or attempts to edit this language may disqualify your bid. Information on debarment is available at the following websites: www.sam.gov and <https://acquisition.gov/far/index.html>, see section 52.209-6.

Your signature certifies that neither you nor your principal is presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any federal department or agency.

MARTY HOPKINS / MEMBER
(Name and Title of bidder's official)

HOPKINS CONSTRUCTION AND MAINTENANCE, LLC
(Name of bidder/company)

19197 COMMISSION RD
(Address)

LONG BEACH, MS 39560
(Address)

PHONE 228-206-6046 FAX N/A

EMAIL MHOPKINS@CHOOSEHOPKINS.COM


MEMBER

Signature 07/10/2025 Date

ACORD™

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

7/09/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer any rights to the certificate holder in lieu of such endorsement(s).

| | | |
|---|---|------------------------------------|
| PRODUCER McGriff Insurance Services LLC 1020 Highland Colony Parkway Suite 302 Ridgeland, MS 39157 | CONTACT NAME: Crystal Myers PHONE (A/C, No, Ext): 601 790-8500 E-MAIL ADDRESS: Crystal.Myers@mcgriff.com | FAX (A/C, No): 601-607-7341 |
| | INSURER(S) AFFORDING COVERAGE INSURER A: Builders Mutual Insurance Company | |
| INSURED Hopkins Construction & Maintenance, LLC 19197 Commission Rd Long Beach, MS 39560 | NAIC # 10844 | |
| | INSURER B: | |
| | INSURER C: | |
| | INSURER D: | |
| | INSURER E: | |
| INSURER F: | | |

COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.


| INSR LTR | TYPE OF INSURANCE | ADDL INSR | SUBR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS |
|----------|--|-----------|----------|---------------|-------------------------|-------------------------|--|
| A | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER: | X | X | CPP010883400 | 10/01/2024 | 10/01/2025 | EACH OCCURRENCE \$1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$100,000 MED EXP (Any one person) \$5,000 PERSONAL & ADV INJURY \$1,000,000 GENERAL AGGREGATE \$2,000,000 PRODUCTS - COMP/OP AGG \$2,000,000 \$ |
| A | AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS NON-OWNED AUTOS ONLY | X | X | CAP004769500 | 10/01/2024 | 10/01/2025 | COMBINED SINGLE LIMIT (Ea accident) \$1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$ |
| A | <input checked="" type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> EXCESS LIAB <input checked="" type="checkbox"/> RETENTION \$10,000 | X | | MUB003084800 | 10/01/2024 | 10/01/2025 | EACH OCCURRENCE \$4,000,000 AGGREGATE \$4,000,000 \$ |
| A | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? <input checked="" type="checkbox"/> Y <input checked="" type="checkbox"/> N (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below | | X | WCP110088500 | 10/01/2024 | 10/01/2025 | <input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER E.L. EACH ACCIDENT \$1,000,000 E.L. DISEASE - EA EMPLOYEE \$1,000,000 E.L. DISEASE - POLICY LIMIT \$1,000,000 |
| A | Leased/Rented | | | CPP010883400 | 10/01/2024 | 10/01/2025 | \$100,000 Limit \$1,000 Deductible |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Blanket Additional Insured and Waiver of Subrogation endorsements are included under the General Liability & Auto Liability policies if required by written contract. Coverage is Primary & Non-Contributory if required by written contract. Additional Insured GL endorsement includes both Ongoing & Completed Operations if required by written contract. Blanket Waiver of Subrogation endorsement is included under the (See Attached Descriptions)

CERTIFICATE HOLDER

CANCELLATION

| | |
|--|--|
| Jefferson Parish Purchasing Department 200 Derbigny Street General Government Bldg, Suite 4400 Gretna, LA 70053 | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE  |
|--|--|

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DESCRIPTIONS (Continued from Page 1)

Workers Compensation policy if required by written contract. Umbrella Liability is follow form of the General Liability, Auto Liability, and Employers Liability policies.



Michael Watson

SECRETARY OF STATE

This is not an official certificate of good standing.

Name History

| Name | Name Type |
|--|----------------|
| Hopkins Construction & Maintenance LLC | Legal |
| Hopkins Construction of Mississippi, LLC | Previous Legal |

Business Information

| | |
|----------------------------------|---|
| Business Type: | Limited Liability Company |
| Business ID: | 889141 |
| Status: | Good Standing |
| Effective Date: | 03/23/2006 |
| State of Incorporation: | Mississippi |
| Principal Office Address: | 19197 Commission Rd Long Beach, MS 39560 |

Registered Agent

| |
|--|
| Name |
| Kelly Hopkins 19197 Commission Rd Long Beach, MS 39560 |

Officers & Directors

| Name | Title |
|--|--------|
| Marty L Hopkins 19197 Commission Rd Long Beach, MS 39560 | Member |
| Kelly Hopkins 19197 Commission Rd Long Beach, MS 39560 | Member |



State Licensing Board for Contractors

This is to Certify that:

HOPKINS CONSTRUCTION & MAINTENANCE, LLC
19197 Commission Road
Long Beach, MS 39560

is duly licensed and entitled to practice the following classifications

BUILDING CONSTRUCTION



Expiration Date: April 22, 2026

License No: 73164

Witness our hand and seal of the Board dated,
Baton Rouge, LA 23rd day of April 2023

Director

Chairman

Treasurer

This License Is Not Transferrable

STATE OF MISSISSIPPI
PREFERENCE TO RESIDENT CONTRACTORS LAW

SECTION 59. Section 31-7-47, Mississippi Code of 1972 (2023), is brought forward as follows:

31-7-47. In the letting of public contracts, preference shall be given to resident contractors, and a nonresident bidder domiciled in a state, city, county, parish, province, nation or political subdivision having laws granting preference to local contractors shall be awarded Mississippi public contracts only on the same basis as the nonresident bidder's state, city, county, parish, province, nation or political subdivision awards contracts to Mississippi contractors bidding under similar circumstances. Resident contractors actually domiciled in Mississippi, be they corporate, individuals or partnerships, are to be granted preference over nonresidents in awarding of contracts in the same manner and to the same extent as provided by the laws of the state, city, county, parish, province, nation or political subdivision of domicile of the nonresident.