

DATE: 11/10/2021

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BID NO.: 50-00136399

BID FORM
Non Public Works

All Public Work Projects are required to use the Louisiana Uniform Public Work Bid Form

All prices must be held firm unless an escalation provision is requested in this bid. Jefferson Parish will allow one escalation during the term of the contract, which may not exceed the U.S. Bureau of Labor Statistics National Index for all Urban Consumers, unadjusted 12 month figure. The most recently published figure issued at the time an adjustment is requested will be used. A request must be made in writing by the vendor, and the escalation will only be applied to purchases made after the request is made.

Are you requesting an escalation provision?

YES _____ NO ☒

MAXIMUM ESCALATION PERCENTAGE REQUESTED N/A %

INITIAL BID PRICES WILL REMAIN FIRM THROUGH THE DATE OF 12/9/2023

For the purposes of comparison of bids when an escalation provision is requested, Jefferson Parish will apply the maximum escalation percentage quoted by the bidder to the period to which it is applied in the bid. The initial price and the escalation will be used to calculate the total bid price. It will be assumed, for comparison of prices only, that an equal amount of material or labor is purchased each month throughout the entire contract.

DELIVERY: FOB JEFFERSON PARISH

INDICATE DELIVERY DATE ON EQUIPMENT AND SUPPLIES

LOUISIANA CONTRACTOR'S LICENSE NO.: (if applicable)

N/A
23559

THIS SECTION MUST BE COMPLETED BY BIDDER:

FIRM NAME: Merlin DeCorte
ADDRESS: 1701 Belle Chasse Hwy, Gretna, La. 70056
CITY, STATE: Gretna, La. ZIP: 70056
TELEPHONE: 504 391-1800 FAX: 504 596-6339
EMAIL ADDRESS: merlin@lalandscape.com

In the event that addenda are issued with this bid, bidders MUST acknowledge all addenda on the bid form. Bidder must acknowledge receipt of an addendum on the bid form by placing the addendum number as indicated. Failure to acknowledge any addendum on the bid form will result in bid rejection.

Acknowledge Receipt of Addenda: NUMBER: _____
NUMBER: _____
NUMBER: _____
NUMBER: _____

TOTAL PRICE OF ALL BID ITEMS: \$ 103,950⁰⁰

AUTHORIZED SIGNATURE: Merlin DeCorte

TITLE: VICE PRESIDENT

MERLIN DELORTE
Printed Name

SIGNING INDICATES YOU HAVE READ AND COMPLY WITH THE INSTRUCTIONS AND CONDITIONS.

NOTE: All bids should be returned with the BID NUMBER and BID OPENING DATE indicated on the outside of the envelope submitted to the Purchasing Department.

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00136399

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
1	27.00	CUT	<p>TWO YEAR CONTRACT FOR LABOR, MATERIALS AND EQUIPMENT NECESSARY FOR GRASS CUTTING AND TRIMMING OF ALL JEFFERSON PARISH WATER DEPARTMENT FACILITIES.</p> <p>0010 GRASS CUTTING AND TRIMMING FOR WB WATER PLANT AT 4500 WESTBANK EXPRESSWA</p> <p>WATER DEPT.-WB WATER PLANT-DAVID MAHNE</p> <p>LOCATION:</p> <p>JEFFERSON PARISH WB WATER PLANT 4500 WESTBANK EXPRESSWAY MARRERO, LA 70072</p> <p>ATTN: DAVID MAHNER 504-349-5085</p>	760. ⁰⁰	20,520. ⁰⁰
2	27.00	CUT	<p>0020 GRASS CUTTING AND TRIMMING FOR WB OLD RIVER STATION AT 4602 RIVER ROAD</p> <p>WATER DEPT.-WB WATER PLANT-DAVID MAHNER</p> <p>LOCATION:</p> <p>OLD RIVER STATION (WESTBANK) 4602 RIVER ROAD MARRERO, LA 70072</p> <p>ATTN: DAVID MAHNER 504-349-5085</p>	65. ⁰⁰	1,755. ⁰⁰
3	27.00	CUT	<p>0030 GRASS CUTTING AND TRIMMING FOR WB MARRERO ROAD TOWER AT 328 MARRERO ROAD</p> <p>WATER DEPT.-WB WATER PLANT-DAVID MAHNER</p> <p>LOCATION:</p> <p>MARRERO ROAD TOWER (WB) 328 RIVER ROAD MARRERO, LA 70072</p> <p>ATTN: DAVID MAHNER 504-349-5085</p>	85. ⁰⁰	2,295. ⁰⁰
4	27.00	CUT	<p>0040 GRASS CUTTING AND TRIMMING FOR WB BRIDGE CITY BOOSTER STATION AT 320 THIRD EMMANUEL STREET</p> <p>WATER DEPT.-WB WATER PLANT-DAVID MAHNER</p> <p>LOCATION:</p>	95. ⁰⁰	2,565. ⁰⁰

DATE: 11/10/2021

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INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00136399

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
5	27.00	CUT	BRIDGE CITY BOOSTER STATION (WB) 320 THIRD EMMANUEL STREET BRIDGE CITY, LA 70094 ATTN: DAVID MAHNER 504-349-5085	65. ⁰⁰	1.755. ⁰⁰
			0050 GRASS CUTTING AND TRIMMING FOR WB DRAKE BOOSTER STATION AT DRAKE AVENUE AND HWY. 90 WEST WATER DEPT.-WB WATER PLANT-DAVID MAHNER LOCATION: DRAKE BOOSTER STATION (WB) DRAKE AVENUE AND HWY. 80 WEST WESTWEGO, LA 70094 ATTN: DAVID MAHNER 504-349-5085		
6	27.00	CUT	0060 GRASS CUTTING AND TRIMMING FOR WB WAGGAMAN STATION AT 6750 RIVER ROAD WATER DEPT.-WB WATER PLANT-DAVID MAHNER LOCATION: WAGGAMAN STATION (WB) 6750 RIVER ROAD WAGGAMAN, LA 70072 ATTN: DAVID MAHNER 504-349-5085	85. ⁰⁰	2.295. ⁰⁰
7	27.00	CUT	0070 GRASS CUTTING AND TRIMMING FOR WB FAIRMONT TOWER AT 451 FAIRMONT WATER DEPT.-WB WATER PLANT-DAVID MAHNER LOCATION: FAIRMONT TOWER (WB) 451 FAIRMONT-LOT 7 AND 8 SQUARE 2 HOMEDALE SUBDIVISION HARVEY, LA 70058 ATTN: DAVID MAHNER 504-349-5085	95. ⁰⁰	2.565. ⁰⁰
8	27.00	CUT	0080 GRASS CUTTING AND TRIMMING FOR WB PATRIOT TOWER AT 1564 ALLO STREET	85. ⁰⁰	2.295. ⁰⁰

DATE: 11/10/2021

INVITATION TO BID FROM JEFFERSON PARISH - continued

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BID NO.: 50-00136399

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
9	27.00	CUT	WATER DEPT.-WB WATER PLANT-DAVID MAHNER LOCATION: PATRIOT TOWER (WB) 1564 ALLO STREET LOT 21 SQUARE 3 MARRERO, LA 70072 ATTN: DAVID MAHNER 504-349-5085	85. ⁰⁰	2,295. ⁰⁰
			0090 GRASS CUTTING AND TRIMMING FOR WB WALL BLVD BOOSTER STATION AT 2005 HARVARD STREET WATER DEPT.-WB WATER PLANT-DAVID MAHNER LOCATION: WALL BLVD. BOOSTER STATION (WB) 2005 HARVARD STREET TERRYTOWN, LA 70056 ATTN: DAVID MAHNER 504-349-5085	85. ⁰⁰	2,295. ⁰⁰
10	27.00	CUT	0100 GRASS CUTTING AND TRIMMING FOR WB TERRY PARKWAY PAYMENT CENTER AT 721 TERRY PARKWAY WATER DEPT.-WB WATER PLANT-DAVID MAHNER LOCATION: TERRY PARKWAY PAYMENT CENTER (WB) 721 TERRY PARKWAY TERRYTOWN, LA 70056 ATTN: DAVID MAHNER 504-349-5085	115. ⁰⁰	3,105. ⁰⁰
			0110 GRASS CUTTING AND TRIMMING FOR WB LAFITTE NO. 1 BOOSTER STATION AT 4.7 MILE SOUTH OF INTERSECTION OF HWY 45 AND LAFITTE LAROSE HWY. WATER DEPT.-WB WATER PLANT-DAVID MAHNER LOCATION: LAFITTE NO. 1 BOOSTER STATION (WB) 4.7 MILES SOUTH OF INTERSECTION OF HWY 45 AND LAFITTE LAROSE HWY MARRERO, LA 70072		

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00136399

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
12	27.00	CUT	<p>ATTN: DAVID MAHNER 504-349-5085</p> <p>0120 GRASS CUTTING AND TRIMMING FOR WB LAFITTE NO. 3 TOWER AT 512 HWY 45</p> <p>WATER DEPT.-WB WATER PLANT-DAVID MAHNER LOCATION: LAFITTE NO. 3 TOWER (WB) 512 HWY. 45 LAFITTE, LA</p> <p>ATTN: DAVID MAHNER 504-349-5085</p>	220. ⁰⁰	5,940. ⁰⁰
13	27.00	CUT	<p>0130 GRASS CUTTING AND TRIMMING FOR WB LAFITTE NO. 2 BOOSTER STATION AT</p> <p>486 HWY, 45 IN THE CURVE</p> <p>WATER DEPT.-WB WATER PLANT-DAVID MAHNER LOCATION: LAFITTE NO. 2 BOOSTER STATION (WB) 486 HWY. 45 IN THE CURVE LAFITTE, LA</p> <p>ATTN: DAVID MAHNER 504-349-5085</p>	120. ⁰⁰	3,240. ⁰⁰
14	27.00	CUT	<p>0140 GRASS CUTTING AND TRIMMING FOR WB LAFITTE NO. 4 BOOSTER STATION (GI) AT</p> <p>498 BOFFONE DR.</p> <p>WATER DEPT.-WB WATER PLANT-DAVID MAHNER LOCATION: LAFITTE NO. 4 BOOSTER STATION (WB) 498 BOFFONE DR. BARATARIA, LA</p> <p>ATTN: DAVID MAHNER 504-349-5085</p>	140. ⁰⁰	3,780. ⁰⁰
15	27.00	CUT	<p>0150 GRASS CUTTING AND TRIMMING FOR EB WATER PLANT AT 3600 JEFFERSON HWY.</p> <p>WATER DEPT.-EB WATER PLANT-MERVIN GRAVES LOCATION:</p>	1,250. ⁰⁰	33,750. ⁰⁰

DATE: 11/10/2021

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INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00136399

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
16	27.00	CUT	JEFFERSON PARISH EB WATER PLANT 3600 JEFFERSON HWY. JEFFERSON, LA 70121 ATTN: MERVIN GRAVES 504-838-4398		
			0160 GRASS CUTTING AND TRIMMING FOR EB DAVID DRIVE TOWER AT 3198 DAVID DRIVE (CORNER OF DAVID DR. AND VETERANS) WATER DEPT.-EB WATER PLANT-MERVIN GRAVES LOCATION: DAVID DRIVE TOWER (EB) 3198 DAVID DRIVE (CORNER OF DAVID DRIVE AND VETERANS) METAIRIE, LA 70003 ATTN: MERVIN GRAVES 504-838-4398	140. ⁰⁰	3,780. ⁰⁰
17	27.00	CUT	0170 GRASS CUTTING AND TRIMMING FOR EB CAUSEWAY TOWER AT 3300 S. I-10 SERVICE RD. W WATER DEPT.-EB WATER PLANT-MERVIN GRAVES LOCATION: CAUSEWAY TOWER (EB) 3300 S. I-10 SERVICE RD. W METAIRIE, LA 70001 ATTN: MERVIN GRAVES 504-838-4398	170. ⁰⁰	4,590. ⁰⁰
			0180 GRASS CUTTING AND TRIMMING FOR WB OUTSIDE MAINT.-1540 RIVER PARK RD ON AS NEEDED BASIS UNTIL JANUARY 2022. WATER DEPT.-WBOM-KEVAN SAMPEY LOCATION: WATER DEPARTMENT WESTBANK OUTSIDE MAINTENANCE 1540 RIVER PARK RD. BRIDGE CITY, LA 70094 ATTN: KEVIN SAMPEY 504-437-4979	190. ⁰⁰	5,130. ⁰⁰

CORPORATE RESOLUTION

EXCERPT FROM MINUTES OF MEETING OF THE BOARD OF DIRECTORS OF
Louisiana Landscape Specialty, Inc.
INCORPORATED.

AT THE MEETING OF DIRECTORS OF Louisiana Landscape Spec, Inc.
INCORPORATED, DULY NOTICED AND HELD ON 12-1-2021,
A QUORUM BEING THERE PRESENT, ON MOTION DULY MADE AND SECONDED. IT
WAS:

RESOLVED THAT Merlin DeCorte, BE AND IS HEREBY
APPOINTED, CONSTITUTED AND DESIGNATED AS AGENT AND ATTORNEY-IN-
FACT OF THE CORPORATION WITH FULL POWER AND AUTHORITY TO ACT ON
BEHALF OF THIS CORPORATION IN ALL NEGOTIATIONS, BIDDING, CONCERNS
AND TRANSACTIONS WITH THE PARISH OF JEFFERSON OR ANY OF ITS AGENCIES,
DEPARTMENTS, EMPLOYEES OR AGENTS, INCLUDING BUT NOT LIMITED TO, THE
EXECUTION OF ALL BIDS, PAPERS, DOCUMENTS, AFFIDAVITS, BONDS, SURETIES,
CONTRACTS AND ACTS AND TO RECEIVE ALL PURCHASE ORDERS AND NOTICES
ISSUED PURSUANT TO THE PROVISIONS OF ANY SUCH BID OR CONTRACT, THIS
CORPORATION HEREBY RATIFYING, APPROVING, CONFIRMING, AND ACCEPTING
EACH AND EVERY SUCH ACT PERFORMED BY SAID AGENT AND ATTORNEY-IN-
FACT.

I HEREBY CERTIFY THE FOREGOING TO BE
A TRUE AND CORRECT COPY OF AN
EXCERPT OF THE MINUTES OF THE ABOVE
DATED MEETING OF THE BOARD OF
DIRECTORS OF SAID CORPORATION, AND
THE SAME HAS NOT BEEN REVOKED OR
RESCINDED.

Kelsey Christ
SECRETARY-TREASURER

12/1/2021
DATE

Non-Public Works Bid

AFFIDAVIT

STATE OF LOUISIANA

PARISH/COUNTY OF JEFFERSON

BEFORE ME, the undersigned authority, personally came and appeared: MERLIN DELORTE

_____, (Affiant) who after being by me duly sworn, deposed and said that

he/she is the fully authorized VICE PRESIDENT of LOUISIANA LANDSCAPE SPECIALTY, INC. (Entity),

the party who submitted a bid in response to Bid Number 50-001363⁹⁹, to the Parish of Jefferson.

Affiant further said:

Campaign Contribution Disclosures

(Choose A or B, if option A is indicated please include the required attachment):

Choice A _____ Attached hereto is a list of all campaign contributions, including the date and amount of each contribution, made to current or former elected officials of the Parish of Jefferson by Entity, Affiant, and/or officers, directors and owners, including employees, owning 25% or more of the Entity during the two-year period immediately preceding the date of this affidavit or the current term of the elected official, whichever is greater. Further, Entity, Affiant, and/or Entity Owners have not made any contributions to or in support of current or former members of the Jefferson Parish Council or the Jefferson Parish President through or in the name of another person or legal entity, either directly or indirectly.

Choice B ☒ there are NO campaign contributions made which would require disclosure under Choice A of this section.

Debt Disclosures

(Choose A or B, if option A is indicated please include the required attachment):

Choice A _____

Attached hereto is a list of all debts owed by the affiant to any elected or appointed official of the Parish of Jefferson, and any and all debts owed by any elected or appointed official of the Parish to the Affiant.

Choice B ✓

There are NO debts which would require disclosure under Choice A of this section.

Affiant further said:

That Affiant has employed no person, corporation, firm, association, or other organization, either directly or indirectly, to secure the public contract under which he received payment, other than persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project or in securing the public contract were in the regular course of their duties for Affiant; and

[The remainder of this page is intentionally left blank.]

That no part of the contract price received by Affiant was paid or will be paid to any person, corporation, firm, association, or other organization for soliciting the contract, other than the payment of their normal compensation to persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project were in the regular course of their duties for Affiant.

Julia De Corte

Signature of Affiant

MERLIN DE CORTE

Printed Name of Affiant

SWORN AND SUBSCRIBED TO BEFORE ME

ON THE 9th DAY OF December, 20 21.

Cathy Yarn

Notary Public

Cindy Garcia

Printed Name of Notary

125967

Notary/Bar Roll Number

My commission expires at death





CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

12/09/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER AssuredPartners Gulf Coast Ins Agency LLC 3300 West Esplanade Avenue Suite 300 Metairie LA 70002		CONTACT NAME: Tina Clement PHONE (A/C, No, Ext): (504) 581-5353 FAX (A/C, No): (504) 588-2954 E-MAIL ADDRESS: tina.clement@assuredpartners.com	
INSURED Louisiana Landscape Specialty Inc 1701 Belle Chase Hwy Gretna LA 70056		INSURER(S) AFFORDING COVERAGE INSURER A: National Union Fire Ins Co PA INSURER B: Endurance American Specialty Insurance Company INSURER C: Commerce & Industry Insurance Co INSURER D: INSURER E: INSURER F:	
		NAIC # 19445 41718 19410	

COVERAGES**CERTIFICATE NUMBER:** 11/12/2021**REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC <input type="checkbox"/> OTHER:			3296800	11/15/2021	06/01/2022	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000 MED EXP (Any one person) \$ 25,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY			2507720	11/15/2021	06/01/2022	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$			ELD30013211500	11/15/2021	06/01/2022	EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000
	<input checked="" type="checkbox"/> WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below Y/N <input checked="" type="checkbox"/> Y N/A			48240131	11/15/2021	06/01/2022	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Certificate holder shown as additional insured with waiver of subrogation on the General Liability and Auto Liability policies when required by written contract. Waiver of Subrogation in favor of the certificate holder on the Workers Compensation policy when required by written contract.

CERTIFICATE HOLDER**CANCELLATION**

Proof of Coverage

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE



Jefferson Parish

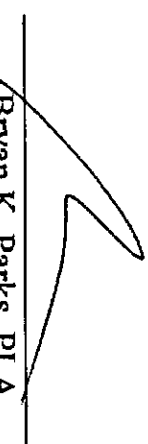
Department of Public Works-Parkways

1901 Ames Blvd. Marrero, LA. 70072
(504) 349-5800

Be it known, that effective April 1, 2021 through March 31, 2022 having complied with all relevant requirements of the Jefferson Parish Ordinance No. 21243, the individual named below is hereby licensed to practice in the Parish of Jefferson in the following profession(s):

License(s): Arborist	21-0682
Landscape Horticulturist	21-0118

Randy M. Loup
Louisiana Landscape Specialty, Inc.
1701 Belle Chasse Hwy.
Gretna, LA 70056
(504) 391-1800


Bryan K. Parks, PLA
Director of Parkways

DISPLAY IN A PROMINENT PLACE.
LICENSE NO. JP-004

FOR PUBLIC DISPLAY - NOT TRANSFERABLE

ISSUED BY

SHERIFF AND EX-OFFICIO TAX COLLECTOR-JEFFERSON PARISH, LOUISIANA

2021 Occupational License Tax

|||||

LOUISIANA LANDSCAPE SPECIALTY, INC
1701 BELLE CHASSE HWY
GRETN, LA 70056



License # 376868900

Account # 37154784

Location Address

1701 BELLE CHASSE HWY
TERRYTOWN, LA

Business Class 561730

Landscaping Services

License Class 1752

Contractor

Tax	Interest	Penalty	Other	Total	Payment
\$700.00	\$0.00	\$0.00	\$0.00	\$700.00	\$700.00

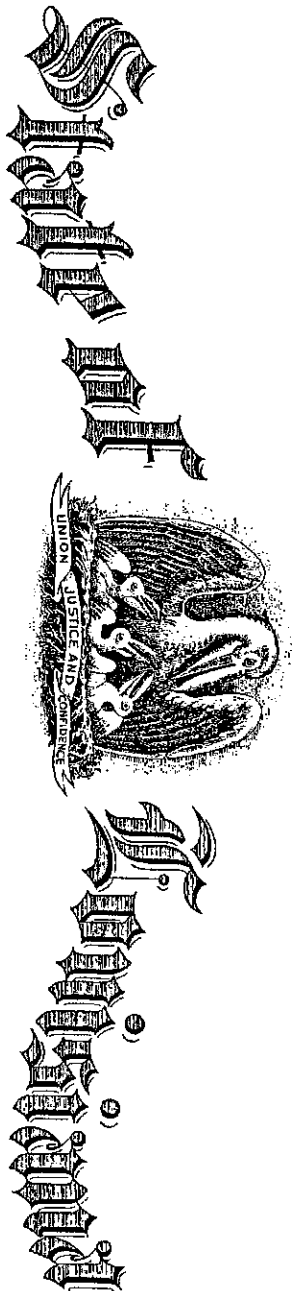
Joseph P. Lopinto, III

JOSEPH P. LOPINTO, III
SHERIFF & TAX COLLECTOR

Gregory A. Ruppert

Gregory A. Ruppert, Director
Bureau of Revenue and Taxation

Pursuant to Jefferson Parish Code of Ordinances Chapter 35, Article VI, Section 35-153, the issuance of this occupational license to the person or firm named hereon is a receipt for payment of said tax and entitles the recipient to operate a business at the location shown, provided said business is operated within the confines of the application thereof, and does not violate any parish or state criminal, health, or zoning laws. This license



State Licensing Board for Contractors

This is to Certify that:

LOUISIANA LANDSCAPE SPECIALTY, INC.
1701 Belle Chasse Hwy.
Gretna, LA 70056

is duly licensed and entitled to practice the following classifications

BUILDING CONSTRUCTION; SPECIALTY: LANDSCAPING, GRADING AND BEAUTIFICATION; SPECIALTY:
STONE, GRANITE, SLATE, RESILIENT FLOOR INSTALLATIONS, CARPETING; SPECIALTY: SWIMMING
POOLS



Expiration Date: April 24, 2022

License No: 23559

Witness our hand and seal of the Board dated,
Baton Rouge, LA 25th day of April 2021

Willis MacP
Director

Joe Mallett
Chairman

This License Is Not Transferrable

Andy Dumas
Treasurer

COMMERCIAL APPLICATOR

Card/LDAF ID No. : 00047823

RANDY LOUP

1701 BELLE CHASE HIGHWAY
GRETN LA 70056

Card Expires : 12/31/2022

**LOUISIANA DEPARTMENT OF
AGRICULTURE & FORESTRY**

CERTIFICATION CARD

COMMERCIAL PESTICIDE APPLICATOR

RANDY LOUP
1701 BELLE CHASE HIGHWAY
GRETN LA 70056

00047823

Exp. Date: 12/31/2022



Mike Strain

MIKE STRAIN, DVM COMMISSIONER

LOUISIANA DEPARTMENT OF AGRICULTURE & FORESTRY

MIKE STRAIN DVM, COMMISSIONER

Agricultural & Environmental Sciences, 5825 Florida Blvd., Suite 3002, Baton Rouge, LA 70806, (225) 952-8100, FAX (225) 925-3760

Be it known, that effective 02/01/2021 through 01/31/2022 having complied with all relevant requirements of the Louisiana Revised Statutes, the individual named below is hereby licensed in the following profession(s):

LICENSE(S): ARBORIST

21-0682

LANDSCAPE HORTICULTURIST

21-0118

RANDY M LOUP

1701 BELLE CHASE HIGHWAY

GRETN LA 70056



Commissioner

DISPLAY IN A PROMINENT PLACE

LDAF ID:

47823

LOUISIANA DEPARTMENT OF AGRICULTURE & FORESTRY

MIKE STRAIN DVM, COMMISSIONER

Agricultural & Environmental Sciences, 5825 Florida Blvd., Suite 3003, Baton Rouge, LA 70806, (225) 925-3787, FAX (225) 925-3760

Be it known, that effective **January 01, 2022** through **December 31, 2022** having complied with all relevant requirements of the Louisiana Revised Statutes, the entity named below is hereby authorized to engage in the business of **GROUND APPLICATOR OWNER-OPERATOR**.

LOUISIANA LANDSCAPE SPECIALTY
1701 BELLE CHASSE HWY
GRETN LA 70056

DISPLAY IN A PROMINENT PLACE

Mike Strain

Commissioner

License No. 00053811

Property Maintenance References:

Darryl Berger Companies
Pavilion, Holiday Square, Riverside Marketplace, Jax, Millhouse
100 Conti Street
New Orleans, La 70130
Contact: Arnold Cooper
504-581-4052

Harrah's Casino
8 Canal Street
New Orleans, La 70130
Contact: Pat Maher
504-533-6825

Sterling Properties
Hammond Square, River Chase, Gateway Shopping Center
109 Northpark Boulevard
Suite 300
Covington, La 70433
Contact: Dick Cyr
985-898-0260

Property One
Algiers Plaza, Northeast Plaza
4141 Veterans Boulevard
Suite 300
Metairie, La 70002
Contact: Maria Orgeron
504-681-3405

Jefferson Parish
Performing Arts Center
200 Derbigny Street
Gretna, La 70053
Contact: Michelle Dufrene
504-364-2675