

**LAFAYETTE**  
PARISH SCHOOL SYSTEM

Sheila Broussard  
Senior Purchasing Clerk

**CHILD  
NUTRITION  
SERVICES**

101 Evans Lane  
Lafayette, LA 70506  
(337) 521-7378  
(337) 291-1152 Fax

TO: PAPER & JANITORIAL VENDORS

FROM: Sheila Broussard  
Senior Purchasing Clerk

RE: Addendum Number 2  
Paper, Plastic & Janitorial Supplies bid opening date: MAY 11, 2017  
Food bid opening time: 2:00 P.M.

DATE: May 5, 2017

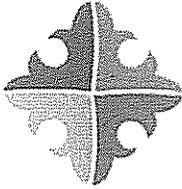
The following changes for bid number 17-1730 for the Child Nutrition Department of the Lafayette Parish School System are below:

**ADDED AS APPROVED:**

ITEM NUMBER	ITEM	APPROVED BRAND	PACKED	APPROVED PRODUCT CODE #
8101030	Dispenser Napkins	Cascades	9000	#CTG-N070
8101030	Dispenser Napkins	Nittany	10,000	NP-TFN10000
9106030	Garbage Liners	Hitech Solutions	250	EJ-404816N
9201630	Hair Nets	Cellucap	10 / 144	HN-500LB
9203030	5 Compartment HD Styro Trays	Pactiv	500	PT-YTH105XH
9205035	Freezer Bags, Reclosable	Elkay	1000	F21012 10X12
9205040	Sandwich Bags (6 x 6)	Elkay	1000	F20606VP
9205530	Pan Liners	Durable	1000	DPI-QPL25
9209630	Saddleback Sandwich Bags	Elkay	2000	LK-DP657
9500932	Vinyl Gloves XL	Ambitex	10/100	TI-VXL5101
9509230	Mop Handle, 60"	Rubbermaid	1 Each	RM-FGH146
9509330	Mop Head (16 Ounce)	Rubbermaid	1 Each	RM-FGV116
9538030	Hamburger Foil Bags	Fischer Products	1000	FPP801

**Please make above correction to bid packet.**

Should you have any questions, please feel free to contact our office at 337-521-7378.



**LAFAYETTE**  
PARISH SCHOOL SYSTEM

Sheila Broussard  
Senior Purchasing Clerk

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Lafayette, LA 70506  
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(337) 291-1152 Fax

TO: PAPER & JANITORIAL VENDORS

FROM: Sheila Broussard  
Senior Purchasing Clerk

RE: Addendum Number 1  
Paper, Plastic & Janitorial Supplies bid opening date: MAY 11, 2017  
Food bid opening time: 2:00 P.M.

DATE: May 4, 2017

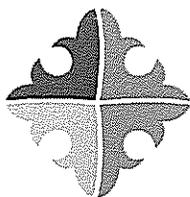
The following changes for bid number 17-1730 for the Child Nutrition Department of the Lafayette Parish School System are below:

**ADDED AS APPROVED:**

ITEM NUMBER	ITEM	APPROVED BRAND	PACKED	APPROVED PRODUCT CODE #
9546033	Disposable Aprons	FoodHandler	400 / Case	INT-2846-DPA
9209630	Saddleback Sandwich Bags	Foodhandler	2000 / Case	#21-6709
9201630	Hairnets	MedPride/Foodhandler	10 Packs of 144	MPR-70425/305-FH20
9500932	Vinyl Gloves, X-Large	MedPride/Foodhandler	10 Packs Of 100	MedPride/Elara-XL-VG
9500130	Plastic Gloves	Latex Sales	10 Packs of 100	INT-S,M,L,XL-PB
9500930	Vinyl Gloves, Large	MedPride/Foodhandler	10 Packs Of 100	MedPride/Elara-Lrg-VG
9509830	Vinyl Gloves, Medium	MedPride/Foodhandler	10 Packs Of 100	MedPride/Elara-Med-VG
9106030	Garbage Liners	Interplast	250 / Case	S404816N
9106030	Garbage Liners	Central Poly	250 / Case	CP40483M

**Please make above correction to bid packet.**

Should you have any questions, please feel free to contact our office at 337-521-7378.



**LAFAYETTE**  
PARISH SCHOOL SYSTEM

*Null 7/10 2/10/17*

**Sheila Broussard**

Senior Purchasing Clerk

**CHILD  
NUTRITION  
SERVICES**

101 Evans Lane

Lafayette, LA 70506

(337) 521-7378

(337) 521-7388 Fax

TO: Vendors  
FROM: Sheila Broussard  
Senior Purchasing Clerk  
RE: **Bid Opening Location – Paper & Janitorial Supplies**  
DATE: April 26, 2017

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**PLEASE NOTE THAT ALL BID OPENINGS WILL BE HELD:**

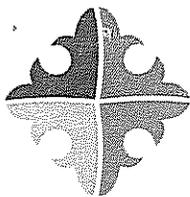
PERSONNEL CONFERENCE ROOM  
Lafayette Parish School System  
113 Chaplin Drive  
Lafayette LA 70508

**BID PACKETS TO BE MAILED OR DROPPED OFF AT:**

Lafayette Parish School System  
Attn: Purchasing Department  
Child Nutrition Services  
113 Chaplin Drive  
Lafayette LA 70508

**PLEASE SEND ALL SAMPLES TO:**

**Sheila Broussard  
Sr. Purchasing Clerk  
Child Nutrition Services  
101 Evans Lane  
Lafayette LA 70506**



**LAFAYETTE**  
PARISH SCHOOL SYSTEM

**CHILD  
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Lafayette, LA 70506  
(337) 521-7378  
(337) 521-7388 Fax

**INVITATION TO BID**

TO: Vendors

FROM: Sheila Broussard, Senior Purchasing Clerk  
Lafayette Parish School System  
Child Nutrition Services

DATE: April 26, 2017

ITEMS: Paper, Plastic & Janitorial Supplies  
Bid #17-1729

BID PERIOD: July 1, 2017 to June 30, 2018

BID OPENING: **Thursday, May 11, 2017 at 2:00 P.M.**  
Lafayette Parish School Board  
Personnel Conference Room  
113 Chaplin Drive  
Lafayette LA 70508

At the above time and place, bids will be opened and read aloud including electronic bids. The public is invited to attend. All bids shall be submitted sealed to the above address or submit electronically to [Centrallauctionhouse.com](http://Centrallauctionhouse.com) on or before the time and date of the opening.

Enclosed are computerized bid quotation forms, specifications, general rules, conditions, certification statements and instructions for bidders. Bids shall be submitted in strict accordance with the specifications and instructions. Bids shall be submitted only on the forms provided. **PLEASE SIGN AND RETURN ALL DOCUMENTS WHERE A SIGNATURE IS REQUIRED, INCLUDING THE "COMPUTERIZED BID SHEET."** A signature on these documents is required to complete the formal bid. All information on the bid form must be supplied to constitute a regular bid. Return only one copy. Bids must be signed by a duly authorized representative of the firm.

**LAFAYETTE PARISH SCHOOL SYSTEM  
CHILD NUTRITION SERVICES**

**CHILD NUTRITION SERVICES:**

NAME: Renee Sherville  
TITLE: Director  
SCHOOL FOOD AUTHORITY: Child Nutrition Services  
Lafayette Parish School System  
ADDRESS: 101 Evans Lane  
Lafayette LA 70506  
PHONE NUMBER: 337-521-7373  
FAX NUMBER: 337-521-7388  
E-MAIL ADDRESS: [rlsherville@lpssonline.com](mailto:rlsherville@lpssonline.com)

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**CONTRACTOR:**  
(To be completed by Contractor)

NAME: Renee Mignone  
TITLE: President  
COMPANY: Paper supplies & Co  
Economic Janitorial and  
ADDRESS: P.O. Box 23607  
New Orleans La. 70183-3607  
PHONE NUMBER: 504-464-7166 ext. 3110  
FAX NUMBER: 504-465-9563  
E-MAIL ADDRESS: Suzie@economicjanitorial.com

**CHILD NUTRITION SERVICES  
LAFAYETTE PARISH SCHOOL SYSTEM  
101 Evans Lane  
Lafayette, Louisiana 70506**

**PAPER, PLASTIC AND JANITORIAL SUPPLIES  
BID #17-1729**

**GENERAL RULES, CONDITIONS, CERTIFICATION STATEMENTS  
AND INSTRUCTIONS TO BIDDERS**

**SPECIFICATIONS AND BID FORM FOR PAPER, PLASTIC AND JANITORIAL SUPPLIES**

**SECTION I: INSTRUCTIONS TO BIDDERS:**

(Bidder: The general rules and conditions that follow apply to all purchases and become a definite part of each formal invitation to bid, purchase order or other award issued by the Lafayette Parish School System, unless otherwise specified. Bidders are expected to fully inform themselves as to the conditions, requirements, and specifications before submitting bids; failure to do so will be at the bidder's own risk and he cannot secure relief on the plea of error).

**SUBMITTING OF SEALED BIDS:**

Sealed bids will be received by the Lafayette Parish School System, Child Nutrition Services, **ATTN: Purchasing Department** at 113 Chaplin Drive, Lafayette LA 70508 or submit electronically to [Centrallauctionhouse.com](http://Centrallauctionhouse.com) up to 2:00 P.M. C.S.T., **Thursday, May 11, 2017** to establish an **ANNUAL CONTRACT** for providing **paper, plastic and janitorial supplies to the school cafeterias** .

1. Bids received after the date and time designated for opening of bids, or any bids received unsealed, will **NOT BE CONSIDERED**. At the above time and place, bids will be publicly opened and read aloud including electronic bids in the **PERSONNEL CONFERENCE ROOM** at the Lafayette Parish School Board, 113 Chaplin Drive, Lafayette LA 70508.
2. Enclosed are "Computerized Bid Quotation" forms, Specifications, General Rules, Conditions, Certification Statements, Delivery Schedules and Instructions to bidders. Bids shall be submitted only on the forms provided. **Please sign and return all documents where a signature is required, including the "Computerized Bid Quotation" form.** A signature on these documents is required to complete the formal bid. Typed, printed or stamped names shall be reason to reject the bid. **An unsigned bid shall be considered a "NO BID"**. All information on the bid form must be supplied to constitute a regular bid. Return only one copy. Bids must be signed by a duly authorized representative of the firm and **returned in a sealed envelope marked "Paper, Plastic & Janitorial Supplies" – Bid #17-1729, indicating the date and hour of opening.** The Lafayette Parish School System shall not be responsible if a bid is not received due to lack of improper labeling on the envelope.
3. Bids shall be submitted under separate cover. The Board shall not be responsible for bid if not submitted under separate cover.
4. The bid form must be typed or completed in ink. Any corrections must be made by drawing a line through the error and writing in the correction. All corrections must be initialed by the person signing the bid. No correction by erasure or use of correction fluid is allowable.

5. The bidder shall be solely responsible for the timely furnishing of bids. In order to guarantee the timely furnishing of bids, the bid must be returned by Federal Express, registered or certified U.S. mail, return receipt requested, hand delivered, at which time a receipt shall be issued, or could be submitted electronically at Centralauctionhouse.com. The Child Nutrition Department will not accept responsibility or guarantee the timelines of bids received by any other means.
6. The quantities of items specified are only indicative of the Child Nutrition Department's present estimate, based upon quantities used last school year. The Child Nutrition Department binds itself to take, and the contractor agrees to supply, **ONLY** what is actually required by the schools for the school session, 2017-2018.
7. The price quoted shall include handling and delivery to the Child Nutrition Department Central Warehouse located at 101 Evans Lane, Lafayette LA 70506.
8. Bids submitted are binding on all bidders for 30 days from the date of the bid opening. Errors in quoted prices or in the preparation of the bid will not relieve the vendor except as provided under Louisiana Revised Statutes.
9. Bids **WILL NOT** include state and local state taxes.
10. If there is a discrepancy between the unit price and the total price, the unit price will stand as the bid price.
11. The opening of the bid will be for reading only. Award of the bid will be made the following week.
12. Bids will be awarded on a **PER ITEM** basis to the responsible bidder whose bid is responsive and most advantageous to the Child Nutrition Department. The Child Nutrition Department reserves the right to reject any and / or all bids.
12. This invitation to Bid is to provide an **ANNUAL** requirements contract to supply assorted paper, plastic and janitorial supplies such as food trays, plastic utensils, paper towels, napkins, cleaning supplies, etc. to Lafayette Parish School Cafeterias.

## **SECTION II: SPECIFICATIONS:**

1. Specifying of certain brands, catalog number, make or manufacturer is to denote the quality, type and standard of the article desired that has been cited as meeting the needs of the Lafayette Parish School System; however, bids are invited that are comparable products that would equally satisfy requirements stated herein. **Sample of comparable products must be received 10 days prior to the bid opening. PLEASE SEND ALL SAMPLES TO** Sheila Broussard, Child Nutrition Services, 101 Evans Lane, Lafayette LA 70506. Failure on the part of any bidder to supply all required information shall be cause to reject said bid from consideration. **BIDDERS SHALL OFFER ONLY ONE BRAND AND PRICE FOR EACH LINE ITEM BID. BIDDING MORE THAN ONE ITEM AND PRICE FOR A LINE ITEM SHALL BE CAUSE FOR REJECTION OF THAT ITEM.**
2. Articles offered must be new merchandise (unless specifically excepted) and must be of equal or superior grade.
  - A. **Questions regarding specifications:** Any information relative to interpretation of specifications and drawings shall be requested of the Board in writing. No inquiries received within ten (10) days of the date set for the opening of bids will be given any consideration. Any interpretation made to prospective bidders will be expressed as an addendum to the specification which, if issued, will be sent to all prospective bidders no later than three (3) days before the date set for opening of bids. Oral answers will not be binding on the Board.

3. All information required in the bid must be supplied to constitute a proper bid. Failure on the part of any bidder to supply all required information shall be cause to reject said bid from consideration.
4. On lines provided, the bidder must insert the manufacturer's brand name and identifying numbers along with any other information necessary to sufficiently identify the article(s) offered. Failure to do so may prevent consideration of the item bid.
5. In the event you cannot submit a bid, please return the bid package with an explanation stating why you are unable to bid on these requirements. Due to the large number of firms on the bid list, it is necessary to delete from the "NOTIFICATION TO BID LIST" bidders who fail to respond to three successive invitations to bid.

### **SECTION III: ESTIMATED REQUIREMENTS:**

1. The anticipated expenditure associated with the estimated figures represented below is approximately \$325,000.00.
2. No bid may be withdrawn for a period of thirty (30) days following the scheduled opening date.

### **SECTION IV: TECHNICAL DATA:**

1. COMPLETE MANUFACTURER'S SPECIFICATIONS MUST ACCOMPANY ALL BIDS WHEN BIDDING AN ALTERNATE. FAILURE TO SUBMIT COMPLETE MANUFACTURER'S SPECIFICATIONS WILL BE REASON TO REJECT THE BID.
2. All deviations from the specifications must be noted in detail by the bidder, in writing, at the time of submittal on the formal bid where specified. The absence of a written list of specification deviations at the time of submittal of the bid will hold the bidder strictly accountable to the Lafayette Parish School System, Child Nutrition Services to the specifications as written.

### **SECTION V: BID SAMPLES:**

1. **Submittal:** Samples shall be submitted to the Child Nutrition Department, **ATTN: Sheila Broussard at 101 Evans Lane, Lafayette LA 70506 TEN (10) DAYS PRIOR TO THE BID OPENING.**
2. **Identification:** Each sample shall be identified with **BIDDER'S NAME, BID NUMBER, BID ITEM NUMBER, PRODUCT TRADE NAME AND IDENTIFICATION** (Catalog number, model number, etc.) and / or otherwise indicated in the bid invitation forms.
3. **Payment for Samples:** The Board will buy **NO** samples and will assume **NO-COST** incidental thereto. When samples are required, they must be sent prepaid and within the specified time.
4. **Return of Samples:** Samples not destroyed in testing must be claimed by bidder within fourteen (14) days after bid award date. The Board will assume no responsibility for samples not claimed within the time specified, and it will pay for no samples damaged in testing.
5. **Rejection:** Failure to provide requested sample within specified time **MAY RESULTS IN FORFEITURE OF AWARD.**

6. **Demonstration / Evaluation:** The Board reserves the right to request a demonstration in order to properly evaluate any item(s) on the bid. Failure to demonstrate as requested without reason acceptable to the Board shall be **REASON TO REJECT THE BID.**

#### **SECTION VI: EVALUATION OF OFFERS:**

The Lafayette Parish School System in making its award will consider the lowest responsive bidder. The Lafayette Parish School System reserves the right to reject any / or all bids.

1. **BIDS FOR ALL OR PART:** With the exception of public works projects, the Board reserves the right to award on an "ALL OR NONE" and / or partial basis whichever is in the best interest of the Lafayette Parish School System. Bidder may restrict his bid to consideration as "**ALL OR NONE**" by so stating, but shall give a unit price for each item; any bid in which the bidder names a total price for all the articles without quoting a price on each item **SHALL BE REJECTED.**
2. **CASH DISCOUNTS:** Cash discounts, if offered, will be taken into consideration in determining the low bid. Discounts of less than thirty (30) days will not be considered in making an award. Beginning date of discount period shall be determined by date of invoice or date of delivery of merchandise whichever occurs last.
  - A. **Errors in bids:** Bids containing errors may be withdrawn by the contractor in accordance with L.R.S. 38:2214.C. Erasures or changes in bids must be initialed.
  - B. **Tie Bids:** Tie bids will be decided on the basis of drawing lots, unless only one instate vendor is involved. In these cases, preference will be given to the instate vendor as provided for in L.R.S.38.2225.C.
  - C. **Ability and Experience:** Considerations used for determining bidder responsibility include "financial ability, skill, integrity, business judgment, experience, reputation, quality of previous work on contract, and any other similar factors bearing on bidders ability to successfully perform the contract." Each proposal will receive equal consideration and special attention directed to the contractor's qualifications as provided for in L.R.S. 38:2216.C(2)(a).
  - D. **Certified statement of finance:** The Board needs to determine the financial status of each bidder before awarding a contract. Each bidder must submit a certified financial statement that fairly represents the financial status of the Bidder. Each bid must be accompanied by a statement of finances bearing the certification of a Certified Public Accountant.

#### **SECTION VII: PURCHASE WITHOUT BID SECURITY, CONTRACTS AND PERFORMANCE (DELIVERY) SECURITY**

1. **FAILURE TO PERFORM:** In the event a successful bidder fails to perform (deliver) on an awarded bid and no bid security and / or performance securities were required, the Board shall declare the bidder in default. The Board then has the option of excusing the bidder if it determines good cause exists or it may require a penalty as liquidated damages. In the event a penalty is directed, it shall be the Board's option to invoke the following:
  - A. Payment to the Board in the amount equal to the difference between the unit price bid times the quantity on an item basis of that of the successful bidder and the next responsible low bidder(2) and / or

- B. If it becomes necessary to re-bid, payment to the Board in the amount equal to the difference between the unit price times the quantity on an item basis of that of the successful bidder on the original bid and that of the lowest responsible bidder(s) on the re-bid.

2. **CHANGE OR WITHDRAWAL OF BIDS:**

- A. **Change or withdrawal prior to bid opening:** Should any bidder desire to change or withdraw his bid he shall do so prior to the date and hour of the opening.
- B. **Withdrawal AFTER bid opening – but PRIOR to award:** After bids are opened a bidder may request that his bid be withdrawn in accordance with L.R.S. 83:2214.

3. **REJECTION OF BIDS:**

- A. The Board reserves the right to reject any and all bids for just cause. In accordance with L.R.S. 38:2212 (A)(1)(b) those stated in the advertisement for bids, and those requirements in the bid packet shall not be considered informalities and shall not be waived by any public entity.

4. **AWARD AND ACCEPTANCE:**

- A. **Bid Tabulations:** Copy of bid tabulation may be received upon written request and by submitting a stamped, self-addressed envelope.
- B. **Notice of acceptance:** A written award in the form of a Purchase Order, contract, written notice of award or any combination of these three to the successful bidder shall be deemed to result in a binding contract for the purchase of materials or supplies without further action by either party as provided for in L.R.S. 38:2216.B. If the bid and resulting award regards the construction of doing of any public works, a written contract must be entered into according to L.R.S. 38:2216.A(1).

5. **DELIVERY PROVISIONS:**

- A. **Responsibility of materials shipped:** Successful bidder shall be responsible for the materials or supplies until they are delivered to the location(s) specified in the bid specifications. If materials or supplies are rejected they must be removed by and at the expense of the bidder promptly after notification of rejection.
- B. **Inspection:** Inspection and acceptance of goods will be made after delivery.
- C. **Time of delivery:** Deliveries will be accepted between the hours of **6:30 A.M. to 1:30 P.M.**
- D. All items must be palletized prior to delivery to our warehouse at 101 Evans Lane.
- E. **Packing slips or delivery tickets:** ALL SHIPMENTS OR DELIVERIES shall be accompanied by packing slips or delivery tickets, and contain the following information:
  - 1. Purchase Order number,
  - 2. Name of the article and stock number (supplier's),
  - 3. Quantity ordered,
  - 4. Back order,
  - 5. Name of vendor.

**BIDDERS ARE CAUTIONED THAT FAILURE TO COMPLY WITH THESE CONDITIONS SHALL BE CONSIDERED SUFFICIENT REASON FOR REFUSAL TO ACCEPT THE GOODS.**

**SECTION VIII: WARRANTY**

1. Bidder guarantees to replace or repair at his expense all materials of his supply found to be defective within one (1) year from the day of delivery where such defects are due to defective materials and / or workmanship. This is to include and freight / delivery charges required for shipping to or from the particular Child Nutrition facility.
2. Warranty repair / service for equipment will be performed at the school when possible.

**SECTION IX ASBESTOS**

1. No asbestos material or asbestos containing material shall be a part of or included in any product sold or furnished to the Child Nutrition Department by any person or supplier.

**SECTION X: DELIVERY**

1. All prices shall be F.O.B. destination and shall include all charges that may be imposed in fulfilling the terms of this contract. Prices shall remain firm for the duration of the contract, unless otherwise stipulated in these Special Provisions. **DELIVERY SCHEDULES WILL BE PROVIDED BY THE CHILD NUTRITION DEPARTMENT INDICATING THE DATE AND QUANTITY TO BE SHIPPED TO THEIR WAREHOUSE IN MULTIPLE SHIPMENTS.** At the time delivery is made an authorized agent must sign a dray receipt.
2. Delivery is to be made to the location listed in the bid. All bid prices are to include delivery to the specified location. (F.O.B. destination)
3. In accordance with the Act 1029, effective September 1, 1991, the Lafayette Parish School System, Child Nutrition Department is exempt from Sales Taxes on all purchases.
4. **PRIOR TO DELIVERY** an appointment must be scheduled with our receiving department.

**SECTION XI: STATEMENTS**

Statements shall be submitted monthly to the Child Nutrition Department, no later than seven (7) days after the month in which delivery was made. Each statement shall contain a record of all purchases for the month (in chronological order with invoice number listed).

**SECTION XII: PAYMENT**

All invoices will be paid after monthly statements have been received. Any questions regarding the payment schedule may be directed to the Child Nutrition Department, Tanya Christopherson, Account Clerk at 337-521-7384.

**SECTION XIII: NON-COLLISION**

Vendor, by submitting a signed bid, certify that the accompanying bid is not the result of, or affected by, any unlawful act of collusion with any person or company engaged in the same line of business of commerce, or any other fraudulent act punishable under Louisiana or United States law.

#### **SECTION XIV: CONTRACT CONDITIONS**

Repeated failure to make delivery in accordance with specifications will result in the termination of the contract, pursuit of appropriate legal remedies, and / or disqualification of the vendor until such time as she / he furnishes satisfactory evidence that future obligations can be fulfilled. Failure to render prompt service will be considered in making subsequent awards.

Contractor shall be required to reimburse the Child Nutrition Department, in cash or in-kind replacement, at Child Nutrition Departments' discretion for the value of any lot which fails to pass inspection and for any losses in reimbursement which results from the suppliers' failure to provide products which contain the minimum quantities and components as per specifications.

If the Child Nutrition Department of the Lafayette Parish School System terminates this contract in whole or in part, because of failure of Contractor to furnish the supplies in accordance with the specifications and terms of this contract, the Child Nutrition Department may acquire services and supplies similar to those terminated and the Contractor will be liable to the Child Nutrition Department for any excess costs for those services and supplies and other damages of the Child Nutrition Department to include additional administrative costs, advertising costs, if any, and attorney fees. However, the Contractor shall continue to furnish the supplies not terminated.

The Child Nutrition Department of the Lafayette Parish School System, by written notice, may terminate this contract, in whole or in part, in the event there is a reduction in Federal or State funds provided to the Child Nutrition Department of the Lafayette Parish School System. If this contract is so terminated, the Contractor shall be paid for any services or supplies furnished up to the date of termination.

The Contractor shall comply with Executive Order 112246, entitled "Equal Employment Opportunity" as amended by Executive Order 11375, and as supplemented in Department of Labor regulations (41 CFR Part 60).

The Contractor shall comply with all mandatory standards and policies relating to energy efficiency which are contained in the State energy conservation plan issued in compliance with the Energy Policy and Conservation Act (P.1 94-163).

LAFAYETTE PARISH SCHOOL SYSTEM  
CHILD NUTRITION SERVICES

Sheila A. Broussard  
Senior Purchasing Clerk

The bidder acknowledges receipt of addendum:

No. 1 DATED 5/4/2017      No. 2 DATED 5/5/2017      No. 3 DATED \_\_\_\_\_  
No. 4 DATED \_\_\_\_\_      No. 5 DATED \_\_\_\_\_      No. 6 DATED \_\_\_\_\_

That I have read and agree to comply with and be subject to the provisions and / or penalties involved in the "General Conditions and Instructions to Prospective Bidders" and the bid form as contained herein the bid documents.

and Paper Supplies LLC  
Economical Janitorial      Suzie Migliore  
Name of Firm      Signature of Bidder

New Orleans La 70183-3607  
P.O. Box 23607      SUZIE MIGLIORE  
Address      Typed Name of Bidder

504-464-7166 ext 3110      504-465-9563  
Telephone Number      Fax Number



**CERTIFICATE OF INDEPENDENT PRICE DETERMINATION**

Both the school food authority and the Vendor (offeror) shall execute this Certificate of Independent Price Determination.

Economical Janitorial  
and Paper Supplies LLC  
Name of Vendor

Lafayette Parish School System - Child Nutrition Services  
Name of School Food Authority

- A. By submission of this offer, the offeror certifies and in the case of a joint offer, each party thereto certifies as to it's own organization, that in connection with this procurement:
1. The prices in this offer have been arrived at independently, without consultation, communication or agreement, for the purpose of restricting competition, as to any matter relating to such prices with any other offeror with any competitor.
  2. Unless otherwise required by law, the prices which have been quoted in this offer have not been knowingly disclosed by the offeror and will not knowingly be disclosed by the offeror prior to opening in the case of an advertised procurement, or prior to award in the case of a negotiated procurement, directly or indirectly to any other offeror or to any competitor; and
  3. No attempt has been made or will be made by the offeror to induce any person or firm to submit, an offer for the purpose of restricting competition.
- B. Each person signing this offer on behalf of the Vendor certifies that:
1. He or she is the person in the offeror's organization responsible within the organization for the decision as to the prices being offered herein and has not participated, and will not participate, in any action contrary to (A) (1) through (A) (3) above; or
  2. He or she is not the person in the offeror's organization responsible within the organization for the decision as to the prices being offered herein, but that he or she has been authorized in writing to act as agent for the persons responsible for such a decision in certifying that such persons have not participated and will not participate, in any action contrary to (A) (1) through (A) (3) above, and as their agent does hereby so certify; and he or she has not participated, and will not participate, in any action contrary to (A) (1) through (A) (3) above.

To the best of my knowledge, this Vendor, its affiliates, subsidiaries, officers, directors and employees are not currently under investigation by any governmental agency and have not in the last three years been convicted or found liable for any act prohibited by State or Federal law in any jurisdiction, involving conspiracy or collusion with respect to bidding on any public contract, except as follows:

Austin Mignone                      President                      5/9/2017  
Signature of Vendor's                      Title                      Date  
Authorized Representative

In accepting this offer, the SFA certifies that no representative of the SFA has taken any action which may have jeopardized the independence of the offer referred to above.

\_\_\_\_\_  
Signature of School Food Authority's                      \_\_\_\_\_                      \_\_\_\_\_  
Authorized Representative                      Title                      Date

**NOTE: Accepting a bidder's offer does not constitute award of the contract.**

**CERTIFICATION REGARDING LOBBYING**

**CERTIFICATION FOR CONTRACTS, GRANTS, LOANS, AND COOPERATIVE  
AGREEMENTS EXCEEDING \$100,000 IN FEDERAL FUNDS**

The undersigned certifies, to the best of his or her knowledge and belief, that:

- (1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan or cooperative agreement.
- (2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan or cooperative agreement, the undersigned shall complete and submit Standard Form - LLL, "Disclosure of Lobbying Activities," in accordance with its instructions.
- (3) The undersigned shall require that the language of this certification be included in the award documents for all subawards (exceeding \$100,00 in Federal funds) at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

*Economical Janitorial and Paper Supplies LLC*  
*P.O. Box 23607 New Orleans La. 70183-3607*

NAME / ADDRESS OF VENDOR

*Stavio Migliore President*

TITLE / TITLE OF SUBMITTING OFFICIAL

*Stavio Migliore*

SIGNATURE

*5/9/2017*

DATE

**ALL VENDORS MUST SIGN AND RETURN THIS CONTRACT SECTION  
AND SUBMIT WITH THE BID PROPOSAL FORM**

**CONTRACT SECTION:**

In compliance with the attached request for bids of **May 11, 2017** and subject to all conditions imposed in the specifications, general rules, conditions and instructions, the undersigned firm offers and agrees to furnish any or all items at the prices set opposite each item for the period **July 1, 2017 to June 30, 2018** upon award to it of this contract by the Lafayette Parish School System, Child Nutrition Services.

NAME OF FIRM: Economical Janitorial  
and Paper Supplies LLC

SIGNATURE OF AUTHORIZED REPRESENTATIVE: Suzie Migliore

TYPED NAME OF AUTHORIZED REPRESENTATIVE: SUZIE MIGLIORE

TITLE OF AUTHORIZED REPRESENTATIVE: President

COMPLETE ADDRESS OF FIRM: P.O. Box 23607

TELEPHONE NUMBER: New Orleans La 70183-3607  
504-464-7146 ext. 3110

FAX NUMBER: 504-465-9563

DATE: 5/9/2017

NAME OF SCHOOL SYSTEM: LAFAYETTE PARISH SCHOOL SYSTEM  
CHILD NUTRITION SERVICES

SIGNATURE OF AUTHORIZED REPRESENTATIVE: \_\_\_\_\_

TYPED NAME OF AUTHORIZED REPRESENTATIVE: RENEE SHERVILLE

TITLE OF AUTHORIZED REPRESENTATIVE: DIRECTOR

TELEPHONE NUMBER: 337-521-7373

FAX NUMBER: 337-521-7388

DATE: \_\_\_\_\_

## INSTRUCTIONS FOR COMPLETION OF SF-LLL, DISCLOSURE OF LOBBYING ACTIVITIES

This disclosure form shall be completed by the reporting entity, whether subawardee or prime Federal recipient, at the initiation of receipt of a covered Federal action, or a material change to a previous filing, pursuant to title 31 U.S.C. section 1352. The filing of a form is required for each payment or agreement to make payment to any lobbying entity for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with a covered Federal action. Complete all items that apply for both the filing and material change report. Refer to the implementing guidance published by the Office of Management and Budget for additional information.

1. Identify the type of covered Federal action for which lobbying activity is and/or has been secured to influence the outcome of a covered Federal action.
2. Identify the status of the covered Federal action.
3. Identify the appropriate classification of this report. If this is a follow up report caused by a material change to the information previously reported, enter the year and quarter in which the change occurred. Enter the date of the last previously submitted report by this reporting entity for this covered Federal action.
4. Enter the full name, address, city, state and zip code of the reporting entity. Include Congressional District, if known. Check the appropriate classification of the reporting entity that designates if it is, or expects to be, a prime or subaward recipient. Identify the tier of the subawardee, e.g., the first subawardee of the prime is the 1<sup>st</sup> tier. Subawards include but are not limited to subcontracts, subgrants and contract awards under grants.
5. If the organization filing the report in item 4 checks "Subawardee" then enter the full name, address, city, state and zip code of the prime Federal recipient. Include Congressional District, if known.
6. Enter the name of the federal agency making the award or loan commitment. Include at least one organizational level below agency name, if known. For example, Department of Transportation, United States Coast Guard.
7. Enter the Federal program name or description for the covered Federal action (item 1). If known, enter the full Catalog of Federal Domestic Assistance (CFDA) number for grants, cooperative agreements, loans and loan commitments.
8. Enter the most appropriated Federal identifying number available for the Federal action identified in item 1 (e.g., Request for Proposal (RFP) number; Invitations for Bid (IFB) number; grant announcement number, the contract, grant, or loan award number, the application/proposal control number assigned by the Federal agency). Included prefixes, e.g., "RFP-DE-90-001."
9. For a covered Federal action where there has been an award or loan commitment by the Federal Agency, enter the Federal amount of the award/loan commitment for the prime entity identified in item 4 or 5.
10. (a) Enter the full name, address, city, state and zip code of the lobbying registrant under the Lobbying Disclosure Act of 1995 engaged by the reporting entity identified in item 4 to influence the covered Federal action.  
b) Enter the full names of the individual(s) performing services, and include full address if different from 10 (a). Enter Last Name, First Name, and Middle Initial (MI).
11. The certifying official shall sign and date the form, print his/her name, title, and telephone number.

*Suzie Mignore* Suzie Mignore 504-464-7166 President 5/9/2017

According to the Paperwork Reduction Act, as amended, no persons are required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is OMB No. 0348-0046. Public reporting burden for this collection of information is estimated to average 10 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0046), Washington, DC 20503.

**Disclosure of Lobbying Activities**

Complete this form to disclose lobbying activities pursuant to 31 U.S.C. 1352  
(See reverse for public burden disclosure)

<p>1. <b>Type of Federal Action:</b> (enter letter of choice)</p> <p><i>N/A</i></p> <p>a. contract b. grant c. cooperative agreement d. loan e. loan guarantee f. loan insurance</p>	<p>2. <b>Status of Federal Action</b> (enter letter of choice)</p> <p><i>N/A</i></p> <p>a. bid / offer / application b. initial award c. post-award</p>	<p>3. <b>Report Type:</b> a. initial filing <i>N/A</i> b. material change</p> <p>For material change only:</p> <p>Year <i>N/A</i> quarter <i>N/A</i> Date of last report <i>N/A</i></p>
<p>4. <b>Name and Address of Reporting Entity:</b></p> <p><i>N/A</i> Prime <i>N/A</i> Subawardee Tier <i>N/A</i>, if known:</p> <p>Congressional District, if known:</p>	<p>5. <b>If Reporting Entity in No. 4 is Subawardee, Enter Name and address of Prime:</b></p> <p><i>N/A</i></p> <p>Congressional District, if known:</p>	
<p>6. <b>Federal Department / Agency:</b></p> <p><i>N/A</i></p>	<p>7. <b>Federal Program Name / Description</b></p> <p>CFDA Number, if applicable: <i>N/A</i></p>	
<p>8. <b>Federal Action Number, if known:</b></p> <p><i>N/A</i></p>	<p>9. <b>Award Amount, if known:</b></p> <p>\$ <i>N/A</i></p>	
<p>10. a. <b>Name and Address of Lobbying Registrant:</b> (if individual, last name, first name, MI):</p> <p><i>N/A</i></p>	<p>b. <b>Individuals Performing Services</b> (including address if different from No. 10a) (last name, first name, MI): <i>N/A</i></p>	
<p>11. Information requested through this form is authorized by Title 31 U.S.C. Section 1352. This Disclosure of Lobbying Activities is a material representation of fact upon which reliance was placed by the tier above when this transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be reported to the Congress semi-annually and will be available for public inspection. Any person who fails to file the required disclosure shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.</p>	<p>Signature: <i>Suzie Migliore</i></p> <p>Print Name: <i>Suzie Migliore</i></p> <p>Title: <i>President</i></p> <p>Telephone No.: <i>504-464-7166</i> <sup>23110</sup> Date: <i>5/9/2017</i></p>	
<p>Federal Use Only</p>	<p>Authorized for Local Reproduction Standard Form - LLL (Rev. 7-97)</p>	

**LAFAYETTE PARISH SCHOOL SYSTEM**  
CHILD NUTRITION SERVICES

**REQUEST FOR QUOTATION**

Bid Period: **July 01, 2017 To June 30, 2018**

Bid Number: **17-1729**

Bid Group Description: PAPER, PLASTIC & JANITORIAL BID

Bid Opening Date: May 11, 2017

Bid Opening Time: 2:00:00 pm

Vendor to Complete **Bolded** Items

Vendor:

Economical Paper & Janitorial

Item Description	Requested Quantity	Approved Brands	Units per Case / Container	Unit Size	Bid Price per case	Comments
<b>8101030 NAPKINS - DISPENSER, TALL FOLD</b> 7" x 13.5" Dispenser Type Napkins., 1 ply. 40 packs of 250 per pack (10,000 / case).	650 Cases	CASCADES: CT6-2570-69/3268 DAXWELL: D10001232 NIBROC: 32680 ROSES: 31315 TORK: SCA D3052	40 20 40 40 40	250 (1 ea) 500 (1 ea) 250 (1 ea) 250 (1 ea) 250 (1 ea)		
<b>8101535 SPOONS, SOUP-PLASTIC FULL SIZE MEDIUM WT.</b> White polypropylene MEDIUM weight FULL SIZE PLASTIC SOUP SPOONS	700 Cases	or Preapproved Equal NIBROC: 32680 WALLACE PACKAGING: WAL-3643 or Preapproved Equal	1000 1000 1 ea 1000	1 ea 1 ea 1 ea 1 ea	21.05 4.59	
<b>8101635 SANDWICH FOIL WRAP</b> Aluminum foil sheets - laminated with paper - SIZE: 14" x 10 1/2" - 4 dispenser boxes of 500 per box (2000) per case	50 Cases	BAGCRAFT: BA-300815 BAGCRAFT: 84043 BROWN PAPER: 5C014 FISHER: Reynolds RY-7524 HANDY WACKS: FSW66U or Preapproved Equal	4 2 5 5 5	500 (1 ea) 500 (1 ea) 500 (1 ea) 500 (1 ea) 500 (1 ea)	58.30	
<b>8102035 FORKS, PLASTIC, FULL SIZE MEDIUM WEIGHT</b> White polypropylene MEDIUM weight FULL SIZE PLASTIC FORKS	1300 Cases	WALLACE PACKAGING: WAL-3940-35 or Preapproved Equal	1000 1000 1 ea 1000	1 ea 1 ea 1 ea 1 ea	4.59	

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**Economical Paper & Janitorial**

Item Description	Requested Quantity	Approved Brands	Units per Case / Container	Unit Size	Bid Price per case	Comments
<b>8102036 SPORKS, PLASTIC</b> Medium weight and larger size plastic spork	80 Cases	DAXWELL: A10001391  SOLO: SO-MUWOC-0007 <u>WALLACE: WA1-3647</u> <u>WA1-3647</u> or Preapproved Equal	1000  1000 <u>1000</u>	1 ea  1 ea <u>1 ea</u> <u>1000</u>	   <b>4.59</b>	
<b>9102530 PAPER TOWELS</b> 10.25" x 9.25" Dispenser type natural paper towels. Packed 16 packs of 250 per case (4000 per case)	600 Cases	ADVANTAGE: AM A1040  AMERICAN TISSUE: 1492  PUTNEY: P200N  <u>SCA: SK1850A</u> <u>SCASKIB50A</u> or Preapproved Equal	16  16  16 <u>16</u>	250 (1 ea)  250 (1 ea)  250 (1 ea) <u>250 (1 ea)</u> <u>4000</u>	      <b>14.10</b>	
<b>9103030 BLEACH</b>	40 Cases	AUSTIN "A-1"  DAY BRIGHT  HITECH  <u>K.I.K.: SBC-HCL917</u> <u>SBC-HCL917</u> or Preapproved Equal	6  6  6 <u>6</u>	1 gal  1 gal  1 gal <u>1 gal</u> <u>6/1</u>	      <b>7.52</b>	

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Item Description	Requested Quantity	Approved Brands	Units per Case / Container	Unit Size	Bid Price per case	Comments
<b>9103031 WIPES, SANITIZER</b>	550 Canisters	GOJO: GOJ-91142 GOJO: GOJO 903106 GOJO: GOJO 903106 PURELL: GJ <u>PURELL: GJ-270</u> <u>65-270/913</u> or Preapproved Equal	1 6 1 1 <u>1</u>	CANISTER CANISTER CANISTER CANISTER <u>CANISTER</u> <u>PK 270</u>	     <b>8.92</b>	     <i>PLEASE PURCHASE PK 6 / 270 CASE</i>
<b>9104030 SOAP PADS, GREEN - HEAVY DUTY</b> Heavy Duty Scouring Pads - 6" X 9" - Packed 6 packs of 10	85 Cases	<u>ACS: 20940 / 5096</u> <u>ACS 5096</u> CONTINENTAL / GLIT: 20940 JANICO: 3086 JANICO: 3096 ROYAL PAPER: RP-S960 or Preapproved Equal	10 10 10 10 10	<u>6 (1 ea)</u> <u>6/10</u> 6 (1 ea) 6 (1 ea) 6 (1 ea) 6 (1 ea)	     <b>8.95</b>	



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<b>9202030 LUNCH BAGS, BROWN</b> Brown lunch bags - self standing flat bottom; 5 1/2" x 3 1/8" x 10 5/8". 5# weight. Packed 6 packs of 500 (3000 per case)	40 Cases	<b>B &amp; H: BH-B05</b> <b>BH: BOS</b> DURO: N6526  DURO: GU-5BB  METRO PAPER  ROSS & WALLACE #5: GU-SBB or Preapproved Equal	6  1  6  6  6	500 (1 ea) <b>6/500</b> 500 (1 ea)  500 (1 ea)  500 (1 ea)  500 (1 ea)	<b>45.04</b>	
<b>9203030 TRAYS, 5 COMPARTMENT STYRO</b> 5 Compartment Styro trays; Heavy duty, laminated. 500 per case.	2300 Cases	FOAM PACKAGING: FST-5500  GENPAK: 10500  HITECH: EJ-10500LAM or Preapproved Equal	500  500  500	1 ea  1 ea  1 ea		
<b>9203035 TRAYS, 5 COMPARTMENT RECTANGULAR MOLDED FIBER TRAY</b> Compostable, Biodegradable and Recyclable 5 compartment rectangular molded fiber tray made from sugar cane and paper pulp. USDA & FDA compliant. 10.5" x 8.5" x 1" rectangular tray. Product to be Absolute Green #USP-MFST-5 or APPROVED EQUAL.	25 Cases	<b>PACTIV: PR-YTH10SKH</b> ABSOLUTE GREEN A DIVISION OF WALLACE PACKAGING: <b>USP-MFST-5</b> or Preapproved Equal	500  <b>500</b>	<b>PK500</b>  1 ea	<b>21.00</b>	
<b>9203531 BOWLS, STYROFOAM, 12 OZ</b> Twelve (12) ounce styrofoam bowls. Vendor to state quantity per case.	80 Cases	DART: DA-12BWWC  GENPAK: 12326  <b>PACTIV: PR-YTH1-0012</b> PROPAK  SWEETHEART: FS12BX or Preapproved Equal	1000  1000  <b>1000</b> 1000  1000	1 ea  1 ea  <b>1 ea</b> 1 ea  1 ea	<b>39.95</b>   <b>14.90</b>	

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Item Description	Requested Quantity	Approved Brands	Units per Case / Container	Unit Size	Bid Price per case	Comments
<b>9203535 BOWLS, 12 OUNCE STYROFOAM SQUAT</b> Styro container - 12 ounce squat	150 Cases	DARNEL: DU5006501 <b>DART: DA-12SJ20</b> <b>DA-12S520</b> or Preapproved Equal	500 <b>500</b>	1 ea <b>1 ea</b> <b>500</b>	<b>20.40</b>	
<b>9203636 LID- FOR 12 OUNCE STYRO SQUAT BOWL (Gumbo/Soup)</b> Vented lid for 12 Ounce styro bowl (Dart #20JL)	25 Cases	<b>DART: DA-20JL</b> <b>DA-20JL</b> or Preapproved Equal	<b>1000</b>	<b>1 ea</b> <b>1000</b>	<b>19.10</b>	
<b>9203730 CUP - STYRO 4 OUNCE - SQUAT</b>	10 Cases	<b>DART: DA-4J6</b> <b>DA-4J6</b> or Preapproved Equal	<b>1000</b>	<b>1 ea</b> <b>1000</b>	<b>18.89</b>	
<b>9203732 LID-SYRO CUP 4 OZ SQUAT</b>	15 Cases	<b>DART: DA-6JL</b> <b>DA-6JL</b> or Preapproved Equal	<b>1000</b>	<b>1 ea</b> <b>1000</b>	<b>11.10</b>	
<b>9203837 LID-SYRO CUP 6 OZ SQUAT</b>	10 Cases	<b>DART: DA-12CLR</b> <b>DA-12CLR</b> or Preapproved Equal	<b>1000</b>	<b>1 ea</b> <b>1000</b>	<b>28.35</b>	
<b>9204030 ALUMINUM FOIL, 18"WIDE - HEAVY DUTY</b> Heavy duty institutional size. 10 Pounds each roll. 18" wide approximately 500 foot roll.	350 Rolls	DAXWELL: J10002275 <b>REYNOLDS: 832216</b> <b>RY-624M Rygum</b> REYNOLDS: RF#A9504 WESTERN PLASTIC: SP286 or Preapproved Equal	1 <b>1</b> 1	500 ea FEET PER ROLL <b>500 ea FEET PER ROLL</b> 1000 ea FEET PER ROLL 500 ea FEET PER ROLL	<b>16.00</b>	
<b>9204530 CUPCAKE PAPER BAKING CUPS, 6"</b>	40 Cases	HANDY WACKS: H-15BC <b>ROYAL LINE: 200-45</b> <b>RP-200-45</b> or Preapproved Equal	20 <b>20</b>	500 (1 ea) <b>500 (1 ea)</b> <b>10000</b>	<b>36.90</b>	

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Economical Paper & Janitorial

Item Description	Requested Quantity	Approved Brands	Units per Case / Container	Unit Size	Bid Price per case	Comments
<b>9205035 FREEZER BAGS, RECLOSABLE</b> Low density polyethylene bags - zipper type closure - 10" x 12" gallon size	120 Cases	ELKAY: LK-F41012K  FOOD HANDLER: 021-1012 or Preapproved Equal <b>ELKAY F21018</b>	1000  1000	1 ea  1 ea	  <b>32.10</b>	
<b>9205040 ZIPLOCK SANDWICH BAGS</b>	80 Cases	ELKAY: LK-F20606  ZIPLOCK: JO-CB003912 or Preapproved Equal <b>ELKAY - F20606 VP</b>	1000  1000	1 ea  1 ea	  <b>9.05</b>	
<b>9205530 PAN LINERS</b> Pan liners -- 16 3/4" X 26 1/2". Packed 1000 per case.	360 Cases	DISPOZ-O: BPLR49  GEORGIA-PACIFIC: JR-L010 HANDY WACKS: PL-25-1 or Preapproved Equal <b>DURABLE DPF-QLAS</b>	1000  1000  1000	1 ea  1 ea  1 ea	  <b>1000</b>  <b>27.40</b>	
<b>9206030 PLASTIC FILM, 18"WIDE</b> Plastic film - self dispensing fiber carton with metal cutting edge. 18" wide X 2000' long. Institutional size.	285 Rolls	AEP: 182  DARNEL: SD1J18-2000F EXPRESS  <b>INTERPLAST: IG-FSW1802W</b> <b>76-FSW1802W</b> REYNOLDS: 9063  VALUE WRAP: AP-7300018 WESTERN: 182 or Preapproved Equal	1  1  1  1  1  1	2000 ea FEET PER ROLL  2000 ea FEET PER ROLL  2000 ea FEET PER ROLL  <b>2000 ea FEET PER ROLL</b> <b>2000 ea FEET PER ROLL</b>  2000 ea FEET PER ROLL  2000 ea FEET PER ROLL  2000 ea FEET PER ROLL	            <b>11.15</b>	

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Item Description	Requested Quantity	Approved Brands	Units per Case / Container	Unit Size	Bid Price per case	Comments
<b>9206035 TOWEL, WHITE CENTERPULL</b> White centerpull towel - 2 ply - 8.4" roll diameter -- 7.6" roll width -- 650 feet per roll	555 Cases	<b>HI-TECH DIVERSITY</b> PRO: EJCP650-2 <b>EJCP650-2</b> HI-TECH DIVERSITY PRO: EJCP650-2 ROSES - MILAZZO PAPER INDUSTRIES: 52308 ROSES - MILAZZO PAPER INDUSTRIES: 52308 or Preapproved Equal	6 6 6 6	<b>650 ea FEET PER ROLL</b> 450 ea FEET PER ROLL 600 ea FEET PER ROLL 450 ea FEET PER ROLL	<b>18.30</b>	<b>3900'</b>
<b>9206530 SOUFFLE CUPS, 2 OZ</b> White 2 ounce paper souffle cups - NOT PLASTIC. Packed 20 packs of 250.	80 Cases	GENPAK: F200 <b>SOLO: 48/200</b> <b>50-48/200</b> or Preapproved Equal	20 20	250 (1 ea) 250 (1 ea) 5000	<b>38.29</b>	
<b>9208030 TRAYS, MEDIUM SIZE HINGED 3 COMPARTMENT STYROFOAM...MOSS</b> Divided medium size hinged styrofoam trays. 8.4" x 8.2" x 3"	20 Cases	GENPAK <b>PACTIV: YTD1-8803</b> <b>PT-VTD1-8803</b> or Preapproved Equal	200 150	1 ea 1 ea 150	<b>10.05</b>	
<b>9208035 CONTAINER, OCTAVIEW 4.5" DEEP W/HINGED LID</b> Black Base with Clear Hinged Lid. 4.6" x 4.6" x 3.2" (4.5" Deep) OctaView Polystyrene (PS). Product to be DART #866612-PS94 or APPROVED EQUAL.	25 Cases	<b>DART: 866612-PS94</b> <b>DA-866612-PS94</b> or Preapproved Equal	300 300	1 ea 300	<b>90.14</b>	
<b>9208036 CONTAINER, OCTAVIEW 6" MEDIUM W/HINGED LID</b> Black Base with Clear Hinged Lid. 6.3" x 6.3" x 2.4" (6" Medium) OctaView Polystyrene (PS). Product to be DART #862613-PS94 or APPROVED EQUAL.	15 Cases	<b>DART: 862613-PS94</b> <b>DA-862613-PS94</b> or Preapproved Equal	200 200	1 ea 200	<b>73.00</b>	
<b>9208530 TRAYS, NACHO</b> Food trays for Nachos - #200	555 Cases	<b>SQP: 8152</b> <b>SQP 8152</b> or Preapproved Equal	1000	1 ea 1000	<b>15.52</b>	

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**Bid Number: 17-1729**

Economical Paper & Janitorial

Item Description	Requested Quantity	Approved Brands	Units per Case / Container	Unit Size	Bid Price per case	Comments
<b>9209030 PLASTIC PORTION TRAYS 4 OZ</b> CLEAR 4 ounce deep plastic school feeding tray with lip around rim. Product to be FORM PLASTICS ONLY designed for sealing plate.	455 Cases	FORM PLASTICS: 5010-078500 or Preapproved Equal	2500	1 ea	NB	
<b>9209035 TRAYS, HINGED CLEAR PLASTIC - 9 x 9 x 3</b> Clear plastic hinged one cavity container. 8 3/4" X 9 3/8" X 3 3/16"	150 Cases	<b>PACTIV: PT-C18111D</b> <b>PT-C18111D</b> PAR-PAK: 29361 or Preapproved Equal	<b>200</b> 200	<b>1 ea</b> <b>200</b> 1 ea	<b>28.00</b>	
<b>9209037 PLASTIC PORTION TRAYS 6 OZ</b> CLEAR 6 ounce deep plastic school feeding tray with lip around rim. FORM PLASTIC BRAND ONLY DESIGNED FOR SEALING PLATED.	575 Cases	FORM PLASTICS: 5010-070539 or Preapproved Equal	2500	1 ea	NB	
<b>9209039 PLASTIC PORTION TRAYS 8 OZ</b> Clear 8 ounce deep plastic school feeding tray with lip around rim	455 Cases	PAR PAK: 21878 <b>WINATRIUM: 21878</b> <b>PAR-21878</b> or Preapproved Equal	1000 <b>1000</b>	1 ea <b>1 ea</b> <b>1000</b>	<b>23.12</b>	
<b>9209040 LID-PLASTIC PORTION TRAY - 6 OUNCE</b>	25 Cases	<b>PAR-PAK: 29332</b> <b>PAR-29332</b> or Preapproved Equal	<b>2500</b>	<b>1 ea</b> <b>2500</b>	<b>46.18</b>	
<b>9209048 LID-PLASTIC PORTION TRAY - 8 OUNCE</b>	10 Cases	<b>PAR-PAK: PAR-21879</b> <b>PAR-21879</b> or Preapproved Equal	<b>1000</b>	<b>1 ea</b> <b>1000</b>	<b>21.45</b>	
<b>9209630 SADDLEBACK SANDWICH BAGS</b> Tuffgard fast loading saddle pack dispensing clear plastic sandwich bag. 6 1/2" X 7". Packed 2000 per case.	200 Cases	ELKAY: DP7575 FOOD HANDLER: 21-6709 <b>INTERPLAST: PB657-SP</b> <b>26-PB657-SP</b> or Preapproved Equal	2000 2000 <b>2000</b>	1 ea 1 ea <b>1 ea</b> <b>2000</b>	<b>7.20</b>	

**REQUEST FOR QUOTATION**

Bid Opening Date: May 11, 2017

Bid Opening Time: 2:00:00 pm

Vendor to Complete **Bolded** Items

**Bid Period: July 01, 2017 To June 30, 2018**

**Bid Number: 17-1729**

Economical Paper & Janitorial

Item Description	Requested Quantity	Approved Brands	Units per Case / Container	Unit Size	Bid Price per case	Comments
<b>9209636 SNACK SIZE ZIPPER PLASTIC BAGS</b> 4" x 6" Clear oblong zipper bag -- closure to be on longer side -- packed 1000 per pack	10 Cases	<b>ELKAY: F20604</b> <b>CK-F20604</b> INTERPLAST or Preapproved Equal	1000 1000	1 ea 1000 1 ea	<b>8.22</b>	
<b>9500030 GLOVES, RUBBER YELLOW - LINED</b>	40 Dozen	SAN JAMAR: 620-XL Tradex: TI-LMO6500 <b>TI-LMO6500</b> <b>TI-LMD6500</b> or Preapproved Equal	1 2 1	DOZEN 1 ea <b>DOZEN</b> <b>DOZ</b>	<b>4.44</b>	
<b>9500130 GLOVES, PLASTIC</b> USDA approved gloves made from polyethylene resin for food use - wrist length - approximately 1 mil. thick. Length 8 1/2". Packed 10 packs of 100 per pack.	40 Cases	AMBITEX: P6501 FOOD HANDLER: 104-501 INT: S/M/L/XL-PG <b>INTERPLAST:</b> <b>INT-GL-M</b> <b>IG-GL-MEDIUM</b> or Preapproved Equal	20 4 10 10	500 (1 ea) 500 (1 ea) 1000 (1 ea) 100 (1 ea) <b>101100</b>	<b>3.09</b>	
<b>9500930 GLOVES - LARGE VINYL</b> Seamless vinyl disposable gloves. For Food Preparation. Tight fitting powdered vinyl 9" in length. Packed 10 packs of 100. Size large	275 Cases	<b>AMBITEX: TI-VLG-5101</b> <b>TI-VLG-5101</b> DAXWELL: F10001746 FOODHANDLER: 102-206 INTEPLAST: VP003 or Preapproved Equal	10 10 10 10	100 (1 ea) <b>101100</b> 100 (1 ea) 100 (1 ea) 100 (1 ea)	<b>15.25</b>	
<b>9500932 GLOVES - X-LARGE VINYL</b>	20 Cases	DAXWELL: F10001747 or Preapproved Equal <b>AMBITEX</b> <b>TI-VXL-5101</b>	10	100 (1 ea) <b>101100</b>	<b>15.25</b>	

**REQUEST FOR QUOTATION**

Bid Period: **July 01, 2017 To June 30, 2018**

Bid Number: **17-1729**

Bid Opening Date: May 11, 2017  
 Bid Opening Time: 2:00:00 pm  
 Vendor to Complete **Bolded** Items

Economical Paper & Janitorial

Item Description	Requested Quantity	Approved Brands	Units per Case / Container	Unit Size	Bid Price per case	Comments
<b>9509130 BROOM, ANGLE SYNTHETI C</b> Flagged Synthetic filament angle broom ... 12" x 55", Metal	100 Each	JANICO: 4050 <b>SCRUBBLE:</b> ACS-B410A or Preapproved Equal	1 <u>1</u> ACS-B410A	1 ea <u>1 ea</u> EACH	3.15	
<b>9509230 MOP HANDLE</b> Side Gate Wet Mop Handle-60", Fiberglass Hinged side gate allows mop to easily slide on and off handle. Thumb wheel clamps the mop firmly in place and should be used with 1" headband mops. APPROVED BRAND: JANICO & GREENWOOD ... BID SAME BRAND ON MOP HANDLE & MOP HEAD ... BID WILL BE AWARDED ON SAME BRANDS ONLY.	100 Each	GREENWOOD: 00428  JANICO: 3201  WILEN: A70312  or Preapproved Equal <b>RUBBERMAID</b>	1  1  1  RM-F6V116	1 ea  1 ea  1 ea  EACH	6.20	
<b>9509330 MOP HEAD ... 16 OUNCE</b> Commercial, Economy line cotton mop. MUST B# 16 OUNCES ... NOT HEAVY, Natural ... APPROVED BRAND: JANICO, GREENWOOD AND WILEN.... BID SAME BRAND ON MOP HANDLE & MOP HEAD ... BID WILL BE AWARDED ON SAME BRANDS ONLY.	800 Each	GREENWOOD: 00378  JANICO: 3862  WILEN: A401116 - 16 OUN  or Preapproved Equal <b>RUBBERMAID</b>	1  1  1  RM-F6V116	1 ea  1 ea  1 ea  EACH	2.15	

**REQUEST FOR QUOTATION**

Bid Opening Date: May 11, 2017

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Vendor to Complete **Bolded** Items

Bid Period: **July 01, 2017 To June 30, 2018**

Bid Number: **17-1729**

Economical Paper & Janitorial

Item Description	Requested Quantity	Approved Brands	Units per Case / Container	Unit Size	Bid Price per case	Comments
<b>9509830 GLOVES - MEDIUM VINYL</b> Seamless vinyl disposable gloves for food preparation. Tight fitting, powdered vinyl 9" in length. Size medium - Packed 10 packs of 100 per pack.	250 Cases	<b>AMBITEK:</b> TI-YMD-5101 DAXWELL: F10001751  FOOD CARE: 10492  FOODHANDLER - PROPAK: 12029  FOODHANDLER: 102-204  FOODHANDLER: 104-50  INTEPLAST: VP002  INTEPLAST: IT 112829  or Preapproved Equal	10 <b>TI-YMD 5101</b> 10  10  4  10  4  4  10	100 (1 ea) <b>1000</b> 100 (1 ea)  100 (1 ea)  100 (1 ea)  100 (1 ea)  100 (1 ea)  100 (1 ea)	<b>15.25</b>	
<b>9538030 HAMBURGER FOIL BAGS</b> Foil with paper lining marked "Plain" on outside of bag. 6" X 1" X 6 1/2" in size.	25 Cases	<b>BAGCRAFT:</b> BA-300533 BROWN PAPER: 5A04  PAPERCOM: PLF65  or Preapproved Equal	1000 <b>BA-300533</b> 1000  1000  1000	1 ea <b>1000</b> 1 ea  1 ea	<b>31.03</b>	
<b>9546033 APRONS, DISPOSABLE</b>	175 Cases	<b>AMBITEK:</b> TI-P2846 <b>TI-P2846</b> FOODHANDLER BY PROPAK: 81466  or Preapproved Equal	10 <b>TI-P2846</b> 5	50 (1 ea) <b>100SM</b> 100 (1 ea)	<b>29.33</b>	<b>PK10/100</b>

SIGNATURE - AUTHORIZED REPRESENTATIVE

*Darwin Mignion*

*Economical Janitorial and Paper Supplies Inc*  
COMPANY NAME

5/10/2017  
DATE

# ECONOMICAL JANITORIAL & PAPER SUPPLIES, L.L.C.

P.O. BOX 23607  
NEW ORLEANS, LA 70183  
(504) 464-7166  
FAX (504) 465-9563

May 11, 2017

Special Meeting of the Board of Directors of  
Economical Janitorial & Paper Supplies LLC

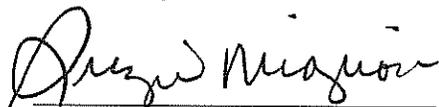
A special meeting of the Board of Directors was called on Wednesday , May 10, 2017 at the offices of Economical Janitorial & Paper Supplies, LLC located at:

1420 Sams Avenue  
Suite F  
Harahan, LA 70123

Suzie Migliore was appointed chairperson of the meeting and a waiver of notice and of the reading of the previous meeting minutes was approved by all present which included all directors.

The purpose of this meeting was to authorize Suzie Migliore, President of Economical Janitorial & Paper Supplies, LLC to bid on Sealed Invitation for Lafafayette Parish School Board Bid on Paper, Plastic & Janitorial Supplies Bid# 17-1729.

All present voted to authorize the above and being no further business the chairperson adjourned the meeting.

  
\_\_\_\_\_  
Suzie Migliore

## CHILD NUTRITION SERVICES

Lafayette Parish School System

101 Evans Lane -- Lafayette LA 70506

**FOR PERIOD: July 1, 2017 To June 30, 2018**

### **GENERIC DELIVERY SCHEDULE - PAPER, PLASTIC & JANITORIAL ITEMS**

**Bid of May 11, 2017**

First Delivery: July 10, 2017 To July 12, 2017  
 Second Delivery: August 14, 2017 To August 16, 2017  
 Third Delivery: September 11, 2017 to September 13, 2017  
 Fourth Delivery: October 9, 2017 To October 11, 2017  
 Fifth Delivery: November 13, 2017 To November 15, 2017

Sixth Delivery: December 11, 2017 To December 13, 2017  
 Seventh Delivery: January 8, 2018 To January 10, 2018  
 Eighth Delivery: February 14, 2018 To February 16, 2018  
 Ninth Delivery: March 12, 2018 To March 14, 2018  
 Tenth Delivery: April 9, 2018 To April 11, 2018

ITEM	Packed	QUANTITY ORDERING	July	Aug	Sept	Oct	Nov	Dec	Jan	Feb	Mar	April
			DELIVERY DATE									
ALUMINUM FOIL	Each Roll	350 Rolls	35	35	35	35	35	35	35	35	35	35
APRONS, DISPOSABLE		175 Cases	50			50			40			35
BLEACH		40 Cases	10			10			10			10
BOWLS, 12 OUNCE STYRO		80 Cases	20			20			20			20
BOWL, 12 OUNCE STYRO SQUAT		150 Cases	50			50			50			
BROOM, ANGLE SYNTHETIC	Each	100 Each	50				50					
CONTAINERS, OCTAVIEW 4.5" DEEP	300 Per Case	25 Cases	15 Cases				10 Case					
CONTAINERS, OCTAVIEW 6" MEDIUM	200 Per Case	15 Cases	15 Cases									
CUP, STYRO 4 OUNCE SQUAT		10 Case				10						
CUPCAKE PAPER BAKING CUPS 6"		40 Cases	20				20					
FORKS, PLASTIC	1000 Per Case	1300 Cases	130	130	130	130	130	130	130	130	130	130
FREEZER BAGS, RECLOSABLE		120 Cases	50			50				50		
GARBAGE LINERS		1050 Cases	105	105	105	105	105	105	105	105	105	105
GLOVES, LARGE VINYL		275 Cases	55		55		55		55		55	
GLOVES, MEDIUM VINYL		250 Cases	50		50		50		50		50	
GLOVES, X-LARGE VINYL		20 Cases	5		5		5		5			
GLOVES, PLASTIC		40 Cases	20				20					
GLOVES, YELLOW RUBBER LINED		100 PAIRS	50 Pairs				50 Pairs					

ITEM	Packed	QUANTITY ORDERING	DELIVERY DATE									
HAIR NETS, LIGHT BROWN	Pack of 100	100 Packs	50 Packs					50 Packs				
HAMBURGER FOIL BAGS		25 Cases			15				10			
LID-12 OUNCE STYRO SQUAT BOWL		25 Cases				15					10	
LID - PLASTIC PORTION TRAY - 6 OZ		25 Cases			15						10	
LID - PLASTIC PORTION TRAY - 8 OZ		10 Cases							10			
LID - STYRO CUP, 4 OZ SQUAT		15 Cases			10				5			
LID - STYRO CUP 6 OZ SQUAT		10 Cases							10			
LUNCH BAGS, BROWN		40 Cases				20				20		
MOP HANDLES	Each	100 Each			50					50		
MOP HEADS	Each	800 Each		200				200		200		200
NAPKINS, DISPENSER TYPE		650 Cases	65	65	65	65	65	65	65	65	65	65
PAN LINERS		360 Cases		40	40	40	40	40	40	40	40	40
PAPER TOWELS, DISPENSER TYPE		600 Cases			75	75	75	75	75	75	75	75
PLASTIC FILM	Roll	285 Rolls			40	35	35	35	35	35	35	35
PLASTIC PORTION TRAY - 4 OUNCES		455 Cases				65	65	65	65	65	65	65
PLASTIC PORTION TRAY - 6 OUNCES		575 Cases				85	80	80	85	85	80	80
PLASTIC PORTION TRAY - 8/ OUNCES		455 Cases			60	60	60	55	55	55	55	55
SADDLEBACK SANDWICH BAGS		200 Cases			50		50		50		50	
SANDWICH FOIL WRAPS		50 Cases	25					25				
SNACK SIZE ZIPPER PLASTIC BAGS		10 Cases	5					5				
SOAP PADS, GREEN		85 Cases	25		20			20			20	
SOUFFLE CUPS - 2 OUNCES		80 Cases	20			20			20			20
SPOONS, PLASTIC	1000 Per Case	700 Cases	80		80	70	80	80	80	70	80	80
SPORKS, PLASTIC	1000 Per Case	80 Cases	20			20			20			20
TOWELS, WHITE CENTERPULL		555 Cases		75	60	60	60	60	60	60	60	60
TRAYS, 5 COMPARTMENT STYRO	500 Per Case	2300 Cases	230	230	230	230	230	230	230	230	230	230
TRAYS, 5 COMPARTMENT RECTANGULAR MOLDED FIBER	500 Per Case	25 Cases	15					10				
TRAYS, CLEAR HINGED	200 Per Case	150 Cases			25			25	25		25	25
TRAYS, HINGED STYRO (MEDIUM)		20 Cases			5			5		5		5
TRAYS, NACHO	1000 Per Case	555 Cases		60	60	60	75	60	60	60	60	60
ZIPLOCK SANDWICH BAGS		80 Cases		20		20		20			20	
WIPES, SANITIZER (Canisters)		550 Canisters		100	100			100		100		50

**BID SPECIFICATIONS STATE THAT DELIVERIES ARE TO BE MADE IN ACCORDANCE WITH THE "DELIVERY SCHEDULE**

**PLEASE CALL FRANK HARRIS AT 337-521-7379 TO SCHEDULE AN APPOINTMENT.**

ITEM # 9103030

SBC-HCL917



# Material Safety Data Sheet

KIK INTERNATIONAL

## Section 1. Chemical Product and Company Identification

<b>Product Name/Trade Name</b>	<b>Pure Bright Germicidal Bleach</b>
<b>Manufacturer:</b>	KIK International 2921 Corder Street Houston Texas 77054
<b>Contact Number:</b>	Tel: 713 747-8710
<b>24 Hour Emergency Contact:</b>	Tel: 1 800 424-9300
<b>Prepared By:</b>	KIK International Laboratory
<b>Replaces Date:</b>	October 14, 2004
<b>Date Last Revised:</b>	January 17, 2005

## Section 2 Hazardous Ingredients

Name	%	CAS#	LD50/LC50
Sodium Hypochlorite	5 - 6	007681-52-9	N Av./N Av

## Section 3 Physical Data

<b>State</b>	Liquid	<b>PH</b>	12.75
<b>Appearance</b>	Clear Colorless	<b>% Volatile</b>	93% Approx.
<b>Odor</b>	Chlorine/	<b>Boiling Point</b>	100°C
<b>Specific Gravity</b>	1.075	<b>Vapor Pressure</b>	N Av
<b>Solubility</b>	100%		

## Section 4 Fire & Explosion

<b>Flammable:</b> YES NO X
<b>Means of Extinction:</b> Water, Carbon Dioxide, Dry Chemical or Foam
<b>Special Procedures:</b> Fire fighters should wear self-contained breathing apparatus.
<b>Flash Point: &amp; Method:</b> Not Applicable
<b>Hazardous Combustion Products:</b> Chlorine Gas.

## Section 5 Reactivity Data

<b>Chemical Stability:</b> YES X NO
Conditions: Temperature above 40 °C, sunlight and metals,
<b>Incompatibility:</b> YES X NO
What Substances: Acids, ammonia, urea, metals & oxidizers.
<b>Reactivity / Conditions:</b> Not Applicable
<b>Hazardous Decomposition Products:</b> Chlorine gas released by contact with acids. Contact with ammonia or urea produces nitrogen gas and chloramines. Oxygen is released on contact with metals.

## Pure Bright Germicidal Bleach

### Section 6 Toxicological Properties

#### Route of Entry

Skin Contact	X	Skin Absorption	Eye Contact	X
Inhalation Acute	X	Inhalation Chronic	Ingestion	X

**Effects of Acute Exposure:** Inhalation of vapors will irritate breathing passages and may cause breathing difficulty. CORROSIVE will cause sever irritation to eyes and skin. May cause permanent damage if not treated properly. Ingestion will cause burning sensation in mouth, throat and stomach.

**Effects of chronic exposure:** None Known.

**Carcinogenicity Reproductive Effects:** Teratogenicity Mutagenicity no known effects

### Section 7 Preventative Measures

<b>Protective Equipment</b>	
Gloves: Not Normally Required	Eyes: Safety Glasses
Respiratory: Not normally required	Footwear: Not Applicable

### Section 8 First Aid Measures

<b>Skin:</b> Wash with soap and water
<b>Eyes:</b> Flush eyes with cool running water, holding eyelids apart to ensure thorough rinsing for 15 minutes. Remove contact lenses. See a doctor immediately.
<b>Inhalation:</b> Move to fresh air and restore breathing, if required.
<b>Ingestion:</b> DO NOT INDUCE VOMITING! Drink large amounts of water or milk. Do not give anything by mouth to a convulsing or unconscious person. See a doctor immediately.
<b>General Advice:</b> If irritation persists see a doctor immediately.

### Section 9 Regulatory Information

<b>HMIS Rating:</b>	Health Hazard	1
	Fire Hazard	0
	Reactivity	2

<b>DOT:</b> "Not Regulated"
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As the handling and use of products under user's conditions are beyond our control, no warranty, expressed or implied, is made concerning this product. The information contained herein is offered only as a guide to the handling of this specific material and is not intended to be all-inclusive in the manner and conditions of use and handling. The user assumes all risks of use or handling, whether or not in accordance with any directions or suggestions of the manufacturer. Manufacturer shall not be liable to purchaser or any other person for loss or damages directly or indirectly arising from the use of our product.

## SAFETY DATA SHEET


**PURELL® Alcohol Formulation Sanitizing Wipes**

Version	Revision Date:	MSDS Number:	Date of last issue: 01/02/2015
1.2	02/10/2015	31961-00003	Date of first issue: 11/24/2014

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**SECTION 1. IDENTIFICATION**

Product name : PURELL® Alcohol Formulation Sanitizing Wipes

**Manufacturer or supplier's details**

Company name of supplier : GOJO Industries, Inc.

Address : One GOJO Plaza, Suite 500  
Akron OH 44311

Telephone : 1 (330) 255-6000

Emergency telephone : 1-800-424-9300 CHEMTREC

**Recommended use of the chemical and restrictions on use**

Recommended use : Hand Sanitizer

Restrictions on use : This is a personal care or cosmetic product that is safe for consumers and other users under normal and reasonably foreseeable use. Cosmetics and consumer products, specifically defined by regulations around the world, are exempt from the requirement of an SDS for the consumer. While this material is not considered hazardous, this SDS contains valuable information critical to the safe handling and proper use of the product for industrial workplace conditions as well as unusual and unintended exposures such as large spills. This SDS should be retained and available for employees and other users of this product. For specific intended-use guidance, please refer to the information provided on the package or instruction sheet.

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**SECTION 2. HAZARDS IDENTIFICATION**
**GHS Classification**

Flammable liquids : Category 3

Eye irritation : Category 2A

**GHS Label element**

Hazard pictograms :



Signal Word : Warning

Hazard Statements : H226 Flammable liquid and vapor.

# SAFETY DATA SHEET



## PURELL® Alcohol Formulation Sanitizing Wipes

Version 1.2      Revision Date: 02/10/2015      MSDS Number: 31961-00003      Date of last issue: 01/02/2015  
Date of first issue: 11/24/2014

H319 Causes serious eye irritation.

**Precautionary Statements :**

**Prevention:**  
P210 Keep away from heat/sparks/open flames/hot surfaces. - No smoking.  
P233 Keep container tightly closed.  
P241 Use explosion-proof electrical/ ventilating/ lighting/ equipment.  
P242 Use only non-sparking tools.  
P243 Take precautionary measures against static discharge.  
P264 Wash skin thoroughly after handling.  
P280 Wear protective gloves/ eye protection/ face protection.

**Response:**  
P303 + P361 + P353 IF ON SKIN (or hair): Take off immediately all contaminated clothing. Rinse skin with water/shower.  
P305 + P351 + P338 IF IN EYES: Rinse cautiously with water for several minutes. Remove contact lenses, if present and easy to do. Continue rinsing.  
P337 + P313 If eye irritation persists: Get medical advice/ attention.

**Storage:**  
P403 + P235 Store in a well-ventilated place. Keep cool.

**Disposal:**  
P501 Dispose of contents/ container to an approved waste disposal plant.

### Other hazards

Vapors may form explosive mixture with air.

## SECTION 3. COMPOSITION/INFORMATION ON INGREDIENTS

Substance / Mixture : Mixture

### Hazardous ingredients

Chemical Name	CAS-No.	Concentration (%)
Ethanol	64-17-5	>= 50 - < 70
Propan-2-ol	67-63-0	>= 1 - < 5
Glycerine	56-81-5	>= 1 - < 5

## SECTION 4. FIRST AID MEASURES

**General advice :** In the case of accident or if you feel unwell, seek medical advice immediately.  
When symptoms persist or in all cases of doubt seek medical advice.

**If inhaled :** If inhaled, remove to fresh air.  
Get medical attention if symptoms occur.

**In case of skin contact :** Wash with water and soap as a precaution.

SAFETY DATA SHEET



**PURELL® Alcohol Formulation Sanitizing Wipes**

Version 1.2	Revision Date: 02/10/2015	MSDS Number: 31961-00003	Date of last issue: 01/02/2015 Date of first issue: 11/24/2014
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- Get medical attention if symptoms occur.
- In case of eye contact : In case of contact, immediately flush eyes with plenty of water for at least 15 minutes.  
If easy to do, remove contact lens, if worn.  
Get medical attention.
- If swallowed : If swallowed, DO NOT induce vomiting.  
Get medical attention if symptoms occur.  
Rinse mouth thoroughly with water.
- Most important symptoms and effects, both acute and delayed : Causes serious eye irritation.
- Protection of first-aiders : First Aid responders should pay attention to self-protection, and use the recommended personal protective equipment when the potential for exposure exists.
- Notes to physician : Treat symptomatically and supportively.

**SECTION 5. FIRE-FIGHTING MEASURES**

- Suitable extinguishing media : Water spray  
Alcohol-resistant foam  
Dry chemical  
Carbon dioxide (CO2)
- Unsuitable extinguishing media : High volume water jet
- Specific hazards during fire fighting : Do not use a solid water stream as it may scatter and spread fire.  
Flash back possible over considerable distance.  
Vapors may form explosive mixtures with air.  
Exposure to combustion products may be a hazard to health.
- Hazardous combustion products : Carbon oxides
- Specific extinguishing methods : Use extinguishing measures that are appropriate to local circumstances and the surrounding environment.  
Use water spray to cool unopened containers.  
Remove undamaged containers from fire area if it is safe to do so.  
Evacuate area.
- Special protective equipment for fire-fighters : In the event of fire, wear self-contained breathing apparatus.  
Use personal protective equipment.

**SECTION 6. ACCIDENTAL RELEASE MEASURES**



## PURELL® Alcohol Formulation Sanitizing Wipes

Version	Revision Date:	MSDS Number:	Date of last issue: 01/02/2015
1.2	02/10/2015	31961-00003	Date of first issue: 11/24/2014

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- Personal precautions, protective equipment and emergency procedures : Remove all sources of ignition.  
Use personal protective equipment.  
Follow safe handling advice and personal protective equipment recommendations.
- Environmental precautions : Discharge into the environment must be avoided.  
Prevent further leakage or spillage if safe to do so.  
Prevent spreading over a wide area (e.g. by containment or oil barriers).  
Retain and dispose of contaminated wash water.  
Local authorities should be advised if significant spillages cannot be contained.
- Methods and materials for containment and cleaning up : Non-sparking tools should be used.  
Soak up with inert absorbent material.  
Suppress (knock down) gases/vapors/mists with a water spray jet.  
For large spills, provide diking or other appropriate containment to keep material from spreading. If diked material can be pumped, store recovered material in appropriate container.  
Clean up remaining materials from spill with suitable absorbent.  
Local or national regulations may apply to releases and disposal of this material, as well as those materials and items employed in the cleanup of releases. You will need to determine which regulations are applicable.  
Sections 13 and 15 of this SDS provide information regarding certain local or national requirements.

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### SECTION 7. HANDLING AND STORAGE

- Technical measures : See Engineering measures under EXPOSURE CONTROLS/PERSONAL PROTECTION section.
- Local/Total ventilation : Use with local exhaust ventilation.  
Use only in an area equipped with explosion proof exhaust ventilation.
- Advice on safe handling : Do not breathe vapors or spray mist.  
Do not swallow.  
Do not get in eyes.  
Avoid prolonged or repeated contact with skin.  
Handle in accordance with good industrial hygiene and safety practice.  
Non-sparking tools should be used.  
Keep container tightly closed.  
Keep away from heat and sources of ignition.  
Take precautionary measures against static discharges.  
Take care to prevent spills, waste and minimize release to the environment.
- Conditions for safe storage : Keep in properly labeled containers.

## SAFETY DATA SHEET


**PURELL® Alcohol Formulation Sanitizing Wipes**

Version 1.2      Revision Date: 02/10/2015      MSDS Number: 31961-00003      Date of last issue: 01/02/2015  
 Date of first issue: 11/24/2014

Keep tightly closed.  
 Keep in a cool, well-ventilated place.  
 Store in accordance with the particular national regulations.  
 Keep away from heat and sources of ignition.

Materials to avoid : Do not store with the following product types:  
 Strong oxidizing agents  
 Organic peroxides  
 Flammable solids  
 Pyrophoric liquids  
 Pyrophoric solids  
 Self-heating substances and mixtures  
 Substances and mixtures which in contact with water emit flammable gases  
 Explosives  
 Gases

**SECTION 8. EXPOSURE CONTROLS/PERSONAL PROTECTION**
**Ingredients with workplace control parameters**

Ingredients	CAS-No.	Value type (Form of exposure)	Control parameters / Permissible concentration	Basis
Ethanol	64-17-5	TWA	1,000 ppm 1,900 mg/m <sup>3</sup>	NIOSH REL
		TWA	1,000 ppm 1,900 mg/m <sup>3</sup>	OSHA Z-1
		STEL	1,000 ppm	ACGIH
Propan-2-ol	67-63-0	TWA	200 ppm	ACGIH
		STEL	400 ppm	ACGIH
		TWA	400 ppm 980 mg/m <sup>3</sup>	NIOSH REL
		ST	500 ppm 1,225 mg/m <sup>3</sup>	NIOSH REL
Glycerine	56-81-5	TWA	400 ppm 980 mg/m <sup>3</sup>	OSHA Z-1
		TWA (mist, respirable fraction)	5 mg/m <sup>3</sup>	OSHA Z-1
		TWA (mist, total dust)	15 mg/m <sup>3</sup>	OSHA Z-1

**Biological occupational exposure limits**

Ingredients	CAS-No.	Control parameters	Biological specimen	Sampling time	Permissible concentration	Basis
Propan-2-ol	67-63-0	Acetone	Urine	End of shift at end of work-	40 mg/l	ACGIH BEI



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			week
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**Engineering measures** : Minimize workplace exposure concentrations.  
Use only in an area equipped with explosion proof exhaust ventilation.  
Use with local exhaust ventilation.

### Personal protective equipment

**Respiratory protection** : General and local exhaust ventilation is recommended to maintain vapor exposures below recommended limits. Where concentrations are above recommended limits or are unknown, appropriate respiratory protection should be worn. Follow OSHA respirator regulations (29 CFR 1910.134) and use NIOSH/MSHA approved respirators. Protection provided by air purifying respirators against exposure to any hazardous chemical is limited. Use a positive pressure air supplied respirator if there is any potential for uncontrolled release, exposure levels are unknown, or any other circumstance where air purifying respirators may not provide adequate protection.

### Hand protection

Material : Impervious gloves

Material : Flame retardant gloves

**Remarks** : Choose gloves to protect hands against chemicals depending on the concentration specific to place of work. Breakthrough time is not determined for the product. Change gloves often! For special applications, we recommend clarifying the resistance to chemicals of the aforementioned protective gloves with the glove manufacturer. Wash hands before breaks and at the end of workday.

**Eye protection** : Wear the following personal protective equipment:  
Safety goggles

**Skin and body protection** : Select appropriate protective clothing based on chemical resistance data and an assessment of the local exposure potential.  
Wear the following personal protective equipment:  
Flame retardant antistatic protective clothing.  
Skin contact must be avoided by using impervious protective clothing (gloves, aprons, boots, etc).

**Hygiene measures** : Ensure that eye flushing systems and safety showers are located close to the working place.  
When using do not eat, drink or smoke.  
Wash contaminated clothing before re-use.

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## SECTION 9. PHYSICAL AND CHEMICAL PROPERTIES

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Appearance	: liquid
Color	: clear, cloudy, colorless
Odor	: alcohol-like
Odor Threshold	: No data available
pH	: 6 - 9
Melting point/freezing point	: No data available
Initial boiling point and boiling range	: No data available
Flash point	: 28.7 °C
Evaporation rate	: No data available
Flammability (solid, gas)	: Not applicable
Upper explosion limit	: No data available
Lower explosion limit	: No data available
Vapor pressure	: No data available
Relative vapor density	: No data available
Density	: 0.8980 g/cm <sup>3</sup>
Solubility(ies)	
Water solubility	: soluble
Partition coefficient: n-octanol/water	: Not applicable
Autoignition temperature	: No data available
Decomposition temperature	: The substance or mixture is not classified self-reactive.
Viscosity	
Viscosity, dynamic	: No data available
Explosive properties	: Not explosive
Oxidizing properties	: The substance or mixture is not classified as oxidizing.

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### SECTION 10. STABILITY AND REACTIVITY

Reactivity	: Not classified as a reactivity hazard.
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Chemical stability	:	Stable under normal conditions.
Possibility of hazardous reactions	:	Flammable liquid and vapor. Vapors may form explosive mixture with air. Can react with strong oxidizing agents.
Conditions to avoid	:	Heat, flames and sparks.
Incompatible materials	:	Oxidizing agents
Hazardous decomposition products	:	No hazardous decomposition products are known.

---

### SECTION 11. TOXICOLOGICAL INFORMATION

#### Information on likely routes of exposure

Inhalation  
Skin contact  
Ingestion  
Eye contact

#### Acute toxicity

Not classified based on available information.

#### Ingredients:

##### **Ethanol:**

Acute oral toxicity	:	LD50 (Rat): > 5,000 mg/kg
Acute inhalation toxicity	:	LC50 (Rat): 124.7 mg/l Exposure time: 4 h Test atmosphere: vapor

##### **Propan-2-ol:**

Acute oral toxicity	:	LD50 (Rat): > 5,000 mg/kg
Acute inhalation toxicity	:	LC50 (Rat): 72.6 mg/l Exposure time: 4 h Test atmosphere: vapor

Acute dermal toxicity	:	LD50 (Rat): > 5,000 mg/kg
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##### **Glycerine:**

Acute oral toxicity	:	LD50 (Rat): > 5,000 mg/kg
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#### **Skin corrosion/irritation**

Not classified based on available information.

#### Product:

Result: No skin irritation

#### Ingredients:

##### **Ethanol:**

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Species: Rabbit  
Method: OECD Test Guideline 404  
Result: No skin irritation

**Propan-2-ol:**  
Species: Rabbit  
Result: No skin irritation

**Glycerine:**  
Result: No skin irritation

**Serious eye damage/eye irritation**  
Causes serious eye irritation.

**Ingredients:**

**Ethanol:**  
Species: Rabbit  
Result: Irritation to eyes, reversing within 21 days  
Method: OECD Test Guideline 405

**Propan-2-ol:**  
Species: Rabbit  
Result: Irritation to eyes, reversing within 21 days

**Glycerine:**  
Result: No eye irritation

**Respiratory or skin sensitization**  
Skin sensitization: Not classified based on available information.  
Respiratory sensitization: Not classified based on available information.

**Product:**

Assessment: Does not cause skin sensitization.

**Ingredients:**

**Ethanol:**  
Test Type: Local lymph node assay (LLNA)  
Routes of exposure: Skin contact  
Species: Mouse  
Result: negative

**Propan-2-ol:**  
Test Type: Buehler Test  
Routes of exposure: Skin contact  
Species: Guinea pig  
Method: OECD Test Guideline 406  
Result: negative

**Germ cell mutagenicity**  
Not classified based on available information.

**Ingredients:**

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### Ethanol:

Genotoxicity in vitro : Test Type: In vitro mammalian cell gene mutation test  
Result: negative

Genotoxicity in vivo : Test Type: Rodent dominant lethal test (germ cell) (in vivo)  
Species: Mouse  
Application Route: Ingestion  
Result: negative

### Propan-2-ol:

Genotoxicity in vitro : Test Type: Bacterial reverse mutation assay (AMES)  
Result: negative

Genotoxicity in vivo : Test Type: Mammalian erythrocyte micronucleus test (in vivo cytogenetic assay)  
Species: Mouse  
Application Route: Intraperitoneal injection  
Result: negative

### Glycerine:

Genotoxicity in vitro : Test Type: In vitro mammalian cell gene mutation test  
Method: OECD Test Guideline 476  
Result: negative

### Carcinogenicity

Not classified based on available information.

### Ingredients:

#### Propan-2-ol:

Species: Rat  
Application Route: inhalation (vapor)  
Exposure time: 104 weeks  
Method: OECD Test Guideline 451  
Result: negative

#### Glycerine:

Species: Rat  
Application Route: Ingestion  
Exposure time: 2 Years  
Result: negative

### IARC

No ingredient of this product present at levels greater than or equal to 0.1% is identified as probable, possible or confirmed human carcinogen by IARC.

### OSHA

No ingredient of this product present at levels greater than or equal to 0.1% is identified as a carcinogen or potential carcinogen by OSHA.

### NTP

No ingredient of this product present at levels greater than or equal to 0.1% is identified as a known or anticipated carcinogen by NTP.



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**Reproductive toxicity**

Not classified based on available information.

**Ingredients:**

**Ethanol:**

Effects on fertility : Test Type: Two-generation reproduction toxicity study  
Species: Mouse  
Application Route: Ingestion  
Method: OECD Test Guideline 416  
Result: negative

**Propan-2-ol:**

Effects on fertility : Test Type: Two-generation reproduction toxicity study  
Species: Rat  
Application Route: Ingestion  
Result: negative

Effects on fetal development : Test Type: Embryo-fetal development  
Species: Rat  
Application Route: Ingestion  
Result: negative

**Glycerine:**

Effects on fertility : Test Type: Two-generation reproduction toxicity study  
Species: Rat  
Application Route: Ingestion  
Result: negative

Effects on fetal development : Test Type: Embryo-fetal development  
Species: Rabbit  
Application Route: Ingestion  
Result: negative

**STOT-single exposure**

Not classified based on available information.

**Ingredients:**

**Propan-2-ol:**

Assessment: May cause drowsiness or dizziness.

**STOT-repeated exposure**

Not classified based on available information.

**Repeated dose toxicity**

**Ingredients:**

**Ethanol:**

Species: Rat  
NOAEL: 2,400 mg/kg  
Application Route: Ingestion  
Exposure time: 2 y

**Propan-2-ol:**



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Species: Rat  
 NOAEL: 5000 ppm  
 Application Route: inhalation (vapor)  
 Exposure time: 104 w  
 Method: OECD Test Guideline 413

### Glycerine:

Species: Rat  
 NOAEL: 167 mg/m<sup>3</sup>  
 LOAEL: 660 mg/m<sup>3</sup>  
 Application Route: inhalation (dust/mist/fume)  
 Exposure time: 13 w  
 Symptoms: Local irritation

### Aspiration toxicity

Not classified based on available information.

---

## SECTION 12. ECOLOGICAL INFORMATION

### Ecotoxicity

#### Ingredients:

##### Ethanol:

Toxicity to fish	:	LC50 (Pimephales promelas (fathead minnow)); > 1,000 mg/l Exposure time: 96 h
Toxicity to daphnia and other aquatic invertebrates	:	EC50 (Daphnia magna (Water flea)); > 1,000 mg/l Exposure time: 48 h
Toxicity to algae	:	EC50 (Chlorella vulgaris (Fresh water algae)); 275 mg/l Exposure time: 72 h Method: OECD Test Guideline 201
Toxicity to daphnia and other aquatic invertebrates (Chronic toxicity)	:	NOEC (Daphnia magna (Water flea)); 9.6 mg/l Exposure time: 9 d
Toxicity to bacteria	:	EC50 (Photobacterium phosphoreum); 32.1 mg/l Exposure time: 0.25 h

##### Propan-2-ol:

Toxicity to fish	:	LC50 (Pimephales promelas (fathead minnow)); 10,000 mg/l Exposure time: 96 h
Toxicity to daphnia and other aquatic invertebrates	:	EC50 (Daphnia magna (Water flea)); > 10,000 mg/l Exposure time: 24 h
Toxicity to algae	:	ErC50 (Scenedesmus quadricauda (Green algae)); > 1,800 mg/l Exposure time: 8 d
Toxicity to bacteria	:	EC50 (Pseudomonas putida); > 1,050 mg/l

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Exposure time: 16 h

**Glycerine:**

Toxicity to fish : LC50 (Oncorhynchus mykiss (rainbow trout)): 54,000 mg/l  
Exposure time: 96 h

Toxicity to daphnia and other aquatic invertebrates : EC50 (Daphnia magna (Water flea)): 1,955 mg/l  
Exposure time: 48 h

Toxicity to bacteria : NOEC (Pseudomonas putida): > 10,000 mg/l  
Exposure time: 16 h

**Persistence and degradability**

**Ingredients:**

**Ethanol:**

Biodegradability : Result: Readily biodegradable.  
Biodegradation: 84 %  
Exposure time: 20 d

**Propan-2-ol:**

Biodegradability : Result: rapidly degradable

**Glycerine:**

Biodegradability : Result: Readily biodegradable.  
Biodegradation: 94 %  
Exposure time: 1 d

**Bioaccumulative potential**

**Ingredients:**

**Ethanol:**

Partition coefficient: n-octanol/water : log Pow: -0.35

**Propan-2-ol:**

Partition coefficient: n-octanol/water : log Pow: 0.05

**Glycerine:**

Partition coefficient: n-octanol/water : log Pow: -1.76

**Mobility in soil**

No data available

**Other adverse effects**

No data available

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**SECTION 13. DISPOSAL CONSIDERATIONS**

**Disposal methods**

- Waste from residues : Dispose of in accordance with local regulations.
  
  - Contaminated packaging : Dispose of as unused product.  
Empty containers should be taken to an approved waste handling site for recycling or disposal.  
Do not burn, or use a cutting torch on, the empty drum.
- 

**SECTION 14. TRANSPORT INFORMATION**

**International Regulation**

**UNRTDG**

- UN number : UN 1987
- Proper shipping name : ALCOHOLS, N.O.S.  
(Ethanol, Propan-2-ol)
- Class : 3
- Packing group : III
- Labels : 3

**IATA-DGR**

- UN/ID No. : UN 1987
- Proper shipping name : Alcohols, n.o.s.  
(Ethanol, Propan-2-ol)
- Class : 3
- Packing group : III
- Labels : Flammable Liquids
- Packing instruction (cargo aircraft) : 366
- Packing instruction (passenger aircraft) : 355

**IMDG-Code**

- UN number : UN 1987
- Proper shipping name : ALCOHOLS, N.O.S.  
(Ethanol, Propan-2-ol)
- Class : 3
- Packing group : III
- Labels : 3
- EmS Code : F-E, S-D
- Marine pollutant : no

**Transport in bulk according to Annex II of MARPOL 73/78 and the IBC Code**  
Not applicable for product as supplied.

**Domestic regulation**

**49 CFR**

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UN/ID/NA number	: UN 1987
Proper shipping name	: ALCOHOLS, N.O.S.
Class	: 3
Packing group	: III
Labels	: FLAMMABLE LIQUID
ERG Code	: 127
Marine pollutant	: no

**SECTION 15. REGULATORY INFORMATION**

**EPCRA - Emergency Planning and Community Right-to-Know**

**CERCLA Reportable Quantity**

This material does not contain any components with a CERCLA RQ.

**SARA 304 Extremely Hazardous Substances Reportable Quantity**

This material does not contain any components with a section 304 EHS RQ.

**SARA 311/312 Hazards** : Fire Hazard  
Acute Health Hazard

**SARA 302** : No chemicals in this material are subject to the reporting requirements of SARA Title III, Section 302.

**SARA 313** : The following components are subject to reporting levels established by SARA Title III, Section 313:

Propan-2-ol	67-63-0	3.1349 %
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**US State Regulations**

**Pennsylvania Right To Know**

Ethanol	64-17-5	50 - 70 %
Water	7732-18-5	30 - 50 %
Propan-2-ol	67-63-0	1 - 5 %
Glycerine	56-81-5	1 - 5 %

**New Jersey Right To Know**

Ethanol	64-17-5	50 - 70 %
Water	7732-18-5	30 - 50 %
Propan-2-ol	67-63-0	1 - 5 %
Glycerine	56-81-5	1 - 5 %

**California Prop 65** This product does not contain any chemicals known to the State of California to cause cancer, birth, or any other reproductive defects.

**The ingredients of this product are reported in the following inventories:**

AICS : All ingredients listed or exempt.



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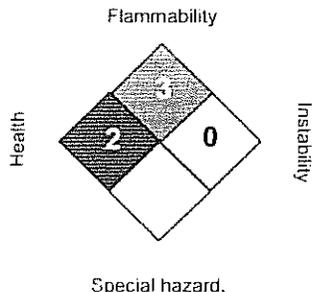
### Inventories

AICS (Australia), DSL (Canada), IECSC (China), REACH (European Union), ENCS (Japan), ISHL (Japan), KECI (Korea), NZIoC (New Zealand), PICCS (Philippines), NECSI (Taiwan), TSCA (USA)

## SECTION 16. OTHER INFORMATION

### Further information

#### NFPA:



#### HMIS III:

<b>HEALTH</b>	<b>2</b>
<b>FLAMMABILITY</b>	<b>3</b>
<b>PHYSICAL HAZARD</b>	<b>0</b>

0 = not significant, 1 = Slight,  
 2 = Moderate, 3 = High  
 4 = Extreme, \* = Chronic

### Full text of other abbreviations

ACGIH : USA. ACGIH Threshold Limit Values (TLV)  
 ACGIH BEI : ACGIH - Biological Exposure Indices (BEI)  
 NIOSH REL : USA. NIOSH Recommended Exposure Limits  
 OSHA Z-1 : USA. Occupational Exposure Limits (OSHA) - Table Z-1 Limits for Air Contaminants  
 ACGIH / TWA : 8-hour, time-weighted average  
 ACGIH / STEL : Short-term exposure limit  
 NIOSH REL / TWA : Time-weighted average concentration for up to a 10-hour workday during a 40-hour workweek  
 NIOSH REL / ST : STEL - 15-minute TWA exposure that should not be exceeded at any time during a workday  
 OSHA Z-1 / TWA : 8-hour time weighted average

Sources of key data used to compile the Material Safety Data Sheet : Internal technical data, data from raw material SDSs, OECD eChem Portal search results and European Chemicals Agency, <http://echa.europa.eu/>

Revision Date : 02/10/2015

The information provided in this Safety Data Sheet is correct to the best of our knowledge, information and belief at the date of its publication. The information is designed only as a guidance for safe handling, use, processing, storage, transportation, disposal and release and shall not be considered a warranty or quality specification of any type. The information provided relates only to the specific material identified at the top of this SDS and may not be valid

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when the SDS material is used in combination with any other materials or in any process, unless specified in the text. Material users should review the information and recommendations in the specific context of their intended manner of handling, use, processing and storage, including an assessment of the appropriateness of the SDS material in the user's end product, if applicable.

US / Z8

Item # 910 4735

PUREX INDUSTRIAL -- INSTITUTIONAL BAB-O CLEANSER WITH BLEACH, P-7520  
MATERIAL SAFETY DATA SHEET  
NSN: 793000N042208  
Manufacturer's CAGE: 61102  
Part No. Indicator: A  
Part Number/Trade Name: INSTITUTIONAL BAB-O CLEANSER WITH BLEACH, P-7520

=====  
General Information  
=====

Company's Name: PUREX INDUSTRIAL  
Company's Street: 7300 BOLSA AVE  
Company's City: WESTMINSTER  
Company's State: CA  
Company's Country: US  
Company's Zip Code: 92648-3600  
Company's Emerg Ph #: 614-387-6200  
Company's Info Ph #: 714-890-3600  
Record No. For Safety Entry: 001  
Tot Safety Entries This Stk#: 001  
Status: SMJ  
Date MSDS Prepared: 01JAN90  
Safety Data Review Date: 30AUG95  
MSDS Preparer's Name: KYLE ITO  
Preparer's Company: SAME  
MSDS Serial Number: BSTDB  
Hazard Characteristic Code: J6

=====  
Ingredients/Identity Information  
=====

Proprietary: NO  
Ingredient: SILICA, CRYSTALLINE - QUARTZ; (SILICA FLOUR (SILICON DIOXIDE))  
Ingredient Sequence Number: 01  
NIOSH (RTECS) Number: VV7330000  
CAS Number: 14808-60-7  
OSHA PEL: 0.1 MG/M3 RDUST  
ACGIH TLV: 0.1 MG/M3 RDUST

-----  
Proprietary: NO  
Ingredient: SODIUM CARBONATE (2:1)  
Ingredient Sequence Number: 02  
NIOSH (RTECS) Number: VZ4050000  
CAS Number: 497-19-8  
OSHA PEL: NOT APPLICABLE  
ACGIH TLV: NOT APPLICABLE

-----  
Proprietary: NO  
Ingredient: BENZENE SULFONIC ACID, DODECYL-, SODIUM SALT; (SODIUM LINEAR DODECYLBENZENE SUFFONATE) (SARA III)  
Ingredient Sequence Number: 03  
NIOSH (RTECS) Number: DB6825000  
CAS Number: 25155-30-0  
OSHA PEL: NOT APPLICABLE  
ACGIH TLV: NOT APPLICABLE

-----  
Proprietary: NO  
Ingredient: S-TRIAZINE-2,4,6 (1H,3H,5H)-TRIONE, 1,3-DICHLORO-POTASSIUM SALT; (POTASSIUM DICHLOROISOCYANURATE)  
Ingredient Sequence Number: 04  
NIOSH (RTECS) Number: XZ1850000  
CAS Number: 2244-21-5

OSHA PEL: NOT APPLICABLE  
ACGIH TLV: NOT APPLICABLE

-----  
Proprietary: NO  
Ingredient: SUPDAT:STRUCTURE TO FORM TRIDYMITE/CRISTOBALITE.  
Ingredient Sequence Number: 05  
NIOSH (RTECS) Number: 9999999ZZ  
OSHA PEL: NOT APPLICABLE  
ACGIH TLV: NOT APPLICABLE

-----  
Proprietary: NO  
Ingredient: EFTS OF OVEREXP:VOMIT, DIARR, CIRCULATORY COLLAPSE, DEATH.  
CHRONIC INHAL MAY CAUSE INFLAM OF MUC MEMB OF RESP (ING 7)  
Ingredient Sequence Number: 06  
NIOSH (RTECS) Number: 9999999ZZ  
OSHA PEL: NOT APPLICABLE  
ACGIH TLV: NOT APPLICABLE

-----  
Proprietary: NO  
Ingredient: ING 6:TRACT. ING 3:MILD EYE & SKIN IRRIT. MOD TOX W/INGEST.  
ING 4:HIGHLY IRRIT TO EYES. MAY CAUSE VISUAL DISTURB, (ING 8)  
Ingredient Sequence Number: 07  
NIOSH (RTECS) Number: 9999999ZZ  
OSHA PEL: NOT APPLICABLE  
ACGIH TLV: NOT APPLICABLE

-----  
Proprietary: NO  
Ingredient: ING 7:EYE BURNS & CORNEAL DMG. HIGHLY IRRIT TO SKIN; SYMP MAY  
INCLUDE REDNESS, SKIN BURNS & DERM. HIGHLY IRRIT TO(ING 9)  
Ingredient Sequence Number: 08  
NIOSH (RTECS) Number: 9999999ZZ  
OSHA PEL: NOT APPLICABLE  
ACGIH TLV: NOT APPLICABLE

-----  
Proprietary: NO  
Ingredient: ING 8:MUC MEMB & RESP TRACT. INHAL OF DUST MAY CAUSE COUGHING,  
SNEEZING, RESP EDEMA, BRONCHOSPASMS & LUNG DMG. (ING 10)  
Ingredient Sequence Number: 09  
NIOSH (RTECS) Number: 9999999ZZ  
OSHA PEL: NOT APPLICABLE  
ACGIH TLV: NOT APPLICABLE

-----  
Proprietary: NO  
Ingredient: ING 9:CHRONIC DUST INHAL MAY PRDCE CHRONIC BRONCH & LUNG  
DISEASE. IN PRESENCE OF MOISTURE, IN EYES, UPPER RESP (ING 11)  
Ingredient Sequence Number: 10  
NIOSH (RTECS) Number: 9999999ZZ  
OSHA PEL: NOT APPLICABLE  
ACGIH TLV: NOT APPLICABLE

-----  
Proprietary: NO  
Ingredient: ING 10:TRACT/ON MOIST/ABRADED SKIN, MATL IS MODERATELY IRRIT.  
INGEST TOX APPARENTLY DUE TO CORR ACTION ON STOM (ING 12)  
Ingredient Sequence Number: 11  
NIOSH (RTECS) Number: 9999999ZZ  
OSHA PEL: NOT APPLICABLE  
ACGIH TLV: NOT APPLICABLE

-----  
Proprietary: NO  
Ingredient: ING 11:RATHER THAN TO ANY SYSTEMIC EFTS. SIGNS & SYM OF

OVEREXP:INHAL:INHAL OF DUST MAY CAUSE SIGNIFICANT IRRIT (ING 13)

Ingredient Sequence Number: 12

NIOSH (RTECS) Number: 9999999ZZ

OSHA PEL: NOT APPLICABLE

ACGIH TLV: NOT APPLICABLE

Proprietary: NO

Ingredient: ING 12:OF UPPER RESP TRACT WHICH COULD CAUSE ACUTE PNEUMOCONIOSIS. SYMP MAY INCLUDE COUGHING, DYSP, WHEEZING, (ING 14)

Ingredient Sequence Number: 13

NIOSH (RTECS) Number: 9999999ZZ

OSHA PEL: NOT APPLICABLE

ACGIH TLV: NOT APPLICABLE

Proprietary: NO

Ingredient: ING 13:THROAT IRRIT & NONSPECIFIC CHEST ILLNESSES. CHRONIC DUST EXPOS MAY LEAD TO SILIICOSIS. INGEST:MAY CAUSE (ING 15)

Ingredient Sequence Number: 14

NIOSH (RTECS) Number: 9999999ZZ

OSHA PEL: NOT APPLICABLE

ACGIH TLV: NOT APPLICABLE

Proprietary: NO

Ingredient: ING 14:GI IRRIT W/NAUS, VOMIT, DIARR. SKIN:RPTD/PRLNG EXPOS MAY PRDCE IRRIT. EYES:MAY IRRIT CAUSING REDNESS & PAIN.

Ingredient Sequence Number: 15

NIOSH (RTECS) Number: 9999999ZZ

OSHA PEL: NOT APPLICABLE

ACGIH TLV: NOT APPLICABLE

Physical/Chemical Characteristics

Appearance And Odor: SCENTED WHITE POWDER

Boiling Point: N/A

Melting Point: N/A

Vapor Pressure (MM Hg/70 F): N/A

Vapor Density (Air=1): N/A

Specific Gravity: 1.4 (H2O=1)

Evaporation Rate And Ref: NOT APPLICABLE

Solubility In Water: MODERATE

Percent Volatiles By Volume: <1/WT

pH: SUPDAT

Fire and Explosion Hazard Data

Flash Point: NONFALMMABLE

Lower Explosive Limit: N/A

Upper Explosive Limit: N/A

Extinguishing Media: WATER OR ANY OTHER MEDIA SUITABLE FOR EXTINGUISHING THE SURROUNDING FIRE.

Special Fire Fighting Proc: USE NIOSH/MSHA APPRVD SCBA & FULL PROT EQUIP(FP N). COOL FIRE-EXPOS CONTRS W/WATER SPRAY. SULFUR OXIDES, SODIUM OXIDE, CO & CHLORINE FUMES & OTHER TOX (SUPDAT)

Unusual Fire And Expl Hazrds: DRY PWD RD MATL CAN BUILD STATIC ELEC CHARGES WHEN SUBJECTED TO FRICTION. TO PVNT ACCIDENTS, PROPER PREC SHLD BE TAKEN WHEN USING IN PRESENCE OF FLAM/EXPLO LIQS.

Reactivity Data

Stability: YES

Cond To Avoid (Stability): EXTREME HEAT.  
Materials To Avoid: AMMONIA, AMINES, AMMONIUM COMPOUNDS, STRONG ALKALIFS,  
HYDROFLUORIC ACID, POWERFUL OXIDIZERS, FLUORINE CONTAINING(SUPDAT)  
Hazardous Decomp Products: SULFUR OXIDES, SODIUM OXIDE, CO & CO2, CHLORINE  
FUMES, AMMONIA, NITROGEN TRICHLORIDE, CYANOGEN CHLORIDE. (SUPDAT)  
Hazardous Poly Occur: NO  
Conditions To Avoid (Poly): NOT RELEVANT.

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Health Hazard Data  
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LD50-LC50 Mixture: NONE SPECIFIED BY MANUFACTURER.  
Route Of Entry - Inhalation: YES  
Route Of Entry - Skin: YES  
Route Of Entry - Ingestion: NO  
Health Haz Acute And Chronic: ING 1:CONSIDERED VERY TOX VIA INHAL. ACUTE  
PNEUMACONIOSIS FROM OVERWHELMING EXPOS TO SILICA DUST HAS OCCURRED.  
COUGHING, DYSP, WHEEZING, THROAT IRRIT & RPTD NONSPECIFIC CHEST ILLNESSES  
ARE EARLY SYMP. RPTD/PRLNG INHAL OF DUST PARTICLES MAY CAUSE SILICOSIS.  
SYMP MAY INCLUDE PROGRESSIVE DRY COUGH, (EFTS OF OVEREXP)  
Carcinogenicity - NTP: YES  
Carcinogenicity - IARC: YES  
Carcinogenicity - OSHA: NO  
Explanation Carcinogenicity: SILICA, CRYSTALLINE-QUARTZ CAS #:14808-60-7.  
GROUP 2A(IARC), IARC MONOGRAPHS, SUPPLEMENT, VOL 7, PAGE 341, 1987.(SUPDAT)  
Signs/Symptoms Of Overexp: HLTH HAZ:SHORTNESS OF BRTH & DECR CHEST  
EXPANSION. IF NOT TREATED, DISEASE MAY PROGRESS W/MORE SEV SYMP. MAY IRRIT  
EYES CAUSING REDNESS & PAIN. ING 2:IRRIT. CAN CAUSE NECROSIS OF EYES &  
SKIN. RPTD CNTCT MAY CAUSE REDNESS, DRYING & CRACKING. MOD TOX W/INGEST &  
INHAL. INGEST OF LG AMTS MAY CAUSE CORR OF GI TRACT, (ING 6)  
Med Cond Aggravated By Exp: INHAL MAY INCREASE PROGRESSION OF  
TUBERCULOSIS; SUSCEPTIBILITY APPARENTLY NOT INCREASED. PERS W/IMPAIRED RESP  
FUNC MAY BE MORE SUSCEPTIBLE TO EFTS OF SUBSTANCE. SMKNG CAN INCREASE RISK  
OF LUNG INJURY.  
Emergency/First Aid Proc: EYES:FLUSH EYES THORO W/RUNNING WATER FOR AT  
LEAST 15 MIN. GET MED ATTN. SKIN:RINSE WELL W/WATER. IF IRRIT OCCURS &  
PERSISTS, CONTACT MD/LOCAL POIS CTL CTR. INHAL:IF EFTS OCCUR, REMOVE TO  
RINSE MOUTH W/WATER. GIVE MILK/WATER TO DILUTE. DO NOT INDUCE VOMITING.  
CONTACT MD/LOCAL POIS CTL CTR. OTHER:REMOVE CONTAMINATED CLOTHING.

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Precautions for Safe Handling and Use  
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Steps If Matl Released/Spill: SWEEP UP & CONTAINERIZE FOR SALVAGE/  
DISPOSAL. VACUUMING/WET SWEEPING MAY BE USED TO AVOID DUST DISPERSAL. SMALL  
AMOUNTS MAY BE FLUSHED TO SEWER.  
Neutralizing Agent: NONE SPECIFIED BY MANUFACTURER.  
Waste Disposal Method: CONTAINERIZED WASTE MAY BE DISPOSED OF IN APPROVED  
WASTE FACILITY. PRIOR TO DISPOSAL, NOTIFY LOCAL SEWAGE & SOLID WASTE  
AUTHORITIES TO ENSURE COMPLIANCE W/LOCAL, STATE & FEDERAL ENVIRONMENTAL  
REGULATIONS.  
Precautions-Handling/Storing: AVOID RPTD/PRLNG INHAL OF DUST. AVOID UNNEC  
EXPOS TO MATL. WASH THORO AFTER HNDLG. STORE IN COOL, DRY VENT AREA. INSIDE  
STORAGE @ 30-120F RECOMMENDED.  
Other Precautions: PROTECT AGAINST PHYSICAL DAMAGE. PREVENT DUST  
SUSPENSION. A PROGRAM OF REGULAR CLEANING, REPAIRING & REPLACING OF WORN-  
OUT PARTS & CONTAMINATED EQUIPMENT IS HIGHLY DESIRABLE.

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Control Measures  
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Respiratory Protection: WEAR NIOSH/MSHA APPROVED DUST RESPIRATOR.  
Ventilation: LOCAL EXHAUST PREFERRED TO KEEP EMPLOYEE EXPOS BELOW AIRBORNE

EXPOS LIMITS FOR SILICA DUST.

Protective Gloves: IMPERVIOUS GLOVES (FP N).

Eye Protection: ANSI APPROVD CHEM WORKERS GOGGLES (FP N).

Other Protective Equipment: UNIFORMS, LABCOATS OR COVERALLS.

Work Hygienic Practices: PROVIDE EYE BATH & EMERGENCY SHOWER MEETING ANSI DESIGN CRITERIA (FP N). LAUNDRER SOILED WORK CLOTHING PRIOR TO REUSE.

Suppl. Safety & Health Data: PH:11.0 (1% AQ SOLN). EXPLAN OF CARCINOGENIC COMBUSTION PRODS MAY BE EVOLVED. MATLS TO AVOID: CMPDS, ACIDS/REDUCING AGENTS. HAZ DECOMP PROD: CHLORAMINES MAY BE FORMED IF MIXED W/AMMONIA. AT HIGH TEMPS, SILICA COMPONENT CAN CHANGE CRYSTAL (ING 5)

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Transportation Data  
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Disposal Data  
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=====  
Label Data  
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Label Required: YES

Technical Review Date: 04AUG93

Label Date: 30APR93

Label Status: G

Common Name: INSTITUTIONAL BAB-O CLEANSER WITH BLEACH, P-7520

Chronic Hazard: YES

Signal Word: WARNING!

Acute Health Hazard-Moderate: X

Contact Hazard-Slight: X

Fire Hazard-None: X

Reactivity Hazard-None: X

Special Hazard Precautions: MAY PRODUCE HAZARDOUS DECOMPOSITION PRODUCTS.

ACUTE: MAY IRRITATE EYES, SKIN, MUCOUS MEMBRANES AND UPPER RESPIRATORY

TRACT CAUSING ACUTE PNEUMOCONIOSIS WITH SYMPTOMS INCLUDING COUGHING,

DYSPNEA, WHEEZING, THROAT IRRITATION AND NONSPECIFIC CHEST ILLNESS. IF

CANCER HAZARD: CRYSTALLINE SILICA QUARTZ IS LISTED AS A LUNG CARCINOGEN IN

LABORATORY ANIMALS (FP N). SILICOSIS. MAY CAUSE INFLAMMATION OF MUCOUS

MEMBRANES, BRONCHITIS & LUNG DISEASE.

Protect Eye: Y

Protect Skin: Y

Protect Respiratory: Y

Label Name: PUREX INDUSTRIAL

Label Street: 7300 BOLSA AVE

Label City: WESTMINSTER

Label State: CA

Label Zip Code: 92648-3600

Label Country: US

Label Emergency Number: 614-387-6200