

## BID REJECTION FORM

Bid number: 50-00130910

Vendor Name: Pharos Marine Automatic Power Inc

Reasons for

Rejection: Submitted a company check as bid bond. Acceptable forms  
of bid bond are cashier's check, certified check or surety  
bid bond.

REVIEWED BY:

Buyer Name: Melissa Ovalle

Date: 8/3/2020

Assistant  
Director:

Misty A Canadell

Date: 8/3/2020

DATE: 6/10/2020

Page: 5

BID NO.: 50-00130910

**BID FORM**  
Non Public Works

All Public Work Projects are required to use the Louisiana Uniform Public Work Bid Form

All prices must be held firm unless an escalation provision is requested in this bid. Jefferson Parish will allow one escalation during the term of the contract, which may not exceed the U.S. Bureau of Labor Statistics National Index for all Urban Consumers, unadjusted 12 month figure. The most recently published figure issued at the time an adjustment is requested will be used. A request must be made in writing by the vendor, and the escalation will only be applied to purchases made after the request is made.

Are you requesting an escalation provision?

YES \_\_\_\_\_ NO ✓

MAXIMUM ESCALATION PERCENTAGE REQUESTED 0 %

INITIAL BID PRICES WILL REMAIN FIRM THROUGH THE DATE OF 7/7/22

For the purposes of comparison of bids when an escalation provision is requested, Jefferson Parish will apply the maximum escalation percentage quoted by the bidder to the period to which it is applied in the bid. The initial price and the escalation will be used to calculate the total bid price. It will be assumed, for comparison of prices only, that an equal amount of material or labor is purchased each month throughout the entire contract.

**DELIVERY: FOB JEFFERSON PARISH**

INDICATE DELIVERY DATE ON EQUIPMENT AND SUPPLIES

7/7/20

LOUISIANA CONTRACTOR'S LICENSE NO.: (if applicable)

8754

**THIS SECTION MUST BE COMPLETED BY BIDDER:**

FIRM NAME: PHAROS MARINE AUTOMATIC POWER INC.

ADDRESS: 198 Technology Lane

CITY, STATE: GRAY, LA. ZIP: 70359

TELEPHONE: (985) 223-8700 FAX: ( ) N/A.

EMAIL ADDRESS: mhyamel@automaticpower.com

In the event that addenda are issued with this bid, bidders MUST acknowledge all addenda on the bid form. Bidder must acknowledge receipt of an addendum on the bid form as indicated. Failure to acknowledge any addendum on the bid form will result in bid rejection.

Acknowledge Receipt of Addenda: NUMBER: ADDENDUM #1 Michael Hynd

NUMBER: ADDENDUM #2 Michael Hynd

NUMBER: \_\_\_\_\_

NUMBER: \_\_\_\_\_

TOTAL PRICE OF ALL BID ITEMS: \$ 48,100.00

AUTHORIZED  
SIGNATURE: Michael Hynd

Michael Hynd  
Printed Name

TITLE: OFFICE MANAGER LOUISIANA OPERATIONS GROUP

SIGNING INDICATES YOU HAVE READ AND COMPLY WITH THE INSTRUCTIONS AND CONDITIONS.

NOTE: All bids should be returned with the BID NUMBER and BID OPENING DATE indicated on the outside of the envelope submitted to the Purchasing Department.

DATE: 6/10/2020

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## INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00130910

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
1	12.00	EA	<p>TWO (2) YEAR CONTRACT TO PROVIDE BI-MONTHLY INSPECTION &amp; MAINTENANCE OF NAUTICAL NAVIGATION AIDS (MARKER LIGHTS) LOCATED ON VALVE PLATFORMS FOR THE JEFFERSON PARISH DEPARTMENT OF WATER</p> <p>0010 - VENDOR TO FURNISH LABOR, MATERIALS, AND EQUIPMENT NECESSARY TO</p> <p>PERFORM VISUAL INSPECTION, ELECTRICAL TESTING, AND ROUTINE MAINTENANCE OF ALL ELECTRONIC AND ASSOCIATED COMPONENTS OF THE AIDS INCLUDING REPLACEMENT OF BEACON LIGHT BULBS FOR A TWO (2) YEAR CONTRACT TO INCLUDE SIX (6) INSPECTIONS PER YEAR FOR ALL PLATFORMS</p> <p>BI-MONTHLY INSPECTION AND MAINTENANCE OF NAUTICAL NAVIGATION AIDS (MARKER LIGHTS) LOCATED ON 27 VALVE PLATFORMS ALONG THE 32 MILE LENGTH OF THE JEFFERSON PARISH WATER DEPARTMENT LAFITTE-GRAND ISLE SUBAQUEOUS WATERLINE, PER THE ATTACHED SPECIFICATIONS</p>	3,800.00	45,600.00
2	100.00	HR	0020 - TECHNICIAN FOR HOURLY REPAIR WORK	25.00	2,500.00
3	1.00	ONLY	<p>0030 - NON-BIDDABLE LINE ITEM</p> <p>PARTS AND MATERIALS (THIS IS A NON-BIDDABLE ITEM) THIS ITEM IS FOR PARTS NEEDED TO COMPLETE A REPAIR UP TO \$5,000.00 PER JOB, WITH THE APPROVAL FROM THE REQUESTING DEPARTMENT</p> <p>INVOICES SHALL BE SUBMITTED AT COST ONLY (WITH NO MARKUP)</p>		

## **Non-Public Works Bid Affidavit Instructions**

- **Affidavit is supplied as a courtesy to Affiants, but it is the responsibility of the affiant to insure the affidavit they submit to Jefferson Parish complies, in both form and content, with federal, state and parish laws.**
- **Affidavit must be signed by an authorized representative of the entity or the affidavit will not be accepted.**
- **Affidavit must be notarized or the affidavit will not be accepted.**
- **Notary must sign name, print name, and include bar/notary number, or the affidavit will not be accepted.**
- **Affiant MUST select either A or B when required or the affidavit will not be accepted.**
- **Affiants who select choice A must include an attachment or the affidavit will not be accepted.**
- **If both choice A and B are selected, the affidavit will not be accepted.**
- **Affidavit marked N/A will not be accepted.**
- **It is the responsibility of the Affiant to submit a new affidavit if any additional campaign contributions are made after the affidavit is executed but prior to the time the council acts on the matter.**

*Instruction sheet may be omitted when submitting the affidavit*

**Non-Public Works Bid**

**AFFIDAVIT**

STATE OF LOUISIANA

PARISH/COUNTY OF JEFFERSON Lafourche <sup>DN</sup>

BEFORE ME, the undersigned authority, personally came and appeared: Rene P.

LEBLANC JR., (Affiant) who after being by me duly sworn, deposed and said that he/she is the fully authorized VICE PRESIDENT of Praxis Marine Automatic Power (Entity), the party who submitted a bid in response to Bid Number 50-00130910 to the Parish of Jefferson.

Affiant further said:

Campaign Contribution Disclosures

**(Choose A or B, if option A is indicated please include the required attachment):**

Choice A \_\_\_\_\_ Attached hereto is a list of all campaign contributions, including the date and amount of each contribution, made to current or former elected officials of the Parish of Jefferson by Entity, Affiant, and/or officers, directors and owners, including employees, owning 25% or more of the Entity during the two-year period immediately preceding the date of this affidavit or the current term of the elected official, whichever is greater. Further, Entity, Affiant, and/or Entity Owners have not made any contributions to or in support of current or former members of the Jefferson Parish Council or the Jefferson Parish President through or in the name of another person or legal entity, either directly or indirectly.

Choice B ✓ there are **NO** campaign contributions made which would require disclosure under Choice A of this section.

Debt Disclosures

**(Choose A or B, if option A is indicated please include the required attachment):**

**Choice A** \_\_\_\_\_ Attached hereto is a list of all debts owed by the affiant to any elected or appointed official of the Parish of Jefferson, and any and all debts owed by any elected or appointed official of the Parish to the Affiant.

**Choice B** ✓ There are **NO** debts which would require disclosure under Choice A of this section.

Affiant further said:

That Affiant has employed no person, corporation, firm, association, or other organization, either directly or indirectly, to secure the public contract under which he received payment, other than persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project or in securing the public contract were in the regular course of their duties for Affiant; and

*[The remainder of this page is intentionally left blank.]*

That no part of the contract price received by Affiant was paid or will be paid to any person, corporation, firm, association, or other organization for soliciting the contract, other than the payment of their normal compensation to persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project were in the regular course of their duties for Affiant.

Rene P. LeBlanc Jr.  
Signature of Affiant

Rene P. LeBlanc Jr.  
Printed Name of Affiant

SWORN AND SUBSCRIBED TO BEFORE ME  
ON THE 19<sup>th</sup> DAY OF June, 2020.

Darcie Nadel  
Notary Public

Darcie Nadel  
Printed Name of Notary

138499  
Notary/Bar Roll Number

My commission expires for life.



[Print](#)

## Notary Search - Detail

**Name:** MS. DARCIE NADEL  
**Address:** 607 CATHERINE STREET  
LOCKPORT, LA 70374  
**Phone:** (985) 258-5241  
**Notary ID Number:** 138499  
**Parish:** LAFOURCHE with STATEWIDE JURISDICTION  
**Agency:** N/A  
**Notary Type:** Non Attorney  
**Status:** Active  
**Commission Date:** 06/05/2015  
**Oath Date:** 06/02/2015  
**Surety Expiration Date:** 05/19/2025  
**Annual Report Current:** Yes

## Notary Events

**Suspension** From: 05/20/2020 To: 05/21/2020  
**Pre-Assessment Registration** Date: 07/08/2014 -

Deceased, Inactivated, Leave of Absence, Pre-Assessment Registration, Pre-Assessment Taken, Resigned, Retirement, and Revoked events are not available prior to February 11, 2012.

[Back to Search Results](#)[New Search](#)

**STANDARD INSURANCE REQUIREMENTS FOR BIDDING PURPOSES**

All required insurance under this bid shall conform to Jefferson Parish Resolution No. 113646 or No. 113647, as applicable. Contractors may not commence any work under any ensuing contract unless and until all required insurance and associated evidentiary requirements thereto have been met, along with any additional specifications contained in the **Invitation to Bid**. Except as where otherwise precluded by law, the Parish Attorney or his designee, with the concurrence of the Director of Risk Management or his designee, may agree on a case-by-case basis, to deviate from Jefferson Parish's standard insurance requirements, as provided in this Section. Vendors requesting deviation therefrom shall submit such requests in writing, along with compelling substantiation, to the Purchasing Department prior to the bid's due date. Any changes to the insurance requirements will be reflected in the bid specifications and addenda. Prior to contract execution and at all times thereafter during the term of such contract, contractors must provide and continuously maintain all coverages as required by the foregoing Resolutions, and the contract documents. Failure to do so shall be grounds for suspension, discontinuation or termination of the contract.

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For bidding purposes, bidders must submit with bid submission a current (valid) insurance certificate evidencing the required coverages. Failure to comply will cause bid to be rejected. The current insurance certificate will be used for proof of insurance at time of evaluation. Thereafter, and prior to contract execution, the low bidder will be required to provide final insurance certificates to the Parish which shall name **the Jefferson Parish, its Districts Departments and Agencies under the direction of the Parish President and the Parish Council** as additional insureds regarding negligence by the contractor for the Commercial General Liability and the Comprehensive Automobile Liability policies. Additionally, said certificates should reflect the name of the Parish Department receiving goods and services and reference the respective Jefferson Parish bid number.

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**JEFFERSON PARISH REQUIRED STANDARD INSURANCE**☒ **WORKER'S COMPENSATION INSURANCE**

As required by Louisiana State Statute, exception; Employer's Liability, Section B shall be \$1,000,000 per occurrence when Work is to be over water and involves maritime exposures to cover all employees not covered under the State Worker's Compensation Act, otherwise this limit shall be no less than \$500,000 per occurrence.

**Note: If your company is not required by law to carry workmen's compensation insurance, i.e. not a Louisiana company, sole employee of the company, then bidders must request a workmen's compensation insurance declaration affidavit prior to the bid opening date. This insurance declaration affidavit must be fully completed, signed, properly notarized and submitted with the bid. A scanned copy may be submitted with the bid; however, the successful bidder must submit the original affidavit in its original format and without material alteration upon contract execution. Failure to comply will result in the bid submission being**

rejected as non-responsive. The Parish reserves the right to award bid to the next lowest responsive and responsible bidder in this event.

☒ **COMMERCIAL GENERAL LIABILITY**

Shall provide limits not less than the following: \$1,000,000.00 Combined Single Limit per Occurrence for bodily injury and property damage.

☒ **COMPREHENSIVE AUTOMOBILE LIABILITY**

Bodily injury liability \$1,000,000.00 each person; \$1,000,000.00 each occurrence.  
Property Damage Liability \$1,000,000.00 each occurrence.

**Note:** This category may be omitted if bidders do not/will not utilize company vehicles for the project or do not possess company vehicles. Bidder must request an automobile insurance declaration affidavit prior to the bid opening date. This insurance declaration affidavit must be fully completed, signed, properly notarized and submitted with the bid. A scanned copy of the completed, signed and properly notarized affidavit may be submitted with the bid; however, the successful bidder must submit the original affidavit in its original format and without material alteration upon contract execution. Failure to comply will result in the bid submission being rejected as non-responsive. The Parish reserves the right to award bid to the next lowest responsive and responsible bidder in this event.

**DEDUCTIBLES** - The Parish Attorney with concurrence of the Director of Risk Management have waived the deductible section of the Terms and Conditions for all Invitations to Bid, until further notice.

**UMBRELLA LIABILITY COVERAGE**

An umbrella policy or excess may be used to meet minimum requirements.

**FOR CONSTRUCTION AND RENOVATION PROJECTS:**

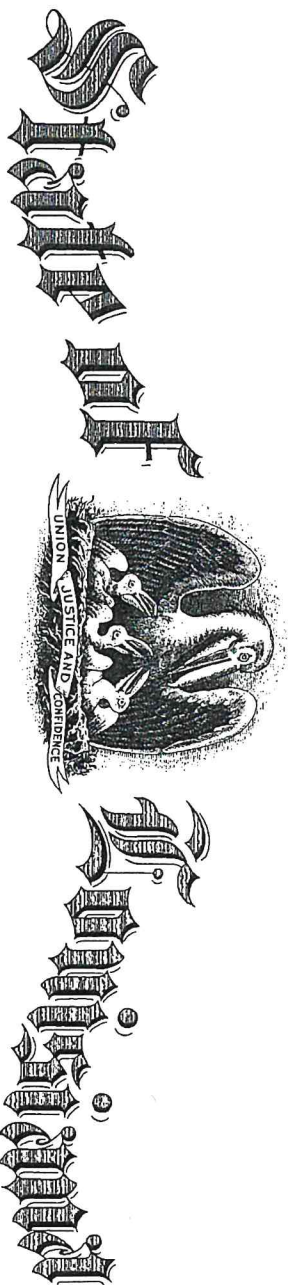
The following are required unless otherwise specified in the bid. Such insurance is due upon contract execution.

1) **OWNER'S PROTECTIVE LIABILITY**

To be for the same limits of liability for bodily injury and property damage liability established for commercial general liability.

2) **BUILDER'S RISK INSURANCE**

The contractor shall maintain Builder's Risk Insurance at his own expense to insure both the owner (Parish of Jefferson) and contractor as their interest may appear.



## State Licensing Board for Contractors

This is to Certify that:

PHAROS MARINE AUTOMATIC POWER, INC.  
198 Technology Lane  
Gray, LA 70359

is duly licensed and entitled to practice the following classifications

SPECIALTY: TELECOMMUNICATIONS; SPECIALTY: TOWER CONSTRUCTION



Expiration Date: March 25, 2021

License No: 8754

Witness our hand and seal of the Board dated,  
Baton Rouge, LA 26th day of March 2020

*W. B. MacP*  
\_\_\_\_\_  
Director

*Joe M. B. B.*  
\_\_\_\_\_  
Chairman

This License Is Not Transferrable

*Andy D. B.*  
\_\_\_\_\_  
Treasurer

<b>R. Kyle Ardoin</b> <b>Secretary of State</b>  <div style="text-align: center;"> <b>FOREIGN CORPORATION</b>  <b>ANNUAL REPORT</b>  <b>For Period Ending</b>  1/27/2020 </div>		 36954910F  2020		
<b>Mailing Address Only (INDICATE CHANGES TO THIS ADDRESS IN THIS BOX)</b> 36954910 F PHAROS MARINE AUTOMATIC POWER, INC.  198 TECHNOLOGY LN GRAY, LA 70359		<b>(INDICATE CHANGES TO THIS ADDRESS IN THIS BOX)</b> <b>Domicile Street Address in State Where Incorporated (Do not use P. O. Box)</b> 10810 W. LITTLE YORK RD STE 130 HOUSTON, TX 77041  <div style="text-align: right;"> Federal Tax ID Number  33-1047523 </div>		
Our records indicate the following registered agents for the corporation. Indicate any changes or deletions below. All agents must have a Louisiana address. Do not use a P. O. Box. <b>A NEW REGISTERED AGENT REQUIRES A NOTARIZED SIGNATURE.</b> MICHAEL HYMEL 198 TECHNOLOGY LN GRAY, LA 70359				
I hereby accept the appointment of registered agent(s).  <div style="border: 1px solid black; height: 40px; margin-top: 10px;"></div> <div style="text-align: center; border-top: 1px solid black;"> <b>New Registered Agent Signature</b> </div>		Sworn to and subscribed before me on <b>NOTARY NAME MUST BE TYPED OR PRINTED WITH NOTARY #</b>  <div style="display: flex; justify-content: space-between; border-top: 1px solid black; margin-top: 10px;"> <div style="width: 60%; text-align: center;"> <b>Notary Signature</b> </div> <div style="width: 35%; text-align: center;"> <b>Date</b> </div> </div>		
This report reflects a maximum of three officers or directors from our records for this corporation. Indicate any changes or deletions below. Include a listing of all names along with each title held and their address. Do not use a P. O. Box. If additional space is needed attach an addendum.				
RENEE LEBLANC 198 TECHNOLOGY LN GRAY, LA 70359 THOMAS LAMB 10810 W. LITTLE YORK RD STE 130 HOUSTON, TX 77041 DON WISEBAKER 10810 W. LITTLE YORK ROAD SUITE 130 HOUSTON, TX 770411057		Vice-President President Treasurer		
Our records indicate the following addresses for the corporation. Indicate any changes below.				
Principal business office wherever located: 198 TECHNOLOGY LN GRAY, LA 70359 Registered office in Louisiana (Must be the same as agent's address): 198 TECHNOLOGY LN /GRAY, LA 70359 Principal business establishment in Louisiana (Do not use a P. O. Box): 198 TECHNOLOGY LN /GRAY, LA 70359				
The filing of a false public record, with the knowledge of its falsity, is a crime, subjecting the filer to the fine or imprisonment or both under R.S. 14:133.				
<b>SIGN →</b>	<b>To be signed by authorized individual</b> MIKE HYMEL (SIGNED ELECTRONICALLY)	<b>Title</b> OFFICE MANAGER LOUISIANA OPERATIONS	<b>Phone</b>	<b>Date</b> 06/15/2020
	Signee's address	<b>Email Address</b> ON FILE		(For Office Use Only)
<div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> Enclose filing fee of     \$30.00  Make remittance payable to Secretary of State  Do Not Send Cash  Do Not Staple    web site: <a href="http://www.sos.louisiana.gov">www.sos.louisiana.gov</a> </div> <div style="width: 45%; text-align: right;"> Return by:     1/27/2020    To: <b>Commercial Division</b>  <b>P. O. Box 94125</b>  <b>Baton Rouge, LA 70804-9125</b>  <b>Phone (225) 925-4704</b> </div> </div> <div style="text-align: center; margin-top: 10px;"> <b>DO NOT STAPLE</b> </div>				

UNSIGNED REPORTS WILL BE RETURNED

CORPORATE RESOLUTION

EXCERPT FROM MINUTES OF MEETING OF THE BOARD OF DIRECTORS OF  
PHAROS MARINE AUTOMATIC POWER  
INCORPORATED.

AT THE MEETING OF DIRECTORS OF PHAROS MARINE AUTOMATIC POWER, INC.  
INCORPORATED, DULY NOTICED AND HELD ON 6/27/20,  
A QUORUM BEING THERE PRESENT, ON MOTION DULY MADE AND SECONDED. IT  
WAS:

RESOLVED THAT MIKE HYMEL, BE AND IS HEREBY  
APPOINTED, CONSTITUTED AND DESIGNATED AS AGENT AND ATTORNEY-IN-  
FACT OF THE CORPORATION WITH FULL POWER AND AUTHORITY TO ACT ON  
BEHALF OF THIS CORPORATION IN ALL NEGOTIATIONS, BIDDING, CONCERNS  
AND TRANSACTIONS WITH THE PARISH OF JEFFERSON OR ANY OF ITS AGENCIES,  
DEPARTMENTS, EMPLOYEES OR AGENTS, INCLUDING BUT NOT LIMITED TO, THE  
EXECUTION OF ALL BIDS, PAPERS, DOCUMENTS, AFFIDAVITS, BONDS, SURETIES,  
CONTRACTS AND ACTS AND TO RECEIVE ALL PURCHASE ORDERS AND NOTICES  
ISSUED PURSUANT TO THE PROVISIONS OF ANY SUCH BID OR CONTRACT, THIS  
CORPORATION HEREBY RATIFYING, APPROVING, CONFIRMING, AND ACCEPTING  
EACH AND EVERY SUCH ACT PERFORMED BY SAID AGENT AND ATTORNEY-IN-  
FACT.

I HEREBY CERTIFY THE FOREGOING TO BE  
A TRUE AND CORRECT COPY OF AN  
EXCERPT OF THE MINUTES OF THE ABOVE  
DATED MEETING OF THE BOARD OF  
DIRECTORS OF SAID CORPORATION, AND  
THE SAME HAS NOT BEEN REVOKED OR  
RESCINDED.

SCOTT D. DICKINSON

SECRETARY-TREASURER

6/27/20  
DATE





# CERTIFICATE OF LIABILITY INSURANCE

DATE(MM/DD/YYYY)  
07/21/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Aon Risk Services South, Inc. Atlanta GA Office 3550 Lenox Road NE Suite 1700 Atlanta GA 30326 USA	CONTACT NAME: PHONE (A/C, No, Ext): (866) 283-7122 FAX (A/C, No.): (800) 363-0105 E-MAIL ADDRESS:
INSURED Pharos Marine Automatic Power Inc. 10810 West Little York Road Suite 130 Houston TX 77041 USA	INSURER(S) AFFORDING COVERAGE INSURER A: Endurance American Insurance Company 10641 INSURER B: Liberty Mutual Insurance Co. 23043 INSURER C: Trumbull Insurance Company 27120 INSURER D: Sentinel Insurance Company, Ltd 11000 INSURER E: INSURER F:

Holder Identifier :

COVERAGES CERTIFICATE NUMBER: 570083105704 REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

Limits shown are as requested

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
B	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			LIUH0032001	07/09/2019	08/01/2020	EACH OCCURRENCE \$1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$300,000 MED EXP (Any one person) \$10,000 PERSONAL & ADV INJURY \$1,000,000 GENERAL AGGREGATE \$2,000,000 PRODUCTS - COMP/OP AGG \$2,000,000
C	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS ONLY			20 UUN KN3174	07/09/2020	07/09/2021	COMBINED SINGLE LIMIT (Ea accident) \$1,000,000 BODILY INJURY (Per person) BODILY INJURY (Per accident) PROPERTY DAMAGE (Per accident)
A	UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input checked="" type="checkbox"/> RETENTION \$25,000			OMX10005220305 OMX00000000806	07/09/2019 07/09/2019	08/01/2020 08/01/2020	EACH OCCURRENCE \$10,000,000 AGGREGATE \$10,000,000
D	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR / PARTNER / EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N N N/A		20WBVX7669	07/09/2020	07/09/2021	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH E.L. EACH ACCIDENT \$1,000,000 E.L. DISEASE-EA EMPLOYEE \$1,000,000 E.L. DISEASE-POLICY LIMIT \$1,000,000
B	Hull & Liab Cvg			LIUH0032001	07/09/2019	08/01/2020	Hull Limit \$50,000 Deductible \$2,500

Certificate No : 570083105704

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

1,000,000 Marine Protection & Indemnity Coverage included in coverage for the Jones Act. RE: Bid #50-123241. The Parish of Jefferson, its Districts, Departments, and Agencies under the direction of the Parish President and the Parish Council; Department of Water are included as Additional Insured in accordance with the policy provisions of the General Liability and Automobile Liability policies.

## CERTIFICATE HOLDER

## CANCELLATION

The Parish of Jefferson 1221 Elmwood Park Boulevard Suite 909 Jefferson LA 70123 USA	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE  <i>Aon Risk Services South Inc</i>
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# JEFFERSON PARISH

## DEPARTMENT OF PURCHASING

CYNTHIA LEE SHENG  
PARISH PRESIDENT

RENNY SIMNO  
DIRECTOR

July 7, 2020

### **ADDENDUM # 1**

**Bid Number: 50-00130910**

**Bid Opening Date: July 7, 2020 at 2:00 PM**  
**Postponed Bid Opening Date to: July 23, 2020 at 2:00 PM**

**Description of Bid: TWO (2) YEAR CONTRACT TO PROVIDE BI-MONTHLY INSPECTION & MAINTENANCE OF NAUTICAL NAVIGATION AIDS (MARKER LIGHTS) LOCATED ON VALVE PLATFORMS FOR THE JEFFERSON PARISH DEPARTMENT OF WATER**

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**Postponed Bid Opening Date to: July 23, 2020 at 2:00 PM**

### **REVISION TO LICENSE REQUIREMENTS:**

This addendum hereby revises the license requirements for this bid.

Remove the current license requirements in its entirety and replace with the following:

#### **License Requirements:**

The following Louisiana State Contractor's License is required for this bid in one of the following classifications:

- **Specialty: Telecommunications and/or**
- **Electrical Work (Statewide)**

*The above LA State Contractor's License will be required in accordance with LSA R.S. 37-2150 et. seq. and such license number will be shown on the outside of the bid envelope. Additionally if submitting the bid electronically, then the license number must be entered in the appropriate field in the Electronic Procurement system. Failure to comply will cause the bid to be rejected.*

GENERAL GOVERNMENT BLDG. — 200 DERBIGNY ST., SUITE 4400, GRETN, LA 70053  
OFFICE 504.364.2678

JOSEPH S. YENNI BLDG. — 1221 ELMWOOD PARK BLVD., SUITE 404, JEFFERSON, LA 70123  
OFFICE 504.364.2678

EMAIL: PURCHASING@JEFFPARISH.NET WEBSITE: WWW.JEFFPARISH.NET



# JEFFERSON PARISH

## DEPARTMENT OF PURCHASING

CYNTHIA LEE SHENG  
PARISH PRESIDENT

RENNY SIMNO  
DIRECTOR

### **CLARIFICATION OF SPECIFICATIONS (QUESTIONS AND ANSWERS):**

- Q1: For the licensing, will any of the following licenses be acceptable other than "telecommunication" for the Aids to Navigation electrical inspections being requested: ELECTRICAL WORK (STATEWIDE) or Heavy Construction or WHARVES, DOCKS, HARBOR IMPROVEMENTS AND TERMINALS
- A1: **TELECOMMUNICATIONS will remain; ELECTRICAL WORK (STATEWIDE) is also acceptable. This addendum hereby revises the License Requirements, see "REVISION TO LICENSE REQUIREMENTS" section of this addendum.**
- Q2: Since no profit (only risk of loss) is allowed to be added to materials for the repair of parish property, can the parish inventory and supply the necessary materials for repairs?
- A2: **No**
- Q3: For Item No. 2 Technician for Hourly Repair Work: Will work be performed during subsequent inspections or will work be scheduled separately? If scheduled separately, will the parish be providing the vessel for all 100 hours or should the vessel, fuel, insurance, ordering materials / parts, pickup of parts, portal to portal time, tools and equipment be included with the hourly technician rate?
- A3: **Work is performed during inspections.**

Sincerely,

Melissa Ovalle

Melissa Ovalle  
Buyer II

Jefferson Parish Purchasing Department

<b>Bidders must acknowledge all addenda on the bid form. Bidder acknowledges receipt of This addendum on the bid form as indicated. Failure to do so will result in bid rejection.</b>
--

**This addendum is a part of the contract documents and modifies the original bidding documents and specifications. The contents of this addendum shall be included in the contract documents. Changes made by this addendum shall take precedence over the documents of earlier date.**

GENERAL GOVERNMENT BLDG. — 200 DERBIGNY ST., SUITE 4400, GRETN, LA 70053  
OFFICE 504.364.2678

JOSEPH S. YENNI BLDG. — 1221 ELMWOOD PARK BLVD., SUITE 404, JEFFERSON, LA 70123  
OFFICE 504.364.2678  
EMAIL: PURCHASING@JEFFPARISH.NET WEBSITE: WWW.JEFFPARISH.NET



# JEFFERSON PARISH

## DEPARTMENT OF PURCHASING

CYNTHIA LEE SHENG  
PARISH PRESIDENT

RENNY SIMNO  
DIRECTOR

July 20, 2020

### ADDENDUM # 2

**Bid Number: 50-00130910**

**Bid Opening Date: July 23, 2020 at 2:00 PM**

**Description of Bid: TWO (2) YEAR CONTRACT TO PROVIDE BI-MONTHLY INSPECTION & MAINTENANCE OF NAUTICAL NAVIGATION AIDS (MARKER LIGHTS) LOCATED ON VALVE PLATFORMS FOR THE JEFFERSON PARISH DEPARTMENT OF WATER**

**Clarification of Specification (QUESTIONS AND ANSWERS):**

- Q1: Insurance requirements: Is a Marine Employers Liability Policy or Hull Protection and Indemnity Policy required for providing a work boat / carrying parish personnel and performing work on parish property for this solicitation.
- A1: Marine Protection & Indemnity is required.  
Hull Protection is not required.

**Additional Insurance Requirement:**

Marine Protection & Indemnity is required in addition to the Standard Insurance Requirements listed on the *STANDARD INSURANCE REQUIREMENTS FOR BIDDING PURPOSES* sheet (IR Page 1 and IR Page 2):

- **\$1,000,000 Marine Protection & Indemnity coverage (P&I), to include coverage for the Jones Act**

Please note: \$1,000,000 for the worker's compensation shall be required due exposure over water.

*For bidding purposes, bidders must submit with bid submission a current (valid) insurance certificate evidencing the required coverages. Failure to comply will cause bid to be rejected.*

Sincerely,

Melissa Ovalle

Melissa Ovalle  
Buyer II

Jefferson Parish Purchasing Department

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EMAIL: PURCHASING@JEFFPARISH.NET WEBSITE: WWW.JEFFPARISH.NET

VENDOR: 517315

Automatic Power  
Global Quality. Global Solutions

052817

OUR REF. NO.	YOUR INVOICE NO.	INVOICE DATE	INVOICE AMOUNT	AMOUNT PAID	NET CHECK AMOUNT
				DISCOUNT TAKEN	

JEFFERSON BID 0624

06/17/20

2,405.00

2,405.00

2,405.00

Check Amt: 2,405.00

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517315	06/17/20	
CHECK AMOUNT		
\$*****2,405.00		

\*\*\*Two Thousand Four Hundred Five and 00/100 Dollars\*\*\*

JEFFERSON PARISH  
1221 Elmwood Park Blvd.  
Jefferson LA 70123  
USA

TWO SIGNATURES REQUIRED IF OVER \$5,000.00

📍 600 North Street, Baton Rouge, 70802 📞 (225) 765-2301 🗨 Text-To-Verify: 1 (855) 999-7896 

## Louisiana State Licensing Board for Contractors

### Contractor Information

**Business Name** PHAROS MARINE AUTOMATIC POWER, INC.  
**Mailing Address** 198 Technology Lane  
Gray, LA 70359  
**Phone Number** (985) 223-8710  
**Email Address** MHYMEI@AUTOMATICPOWER.COM  
**Website** http://

### Active Licenses

**License Number** 8754  
**Type** Commercial License  
**Status** LICENSED  
**Effective** 03/26/2020  
**Expiration** 03/25/2021  
**First Issued** 03/25/1974

### Classifications

Class	Qualifying Party	Parishes
BUSINESS AND LAW	Michael J. Hymel	ALL
SPECIALTY: TELECOMMUNICATIONS	Michael J. Hymel	ALL
SPECIALTY: TOWER CONSTRUCTION	Michael J. Hymel	ALL