

DATE: 8/08/2022
BID NO.: 50-00139346

INVITATION TO BID
THIS IS NOT AN ORDER

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JEFFERSON PARISH

PURCHASING DEPARTMENT
P.O. BOX 9
GRETN, LA. 70054-0009
504-364-2678

VENDOR: 27118 BLANK BID COPY VENDOR

BUYER: BBELLOW

As per LSA-RS 47:301 et seq., all governmental bodies are excluded from payment of sales taxes to any Louisiana taxing body. Quotations shall be based on F.O.B. Agency warehouse or jobsite, anywhere within the Parish as designated by the Purchasing Department.

JEFFERSON PARISH reserves the right to cancel all or any part of an order if not shipped promptly. No charges will be allowed for parking or cartage unless specified in quotation. The order must not be filled at a higher price than quoted. JEFFERSON PARISH reserves the right to cancel at any time and for any reason by issuing a THIRTY (30) day written notice to the contractor.

JEFFERSON PARISH is expecting all products to be new and all work to be done in workman-like manner, according to standard practices. Any deviations or alteration from the specifications must be indicated on the bid form for each item and upon request, product data for same must be submitted by the time specified by the Purchasing Department.

DELIVERY: FOB JEFFERSON PARISH

INDICATE DELIVERY DATE ON EQUIPMENT AND SUPPLIES

8/23/22

INDICATE STARTING TIME (IN DAYS) FOR CONSTRUCTION WORK

N/A

INDICATE COMPLETION TIME (IN DAYS) FOR CONSTRUCTION WORK

N/A

In the event that addenda are issued with this bid, bidders MUST acknowledge all addenda on the bid form. Bidder must acknowledge receipt of an addendum on the bid form by placing the addendum number as indicated. Failure to acknowledge any addendum on the bid form will result in bid rejection.

Acknowledge Receipt of Addenda: NUMBER: _____
NUMBER: _____
NUMBER: _____
NUMBER: _____

LOUISIANA CONTRACTOR'S LICENSE NO.: (if applicable) _____

***** ALL BIDDERS MUST COMPLETE SECTION BELOW *****

| | |
|-------------------------------------|----------------|
| FIRM NAME: | |
| Bluewater Rubber + Gasket | |
| SIGNATURE: (Must be signed here) | TITLE: |
| [Signature] | Sales |
| PRINT OR TYPE NAME: | |
| Stephen Bondreant | |
| ADDRESS: | |
| 1802 Engineers Rd | |
| CITY, STATE: | ZIP: |
| Belle Chasse, La | 70037 |
| TELEPHONE: | FAX: |
| (904) 392 3001 | (504) 392 3008 |
| EMAIL ADDRESS: | |
| s.bondreant@bluewaterrubber.com | |

TOTAL PRICE OF ALL BID ITEMS: \$ 3375.00

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SEALED BID

| ITEM NUMBER | QUANTITY | U/M | DESCRIPTION OF ARTICLES | UNIT PRICE QUOTED | TOTALS |
|----------------|----------|-----|--|----------------------|--------|
| | | | ONE TIME PURCHASE OF INDUSTRIAL SUPPLIES FOR JEFFERSON PARISH EASTBANK WAREHOUSE | | |
| 1 | 4.00 | EA | 0010 TAP, BOTTOM, 3/8 IN - 16, HAND, NC/UNC THREAD, DOMESTIC, HIGH SPEED | \$ <u>No quote</u> | \$ |
| | | | STEEL, GREENFIELD BRAND, GRAINGER #4GR26 MSC #02384162 STK. # 0191100 | | |
| 2 | 192.00 | EA | 0020 PAINT, MARKING, INVERTED, FLOURESCENT CAUTION BLUE, 20 OUNCE, | \$ <u>No quote</u> | \$ |
| | | | KRYLON #03620, MSC #84254218 STK. # 0329550 | | |
| 3 | 2.00 | EA | 0030 HINGE, BUTT, 6 IN X 6 IN, PLAIN STEEL, WITH HOLES AND SCREWS, BROAD | \$ <u>No quote</u> | \$ |
| | | | LOOSE PIN, STANLEY #804PS STK. # 0580960 | | |
| 4 | 24.00 | EA | 0040 KEY, WATER FAUCET, FOUR WAY, STEEL, WITH POUCH, GRAINGER #1WJT1 | \$ <u>No quote</u> | \$ |
| | | | STK. # 0588050 | | |
| 5 | 4.00 | EA | 0050 HANDLE, TORCH, VICTOR MODEL 310C PART #VICO382 | \$ <u>No quote</u> | \$ |
| | | | STK. # 0306790 | | |
| 6 | 30.00 | EA | 0060 CARTRIDGE, RESPIRATOR, THREADED, ORGANIC/ACID/AMMONIA, GMC TYPE, 10 PER | \$ <u>No quote</u> | \$ |
| | | | BOX, MSA PART #464046, MUST BE THIS BRAND TO FIT EXISTING MSA RESPIRATORS, GRAINGER #4LR60 STK. # 0484090 | | |
| 7 | 72.00 | EA | 0070 WHEEL, ABRASIVE, 12 IN DIA. X 14 IN THICK X .787 MM ARBOR, FOR STEEL, | \$ <u>No quote</u> | \$ |
| | | | STIHL # 0835-010-8000 STK. # 0488510 | | |
| 8 | 300.00 | EA | 0080 COVERALL, DISPOSABLE, 3X-LARGE, WHITE, 1.25 OZ BREATHABLE POLYPROPYLENE, | \$ <u>No quote</u> | \$ |
| | | | WITH COLLAR AND ZIPPER, OPEN WRIST AND ANKLES, NO HOOD, SEWN SEAM, LAKELAND #C2412 STK. # 058041L | | |
| 9 | 20.00 | EA | 0090 SUPPORT, BACK, X-LARGE, REFLECTIVE ORANGE WITH SHOULDER STRAPS, | \$ <u>No quote</u> | \$ |

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|----------------|----------|-----|--|--|-----------------------|
| 10 | 10.00 | EA | ERGODYNE #11885, FASTENAL #1038963, GRAINGER #35ZA92 STK. # 0477140 0100 ORGANIZER, 54-POCKET, FITS COMMON 5-GALLON BUCKET, HEAVY DUTY POLYESTER FABRIC WITH PVC REINFORCED BACKING, SEARS CRAFTSMAN #940664 STK. # 0480230 | \$ <u>No quote</u> | \$ |
| 11 | 4.00 | EA | 0110 BIT, HAMMER DRILL, 3/4 IN X 12 IN OVERALL LENGTH, SDS PLUS., GRAINGER #4TG52, DEWALT #DW5455, FASTENAL #0234901 STK. # 020010D | \$ <u>No quote</u> <u>Domestic</u> <u>316 SS</u> <u>2 wks</u> | \$ |
| 12 | 60.00 | EA | 0120 BUSHING, HEX, 1/2 INCH X 1/4 INCH, GRADE #316 STAINLESS STEEL, 150 LB THREADED FITTINGS, GRAINGER #1LUN2, FASTENAL # 0464695 STK. # 028998A | \$ <u>55.00 each</u> | \$ <u>3,300 total</u> |
| 13 | 4.00 | EA | 0130 HOSE, WELDER'S TWIN LINE, GREEN OXYGEN AND RED ACETYLENE GAS LINES, 1/4 IN ID, 200 WORKING PRESSURE, 50 FT LONG, GRADE RM, TYPE VD, TO MEET RMA/CGA IP-7 STANDARD, WITH FITTINGS, RADNOR #RAD64003311 STK. # 0307440 | \$ <u>No quote</u> <u>ESA</u> <u>1-wk</u> | \$ |
| 14 | 1.00 | EA | 0140 CEMENT, CONTACT, 1 GALLON CAN, DAP # 00273, GRAINGER #5E095 STK. # 0481830 | \$ <u>75.00 each</u> | \$ <u>75.00 total</u> |
| 15 | 4.00 | EA | 0150 PULLER, FUSE, SMALL, 9/32 IN TO 1/2 IN DIAMETER FUSE, 5 IN LONG, 0-30 AMP/250 VOLT, IDEAL #34-001, MSC PART #54043062 STK. # 0488750 | \$ <u>No quote</u> | \$ |
| 16 | 1.00 | EA | 0160 TONG, CHAIN, 1-1/2 IN - 8 IN CAPACITY, 40-3/4 IN CHAIN, 22,000# LOAD, 50-1/2 IN TOOL LENGTH, SINGLE JAW, SINGLE BOLT, DOMESTIC, 31LB, WILLIAMS #CT-14 STK. # 0590800 | \$ <u>No quote</u> | \$ |
| 17 | 20.00 | EA | 0170 SOCKET, DEEP, CHROME, 3/8 INCH, 6 POINT, 1/4 IN DRIVE, PROTO #J4712L, | \$ <u>No quote</u> | \$ |

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|----------------|----------|-----|--|----------------------|--------|
| 18 | 5.00 | EA | <p>FASTENAL #2112396 STK. # 0600100</p> <p>0180 TARPULIN, 8 FT X 16 FT, NYLON MESH, 16 FT BY 8 FT, WITH GROMMETS, POLYETHELENE IS NOT ACCEPTABLE STK. # 0969050 DELIVER TO: JEFFERSON PARISH EASTBANK WAREHOUSE 4901 JEFFERSON HIGHWAY JEFFERSON, LA 70121</p> | \$ <i>Negative</i> | \$ |