

LOUISIANA UNIFORM PUBLIC WORK BID FORM

TO: Jefferson Parish
Purchasing Department
200 Derbigny Street, Suite 4400
Gretna, Louisiana 70053
(Owner to provide name and address of owner)

BID FOR: Upper Barataria Terracing Project
Jefferson Parish Project No. 2024-022 CM
Department of Ecosystem and Coastal Management
Bid No. 50-00147401
(Owner to provide name of project and other identifying information)

The undersigned bidder hereby declares and represents that she/he; a) has carefully examined and understands the Bidding Documents, b) has not received, relied on, or based his bid on any verbal instructions contrary to the Bidding Documents or any addenda, c) has personally inspected and is familiar with the project site, and hereby proposes to provide all labor, materials, tools, appliances and facilities as required to perform, in a workmanlike manner, all work and services for the construction and completion of the referenced project, all in strict accordance with the Bidding Documents prepared by: _____

Freese & Nichols and dated: 7/19/2024.
(Owner to provide name of entity preparing bidding documents.)

Bidders must acknowledge all addenda. The Bidder acknowledges receipt of the following **ADDENDA**: (Enter the number the Designer has assigned to each of the addenda that the Bidder is acknowledging) No. 1 (4/3/2025).

TOTAL BASE BID: For all work required by the Bidding Documents (including any and all unit prices designated "Base Bid"* but not alternates) the sum of:

Seven million three hundred fifty thousand dollars and zero cents. Dollars (\$ 7,350,000.00)

ALTERNATES: For any and all work required by the Bidding Documents for Alternates including any and all unit prices designated as alternates in the unit price description.

Alternate No. 1 *(Owner to provide description of alternate and state whether add or deduct)* for the lump sum of:

Five hundred seventy-four thousand dollars and zero cents. Dollars (\$ 574,000.00)

Alternate No. 2 *(Owner to provide description of alternate and state whether add or deduct)* for the lump sum of:

N/A Dollars (\$ _____)

Alternate No. 3 *(Owner to provide description of alternate and state whether add or deduct)* for the lump sum of:

N/A Dollars (\$ _____)

NAME OF BIDDER: Weeks Marine, Inc.

ADDRESS OF BIDDER: 304 Gaille Drive, Covington, Louisiana, 70433

LOUISIANA CONTRACTOR'S LICENSE NUMBER: 31360

NAME OF AUTHORIZED SIGNATORY OF BIDDER: Charles Broussard, Jr.

TITLE OF AUTHORIZED SIGNATORY OF BIDDER: Senior Vice President

SIGNATURE OF AUTHORIZED SIGNATORY OF BIDDER **: 

DATE: April 17, 2025

THE FOLLOWING ITEMS ARE TO BE INCLUDED WITH THE SUBMISSION OF THIS LOUISIANA UNIFORM PUBLIC WORK BID FORM:

* The Unit Price Form shall be used if the contract includes unit prices. Otherwise it is not required and need not be included with the form. The number of unit prices that may be included is not limited and additional sheets may be included if needed.

** **A CORPORATE RESOLUTION OR WRITTEN EVIDENCE** of the authority of the person signing the bid for the public work as prescribed by LA R.S. 38:2212(B)(5).

BID SECURITY in the form of a bid bond, certified check or cashier's check as prescribed by LA RS 38:2218(A) is attached to and made a part of this bid.

LOUISIANA UNIFORM PUBLIC WORK BID FORM
UNIT PRICE FORM

TO: Jefferson Parish
Purchasing Department
200 Derbigny Street, Suite 4400
Gretna, Louisiana 70053
(Owner to provide name and address of owner)

BID FOR: Upper Barataria Terracing Project
Jefferson Parish Project No. 2024-022 CM
Department of Ecosystem and Coastal Management
Bid No. 50-00147401
(Owner to provide name of project and other identifying information)

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures.

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# Mobilization and Demobilization			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>)
1	1		\$550,000.00	\$550,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# Earthen Terraces			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>)
2	25,000	Linear Feet	\$265.00	\$6,625,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# Construction Surveys			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>)
3	1	Lump Sum	\$175,000.00	\$175,000.00

DESCRIPTION:	<input type="checkbox"/> Base Bid or <input checked="" type="checkbox"/> Alt.# Marsh Vegetation Planting			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>)
4	41	Acres	\$14,000.00	\$574,000.00

DESCRIPTION:	<input type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>)
N/A				

DESCRIPTION:	<input type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>)
N/A				

DESCRIPTION:	<input type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>)
N/A				

DESCRIPTION:	<input type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>)
N/A				

DESCRIPTION:	<input type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>)
N/A				

DESCRIPTION:	<input type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>)
N/A				

Wording for "DESCRIPTION" is to be provided by the Owner
All quantities are estimated. The contractor will be paid upon actual quantities as verified by Owner.

Public Works Bid

AFFIDAVIT

STATE OF Louisiana

PARISH/COUNTY OF St. Tammany

BEFORE ME, the undersigned authority, personally came and appeared: _____

Charles Broussard, Jr., (Affiant) who after being by me duly sworn, deposed and said that he/she is the fully authorized Senior Vice President of Weeks Marine, Inc. (Entity), the party who submitted a bid in response to Bid Number 50-00147401, to the Parish of Jefferson.

Affiant further said:

Campaign Contribution Disclosures

(Choose A or B, if option A is indicated please include the required attachment):

Choice A _____ Attached hereto is a list of all campaign contributions, including the date and amount of each contribution, made to current or former elected officials of the Parish of Jefferson by Entity, Affiant, and/or officers, directors and owners, including employees, owning 25% or more of the Entity during the two-year period immediately preceding the date of this affidavit or the current term of the elected official, whichever is greater. Further, Entity, Affiant, and/or Entity Owners have not made any contributions to or in support of current or former members of the Jefferson Parish Council or the Jefferson Parish President through or in the name of another person or legal entity, either directly or indirectly.

Choice B X there are **NO** campaign contributions made which would require disclosure under Choice A of this section.

Affiant further said:

Debt Disclosures

(Choose A or B, if option A is indicated please include the required attachment):

Choice A _____ Attached hereto is a list of all debts owed by the affiant to any elected or appointed official of the Parish of Jefferson, and any and all debts owed by any elected or appointed official of the parish to the Affiant.

Choice B X There are **NO** debts which would require disclosure under Choice A of this section.

Affiant further said:

That Affiant has employed no person, corporation, firm, association, or other organization, either directly or indirectly, to secure the public contract under which he received payment, other than persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project or in securing the public contract were in the regular course of their duties for Affiant; and

That no part of the contract price received by Affiant was paid or will be paid to any person, corporation, firm, association, or other organization for soliciting the contract, other than the payment of their normal compensation to persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project were in the regular course of their duties for Affiant.

Affiant further said:

Affiant personally has not been convicted of, nor has he/she entered into a plea of guilty or nolo contendere to any of the crimes or equivalent federal crimes listed below. No individual partner, incorporator, director, manager, officer, organizer, or member, who has a minimum of a ten percent ownership in the Bidding Entity, has been convicted of, or has entered a plea of guilty or nolo contendere to any of the crimes or equivalent federal crimes listed below. A conviction of or plea of guilty or nolo contendere to the following state crimes or equivalent federal crimes shall permanently bar any person or the bidding entity from bidding on public projects:

- (a) Public bribery (R.S. 14:118)
- (b) Corrupt influencing (R.S. 14:120)
- (c) Extortion (R.S. 14:66)
- (d) Money laundering (R.S. 14:230)

A conviction of or plea of guilty or nolo contendere to the following state crimes or equivalent federal crimes shall bar any person or the bidding entity from bidding on public projects for a period of five years from the date of conviction or from the date of the entrance of the plea of guilty or nolo contendere:

- (a) Theft (R.S. 14:67)
- (b) Identity Theft (R.S. 14:67, 16)
- (c) Theft of a business record (R.S. 14:67.20)
- (d) False accounting (R.S. 14:70)
- (e) Issuing worthless checks (R.S. 14:71)
- (f) Bank fraud (R.S. 14:71.1)
- (g) Forgery (R.S. 14:72)
- (h) Contractors; misapplication of payments (R.S. 14:202)
- (i) Malfeasance in office (R.S. 14:134)

The five-year prohibition provided for in this section shall apply only if the crime was committed during the solicitation or execution of a contract or bid awarded pursuant to these provisions. If evidence is submitted substantiating that a false attestation has been made and the project must be readvertised or the contract cancelled, the awarded entity making the false attestation shall be responsible to the public entity for the costs of rebidding, additional costs due to increased costs of bids and any and all delay costs due to the rebid or cancellation of this project.

[The remainder of this page is intentionally left blank.]

Affiant further said:


- (1) Entity is registered and participates in a status verification system to verify that all employees in the State of Louisiana are legal citizens of the United States or are legal aliens.
- (2) Entity shall continue, during the term of the contract, to utilize a status verification system to verify the legal status of all new employees in the State of Louisiana.
- (3) Entity shall require all subcontractors to submit to the Entity a sworn affidavit verifying compliance with statements (1) and (2).



Signature of Affiant

Charles Broussard, Jr., Senior Vice President
Printed Name of Affiant

SWORN AND SUBSCRIBED TO BEFORE ME
ON THE 16th DAY OF April, 2025.

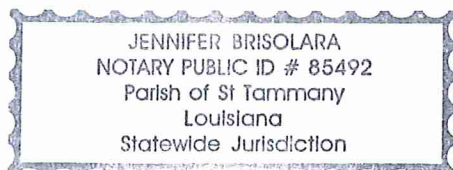


Notary Public

Jennifer Brisolara
Printed Name of Notary

85492
Notary/Bar Roll Number

My commission expires with life.



**CERTIFIED COPY OF RESOLUTION
OF
WEEKS MARINE, INC. (the "Corporation")**

“WHEREAS, the Corporation intends to submit a bid proposal (the “Proposal”) to Jefferson Parish, with regard to the Upper Barataria Terracing Project, Jefferson Parish Project No. 2024-022 CM, Department of Ecosystem and Coastal Management, Bid No. 50-00147401, located in Jefferson Parish, Louisiana (the “Project”);

NOW, THEREFORE, BE IT RESOLVED, that the following officers, and each of them acting alone, hereby are authorized to execute and deliver the Proposal, bonds, and any and all related Proposal documents, including any addendums, on behalf of the Corporation, and upon award of the Project, to execute and deliver the Project contract and all related Project documents:

Eric Ellefsen, President
Charles Broussard Jr., Senior Vice President
Brett Dupuis, Senior Vice President
Paul LaMourie, Senior Vice President”

* * * * *

I, Allison M. Hardy, certify that I am the Secretary of Weeks Marine, Inc., a New Jersey corporation (“Corporation”).

I certify that: (1) The resolution quoted above was adopted by the Consent Action of the Board of Directors, signed on April 3, 2025; (2) Any action of the directors of the Corporation may be taken without a formal meeting if the directors consent in writing; (3) The signed Consent Action has been filed in the minute book of the Corporation; and (4) The resolution has not been revoked or amended and is now in full force and effect.

SIGNED on April 3, 2025.



Allison M. Hardy, Secretary



CERTIFICATE OF LIABILITY INSURANCE

Evidence of Coverage

DATE (MM/DD/YYYY)

4/2/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Midwest Agencies, Inc. 1550 Mike Fahey Street Omaha, NE 68102	CONTACT NAME: Traci Sutton	
	PHONE (A/C, No, Ext): 402-271-2956	FAX (A/C, No): 402-271-2830
	E-MAIL ADDRESS: Traci.Sutton@Midwestagenciesinc.com	
	INSURER(S) AFFORDING COVERAGE	
	INSURER A : Old Republic Insurance Company	
	INSURER B : Swiss Re Corporate Solutions America Ins	
INSURED Weeks Marine, Inc. 304 Gaille Drive Covington LA 70433	INSURER C :	
	INSURER D :	
	INSURER E :	
	INSURER F :	
	NAIC #	
	24147	

COVERAGES**CERTIFICATE NUMBER:** 84675957**REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> Contractual Liability <input checked="" type="checkbox"/> XCU Included GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			MWZY 312911	3/1/2025	3/1/2026	EACH OCCURRENCE \$5,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$5,000,000 MED EXP (Any one person) \$10,000 PERSONAL & ADV INJURY \$5,000,000 GENERAL AGGREGATE \$10,000,000 PRODUCTS - COMP/OP AGG \$10,000,000 \$
A	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input checked="" type="checkbox"/> SCHEDULED AUTOS NON-OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY			MWTB 312910	3/1/2025	3/1/2026	COMBINED SINGLE LIMIT (Ea accident) \$5,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
B	<input type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> EXCESS LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS-MADE DED <input checked="" type="checkbox"/> RETENTION \$N/A			EXS 2000809	3/1/2025	3/1/2026	EACH OCCURRENCE \$20,000,000 AGGREGATE \$20,000,000 \$
A	<input checked="" type="checkbox"/> WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N N	N/A	MWC 312908 MWXS 312909 MWFX 312928-FL MWXS 316021-CA USL&H & Jones Act StopGap	3/1/2025 3/1/2025 3/1/2025 3/1/2025	3/1/2026 3/1/2026 3/1/2026 3/1/2026	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$5,000,000 E.L. DISEASE - EA EMPLOYEE \$5,000,000 E.L. DISEASE - POLICY LIMIT \$5,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Jefferson Parish, its Districts, Departments, and Agencies under the direction of the Parish President and the Parish Council are additional insured (except Workers Compensation) and granted a waiver of subrogation on all policies as required by written contract.

CERTIFICATE HOLDER**CANCELLATION**

Parish of Jefferson 200 Derbigny Street, Suite 4400 Gretna LA 70053	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE Philip G. Dehn

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ACORD 25 (2016/03)

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SCHEDULE OF OTHER POLICIES

DATE ISSUED

4/2/2025

NAMED INSURED:

Weeks Marine, Inc.
304 Galle Drive
Covington LA 70433

CERTIFICATE HOLDER:

Parish of Jefferson
200 Derbigny Street, Suite 4400
Gretna LA 70053

Type of Insurance	Insurer - NAIC No.	AI	SW	Policy Number	Eff / Exp	Limits
Hull & Machinery 2025-2026	Continental Insurance Co.-35289Zurich American Insurance Company-16535Starr Indemnity & Liability Company-38318Liberty Mutual Insurance Company-23043Argonaut Insurance Company-19801			H 0877607	3/31/2025 3/31/2026	\$25,000,000
P&I incl. Jones Act (Crew), Vessel Pollution 2025-2026	NorthStandard Limited	Y	Y	73279-25	2/20/2025 2/20/2026	\$3.1 billion as per Club Rules; other than \$1 billion Vessel Pollution



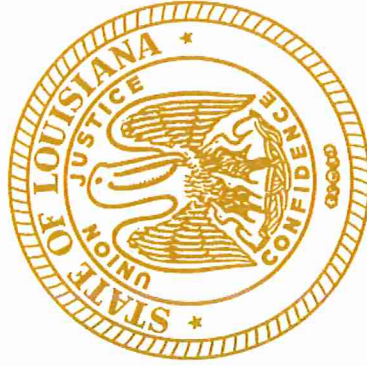
State Licensing Board for Contractors

This is to Certify that:

WEEKS MARINE, INC.
4 Commerce Drive
Cranford, NJ 07016

is duly licensed and entitled to practice the following classifications

HEAVY CONSTRUCTION



Expiration Date: April 18, 2026

License No: 31360

Witness our hand and seal of the Board dated,
Baton Rouge, LA 19th day of April 2023

Will S. May

Director

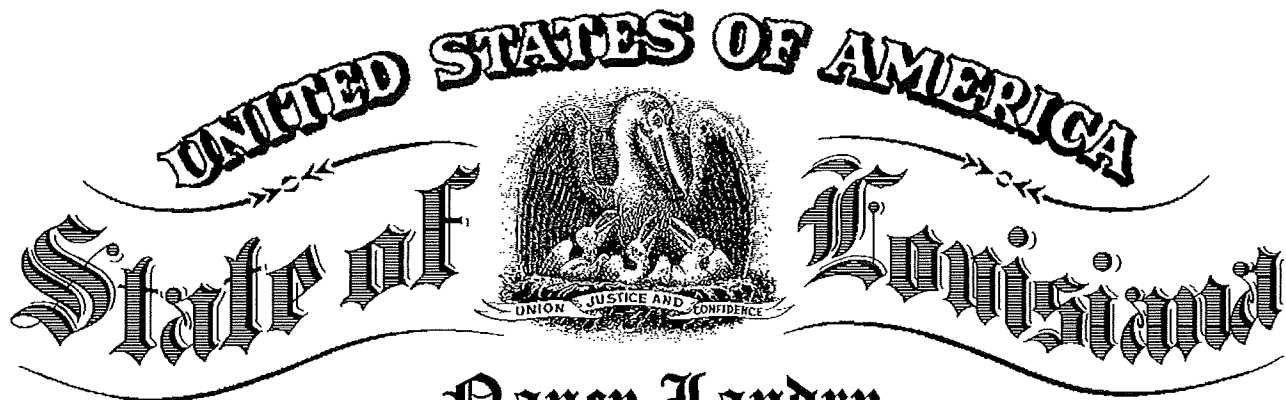
Lee M. Mallett

Chairman

Andy R. Rame

Treasurer

This License Is Not Transferrable



Nancy Landry
SECRETARY OF STATE

As Secretary of State of the State of Louisiana, I do hereby Certify that

WEEKS MARINE, INC.

A corporation domiciled in CRANFORD, NEW JERSEY,

Filed charter and qualified to do business in this State on December 07, 1995,

I further certify that the records of this Office indicate the corporation has paid all fees due the Secretary of State, and so far as the Office of the Secretary of State is concerned is in good standing and is authorized to do business in this State.

I further certify that this Certificate is not intended to reflect the financial condition of this corporation since this information is not available from the records of this Office.

In testimony whereof, I have hereunto set my hand and caused the Seal of my Office to be affixed at the City of Baton Rouge on,

January 27, 2025

Nancy Landry

Secretary of State

Web 34512422F



Certificate ID: 11987527#62N83

To validate this certificate, visit the following web site, go to **Business Services, Search for Louisiana Business Filings, Validate a Certificate**, then follow the instructions displayed.
www.sos.la.gov

JEFFERSON PARISH DEPARTMENT OF ECOSYSTEM
AND COSTAL MANAGEMENT
BID PROPOSAL NO. 50-00147401
ADDENDUM 1
PAGE 1 OF 35

CONTRACT DOCUMENTS, SPECIFICATIONS, AND CONTRACTOR DRAWINGS
FOR
UPPER BARATARIA TERRACING PROJECT
JEFFERSON PARISH PROJECT NO. 2024-022-CM
BID PROPOSAL NO. 50-00147401

JEFFERSON PARISH DEPARTMENT OF ECOSYSTEM AND COASTAL MANAGEMENT

ADDENDUM NO. 1

DATE ISSUED: APRIL 3, 2025

BID DUE DATE: APRIL 8, 2025, AT 2:00 PM
THIS BID HAS BEEN POSTPONED TO APRIL 17, 2025, AT 2:00 PM

BID OPENING LOCATION: Jefferson Parish General Government Building
Jefferson Parish Purchasing Dept., Suite 4400

This addendum shall be part of the Contract Documents as provided in the instructions to Bidders.

The following items are issued to add to, modify, and clarify the Contract Documents. These items shall have full force and effect as the Contract Documents, and the cost involved shall be included in the bid prices.

Acknowledge receipt of the addendum by inserting its number on the Bid Form of the Bid Documents. Failure to do so will subject the bidder to rejection.

The Addendum No. 1 Consist of 35 pages including: Easement agreements, Supplementary Conditions of the Constructions Contract, and Public Works Bid Instructions.