



LA CONTRACTORS LICENSE NO. 36827

TO:

Greater Lafourche Port Commission
16829 East Main Street
Galliano, Louisiana 70354

SEALED BID
Port Improvements Northern Expansion
Phase II, Slip C, Phase III Bulkhead Part 2
State Project No. H.012775 (323)
(Phase III of SPN H.0122775)
Lafourche Parish, LA
5-9-19 @ 2:00 PM, CDT

LOUISIANA UNIFORM PUBLIC WORK BID FORM

TO: Greater Lafourche Port Commission
16829 East Main
Cut Off, LA 70345

BID FOR: State Project No. H.012775 (323)
Port Improvements Northern Expansion
Phase II, Slip C, Phase III Bulkhead Part 2
(Phase III of SPN H.012775)

The undersigned bidder hereby declares and represents that she/he: a) has carefully examined and understands the Bidding Documents, b) has not received, relied on, or based his bid on any verbal instructions contrary to the Bidding Documents or any addenda, c) has personally inspected and is familiar with the project site, and hereby proposes to provide all labor, materials, tools, appliances and facilities as required to perform, in a workmanlike manner, all work and services for the construction and completion of the referenced project, all in strict accordance with the Bidding Documents prepared by: Picciola & Associates, Inc., 115 Picciola Parkway, Cut Off, LA 70345 and dated: March 2019.

Bidders must acknowledge all addenda. The Bidder acknowledges receipt of the following ADDENDA: (Enter the number the Designer has assigned to each of the addenda that the Bidder is acknowledging) No. 1 dated 5-2-19.

TOTAL BASE BID: For all work required by the Bidding Documents (including any and all unit prices designated "Base Bid" * but not alternates) the sum of:
TWO MILLION SIX HUNDRED EIGHTEEN THOUSAND THREE HUNDRED ONE + 00/100 Dollars (\$ 2,618,301.00)

ALTERNATES: For any and all work required by the Bidding Documents for Alternates including any and all unit prices designated as alternates in the unit price description.

Alternate No. 1 for the sum of:
EIGHT HUNDRED EIGHTY TWO THOUSAND + 00/100 Dollars (\$ 882,000.00)

Alternate No. 2 for the sum of:
N/A Dollars (\$ N/A)

Alternate No. 3 for the sum of:
N/A Dollars (\$ N/A)

NAME OF BIDDER: Shavers-Whittle Construction, LLC
ADDRESS OF BIDDER: P. O. Box 1448
Mandeville, LA 70448

LOUISIANA CONTRACTOR'S LICENSE NUMBER: 36827

NAME OF AUTHORIZED SIGNATORY OF BIDDER: Gerard M. Whittle

TITLE OF AUTHORIZED SIGNATORY OF BIDDER: Manager

SIGNATURE OF AUTHORIZED SIGNATORY OF BIDDER **: 

DATE: 5-9-19

THE FOLLOWING ITEMS ARE TO BE INCLUDED WITH THE SUBMISSION OF THIS LOUISIANA UNIFORM PUBLIC WORK BID FORM:

* The Unit Price Form shall be used if the contract includes unit prices. Otherwise it is not required and need not be included with the form. The number of unit prices that may be included is not limited and additional sheets may be included if needed.

** A CORPORATE RESOLUTION OR WRITTEN EVIDENCE of the authority of the person signing the bid for the public work as prescribed by LA R.S. 38:2212(B)(5).

BID SECURITY in the form of a bid bond, certified check or cashier's check as prescribed by LA R.S. 38:2218(A) attached to and made a part of this bid.

LOUISIANA UNIFORM PUBLIC WORK BID FORM

UNIT PRICE FORM

TO: Greater Lafourche Port Commission
16829 East Main
Cut Off, LA 70345

BID FOR: State Project No. H.012775 (323) Port Improvements
Northern Expansion Phase II, Slip C, Phase III
Bulkhead Part 2 (Phase III of SPN H.012775)

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures.

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt. #	EXCAVATION AND EMBANKMENT			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
203-05-00100	1	LUMP SUM	\$150,000.00	\$150,000.00	

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt. #	GEOTEXTILE FABRIC (CLASS D)			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
203-08-00100	7,884	SQUARE YARD	\$1.50	\$11,826.00	

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt. #	AGGREGATE SURFACE COURSE (NET SECTION)			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
401-01-00100	2,540	CUBIC YARD	\$90.00	\$228,600.00	

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt. #	STORM DRAIN PIPE (24" RCP, CLASS V)			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
701-03-01040	96	LINEAR FOOT	\$100.00	\$9,600.00	

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt. #	STORM DRAIN PIPE (36" A-2000)			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
701-03-01080	88	LINEAR FOOT	\$110.00	\$9,680.00	

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt. #	RIPRAP (2 LB) (NET SECTION)			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
711-02-00100	292	CUBIC YARD	\$90.00	\$26,280.00	

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt. #	GRANULAR MATERIAL (VEHICULAR MEASUREMENT)			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
723-02-00100	3,000	CUBIC YARD	\$28.00	\$84,000.00	

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt. #	BEDDING MATERIAL (#57 LIMESTONE)			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
726-01-00100	136	CUBIC YARD	\$120.00	\$16,320.00	

LOUISIANA UNIFORM PUBLIC WORK BID FORM
UNIT PRICE FORM

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	MOBILIZATION			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
727-01-00100	1	LUMP SUM	\$250,000.00	\$250,000.00	

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	CONSTRUCTION LAYOUT			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
740-01-00100	1	LUMP SUM	\$21,000.00	\$21,000.00	

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	PERMANENT SHEETING (STEEL)			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
802-02-00100	23,150	SQUARE FOOT	\$35.00	\$810,250.00	

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	PRECAST CONCRETE PILES (12")			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
804-01-00100	12,540	LINEAR FOOT	\$28.00	\$351,120.00	

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	STEEL PILES (24" PIPE) (MOORING BITS)			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
804-03-01800	560	LINEAR FOOT	\$135.00	\$75,600.00	

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	CLASS MASS (A) CONCRETE			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
805-04-00500	344	CUBIC YARD	\$450.00	\$154,800.00	

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	DEFORMED REINFORCING STEEL			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
806-01-00100	27,670	POUND	\$1.00	\$27,670.00	

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	STRUCTURAL METALWORK (WALER, TIE-RODS, PIPE BUMPER, SADDLES, PLATES, ETC.)			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
807-04-00100	1	LUMP SUM	\$307,500.00	\$307,500.00	

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	TREATED TIMBER (COASTAL TREATMENT) (WOOD CAP)			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
812-01-00200	3.14	MFBM	\$6,000.00	\$18,840.00	

LOUISIANA UNIFORM PUBLIC WORK BID FORM
UNIT PRICE FORM

DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# CLASS R CONCRETE (PIPE BUMPER)			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE
S-001	13.23	CUBIC YARD	\$700.00
			UNIT PRICE EXTENSION (Quantity times Unit Price)
			\$9,261.00

DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# GEOGRID			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE
S-002	7.277	SQUARE YARD	\$2.00
			UNIT PRICE EXTENSION (Quantity times Unit Price)
			\$14,554.00

DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# LIGHTWEIGHT AGGREGATE (NET SECTION)			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE
S-003	414	CUBIC YARD	\$100.00
			UNIT PRICE EXTENSION (Quantity times Unit Price)
			\$41,400.00

DESCRIPTION: <input type="checkbox"/> Base Bid or <input checked="" type="checkbox"/> Alt.# ALTERNATE WALL DESIGN			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE
S-004	1	LUMP SUM	\$882,000.00
			UNIT PRICE EXTENSION (Quantity times Unit Price)
			\$882,000.00

All quantities are estimated. The contractor will be paid based upon actual quantities as verified by the Owner.

BID BOND

BID BOND FOR

State Project No. H.012775 (323) Port Improvements Northern Expansion Phase II, Slip C, Phase III Bulkhead Part 2 (Phase III of SPN H.012775)

Date: May 9, 2019

KNOW ALL MEN BY THESE PRESENTS:

That Shavers-Whittle Construction, L.L.C. of Mandeville, Louisiana, as Principal, and Hartford Fire Insurance Company, as Surety, are held and firmly bound unto the Greater Lafourche Port Commission (Obligee), in the full and just sum of five (5%) percent of the total amount of this bid, including all alternates, lawful money of the United States, for payment of which sum, well and truly be made, we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally firmly by these presents.

Surety represents that it is listed on the current U. S. Department of the Treasury Financial Management Service list of approved bonding companies as approved for an amount equal to or greater than the amount for which it obligates itself in this instrument or that it is a Louisiana domiciled insurance company with at least an A - rating in the latest printing of the A. M. Best's Key Rating Guide. If surety qualifies by virtue of its Best's listing, the Bond amount may not exceed ten percent of policyholders' surplus as shown in the latest A. M. Best's Key Rating Guide.

Surety further represents that it is licensed to do business in the State of Louisiana and that this Bond is signed by surety's agent or attorney-in-fact. This Bid Bond is accompanied by appropriate power of attorney.


THE CONDITION OF THIS OBLIGATION IS SUCH that, whereas said Principal is herewith submitting its proposal to the Obligee on a Contract for:

State Project No. H.012775 (323) Port Improvements Northern Expansion Phase II, Slip C, Phase III Bulkhead Part 2 (Phase III of SPN H. 012775)

NOW, THEREFORE, if the said Contract be awarded to the Principal and the Principal shall, within such time as may be specified, enter into the Contract in writing and give a good and sufficient bond to secure the performance of the terms and conditions of the Contract with surety acceptable to the Obligee, then this obligation shall be void; otherwise this obligation shall become due and payable.


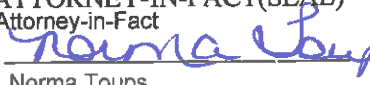
SHAVERS-WHITTLE CONSTRUCTION, L.L.C.

PRINCIPAL (BIDDER)

BY: 
AUTHORIZED OFFICER-OWNER-PARTNER
Gerard M. Whittle, Manager

HARTFORD FIRE INSURANCE COMPANY

SURETY

BY: 
AGENT OR ATTORNEY-IN-FACT (SEAL)
Norma Toups, Attorney-in-Fact
Countersigned: 
Norma Toups
Louisiana Resident Agent #336577

POWER OF ATTORNEY

Direct Inquiries/Claims to:
THE HARTFORD
BOND, T-12
One Hartford Plaza
Hartford, Connecticut 06155
Bond.Claims@thehartford.com
call: 888-266-3488 or fax: 860-757-5835

KNOW ALL PERSONS BY THESE PRESENTS THAT:

Agency Name: ELLSWORTH CORPORATION
Agency Code: 43-480815

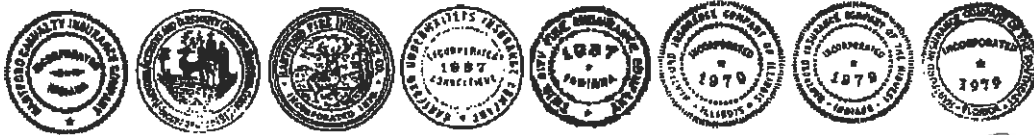
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|-------------------------------------|------------------------------------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> | Hartford Fire Insurance Company, a corporation duly organized under the laws of the State of Connecticut |
| <input checked="" type="checkbox"/> | Hartford Casualty Insurance Company, a corporation duly organized under the laws of the State of Indiana |
| <input checked="" type="checkbox"/> | Hartford Accident and Indemnity Company, a corporation duly organized under the laws of the State of Connecticut |
| <input type="checkbox"/> | Hartford Underwriters Insurance Company, a corporation duly organized under the laws of the State of Connecticut |
| <input type="checkbox"/> | Twin City Fire Insurance Company, a corporation duly organized under the laws of the State of Indiana |
| <input type="checkbox"/> | Hartford Insurance Company of Illinois, a corporation duly organized under the laws of the State of Illinois |
| <input type="checkbox"/> | Hartford Insurance Company of the Midwest, a corporation duly organized under the laws of the State of Indiana |
| <input type="checkbox"/> | Hartford Insurance Company of the Southeast, a corporation duly organized under the laws of the State of Florida |

having their home office in Hartford, Connecticut, (hereinafter collectively referred to as the "Companies") do hereby make, constitute and appoint, up to the amount of Unlimited :

Charles F. Cowand, Anthony Currera, Alexander J. Ellsworth, William H. Ellsworth,
Ralph J. LeBlanc, Kathryn Moore, Norma Toups of METAIRIE, Louisiana

their true and lawful Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign its name as surety(ies) only as delineated above by ☒, and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

In Witness Whereof, and as authorized by a Resolution of the Board of Directors of the Companies on May 6, 2015 the Companies have caused these presents to be signed by its Senior Vice President and its corporate seals to be hereto affixed, duly attested by its Assistant Secretary. Further, pursuant to Resolution of the Board of Directors of the Companies, the Companies hereby unambiguously affirm that they are and will be bound by any mechanically applied signatures applied to this Power of Attorney.



John Gray

John Gray, Assistant Secretary

M. Ross Fisher

M. Ross Fisher, Senior Vice President

STATE OF CONNECTICUT

COUNTY OF HARTFORD

ss. Hartford

On this 5th day of January, 2018, before me personally came M. Ross Fisher, to me known, who being by me duly sworn, did depose and say: that he resides in the County of Hartford, State of Connecticut; that he is the Senior Vice President of the Companies, the corporations described in and which executed the above instrument; that he knows the seals of the said corporations; that the seals affixed to the said instrument are such corporate seals; that they were so affixed by authority of the Boards of Directors of said corporations and that he signed his name thereto by like authority.



CERTIFICATE

Kathleen T. Maynard

Kathleen T. Maynard
Notary Public
My Commission Expires July 31, 2021

I, the undersigned, Assistant Vice President of the Companies, DO HEREBY CERTIFY that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which is still in full force effective as of May 9, 2019
Signed and sealed at the City of Hartford.



Kevin Heckman
Kevin Heckman, Assistant Vice President

**CERTIFIED RESOLUTIONS OF THE MEMBERS
OF
SHAVERS-WHITTLE CONSTRUCTION, L.L.C.**

BE IT RESOLVED, that Gerard M. Whittle and Christopher Rayer, the only two current Managers of the Company, are each fully authorized and empowered, acting alone, to execute any all documents in connection with the business affairs of the said Company, with full power and authority to act on behalf of the Company in all negotiations, bidding, concerns and transactions with any private entity or public body, or any of its agencies, departments, employees or agents, including but not limited to, the execution of all bids, papers, documents, affidavits, bonds, sureties, contracts and acts and to receive all purchase orders and notices issued pursuant to the provisions of any such bid or contract, the Company hereby ratifying, approving, confirming, and accepting each and every such act performed by said Manager.

BE IT FURTHER RESOLVED, that each Manager of the Company is authorized and empowered to do any and all things necessary in furtherance of any of the above transactions with this Company.

CERTIFICATE

The undersigned Manager of Shavers-Whittle Construction, L.L.C. does hereby certify that the foregoing resolutions were duly adopted at a meeting of the Members on January 25, 2018 and that such resolutions remain in full force and effect.

Witness my signature this 9th day of May 2019.



Christopher M. Rayer
Manager

State of
Louisiana
Secretary of
State

**COMMERCIAL DIVISION****225.925.4704**Fax Numbers

225.932.5317 (Admin. Services)

225.932.5314 (Corporations)

225.932.5318 (UCC)

Name	Type	City	Status
SHAVERS-WHITTLE CONSTRUCTION, L.L.C.	Limited Liability Company	MANDEVILLE	Active

Previous Names

SHAVERS-WHITTLE CONSTRUCTION, INC. (Changed: 12/31/2007)

Business: SHAVERS-WHITTLE CONSTRUCTION, L.L.C.**Charter Number:** 34930146K**Registration Date:** 4/24/2000**Domicile Address**

815 RAPATEL ST.

MANDEVILLE, LA 70448

Mailing Address

P.O. BOX 1448

MANDEVILLE, LA 704701448

Status**Status:** Active**Annual Report Status:** In Good Standing**File Date:** 4/24/2000**Last Report Filed:** 3/28/2019**Type:** Limited Liability Company**Registered Agent(s)**

Agent:	CALVIN P. BRASSEAU
Address 1:	C/O JONES FUSSELL, L.L.P.
Address 2:	1001 SERVICE RD. E, HWY. 190, STE. 103
City, State, Zip:	COVINGTON, LA 70433
Appointment Date:	12/31/2007

Officer(s)**Additional Officers:** No

Officer:	GERARD M. WHITTLE
Title:	Manager
Address 1:	815 RAPATEL ST.
City, State, Zip:	MANDEVILLE, LA 70448

Officer:	CHRISTOPHER RAYER
Title:	Manager
Address 1:	815 RAPATEL ST.

City, State, Zip: MANDEVILLE, LA 70448**Amendments on File (5)**

Description	Date
Amendment	9/8/2005
Conversion	12/31/2007
Name Change	12/31/2007
Amendment	7/31/2015
Appointing, Change, or Resign of Officer	7/31/2015

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