

## LOUISIANA UNIFORM PUBLIC WORK BID FORM

50-00137589

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TO: JEFFERSON PARISH  
PURCHASING DEPT  
200 DERBIGNY ST. SUITE 4400  
GRETN. LA 70053  
 (Owner to provide name and address of owner)

BID FOR: TWO (2) YEAR CONTRACT FOR WATER  
 POINT REPAIR, (TO BE USED FOR D  
 EMERGENCY REPAIRS).

(Owner to provide name of project and  
 other identifying information)

The undersigned bidder hereby declares and represents that she/he; a) has carefully examined and understands the Bidding Documents, b) has not received, relied on, or based his bid on any verbal instructions contrary to the Bidding Documents or any addenda, c) has personally inspected and is familiar with the project site, and hereby proposes to provide all labor, materials, tools, appliances and facilities as required to perform, in a workmanlike manner, all work and services for the construction and completion of the referenced project, all in strict accordance with the Bidding Documents prepared by: JEFFERSON PARISH

(Owner to provide name of entity preparing bidding documents.)

and dated: 4-28-2022

Bidders must acknowledge all addenda. The Bidder acknowledges receipt of the following ADDENDA: (Enter the number the Designer has assigned to each of the addenda that the Bidder is acknowledging) ADD 1 (04-22-2022)

TOTAL BASE BID: For all work required by the Bidding Documents (including any and all unit prices designated "Base Bid" \* but not alternates) the sum of:

Five million nine hundred ninety three thousand nine Dollars (\$) 5,993,994.00  
hundred ninety four dollars and no cents

ALTERNATES: For any and all work required by the Bidding Documents for Alternates including any and all unit prices designated as alternates in the unit price description.

Alternate No. 1 (Owner to provide description of alternate and state whether add or deduct) for the lump sum of:

N/A Dollars (\$) N/A

Alternate No. 2 (Owner to provide description of alternate and state whether add or deduct) for the lump sum of:

N/A Dollars (\$) N/A

Alternate No. 3 (Owner to provide description of alternate and state whether add or deduct) for the lump sum of:

N/A Dollars (\$) N/A

NAME OF BIDDER: FLEMING CONSTRUCTION COMPANY, L.L.C.

ADDRESS OF BIDDER: 23 EAST AIRLINE DRIVE, KENNER, LA 70062

LOUISIANA CONTRACTOR'S LICENSE NUMBER: 935

NAME OF AUTHORIZED SIGNATORY OF BIDDER: JANA FLEMING KATZ

TITLE OF AUTHORIZED SIGNATORY OF BIDDER: MEMBER

SIGNATURE OF AUTHORIZED SIGNATORY OF BIDDER \*\*: Jana Fleming Katz

DATE: 4-28-2022

JANA FLEMING KATZ, MEMBER

**THE FOLLOWING ITEMS ARE TO BE INCLUDED WITH THE SUBMISSION OF THIS LOUISIANA UNIFORM PUBLIC WORK BID FORM:**

\* The Unit Price Form shall be used if the contract includes unit prices. Otherwise it is not required and need not be included with the form. The number of unit prices that may be included is not limited and additional sheets may be included if needed.

\*\* A CORPORATE RESOLUTION OR WRITTEN EVIDENCE of the authority of the person signing the bid for the public work as prescribed by LA-R.S. 38:2218 (B)(5).

BID SECURITY in the form of a bid bond, certified check or cashier's check as prescribed by LA-R.S. 38:2218.(A) is attached to and made a part of this bid.

LOUISIANA UNIFORM PUBLIC WORK BID FORM  
UNIT PRICE FORM

Bid# 50-00137589

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TWO (2) YEAR CONTRACT FOR WATER LINE  
POINT REPAIR, (TO BE USED FOR DAILY  
EMERGENCY REPAIRS).

(Owner to provide name of project  
and other identifying information)

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DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	0010 - INSTALLING 3/4 IN., 1 IN. OR 2 IN. POLYETHYLENE (PVC) PIPE (0 FT - 3 FT DEEP BEYOND THE SCOPE OF THE METER INSTALLATION)		
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	500.00	LF	30.00	15,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	0020 - REPAIR 2 IN. WATER LINE WITH MANIFOLD CONNECTION, WHICH WILL BE PAID AT THE RATE OF 2 IN. LINE REPAIR (DETAIL NUMBER 3.1)		
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	20.00	EA	800.00	16,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	0030 - REPAIR 4 IN. - 6 IN. WATER MAIN (DETAIL NUMBER 3.1)		
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	200.00	EA	2,000.00	400,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	0040 - REPAIR 8 IN. WATER MAIN (DETAIL NUMBER 3.1)		
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	100.00	EA	2,300.00	230,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	0050 - REPAIR 10 IN. WATER MAIN (DETAIL NUMBER 3.1)		
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	2.00	EA	100.00	200.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	0060 - REPAIR 12 IN. WATER MAIN (DETAIL NUMBER 3.1)		
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	50.00	EA	2,300.00	115,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	0070 - REPAIR 14 IN. WATER MAIN (DETAIL NUMBER 3.1)		
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	5.00	EA	1,400.00	7,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	0080 - REPAIR 16 IN. WATER MAIN (DETAIL NUMBER 3.1)		
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	5.00	EA	1,800.00	9,000.00

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**TWO (2) YEAR CONTRACT FOR WATER LINE  
POINT REPAIR, (TO BE USED FOR DAILY  
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DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid      0090 - REPAIR 18 IN. WATER MAIN (DETAIL NUMBER 3.1)			
	<input type="checkbox"/> Alt. # _____			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	1.00	EA	4,000.00	4,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid      0100 - REPAIR 20 IN. WATER MAIN (DETAIL NUMBER 3.1)			
	<input type="checkbox"/> Alt. # _____			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	1.00	EA	5,000.00	5,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid      0110 - REPAIR 24 IN. WATER MAIN (DETAIL NUMBER 3.1)			
	<input type="checkbox"/> Alt. # _____			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	1.00	EA	1,000.00	1,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid      0120 - REPAIR 30 IN. WATER MAIN (DETAIL NUMBER 3.1)			
	<input type="checkbox"/> Alt. # _____			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	3.00	EA	1,000.00	3,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid      0130 - REPAIR 36 IN. WATER MAIN (DETAIL NUMBER 3.1)			
	<input type="checkbox"/> Alt. # _____			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	3.00	EA	5,000.00	15,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid      0140 - REPAIR 16 IN. P.C.C.P. WATER MAIN BY POINT REPAIR (DETAIL NUMBER 3.3)			
	<input type="checkbox"/> Alt. # _____			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	1.00	EA	3,000.00	3,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid      0150 - REPAIR 18 IN. P.C.C.P. WATER MAIN BY POINT REPAIR (DETAIL NUMBER 3.3)			
	<input type="checkbox"/> Alt. # _____			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	1.00	EA	1,000.00	1,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid      0160 - REPAIR 20 IN. P.C.C.P. WATER MAIN BY POINT REPAIR (DETAIL NUMBER 3.3)			
	<input type="checkbox"/> Alt. # _____			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	1.00	EA	1,000.00	1,000.00

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DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid      0170 - REPAIR 24 IN. P.C.C.P. WATER MAIN BY POINT REPAIR (DETAIL NUMBER 3.3)				
	<input type="checkbox"/> Alt. # _____				
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
	1.00	EA	5,000.00	5,000.00	

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid      0180 - REPAIR 30 IN. P.C.C.P. WATER MAIN BY POINT REPAIR (DETAIL NUMBER 3.3)				
	<input type="checkbox"/> Alt. # _____				
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
	1.00	EA	5,000.00	5,000.00	

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid      0190 - REPAIR 36 IN. P.C.C.P. WATER MAIN BY POINT REPAIR (DETAIL NUMBER 3.3)				
	<input type="checkbox"/> Alt. # _____				
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
	1.00	EA	5,000.00	5,000.00	

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid      0200 - REPAIR 42 IN. P.C.C.P. WATER MAIN BY POINT REPAIR (DETAIL NUMBER 3.3)				
	<input type="checkbox"/> Alt. # _____				
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
	1.00	EA	500.00	500.00	

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid      0210 - REPAIR 48 IN. P.C.C.P. WATER MAIN BY POINT REPAIR (DETAIL NUMBER 3.3)				
	<input type="checkbox"/> Alt. # _____				
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
	1.00	EA	3,000.00	3,000.00	

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid      0220 - REPAIR 54 IN. P.C.C.P. WATER MAIN BY POINT REPAIR (DETAIL NUMBER 3.3)				
	<input type="checkbox"/> Alt. # _____				
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
	1.00	EA	500.00	500.00	

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid      0230 - REPAIR 60 IN. P.C.C.P. WATER MAIN BY POINT REPAIR (DETAIL NUMBER 3.3)				
	<input type="checkbox"/> Alt. # _____				
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
	1.00	EA	500.00	500.00	

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid      0240 - EXTRA WORK TO REPAIR WATER LINE/ SERVICE LINE UNDER TREE (DETAIL NUMBER 3.2)				
	<input type="checkbox"/> Alt. # _____				
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
	40.00	EA	1,000.00	40,000.00	

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DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	0250 - (INSTALLED) DUCTILE IRON FITTINGS (DETAIL NUMBER 3.4)		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	15.00	TN	290.00	4,350.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	0260 - WELDING REPAIR (DETAIL NUMBER 3.5)		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	150.00	LF	500.00	75,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	0270 - MOB/DEMOB - GRAND ISLE THIS WILL BE A DAILY ADDITIVE TO INVOICE AMOUNT FOR EACH DAY WORK IS PERFORMED IN GRAND ISLE ONLY, WHETHER CONTRACTOR		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	50.00	DAY	2,600.00	130,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	0280 - RECAULK EXISTING LEAD JOINT AND INSTALL BELL JOINT CLAMP 4 IN. - 8 IN. (DETAIL NUMBER 3.5)		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	1.00	LF	100.00	100.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	0290 - RECAULK EXISTING LEAD JOINT AND INSTALL BELL JOINT CLAMP - 12 IN.-24 IN. (DETAIL NUMBER 3.5)		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	1.00	LF	100.00	100.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	0300 - RECAULK EXISTING LEAD JOINT AND INSTALL BELL JOINT CLAMP -30 IN.- 36 IN. (DETAIL NUMBER 3.5)		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	2.00	LF	30.00	60.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	0310 - ADDITIONAL SHEETING, BRACING, AND FOUNDATION LUMBER (AS DIRECTED) (DETAIL NUMBER 3.6)		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	10.00	BDFT	100.00	1,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	0320 - ADDITIONAL TEMPORARY STEEL SHEETING (DETAIL NUMBER 3.7)		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	800.00	SQFT	50.00	40,000.00

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DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	0330 - LEFT IN PLACE ADDITIONAL STEEL SHEETING (DETAIL NUMBER 3.8)		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	500.00	SQFT	1.00	500.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	0340 - ADDITIONAL EXCAVATION (DETAIL NUMBER 3.11)		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	100.00	CUYD	10.00	1,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	0350 - ADJUSTING WATER MAINS (DETAIL NUMBER 3.21) P.V.C. OR DUCTILE 4 IN. - 6 IN.		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	7.00	EA	1,500.00	10,500.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	0360 - ADJUSTING WATER MAINS (DETAIL NUMBER 3.21) P.V.C. OR DUCTILE - 8 IN.		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	5.00	EA	1,500.00	7,500.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	0370 - ADJUSTING WATER MAINS (DETAIL NUMBER 3.21) - P.V.C. OR DUCTILE - 10 IN.		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	1.00	EA	100.00	100.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	0380 - ADJUSTING WATER MAINS (DETAIL NUMBER 3.21) P.V.C. OR DUCTILE - 12 IN.		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	2.00	EA	2,000.00	4,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	0390 - ADJUSTING WATER MAINS (DETAIL NUMBER 3.21) - P.V.C. OR DUCTILE - 14 IN.		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	1.00	EA	100.00	100.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	0400 - ADJUSTING WATER MAINS (DETAIL NUMBER 3.21) - P.V.C. OR DUCTILE - 16 IN.		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	1.00	EA	100.00	100.00

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DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid	0410 - ADJUSTING WATER MAINS (DETAIL NUMBER 3.21) - P.V.C. OR		
	<input type="checkbox"/> Alt. #	DUCTILE - 18 IN.		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	1.00	EA	100.00	100.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid	0420 - ADJUSTING WATER MAINS (DETAIL NUMBER 3.21) - P.V.C. OR		
	<input type="checkbox"/> Alt. #	DUCTILE - 20 IN. and 24 IN.		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	1.00	ONLY	100.00	100.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid	0430 - REMOVE EXISTING R.D. WOOD FIRE HYDRANT, AND REPLACE WITH NEW INSERT		
	<input type="checkbox"/> Alt. #	FURNISHED BY JEFFERSON PARISH (DETAIL NUMBER 3.23)		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	8.00	EA	500.00	4,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid	0440 - INSTALL HYDRANT ASSEMBLY COMPLETE FURNISHED BY PARISH (DETAIL NUMBER 3.47		
	<input type="checkbox"/> Alt. #			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	250.00	EA	2,000.00	500,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid	0450 - REPLACE HYDRANT AS IN ITEM 0440 ABOVE WITHOUT TREE (DETAIL NUMNRT 3.48)		
	<input type="checkbox"/> Alt. #			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	50.00	EA	1,900.00	95,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid	0460 - RAISE FIRE HYDRANT BY INSTALLING EXTENSION ABOVE GROUND INSERT 6 IN,		
	<input type="checkbox"/> Alt. #	12 IN, 18 IN, OR 24 IN (TO BE FURNISHED BY THE PARISH)		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	15.00	EA	1,000.00	15,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid	0470 - DIRECTIONAL BORE OF HDPE (DETAIL NUMBER 6.6) 3 IN., 4 IN., 6 IN.		
	<input type="checkbox"/> Alt. #	8 IN., 10 IN.		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	500.00	LF	200.00	100,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid	0480 - DIRECTIONAL BORE OF HDPE (DETAIL NUMBER 6.6) 12 IN, 14 IN, 16 IN		
	<input type="checkbox"/> Alt. #	18 IN		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	500.00	LF	230.00	115,000.00

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DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid	0490 - RELOCATE FIRE HYDRANTS USING EXISTING TEE AND HYDRANT, AND RESTORE SITES (DETAIL NUMBER 3.42)		
	<input type="checkbox"/> Alt. #			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	3.00	EA	2,500.00	7,500.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid	0500 - REPLACE, INSTALL, OR REPAIR WATER VALVE, 2 IN, 3 IN, 4 IN. (DETAIL NUMBER 3.24)		
	<input type="checkbox"/> Alt. #			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	10.00	EA	700.00	7,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid	0510 - REPLACE, INSTALL, OR REPAIR WATER VALVE, 6 IN, 8 IN (DETAIL NUMBER 3.24)		
	<input type="checkbox"/> Alt. #			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	175.00	EA	2,000.00	350,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid	0520 - REPLACE, INSTALL, OR REPAIR WATER VALVE - 10 IN. (DETAIL NUMBER 3.24)		
	<input type="checkbox"/> Alt. #			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	1.00	EA	100.00	100.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid	0530 - REPLACE, INSTALL, OR REPAIR WATER VALVE - 12 IN. (DETAIL NUMBER 3.24)		
	<input type="checkbox"/> Alt. #			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	12.00	EA	1,800.00	21,600.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid	0540 - REPLACE, INSTALL, OR REPAIR WATER VALVE - 14 IN. (DETAIL NUMBER 3.24)		
	<input type="checkbox"/> Alt. #			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	10.00	EA	250.00	2,500.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid	0550 - REPLACE, INSTALL, OR REPAIR WATER VALVE - 16 IN. (DETAIL NUMBER 3.24)		
	<input type="checkbox"/> Alt. #			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	3.00	EA	2,500.00	7,500.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid	0560 - REPLACE, INSTALL, OR REPAIR WATER VALVE - 18 IN. (DETAIL NUMBER 3.24)		
	<input type="checkbox"/> Alt. #			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	3.00	EA	2,000.00	6,000.00

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LOUISIANA UNIFORM PUBLIC WORK BID FORM  
UNIT PRICE FORM

Bid# 50-00137589

TO: JEFFERSON PARISH  
PURCHASING DEPT  
200 DERBIGNY ST. SUITE 4400  
GRETN, LA 70053  
(Owner to provide name and  
address of owner)

TWO (2) YEAR CONTRACT FOR WATER LINE  
POINT REPAIR, (TO BE USED FOR DAILY  
EMERGENCY REPAIRS).

(Owner to provide name of project  
and other identifying information)

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DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	0570 - REPLACE, INSTALL, OR REPAIR WATER VALVE - 20 IN. (DETAIL NUMBER 3.24)			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
	3.00	EA	3,000.00	9,000.00	

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	0580 - REPLACE, INSTALL, OR REPAIR WATER VALVE - 24 IN. (DETAIL NUMBER 3.24)			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
	1.00	EA	500.00	500.00	

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	0590 - REPLACE, INSTALL, OR REPAIR WATER VALVE - 30 IN. (DETAIL NUMBER 3.24)			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
	1.00	EA	5,000.00	5,000.00	

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	0600 - REPLACE, INSTALL, OR REPAIR WATER VALVE - 36 IN. (DETAIL NUMBER 3.24)			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
	1.00	EA	5,000.00	5,000.00	

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	0610 - REPLACE, INSTALL, OR REPAIR WATER VALVE - 42 IN. (DETAIL NUMBER 3.24)			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
	1.00	EA	5,000.00	5,000.00	

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	0620 - REPLACE, INSTALL, OR REPAIR WATER VALVE - 48 IN, 54 IN, AND 60 IN. (DETAIL NUMBER 3.24)			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
	1.00	EA	3,000.00	3,000.00	

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	0630 - INSTALL TAPPING SLEEVE AND VALVE AND PIPE TAP (DETAIL NUMBER 3.26) - 4 IN			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
	2.00	EA	100.00	200.00	

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	0640 - INSTALL TAPPING SLEEVE AND VALVE, AND PIPE TAP (DETAIL NUMBER 3.26) - 6 I			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
	1.00	EA	100.00	100.00	

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DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	0650 - INSTALL TAPPING SLEEVE AND VALVE, AND PIPE TAP (DETAIL NUMBER 3.26) - 8 I			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
	2.00	EA	100.00	200.00	

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	0660 - INSTALL TAPPING SLEEVE AND VALVE, AND PIPE TAP (DETAIL NUMBER 3.26) -10 I			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
	1.00	EA	100.00	100.00	

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	0670 - INSTALL TAPPING SLEEVE AND VALVE, AND PIPE TAP (DETAIL NUMBER 3.26) -12 I			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
	2.00	EA	100.00	200.00	

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	0680 - CLOSE AND OPEN WATER VALVES (DETAIL NUMBER 3.25)			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
	1,000.00	EA	250.00	250,000.00	

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	0690 - INSTALLATION OF VALVE BOX (DETAIL NUMBER 3.27)			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
	200.00	EA	1.00	200.00	

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	0700 - ADD EXCAVATING VALVE BOX TO MAIN FINDING VALVE			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
	25.00	EA	250.00	6,250.00	

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	0710 - JACK AND BORE FOR LONG CONNECTION WATER SERVICE, 3/4 IN, 1 IN			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
	100.00	EA	2,500.00	250,000.00	

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	0720 - JACK AND BORE FOR LONG CONNECTION WATER SERVICE - 2 IN.			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
	10.00	EA	2,500.00	25,000.00	

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(Owner to provide name and  
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**TWO (2) YEAR CONTRACT FOR WATER LINE  
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(Owner to provide name of project  
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DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	0730 - JACK AND BORE 4 IN. WATER LINE WITH 16 IN. CASING (DETAIL NUMBER 3.41)		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	25.00	LF	10.00	250.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	0740 - JACK AND BORE 6 IN. WATER LINE WITH 20 IN. CASING (DETAIL NUMBER 3.41)		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	25.00	LF	10.00	250.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	0750 - JACK AND BORE 8 IN. WATER LINE WITH 24 IN. CASING (DETAIL NUMBER 3.41)		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	50.00	LF	10.00	500.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	0760 - JACK AND BORE 12 IN. WATER LINE WITH 24 IN. CASING (DETAIL NUMBER 3.41)		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	75.00	LF	10.00	750.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	0770 - JACK AND BORE 4 IN. WATER LINE WITHOUT CASING (DETAIL NUMBER 3.40)		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	25.00	LF	10.00	250.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	0780 - JACK AND BORE 6 IN. WATER LINE WITHOUT CASING (DETAIL NUMBER 3.40)		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	25.00	LF	10.00	250.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	0790 - JACK AND BORE 8 IN. WATER LINE WITHOUT CASING (DETAIL NUMBER 3.40)		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	50.00	LF	10.00	500.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	0800 - JACK AND BORE 12 IN. WATER LINE WITHOUT CASING (DETAIL NUMBER 3.40)		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	25.00	LF	10.00	250.00

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(Owner to provide name and  
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TWO (2) YEAR CONTRACT FOR WATER LINE  
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DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	0810 - RENEWING EXISTING LONG SERVICE (3/4 IN - 1 IN) FROM THE WATER LINE TO THE WATER METER (DETAIL NUMBER 3.45)			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
	100.00	EA	2,300.00	230,000.00	

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	0820 - RENEWING EXISTING LONG SERVICE 2 IN. FROM THE WATER LINE TO WATER METER (DETAIL NUMBER 3.45)			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
	3.00	EA	2,500.00	7,500.00	

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	0830 - RENEWING EXISTING SHORT SERVICE (3/4 IN, 1 IN) FROM THE WATER LINE TO THE WATER METER BY POINT REPAIR (DETAIL NUMBER 3.45)			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
	50.00	EA	2,300.00	115,000.00	

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	0840 - INSTALLING (3/4 IN, 1 IN, OR 2 IN) TAP			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
	55.00	EA	250.00	13,750.00	

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	0850 - RENEWING EXISTING SHORT SERVICE (2 IN) FROM THE WATER LINE TO THE WATER METER BY POINT REPAIR (DETAIL NUMBER 3.45)			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
	3.00	EA	1,800.00	5,400.00	

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	0860 - REPAIR 3/4 IN. OR 1 IN. SERVICE LINE (DETAIL NUMBER 3.43)			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
	90.00	EA	1,500.00	135,000.00	

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	0870 - INSTALL 3/4 IN., 1 IN., AND 2 IN. METER SHORT SIDE INCLUDE EXCAVATING TO THE MAIN, TAP, SERVICE LINE FROM MAIN TO METER INSTALLING METER AND METER BOX			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
	75.00	EA	1,500.00	112,500.00	

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	0880 - INSTALL 3/4 IN., 1 IN. METER LONG SIDE INCLUDING EXCAVATION TO THE MAIN, TAP, BORE SERVICE LINES FROM MAIN TO METER, INSTALLING METER AND METER BOX			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
	90.00	EA	3,000.00	270,000.00	

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TWO (2) YEAR CONTRACT FOR WATER LINE  
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DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	0890 - TRANSFERRING SHORT SERVICES FROM EXISTING WATER LINE TO NEW WATER LINE (DETAIL NUMBER 3.44)		
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	10.00	EA	50.00	500.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	0900 - TRANSFERRING LONG SERVICES FROM EXISTING WATER LINE TO NEW WATER LINE (DETAIL NUMBER 3.44)		
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	3.00	EA	100.00	300.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	0910 - TOP SOIL (DETAIL NUMBER 3.36)		
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	10.00	CUYD	10.00	100.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	0920 - REPLACE WATER METER BOXES (2 IN. AND SMALLER) (DETAIL NUMBER 3.29)		
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	25.00	EA	50.00	1,250.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	0930 - REPLACE WATER METERS (2 IN. AND SMALLER) (DETAIL NUMBER 3.30)		
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	5.00	EA	40.00	200.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	0940 - REPLACE AND INSTALL WATER METER AND BY-PASS ASSEMBLY (3 IN. AND LARGER) (DETAIL NUMBER 3.31)		
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	90.00	EA	3,000.00	270,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	0950 - ADJUST HORIZONTAL LAYING LENGTH (2 IN. AND SMALLER) METERS (DETAIL NUMBER 3.32)		
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	2.00	EA	250.00	500.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	0960 - ADJUST HORIZONTAL LAYING LENGTH (3 IN. AND LARGER) METERS (DETAIL NUMBER 3.33)		
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	50.00	EA	1,500.00	75,000.00

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DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	0970 - INSTALL (OR REPLACE) WATER METER BOX ONLY (FOR 3 IN. METER AND LARGER) IN A GRASS AREA. (DETAIL NUMBER 3.29-A)		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	2.00	EA	250.00	500.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	0980 - INSTALL WATER METER BOX ONLY FOR A 3 IN. METER OR 4 IN. METER IN A DRIVEWAY LOCATION (DETAIL NUMBER 3.29-B)		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	2.00	EA	75.00	150.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	0990 - INSTALL WATER METER BOX ONLY FOR A 6 IN. METER OR LARGER IN A DRIVEWAY LOCATION (DETAIL NUMBER 3.29-C)		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	1.00	EA	75.00	75.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	1000 - CONSTRUCT METER BOXES (3 IN. AND LARGER) (DETAIL NUMBER 3.34)		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	2.00	EA	75.00	150.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	1010 - RELOCATING WATER METERS (3/4 IN., 1 IN.) TO THE PROPERTY SIDE OF THE SIDEWALK AND RESTORE SITE TO ORIGINAL CONDITIONS (DETAIL NUMBER 3.39)		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	15.00	EA	500.00	7,500.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	1020 - RELOCATING WATER METERS (2 IN.) TO THE PROPERTY SIDE OF THE SIDEWALK, RESTORE SIDEWALK TO ORIGINAL CONDITION (DETAIL NUMBER 3.39)		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	1.00	EA	100.00	100.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	1030 - INSTALL 2 IN. METER SHORT METER INCLUDING EXCAVATION TO THE MAIN, TAP SERVICE LINE FROM MAIN TO METER, INSTALLING METER AND METER BOX		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	5.00	EA	2,500.00	12,500.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	1040 - INSTALL 2 IN. METER LONG INCLUDING EXCAVATION TO THE MAIN, TAP, BORE SERVICE FROM MAIN TO METER, INSTALLING METER AND METER BOX		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	3.00	EA	2,500.00	7,500.00

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DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	1050 - TO FURNISH LABOR TO INSTALL HYDRA STOP FITTINGS, TAP PIPE, AND MAKE MAKE CLOSURE WITH HYDRAULIC RAM FOR SIZES 4 IN. - 12 IN. (DETAIL 10.1-10.2)		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	1.00	EA	1.00	1.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	1060 - TO FURNISH LABOR TO INSTALL HYDRA STOP FITTINGS, TAP PIPE, AND MAKE CLOSURE WITH HYDRAULIC RAM FOR SIZES 14 IN. - 16 IN. (DETAIL 10.1-10.2)		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	2.00	EA	1.00	2.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	1070 - INSTALL 6 IN. PVC OR DUCTILE PIPE (DETAIL NUMBER 3.46)		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	150.00	LF	65.00	9,750.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	1080 - INSTALL 8 IN. PVC OR DUCTILE PIPE (DETAIL NUMBER 3.46)		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	2,000.00	LF	65.00	130,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	1090 - INSTALL 10 IN PVC OR DUCTILE PIPE (DETAIL NUMBER 3.46)		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	5.00	LF	65.00	325.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	1100 - INSTALL 12 IN PVC OR DUCTILE PIPE (DETAIL NUMBER 3.46)		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	150.00	LF	65.00	9,750.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	1110 - INSTALL 14 IN PVC OR DUCTILE PIPE (DETAIL NUMBER 3.46)		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	5.00	LF	10.00	50.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	1120 - INSTALL 16 IN PVC OR DUCTILE PIPE (DETAIL NUMBER 3.46)		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	5.00	LF	60.00	300.00

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LOUISIANA UNIFORM PUBLIC WORK BID FORM  
UNIT PRICE FORM

Bid# 50-00137589

TO: JEFFERSON PARISH  
PURCHASING DEPT  
200 DERBIGNY ST. SUITE 4400  
GRETN, LA 70053  
(Owner to provide name and  
address of owner)

TWO (2) YEAR CONTRACT FOR WATER LINE  
POINT REPAIR, (TO BE USED FOR DAILY  
EMERGENCY REPAIRS).

(Owner to provide name of project  
and other identifying information)

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices.  
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DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 1121 INSTALL 18 IN PVC OR DUCTILE PIPE (DETAIL NUMBER 3.46)			
	<input type="checkbox"/> Alt. #			
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	5.00	LF	60.00	300.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 1122 INSTALL 20 IN PVC OR DUCTILE PIPE (DETAIL NUMBER 3.46)			
	<input type="checkbox"/> Alt. #			
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	5.00	LF	50.00	250.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 1123 INSTALL 24 IN PVC OR DUCTILE PIPE (DETAIL NUMBER 3.46)			
	<input type="checkbox"/> Alt. #			
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	5.00	LF	50.00	250.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 1124 INSTALL 30 IN PVC OR DUCTILE PIPE (DETAIL NUMBER 3.46)			
	<input type="checkbox"/> Alt. #			
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	5.00	LF	50.00	250.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 1125 INSTALL 36 IN PVC OR DUCTILE PIPE (DETAIL NUMBER 3.46)			
	<input type="checkbox"/> Alt. #			
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	5.00	LF	50.00	250.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 1130 - ADDITIONAL GRANULAR MATERIAL (VEHICULAR MEASURE) (DETAIL NUMBER 3.9)			
	<input type="checkbox"/> Alt. #			
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	500.00	CUYD	40.00	20,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 1140 - ADDITIONAL LIMESTONE (VEHICULAR MEASURE) (DETAIL NUMBER 3.10)			
	<input type="checkbox"/> Alt. #			
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	1,000.00	CUYD	120.00	120,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 1150 - REMOVE PCC ROADWAY (DETAIL NUMBER 3.12)			
	<input type="checkbox"/> Alt. #			
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	350.00	SQYD	1.00	350.00

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LOUISIANA UNIFORM PUBLIC WORK BID FORM  
UNIT PRICE FORM

Bid# 50-00137589

TO: JEFFERSON PARISH  
PURCHASING DEPT  
200 DERBIGNY ST. SUITE 4400  
METairie, LA 70053  
(Owner to provide name and  
address of owner)

TWO (2) YEAR CONTRACT FOR WATER LINE  
POINT REPAIR, (TO BE USED FOR DAILY  
EMERGENCY REPAIRS).

(Owner to provide name of project  
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DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	1160 - REMOVE AND REPLACE PCC ROADWAY (7 IN. 9 IN. THICK) (DETAIL NUMBER 3.12)			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
	1,000.00	SQYD	250.00	250,000.00	

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	1170 - SAW CUT PAVEMENT, ASPHALT, OR PCC (DETAIL NUMBER 3.35)			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
	500.00	LF	12.00	6,000.00	

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	1180 - REMOVE ASPHALTIC CONCRETE ROADWAY (DETAIL NUMBER 3.13)			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
	100.00	SQYD	1.00	100.00	

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	1190 - PLACE AND COMPACT 4 IN. ASPHALT CONCRETE FOR TEMPORARY ROADWAY RESTORATION			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
	500.00	SQYD	30.00	15,000.00	

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	1200 - TOPPING TEMPORARY ASPHALT WITH WEARING COURSE 2 IN.			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
	200.00	SQYD	25.00	5,000.00	

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	1210 - REMOVE AND REPLACE ASPHALTIC CONCRETE ROADWAY (DETAIL NUMBER 3.13)			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
	1,500.00	SQYD	160.00	240,000.00	

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	1220 - REMOVE AND REPLACE 5 IN. CONCRETE CURB AND GUTTER (DETAIL NUMBER 3.14)			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
	500.00	LF	150.00	75,000.00	

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	1230 - REMOVE AND REPLACE 6 IN. CONCRETE CURB AND GUTTER (DETAIL NUMBER 3.14)			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
	50.00	LF	100.00	5,000.00	

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LOUISIANA UNIFORM PUBLIC WORK BID FORM  
UNIT PRICE FORM

Bid# 50-00137589

TO: JEFFERSON PARISH  
PURCHASING DEPT  
200 DERBIGNY ST. SUITE 4400  
GRETN, LA 70053  
(Owner to provide name and  
address of owner)

TWO (2) YEAR CONTRACT FOR WATER LINE  
POINT REPAIR, (TO BE USED FOR DAILY  
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(Owner to provide name of project  
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DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	1240 - REMOVE AND REPLACE 8 IN. CONCRETE CURB AND GUTTER (DETAIL NUMBER 3.14)		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	300.00	LF	10.00	3,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	1250 - INSTALL MANHOLES (DETAIL NUMBER 3.17)		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	50.00	EA	50.00	2,500.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	1260 - WATER VALVE MANHOLES (DETAIL NUMBER 3.16)		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	4.00	VF	350.00	1,400.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	1270 - SLAB SODDING (DETAIL NUMBER 3.18)		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	4,000.00	SQYD	50.00	200,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	1280 - REMOVE AND REPLACE CONCRETE DRIVEWAY (6 IN. THICK) (DETAIL NUMBER 3.19)		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	1,000.00	SQYD	150.00	150,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	1290 - REMOVE AND REPLACE CONCRETE DRIVEWAYS 8 IN. THICK (DETAIL NUMBER 3.19)		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	50.00	SQYD	85.00	4,250.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	1300 - REMOVE AND REPLACE CONCRETE DRIVEWAYS (6 IN. THICK WITH BRICK TO MATCH) (DETAIL NUMBER 3.19)		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	3.00	SQYD	40.00	120.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	1310 - REMOVE AND REPLACE CONCRETE SIDE- WALK (4 IN. THICK TO MATCH EXISTING) (DETAIL NUMBER 3.20)		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	650.00	SQYD	130.00	84,500.00

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LOUISIANA UNIFORM PUBLIC WORK BID FORM  
UNIT PRICE FORM

Bid# 50-00137589

TO: JEFFERSON PARISH  
PURCHASING DEPT  
200 DERBIGNY ST. SUITE 4400  
GRETNA, LA 70053  
(Owner to provide name and  
address of owner)

TWO (2) YEAR CONTRACT FOR WATER LINE  
POINT REPAIR, (TO BE USED FOR DAILY  
EMERGENCY REPAIRS).

(Owner to provide name of project  
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DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	1320 - REMOVE AND REPLACE BRICK/BRICK PAVERS (DETAIL NUMBER 3.20)			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
	5.00	SQYD	25.00	125.00	

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	1330 - REMOVE AND REPLACE STAMPED CONCRETE (TO MATCH EXISTING) (DETAIL NUMBER 3.20)			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
	3.00	SQYD	60.00	180.00	

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	1340 - WASH GRAVEL (DETAIL NUMBER 3.20)			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
	5.00	SQYD	100.00	500.00	

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	1350 - REPLACING STANDARDIZED HANDICAPPED SIDEWALK 6 IN., 8 IN. INTERSECTION (CURB AND RAMP INCLUDED) (DETAIL NUMBER 3.20 A1)			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
	65.00	SQYD	350.00	22,750.00	

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	1360 - PICK-UP TRUCK - 1/2 TON			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
	50.00	DAY	5.00	250.00	

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	1370 - DUMP TRUCK 1 REAR AXEL			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
	3.00	DAY	5.00	15.00	

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	1380 - DUMP TRUCK - 2 REAR AXELS			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
	50.00	DAY	5.00	250.00	

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	1390 - WELDING/MECHANIC/CREW TRUCK			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
	20.00	DAY	5.00	100.00	

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LOUISIANA UNIFORM PUBLIC WORK BID FORM  
UNIT PRICE FORM

Bid# 50-00137589

TO: JEFFERSON PARISH  
PURCHASING DEPT  
200 DERBIGNY ST. SUITE 4400  
GRETN, LA 70053  
(Owner to provide name and  
address of owner)

TWO (2) YEAR CONTRACT FOR WATER LINE  
POINT REPAIR, (TO BE USED FOR DAILY  
EMERGENCY REPAIRS).

(Owner to provide name of project  
and other identifying information)

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DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 1400 - TOOL TRAILERS <input type="checkbox"/> Alt. #			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	15.00	DAY	5.00	75.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 1410 - UTILITY TRAILERS 6 X 12 W/RAMPS TILT TRAILER <input type="checkbox"/> Alt. #			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	15.00	DAY	5.00	75.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 1420 - CHAIN SAW <input type="checkbox"/> Alt. #			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	8.00	DAY	5.00	40.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 1430 - ALL PURPOSE SAW <input type="checkbox"/> Alt. #			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	5.00	DAY	5.00	25.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 1440 - AIR COMPRESSORS 185 CFM DIESEL <input type="checkbox"/> Alt. #			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	2.00	DAY	5.00	10.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 1450 - WELDING MACHINES - 300 AMP DIESEL <input type="checkbox"/> Alt. #			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	2.00	DAY	5.00	10.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 1460 - PUMP 4 IN. - 8 IN. <input type="checkbox"/> Alt. #			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	10.00	DAY	5.00	50.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 1470 - PUMP 10 IN. - 12 IN. <input type="checkbox"/> Alt. #			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	5.00	DAY	5.00	25.00

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LOUISIANA UNIFORM PUBLIC WORK BID FORM  
UNIT PRICE FORM

Bid# 50-00137589

TO: JEFFERSON PARISH  
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200 DERBIGNY ST. SUITE 4400  
GRETN, LA 70053  
(Owner to provide name and  
address of owner)

TWO (2) YEAR CONTRACT FOR WATER LINE  
POINT REPAIR, (TO BE USED FOR DAILY  
EMERGENCY REPAIRS).

(Owner to provide name of project  
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DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid	1480 - BACKHOE (BACKHOE RATES INCLUDE DIGGING BUCKETS.) - TRACTOR LOADER 1/4/		
	<input type="checkbox"/> Alt. #	CY - JD310		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	30.00	DAY	150.00	4,500.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid	1490 - BACKHOE (BACKHOE RATES INCLUDING DIGGING BUCKETS.) CAT 312 TRACK		
	<input type="checkbox"/> Alt. #			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	18.00	DAY	100.00	1,800.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid	1500 - LABORER		
	<input type="checkbox"/> Alt. #			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	3,500.00	HR	60.00	210,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid	1510 - OPERATOR		
	<input type="checkbox"/> Alt. #			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	820.00	HR	25.00	20,500.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid	1520 - TEAMSTER/TRUCK DRIVER		
	<input type="checkbox"/> Alt. #			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	1,000.00	HR	90.00	90,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid	1530 - CARPENTER		
	<input type="checkbox"/> Alt. #			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	3.00	HR	10.00	30.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid	1540 - PIPEFITTER/WELDER		
	<input type="checkbox"/> Alt. #			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	75.00	HR	30.00	2,250.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid	1550 - FOREMAN		
	<input type="checkbox"/> Alt. #	JANA FLEMING KATZ, MEMBER		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	1,000.00	HR	70.00	70,000.00

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LOUISIANA UNIFORM PUBLIC WORK BID FORM  
UNIT PRICE FORM

Bid# 50-00137589

TO: JEFFERSON PARISH  
PURCHASING DEPT  
200 DERBIGNY ST. SUITE 4400  
GRETN, LA 70053  
(Owner to provide name and  
address of owner)

**TWO (2) YEAR CONTRACT FOR WATER LINE  
POINT REPAIR, (TO BE USED FOR DAILY  
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(Owner to provide name of project  
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DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid      1560 - SUPERINTENDENT <input type="checkbox"/> Alt. # _____			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	200.00	HR	90.00	18,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid      1570 - 9000 POINT REPAIR UNFORESEEN WORK AND WORK PERFORMED IN RESPONSE TO <input type="checkbox"/> Alt. # _____      NATURAL DISASTERS. REPAIR CONTRACT OF REPLACEMENT AND POINT			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	1.00	JOB	1.00	1.00

DESCRIPTION:	<input type="checkbox"/> Base Bid <input type="checkbox"/> Alt. # _____			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)

DESCRIPTION:	<input type="checkbox"/> Base Bid <input type="checkbox"/> Alt. # _____			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)

DESCRIPTION:	<input type="checkbox"/> Base Bid <input type="checkbox"/> Alt. # _____			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)

DESCRIPTION:	<input type="checkbox"/> Base Bid <input type="checkbox"/> Alt. # _____			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)

DESCRIPTION:	<input type="checkbox"/> Base Bid <input type="checkbox"/> Alt. # _____			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)

DESCRIPTION:	<input type="checkbox"/> Base Bid <input type="checkbox"/> Alt. # _____			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)

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## CORPORATE RESOLUTION


EXCERPT FROM MINUTES OF MEETING OF THE BOARD OF DIRECTORS OF  
FLEMING CONSTRUCTION COMPANY, L.L.C.

INCORPORATED.

AT THE MEETING OF DIRECTORS OF FLEMING CONSTRUCTION COMPANY, L.L.C.  
INCORPORATED, DULY NOTICED AND HELD ON 01-03-2022,  
A QUORUM BEING THERE PRESENT, ON MOTION DULY MADE AND SECONDED. IT  
WAS:

RESOLVED THAT JANA FLEMING KATZ, BE AND IS HEREBY  
APPOINTED, CONSTITUTED AND DESIGNATED AS AGENT AND ATTORNEY-IN-  
FACT OF THE CORPORATION WITH FULL POWER AND AUTHORITY TO ACT ON  
BEHALF OF THIS CORPORATION IN ALL NEGOTIATIONS, BIDDING, CONCERNS  
AND TRANSACTIONS WITH THE PARISH OF JEFFERSON OR ANY OF ITS AGENCIES,  
DEPARTMENTS, EMPLOYEES OR AGENTS, INCLUDING BUT NOT LIMITED TO, THE  
EXECUTION OF ALL BIDS, PAPERS, DOCUMENTS, AFFIDAVITS, BONDS, SURETIES,  
CONTRACTS AND ACTS AND TO RECEIVE ALL PURCHASE ORDERS AND NOTICES  
ISSUED PURSUANT TO THE PROVISIONS OF ANY SUCH BID OR CONTRACT, THIS  
CORPORATION HEREBY RATIFYING, APPROVING, CONFIRMING, AND ACCEPTING  
EACH AND EVERY SUCH ACT PERFORMED BY SAID AGENT AND ATTORNEY-IN-  
FACT.

I HEREBY CERTIFY THE FOREGOING TO BE  
A TRUE AND CORRECT COPY OF AN  
EXCERPT OF THE MINUTES OF THE ABOVE  
DATED MEETING OF THE BOARD OF  
DIRECTORS OF SAID CORPORATION, AND  
THE SAME HAS NOT BEEN REVOKED OR  
RESCINDED.



SECRETARY-TREASURER

JACK D. FLEMING, II MANAGER/MEMBER

4-28-2022

DATE

Public Works Bid

AFFIDAVIT

STATE OF LOUISIANA

PARISH/COUNTY OF JEFFERSON

BEFORE ME, the undersigned authority, personally came and appeared: \_\_\_\_\_  
JANA FLEMING KATZ, (Affiant) who after being by me duly sworn, depose and said that  
he/she is the fully authorized MEMBER of FLEMING CONSTRUCTION COMPANY, L.L.C. (Entity),  
the party who submitted a bid in response to Bid Number 50-00137589, to the Parish of  
Jefferson.

Affiant further said:

Campaign Contribution Disclosures

(Choose A or B, if option A is indicated please include the required attachment):

Choice A X

Attached hereto is a list of all campaign contributions, including the date and amount of each contribution, made to current or former elected officials of the Parish of Jefferson by Entity, Affiant, and/or officers, directors and owners, including employees, owning 25% or more of the Entity during the two-year period immediately preceding the date of this affidavit or the current term of the elected official, whichever is greater. Further, Entity, Affiant, and/or Entity Owners have not made any contributions to or in support of current or former members of the Jefferson Parish Council or the Jefferson Parish President through or in the name of another person or legal entity, either directly or indirectly.

Choice B \_\_\_\_\_

there are NO campaign contributions made which would require disclosure under Choice A of this section.



Affiant further said:

Debt Disclosures

(Choose A or B, if option A is indicated please include the required attachment):

Choice A \_\_\_\_\_ Attached hereto is a list of all debts owed by the affiant to any elected or appointed official of the Parish of Jefferson, and any and all debts owed by any elected or appointed official of the parish to the Affiant.

Choice B X There are NO debts which would require disclosure under Choice A of this section.

Affiant further said:

That Affiant has employed no person, corporation, firm, association, or other organization, either directly or indirectly, to secure the public contract under which he received payment, other than persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project or in securing the public contract were in the regular course of their duties for Affiant; and

That no part of the contract price received by Affiant was paid or will be paid to any person, corporation, firm, association, or other organization for soliciting the contract, other than the payment of their normal compensation to persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project were in the regular course of their duties for Affiant.

Affiant further said:

Affiant personally has not been convicted of, nor has he/she entered into a plea of guilty or nolo contendere to any of the crimes or equivalent federal crimes listed below. No individual partner, incorporator, director, manager, officer, organizer, or member, who has a minimum of a ten percent ownership in the Bidding Entity, has been convicted of, or has entered a plea of guilty or nolo contendere to any of the crimes or equivalent federal crimes listed below. A conviction of or plea of guilty or nolo contendere to the following state crimes or equivalent federal crimes shall permanently bar any person or the bidding entity from bidding on public projects:

- (a) Public bribery (R.S. 14:118)
- (b) Corrupt influencing (R.S. 14:120)
- (c) Extortion (R.S. 14:66)
- (d) Money laundering (R.S. 14:230)

A conviction of or plea of guilty or nolo contendere to the following state crimes or equivalent federal crimes shall bar any person or the bidding entity from bidding on public projects for a period of five years from the date of conviction or from the date of the entrance of the plea of guilty or nolo contendere:

- (a) Theft (R.S. 14:67)
- (b) Identity Theft (R.S. 14:67, 16)
- (c) Theft of a business record (R.S. 14:67.20)
- (d) False accounting (R.S. 14:70)
- (e) Issuing worthless checks (R.S. 14:71)
- (f) Bank fraud (R.S. 14:71.1)
- (g) Forgery (R.S. 14:72)
- (h) Contractors; misapplication of payments (R.S. 14:202)
- (i) Malfeasance in office (R.S. 14:134)

The five-year prohibition provided for in this section shall apply only if the crime was committed during the solicitation or execution of a contract or bid awarded pursuant to these provisions. If evidence is submitted substantiating that a false attestation has been made and the project must be readvertised or the contract cancelled, the awarded entity making the false attestation shall be responsible to the public entity for the costs of rebidding, additional costs due to increased costs of bids and any and all delay costs due to the rebid or cancellation of this project.

*[The remainder of this page is intentionally left blank.]*



Affiant further said:

- (1) Entity is registered and participates in a status verification system to verify that all employees in the State of Louisiana are legal citizens of the United States or are legal aliens.
- (2) Entity shall continue, during the term of the contract, to utilize a status verification system to verify the legal status of all new employees in the State of Louisiana.
- (3) Entity shall require all subcontractors to submit to the Entity a sworn affidavit verifying compliance with statements (1) and (2).

  
Signature of Affiant

JANA FLEMING KATZ, MEMBER

Printed Name of Affiant

SWORN AND SUBSCRIBED TO BEFORE ME

ON THE 28<sup>th</sup> DAY OF April, 2022

  
Notary Public

Lydia I. Delmas  
Printed Name of Notary

129546  
Notary/Bar Roll Number

My commission expires at death

**LYDIA I. DELMAS**  
Notary ID #129546  
Notary Public  
Jefferson Parish, LA  
My Commission is For Life

\$10,250.00





# JEFFERSON PARISH

## DEPARTMENT OF PURCHASING

CTK

CYNTHIA LEE SHENG  
PARISH PRESIDENT

RENNY SIMNO  
DIRECTOR

April 22, 2022

### ADDENDUM # 1

Bid Number: 50-00137589

Bid Opening Date: April 28, 2022

Description of Bid: Two year contract for water line point repair. (to be used for daily emergency repairs) for Jefferson Parish Water Department.

---

#### Answer vendor questions:

1). According to LDH RS 40:1281.9(D), the requirement to hold a Class IV Operator Certificate "shall not apply to municipal and public works contractors and other related classifications of contractor properly licensed by the Louisiana State Licensing Board of Contractors who construct water, sewer, or drainage line work." The paragraph continues with: "Such contractor shall not be required by any public entity to apply for or maintain a Class IV Certified Water System Operator Certificate or Wastewater Collection Operator Certificate as a condition of bidding, obtaining permits, or constructing water, sewer, or drainage line work." Please confirm that a bidder holding a Louisiana State Licensing Board "Municipal and Public Works Construction" license will be allowed to bid and, if successful, perform this contract without holding a Class IV Operator Certificate.

**ANSWER:** The successful lowest bidder shall have at least one (1) employee that possesses a current LDHH Class IV operator's license for water distribution.

2). If a Class IV Operator Certificate is required for this project, can a subcontractor with this certification be hired to meet this requirement? Or, is the Class IV certified operator required to be an employee of the contractor?

**ANSWER:** The successful lowest bidder shall have at least one (1) employee that possesses a current LDHH Class IV operator's license for water distribution.

3). Detail 3.1 (Repair Water Main) paragraph "B" states that this item includes furnishing material. Please verify that all pipe material will be furnished by Jefferson Parish.

**ANSWER:** Jefferson Parish will furnish the pipe material.

JOSEPH S. YENNI BUILDING - 1221 ELMWOOD PARK BLVD - SUITE 404 - JEFFERSON, LA 70123 - PO BOX 10242 JEFFERSON, LA 70181-0242  
OFFICE 504.364-2678

GENERAL GOVERNMENT BUILDING - 200 DERBIGNY ST - SUITE 4400 - GRETN, LA 70053 - PO BOX 9 - GRETN - LA 70054  
OFFICE 504.364.2678

EMAIL: [PURCHASING@JEFFPARISH.NET](mailto:PURCHASING@JEFFPARISH.NET)

WEBSITE: [WWW.JEFFPARISH.NET](http://WWW.JEFFPARISH.NET)



# JEFFERSON PARISH

## DEPARTMENT OF PURCHASING

CYNTHIA LEE SHENG  
PARISH PRESIDENT

RENNY SIMNO  
DIRECTOR

Page Two

4). Detail 3.24 (Replace, install, and repair water valve) paragraph "B" indicates that the replacement pipe shall be furnished by the contractor. Please verify that all pipe will be furnished by Jefferson Parish.

**ANSWER:** Jefferson Parish will furnish the pipe material.

5). Detail 3.41 (Jack and bore for water main with steel casing) Is the contractor required to include the cost of furnishing the steel casing, or will this material be provided by Jefferson Parish?

**ANSWER:** Contractor will furnish the steel casing and be paid at the unit price bid.

6). Will contractor be reimbursed for all HDPE pipe and fittings, or should the cost of this material be included in bid items 470 and 480. Detail 6.6 indicates the contractor shall furnish HDPE.

**ANSWER:** Contractor will furnish the HDPE pipe and fittings and be paid at the unit price bid.

Sincerely,

***Donna Reamey***

Donna Reamey  
Buyer II

**Bidders must acknowledge all addenda on the bid form. Bidder acknowledges receipt of this addendum on the bid form by indicating the addendum number listed above. Failure to list each addenda number on the bid form will result in bid rejection.**

**This addendum is a part of the contract documents and modifies the original bidding documents and specifications. The contents of this addendum shall be included in the contract documents. Changes made by this addendum shall take precedence over the documents of earlier date.**

JOSEPH S. YENNI BUILDING - 1221 ELMWOOD PARK BLVD - SUITE 404 - JEFFERSON, LA 70123 - PO BOX 10242 JEFFERSON, LA 70181-0242  
OFFICE 504.364-2678

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OFFICE 504.364.2678

EMAIL: [PURCHASING@JEFFPARISH.NET](mailto:PURCHASING@JEFFPARISH.NET)

WEBSITE: [WWW.JEFFPARISH.NET](http://WWW.JEFFPARISH.NET)



# Request for Taxpayer Identification Number and Certification

► Go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9) for instructions and the latest information.

Give Form to the  
requester. Do not  
send to the IRS.

1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank.

**FLEMING CONSTRUCTION COMPANY, L.L.C.**

2 Business name/disregarded entity name, if different from above

3 Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only one of the following seven boxes.

☐ Individual/sole proprietor or single-member LLC

☐ C Corporation

☐ S Corporation

☐ Partnership

☐ Trust/estate

☒ Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) ► **C**

**Note:** Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is not disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner.

☐ Other (see instructions) ►

4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3):

Exempt payee code (if any) \_\_\_\_\_

Exemption from FATCA reporting code (if any) \_\_\_\_\_

(Applies to accounts maintained outside the U.S.)

5 Address (number, street, and apt. or suite no.) See instructions.

**23 EAST AIRLINE DRIVE**

6 City, state, and ZIP code

**KENNER, LA 70062**

7 List account number(s) here (optional)

Requester's name and address (optional)

Print or type.  
See Specific Instructions on page 3.

## Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

**Note:** If the account is in more than one name, see the instructions for line 1. Also see *What Name and Number To Give the Requester* for guidelines on whose number to enter.

Social security number

\_\_\_\_ - \_\_\_\_ - \_\_\_\_

or

Employer identification number

7 2 - 0 4 6 1 9 7 8

## Part II Certification

Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
3. I am a U.S. citizen or other U.S. person (defined below); and
4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

**Certification instructions.** You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

Sign  
Here

Signature of  
U.S. person ►

*Supriya S. Kulkarni*

Date ►

8-6-2020

## General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

**Future developments.** For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9).

## Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following:

- Form 1099-INT (Interest earned or paid)

- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)
- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See *What is backup withholding*, later.



04-13-2022

## Bid Bond in Accordance with Contract Specifications

SLA04131214

Fleming Construction Company, L.L.C.

Bond Number

Principal Name

23 E Airline Drive, Kenner, LA, 70062, US

Principal Address

Principal Signature

Jefferson Parish

Owner/Obligee Name

200 Derbigny Street, Gretna, LA, 70053, US

Owner/Obligee Address

### Bond Information

04-28-2022

Bid Date

Liberty Mutual Insurance Company

Surety

26479

Contractor Vendor ID Number

5000137589

Contract ID Number

WATER LINE POINT REPAIR (TO BE USED FOR DAILY EMERGENCY REPAIRS) (TWO (2) YEAR CONTRACT) FOR THE JEFFERSON PARISH WATER DEPARTMENT

Description of Job

5%

Amount of Bid Security

Bid Security Maximum

5

Bid Security Percentage

Charles E Reagin, III

Attorney-in-Fact

BXS Insurance, Inc.

Bond Entered and Executed By

Primary Agency

*Charles E. Reagin, III*

Attorney-In-Fact Signature

Know all men by these presents that Liberty Mutual Insurance Company, a Corporation duly organized under the laws of the State of MA, are held and firmly bound unto the above owner/obligee by the transmission. The surety agrees to waive the statute of Fraud defense and further agrees that the owner/obligee is a third party beneficiary of the waiver for the purposes of enforcing this bid bond.





Don't Drink and Drive  
**Louisiana**  
Don't Litter Louisiana

# CHAUFFEUR'S LICENSE

NOT FOR FEDERAL IDENTIFICATION

LICENSE/ID NO CLASS EXPIRATION DATE

004449950 D 08-29-2024

DOB 08-29-1961

ISSUE DATE 09-04-2018

NIKOLAUS  
SANDY C

1927 MASSICOT RD  
ST BERNARD, LA 70085-0000

ENDORSEMENTS

M

RESTRICTIONS

NONE

SEX HGT WGT  
M 5' 08" 270

EYES AUDIT OFFICE  
BLU 9997 287

*Sandy C Nikolaus*

PARISH  
44

# LOUISIANA

Operators Certifications Program



LOUISIANA  
DEPARTMENT OF  
HEALTH  
AND HOSPITALS  
*Public Health*

## NIKOLAUS, SANDY C

ID: 06063 Expires: 12/31/2022

PROFESSIONAL CERTIFIED OPERATOR

Certifications: WD4, WWC4



Louisiana Department of Health and Hospitals



Office of Public Health

Engineering

This certifies that

**SANDY C. NIKOLAUS**

has been examined by the Committee of Certification and found competent to operate

Water Distribution (Class IV)

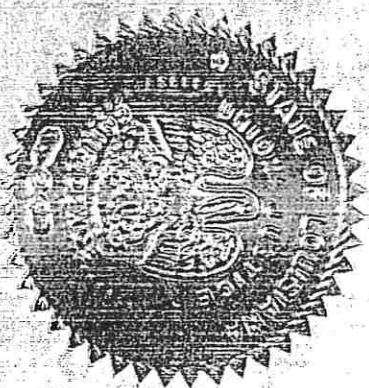
In accordance with State Law, this certificate shall remain valid, unless revoked, so long as the renewal requirements are met.

#21-028

Recommended for Certification  
by the Committee of Certification  
on

*Charles Foster*

Committee Secretary



Issued this

29th

day of January, 1998

*Louis Hutchinson, III*

State Health Officer



Don't Drink and Drive  
**Louisiana**  
Don't Litter Louisiana



**PERSONAL  
DRIVER'S LICENSE**

**NOT FOR FEDERAL IDENTIFICATION**

LICENSE/ID NO CLASS EXPIRATION DATE

009627379 E 04-29-2028

DOB 04-29-1992

ISSUE DATE 03-28-2022

FLEMING  
BENJAMIN JOSEPH  
900 RIDGELAKE DRIVE  
METAIRIE, LA 70001-0000

ENDORSEMENTS  
NONE

RESTRICTIONS  
NONE

SEX HGT WGT EYES AUDIT OFFICE  
M 5' 08" 157 BLU 6798 108

*Ben Fleming*

PARISH  
26

**LOUISIANA**

Operators Certifications Program

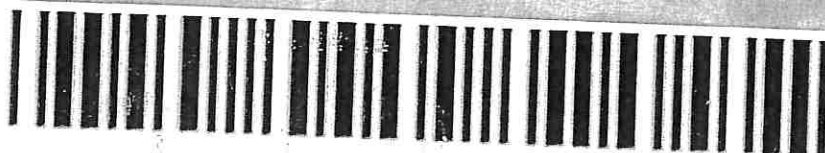
LOUISIANA  
DEPARTMENT OF  
HEALTH  
AND HOSPITALS  
Public Health

**FLEMING, BENJAMIN J**

ID: 54972 Expires: 12/31/2021

PROFESSIONAL CERTIFIED OPERATOR

Certifications: WD4

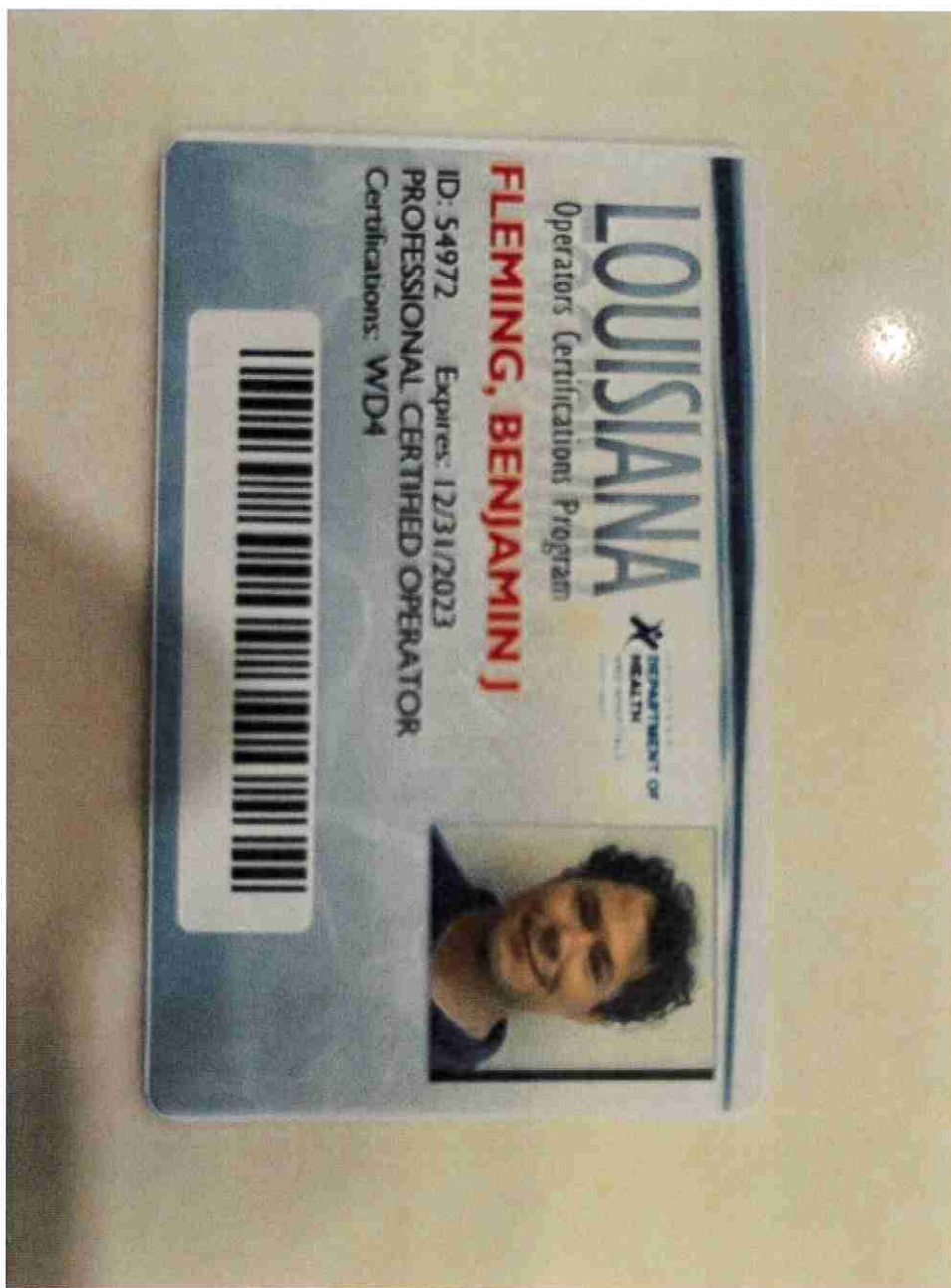


## Debbie Clement

---

**From:** Benjamin Fleming  
**Sent:** Wednesday, April 27, 2022 5:38 PM  
**To:** Debbie Clement  
**Cc:** Jack Fleming  
**Subject:** Updated class 4 card

For my updated card



Sent from my iPhone





LOUISIANA

# DEPARTMENT OF HEALTH

AND HOSPITALS

Public Health  
Engineering Services

This document shall certify that

## BENJAMIN J FLEMING

Has met all the requirements as set forth in R.S. 40:1141-1151 and in accordance with LAC 48:V.7310, and having scored a passing grade on the Operator Certification Examination is hereby awarded certification in the Operator Category and Class as designated herein

### WATER DISTRIBUTION 4

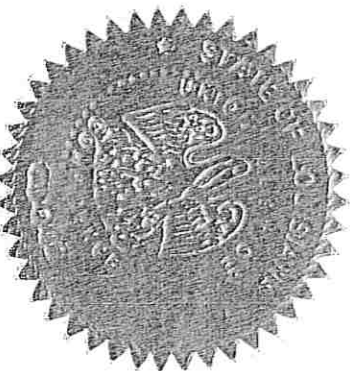
This Certificate shall remain valid so long as all renewal requirements are met and revocation or suspension has not been enacted by the State Health Officer and the State of Louisiana.

February 26, 2020

Date of Issue

Committee Secretary

20-287  
Certificate Number





LOUISIANA

## DEPARTMENT OF HEALTH

AND HOSPITALS

Public Health

Engineering Services

This document shall certify that

**BENJAMIN J FLEMING**

has met all the requirements as set forth in R.S. 40:1441-1451 and in accordance with LAC 40:V.7310, and having scored a passing grade on the Operator Certification Examination is hereby awarded certification in the Operator Category and Class as designated herein

**OP-IN-TRAINING - WD**

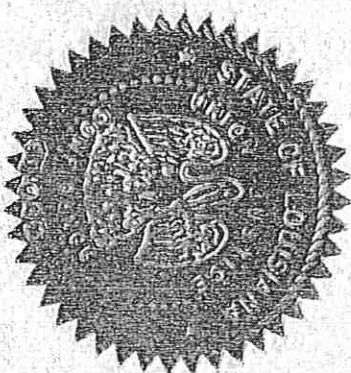
This Certificate shall remain valid so long as all renewal requirements are met and revocation or suspension has not been enacted by the State Health Officer and the State of Louisiana.

June 29, 2017

Date of Issue

17-963

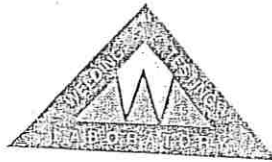
Certificate Number



Committee Secretary



Company Name	Fleming Construction Co..
Welders Name	David Pixely
Welders Id	433-49-4616
Welding Code	ASME Section IX
Processes	SMAW/SMAW
Position	6G
Actual Variable - BM	S1 to S1
Actual Variable - Weld Joint	Pipe - Groove
Variable Range - BM	P/S - No. 1 thru 11, 34, 41 thru 47
Variable Range - Weld Joint	Groove and Fillet Welds
Test Performed By	Mandina's Inspection Services, Inc.



WELDING TESTING  
LABORATORY

WELDER QUALIFICATION  
CERTIFICATE

We do hereby certify that James Hedges  
has been tested for welder operator qualification under the provi-  
sions of ASME Section IX Code for XXXX  
(plate) and has been found qualified.

Welding Testing Laboratory

Per: Sam E. Davis



Atchison  
Casting

Certifies that JAMES HODGES  
Clock No. 3848 has passed the ASME-Sec. IX performance  
qualification test in the following positions V-UP/HORIZONTAL  
for 3/16" to MAX REQ'D thickness on  
P 1, 4, 11

material using FCAW process Flux, or gas used CO<sub>2</sub>

Date 1-21-98 Signed Jim Schuman

Recertification Date 1-21-2000

12/97





**WELDING TESTING X-RAY, INC.**  
**WELDING TESTING LABORATORY, INC.**

4150 Scenic Highway • Baton Rouge, Louisiana 70805

**WELDER'S PERFORMANCE QUALIFICATION TEST**

Organization H&H WELDING SHOP

Job No. CHECK#2537

Welder Hodges, James

Client SHOP

Serial No. 150229

SS No. 433-53-3848

Date 9/17/2009

S/N

VARIABLE	ACTUAL VALUES	QUALIFICATION RANGE
Process(es)/type.....	GTAW	GTAW
Backing (QW-402).....	NO	WITH OR WITHOUT
Material Spec. (QW-403)	SA-106-Gr B	P1-P11
Thickness (Coupon)		
Groove.....	.218"	MAX. .436"
Fillet.....		UNLIMITED
Diameter.....		
Groove.....	2.375" O.D.	=> 1.00" O.D.
Fillet.....		UNLIMITED
Filler Metal (QW-404)		
Spec. No.....	5.18	5.18, 5.28, 5.9
Class.....	ER70S-2	ERXXS-X ER-XXX-X E-XXX-X ERXXX-XX
F-No.....	6	6
Dep. Weld Metal Thick....	.218"	MAX. .436"
Position (QW-405).....	6G	ALL POSITIONS
Weld Progression.....	UPHILL	UPHILL
(QW-410)		
Shield Gas (QW-408).....	ARGON	ANY
Backing Gas (QW-408)...	NONE	WITH OR WITHOUT
Electrical (QW-409)		
Cur/Pol.....	DC-EN	DC-EN

Comments NO PURGE. ARGON SHIELDING GAS. GENERAL APPEARANCE OF WELD METAL  
ACCEPTABLE. 100% RADIOGRAPHY INDICATED ACCEPTABLE WELDMET. WELDER  
QUALIFIED IN THE 6G POSITIONS. SOLID FILLER USED, FILLER METAL ADDED  
ALL PASSES, NO CONSUMABLE INSERT USED.

**Guided Bend Test Results (QW-462.2(a), QW-462.3(a), QW-462.3(b))**


Radiographic Test Results (QW-304/QW-305) 100% RADIOGRAPHY - ACCEPTABLE

Test Conducted by Welding Testing Lab., Inc.

per Larry Henderson

We certify that the statements in this record are correct and that the test welds were prepared, welded and tested in accordance with the requirements of Section IX of the ASME Code. WPS Number



April 25, 2022

Jefferson Parish  
Purchasing Department  
P. O. Box 9  
Gretna, LA 70054-0009

Re: Proposal No. 50-00137589  
Date of Bid Opening: 4-28-2022

Fleming Construction Company, L.L.C. intends to perform 95% of work with its own forces.

Possible subcontractors are as follows:

Hebert's Trucking & Equipment Service  
5110 Carmelite Street  
Crown Point, LA 70072

LaGreca Services, Inc.  
148 LaGreca Ct.  
Schriever, LA 70395

Bip & Sons Services, LLC  
52397 Highway 40  
Loranger, LA 70046

FLEMING CONSTRUCTION CO., L.L.C.

Jana F. Katz  
Member

JFK:lm



January 3, 2022

CERTIFICATION  
FLEMING CONSTRUCTION CO., L.L.C.


It is hereby certified that a special meeting of the Members of Fleming Construction Co., L.L.C. was held at its registered offices on January 3, 2022. All members were present. All members waived notice of the meeting in writing.

It was resolved:

1. That Jack D. Fleming, II, Manager and Member of Fleming Construction Co., L.L.C. be authorized to sign any and all contracts, agreements and bid bonds in the name of Fleming Construction Co., L.L.C.
2. That Jana Fleming Katz, Member of Fleming Construction Co., L.L.C. be authorized to sign any and all contracts, agreements and bid bonds in the name of Fleming Construction Co., L.L.C.

Being no further business, the meeting was adjourned.

FLEMING CONSTRUCTION CO., L.L.C.

By:   
Jack D. Fleming, II  
Manager and Member

SWORN TO AND SUBSCRIBED BEFORE ME,  
THIS 25th DAY OF January, 20 22

  
NOTARY PUBLIC

**LYDIA I. DELMAS**  
Notary ID #129546  
Notary Public  
Jefferson Parish, LA  
My Commission is For Life

Jack D. Fleming, II, Manager and Member  
222 Atherton Drive  
Metairie, LA 70005

Jana Fleming Katz, Member  
5 Shady Oaks Lane  
River Ridge, LA 70123





# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

9/21/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> BXS Insurance 4041 Essen Lane, Suite 400 Baton Rouge LA 70809		<b>CONTACT NAME:</b> Cheryl Boudreaux <b>PHONE (A/C, No, Ext):</b> 225-336-3200 <b>E-MAIL ADDRESS:</b> cheryl.boudreaux@bksi.com		<b>FAX (A/C, No):</b> 225-336-4536
<b>INSURED</b> Fleming Construction Co., LLC 23 East Airline Drive Kenner LA 70063-6853		<b>INSURER(S) AFFORDING COVERAGE</b>		<b>NAIC #</b>
<b>FLEMCON-01</b>		INSURER A : Gray Insurance Company		36307
		INSURER B : Allied World Assurance Co (U.S.) Inc.		19489
		INSURER C : XL Specialty Insurance Company		37885
		INSURER D : Starstone Specialty Insurance Company		44776
		INSURER E :		
INSURER F :				

**COVERAGES****CERTIFICATE NUMBER:** 1730644584**REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:			XSGLO74502	8/1/2021	8/1/2022	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 3,000,000 PRODUCTS - COMP/OP AGG \$ 3,000,000 \$
A	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY			XSAL075507	8/1/2021	8/1/2022	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
A D	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE  DED RETENTION \$			GXS100076 70956H210ALI	8/1/2021 8/1/2021	8/1/2022 8/1/2022	EACH OCCURRENCE \$ 4,000,000 AGGREGATE \$ 4,000,000 \$
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	N/A	XSWC071238	8/1/2021	8/1/2022	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
B C	Professional/Pollution Contractor's Equipment			03102670 UM00058437MA21A	8/1/2021 8/1/2021	8/1/2022 8/1/2022	\$2,000,000/\$2,000,000 Leased/Rented/Borrow \$2,000,000 Agg \$325,000 Per Item

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Subject to policy terms, conditions and exclusions; the certificate holder shall be considered a Blanket Additional Insured on a Primary and Non-Contributory basis on General Liability, Automobile Liability and Excess policies with a Blanket Waiver of Subrogation granted in their favor when required by written contract in respects to General Liability, Automobile Liability, Contractor's Equipment, Workers' Compensation and Excess policies, but only to the extent of the Named Insured's obligation to indemnify, defend and/or hold harmless the certificate holder when required by written contract.

Workers Compensation Policy includes Alternate Employer on a Blanket Basis when required by written contract.

Excess Policy 70956H210ALI is a follow form excess policy.

See Attached...

**CERTIFICATE HOLDER****CANCELLATION**

MASTER CERTIFICATE

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE



# **ADDITIONAL REMARKS SCHEDULE**

Page 1 of 1

AGENCY BXS Insurance		NAMED INSURED Fleming Construction Co., LLC 23 East Airline Drive Kenner LA 70063-6853
POLICY NUMBER		
CARRIER	NAIC CODE	
EFFECTIVE DATE:		

## **ADDITIONAL REMARKS**

**THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,**

**FORM NUMBER:** 25 **FORM TITLE:** CERTIFICATE OF LIABILITY INSURANCE

30 Day Notice of Cancellation applies to General Liability, Automobile Liability, Workers' Compensation, and Excess policies to any person, organization or company when required by written contract unless deemed otherwise by relevant state law.

### **Leased/Rented Equipment:**

Certificate Holder shown is Additional Insured and Loss Payee with respect to leased/rented equipment when required by written contract. Subject to policy terms and conditions, Loss Payee shall receive the amount the Insured is obligated to pay for direct physical loss or damage to Contractor's equipment by reason of their assumption of liability in a written contract or written agreement executed prior to the loss or damage for Contractor's equipment that you lease or rent, but no more than the replacement cost of the damaged item.

No Boom Overload Exclusion applies.

RE: EFFECTIVE 8/1/2021-22

THE FOLLOWING IS COVERED FOR LIABILITY UNDER THE GENERAL LIABILITY REFERENCE ABOVE AS MOBILE EQUIPMENT:

CATERPILLAR 420F2IT BACKHOE SER# HWD02690

PHYSICAL DAMAGE COVERAGE IS UNDER THE EQUIPMENT POLICY REFERENCED ABOVE WITH A \$5,000 DEDUCTIBLE - \$5,000 except 5% of value of item subject to \$5,000 minimum as respects cranes. \$50,000 named storm deductible



**THE GRAY INSURANCE COMPANY**

The below coverages apply if the corresponding policy number is indicated on the previous page.

**A. Commercial General Liability**

General Liability Policy Includes:

Blanket Waiver of Subrogation when required by written contract.

Blanket Additional Insured (CGL Form# CG 20 10 11 85) when required by written contract.

Primary Insurance Wording Included when required by written contract.

Broad Form Property Damage Liability including Explosion, Collapse and Underground (XCU).

Premises/Operations

Products/Completed Operations

Contractual Liability

Sudden and Accidental Pollution Liability

Occurrence Form

Personal Injury

"In Rem" Endorsement

Cross Liability

Severability of Interests Provision

"Action Over" Claims

Independent Contractors coverage for work sublet

Vessel Liability - Watercraft exclusion has been modified by the vessels endorsement on scheduled equipment.

General Aggregate applies per project or equivalent.

**B. Automobile Liability Policy Includes:**

Blanket Waiver of Subrogation when required by written contract.

Blanket Additional Insured when required by written contract.

**C. Workers Compensation Policy Includes:**

Blanket Waiver of Subrogation when required by written contract.

U.S. Longshoremen's and Harbor Workers Compensation Act Coverage

Outer Continental Shelf Land Act

Jones Act (including Transportation, Wages, Maintenance, and Cure),

Death on the High Seas Act & General Maritime Law.

Maritime Employers Liability Limit: \$1,000,000

Voluntary Compensation Endorsement

Other States Insurance

Alternate Employer/Borrowed Servant Endorsement

"In Rem" Endorsement

Gulf of Mexico Territorial Extension

**D. Excess Liability Policy Includes:**

Coverage is excess of the Auto Liability, General Liability, Employers Liability, & Maritime Employers Liability policies

Blanket Waiver of Subrogation when required by written contract.

Blanket Additional Insured when required by written contract.



Fleming Construction Company, L.L.C. has and is presently performing numerous projects throughout the Great New Orleans area.

The following is a list of the same:

City of Kenner – Two Year Agreement for Concrete Streets Maintenance

City of Kenner – Two Year Agreement for Drainage Maintenance

City of New Orleans – Pontilly Drainage Upgrades & Green Infrastructure

City of New Orleans – Lower Ninth Ward Northeast Group B

City of New Orleans – Westbank Group B

City of Slidell – Dellwood Drainage Basin Improvements

Jefferson Parish – David & York Lift Station

Jefferson Parish – Two Year Contract for Waterline Point Repairs

Jefferson Parish – Two Year Contract for Restoration or Replacement of Sewer Mains (Gravity or Force) by Point Repair

Jefferson Parish – Trudeau Drive at Canal No. 5 Drainage Improvements

Sewerage & Water Board of New Orleans – Contract No. 30206

Sewerage & Water Board of New Orleans – Contract No. 30208

Sewerage & Water Board of New Orleans – Contract No. 2106

Sewerage & Water Board of New Orleans – Contract No. 2131

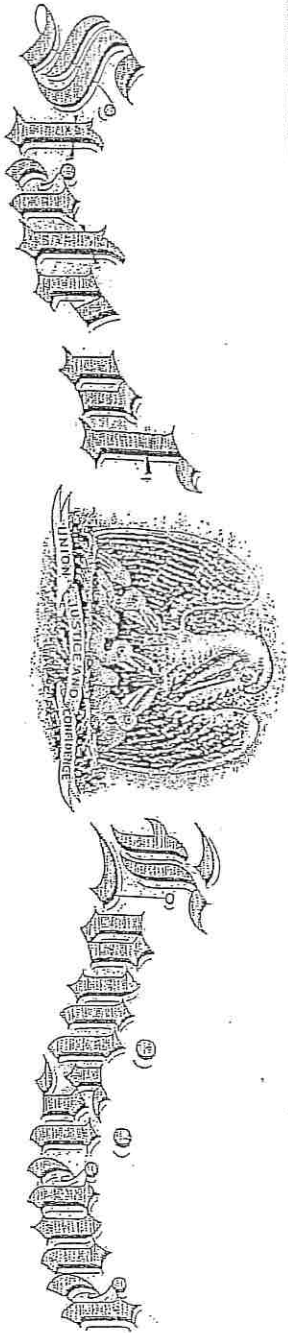
St. Charles Parish – LA 18 Water Main Replacement

State of Louisiana DOTD – LA 3127 Right Turn Lane

Tulane University – Primate Center

University of New Orleans – Performing Arts Center Parking Lot





State Licensing Board for Contractors

It is to Certify that

FLEMING CONSTRUCTION COMPANY, L.L.C.  
23 East Airline Drive  
Kenner, LA 70062

is duly licensed and entitled to practice the following classifications

BUILDING CONSTRUCTION; HEAVY CONSTRUCTION; HIGHWAY, STREET AND BRIDGE CONSTRUCTION;  
MUNICIPAL AND PUBLIC WORKS CONSTRUCTION



Expiration Date: October 25, 2022

License No: 935

This License Is Not Transferrable

Witness our hand and seal of the Board dated,  
Baton Rouge, LA 26th day of October 2019

*W. S. MacP*  
Director

*Lee M. Dett*  
Chairman

*André D. M. M.*  
Treasurer