

DATE: 9/27/2021

INVITATION TO BID  
THIS IS NOT AN ORDER

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BID NO.: 50-00135974

**JEFFERSON PARISH**

PURCHASING DEPARTMENT  
P.O. BOX 9  
GRETNA, LA. 70054-0009  
504-364-2678

VENDOR: : SPARTAN

BUYER: DABRAHAM

As per LSA-RS 47:301 et seq., all governmental bodies are excluded from payment of sales taxes to any Louisiana taxing body. Quotations shall be based on F.O.B. Agency warehouse or jobsite, anywhere within the Parish as designated by the Purchasing Department.

JEFFERSON PARISH reserves the right to cancel all or any part of an order if not shipped promptly. No charges will be allowed for parking or cartage unless specified in quotation. The order must not be filled at a higher price than quoted. JEFFERSON PARISH reserves the right to cancel at any time and for any reason by issuing a THIRTY (30) day written notice to the contractor.

JEFFERSON PARISH is expecting all products to be new and all work to be done in workman-like manner, according to standard practices. Any deviations or alteration from the specifications must be indicated on the bid form for each item and upon request, product data for same must be submitted by the time specified by the Purchasing Department.

<b>DELIVERY: FOB JEFFERSON PARISH</b>	
INDICATE DELIVERY DATE ON EQUIPMENT AND SUPPLIES	<u>10 days</u>
INDICATE STARTING TIME (IN DAYS) FOR CONSTRUCTION WORK	_____
INDICATE COMPLETION TIME (IN DAYS) FOR CONSTRUCTION WORK	_____

In the event that addenda are issued with this bid, bidders MUST acknowledge all addenda on the bid form. Bidder must acknowledge receipt of an addendum on the bid form by placing the addendum number as indicated. Failure to acknowledge any addendum on the bid form will result in bid rejection.

Acknowledge Receipt of Addenda: NUMBER: \_\_\_\_\_  
NUMBER: \_\_\_\_\_  
NUMBER: \_\_\_\_\_  
NUMBER: \_\_\_\_\_

LOUISIANA CONTRACTOR'S LICENSE NO.: (if applicable) \_\_\_\_\_

<b>*** ALL BIDDERS MUST COMPLETE SECTION BELOW ***</b>	
FIRM NAME:	<u>SPARTAN</u>
SIGNATURE: (Must be signed here)	<u>BRETT BURKE</u> TITLE: <u>SALES</u>
PRINT OR TYPE NAME:	<b>SPARTAN INDUSTRIAL PRODUCTS</b>
ADDRESS:	<b>P.O. BOX 3562</b>
CITY, STATE:	<b>HOUMA, LA 70361</b> ZIP: _____
TELEPHONE:	( ) <u>504-520-8927</u> FAX: ( ) _____
EMAIL ADDRESS:	<u>BRETT@SPARTAN-INDUSTRIAL.COM</u>

TOTAL PRICE OF ALL BID ITEMS: \$ 74.72

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00135974

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
			A one purchase of stock items for the Westbank Public Works Warehouse		
1	12.00	EA	0010 - COME-A-LONG OR CABLE PULLER,1 TON PULL CAPACITY,15 FT REACH CAPACITY, WESTWARD #5HH11GGS,GRAINGER #4LY45, W/6FT POWER REACH EXTENDER SK# 00-0591230		
2	6.00	EA	0020 - SOCKET,SHORT,CHROME,12 PT,15/16 IN BY 1/2 IN DRIVE,PROTO #J5430, PARAMOUNT #PAR-R3830,MSC #85434769 SK# 00-0600550		
3	36.00	EA	0030 - GASKET,BLACK NEOPRENE,4 IN X 4-7/8 IN X 1/4 IN, FOR QUICK DISCONNECT HOSE FITTING SK# 00-0487120	1.72	61.92
4	10.00	EA	0040 - GASKET,BLACK NEOPRENE,3 IN X 3-3/4 IN X 1/4 IN,FOR QUICK DISCONNECT HOSE FITTING,#GASK-QC300-10G,GRAINGER #41H422 SK# 00-0487100	1.28	12.80
5	36.00	EA	0050 - BATTERY,SIX (6) VOLT,SCREW TERMINALS,ALKALINE, INDUSTRIAL,RAYOVAC, #918,GRAINGER #2V415 SK# 00-0588180		
6	6.00	EA	0060 - TARPULIN,8 FT BY 10 FT, REINFORCED NYLON MESH MATERIAL WITH BRASS GROMMETS,15.5 MIL THICK, POLYETHYLENE IS NOT ACCEPTABLE SK# 00-0480010		
7	12.00	EA	0070 - SHACKLE,ANCHOR,1/2 IN,WITH SCREW PIN,3.3 TON LOAD LIMIT (WLL),ALLOY STEEL.GRADE 70 OR 80.FOR USE WITH 1/2 INCH GRADE 70 TRANSPORT CHAIN. SK# 00-027108A		
8	6.00	EA	0080 - SCREWDRIVER,#0 PHILLIPS TIP, INDUSTRIAL,3 IN LONG ALLOY STEEL ROUND SHANK,NON-SLIP HANDLE,DOMESTIC, PROTO #88393,GRAINGER #1CLR1,MSC		

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00135974

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
9	20.00	CS	#79447041 SK# 00-0584350  0090 - HE LAUDRY DETERGENT,50 OZ.BOTTLE PUREX DIA 04789 TRIPLE ACTION,6/50 OZ		
10	100.00	PK	PER CASE OR EQUAL, SK# 00-048484A  0110 - PAD,OIL ABSORBANT,15 IN WIDE BY 18 IN LONG BY 3/8 IN THICK,ERGO E- 100,PACK OF 100 SK# 00-0491200		
			SHIP TO: WESTBANK PUBLIC WORKS WAREHOUSE 1500 RIVER PARK BLVD. BRIDGE CITY, LA 70094 ATTN: MARK MCDONALD		