

**BOH BROS. CONSTRUCTION CO., L.L.C.**

P.O. DRAWER 53266

NEW ORLEANS, LA 70153

LA LICENSE NO. 2179

JEFFERSON PARISH DEPARTMENT OF PURCHASING  
200 DERBIGNY STREET, SUITE 4400  
JEFFERSON PARISH GENERAL GOVERNMENT BUILDING  
GRETNA, LOUISIANA 70053

CONFIDENTIAL SEALED BID ENCLOSED

BID PROPOSAL NO. 50-00136186

JEFFERSON PARISH – MANHATTAN BLVD. WIDENING

(NORTHBOUND) (GRETNA BLVD TO 9<sup>TH</sup> ST.)

JEFFERSON PARISH PROJECT NO. 2017-052-RBP

DO NOT OPEN UNTIL:

MAY 19, 2022

2:00 PM

## LOUISIANA UNIFORM PUBLIC WORK BID FORM

TO: Jefferson Parish  
Purchasing Department  
200 Derbigny Street, Suite 4400  
Gretna, Louisiana 70053  
(Owner to provide name and address of owner)

BID FOR: MANHATTAN BLVD. WIDENING  
(NORTHBOUND) (GRETNA BLVD. TO 9<sup>TH</sup> ST.)  
JP BID NO. 50-00136186  
REVISED BY ADDENDUM NO. 1  
(Owner to provide name of project and other identifying information)

The undersigned bidder hereby declares and represents that she/he; a) has carefully examined and understands the Bidding Documents, b) has not received, relied on, or based his bid on any verbal instructions contrary to the Bidding Documents or any addenda, c) has personally inspected and is familiar with the project site, and hereby proposes to provide all labor, materials, tools, appliances and facilities as required to perform, in a workmanlike manner, all work and services for the construction and completion of the referenced project, all in strict accordance with the Bidding Documents prepared by: EJES, Inc. and dated: January 2022 and April 2022.

(Owner to provide name of entity preparing bidding documents.)

Bidders must acknowledge all addenda. The Bidder acknowledges receipt of the following **ADDENDA:** (Enter the number the Designer has assigned to each of the addenda that the Bidder is acknowledging) One and Two.

**TOTAL BASE BID:** For all work required by the Bidding Documents (including any and all unit prices designated "Base Bid"\* but not alternates) the sum of:

Three million five hundred thirty-one thousand eight hundred twenty-six and 00/100 Dollars (\$ 3,531,826.00)

**ALTERNATES:** For any and all work required by the Bidding Documents for Alternates including any and all unit prices designated as alternates in the unit price description.

**Alternate No. 1** (Owner to provide description of alternate and state whether add or deduct) for the lump sum of:

N/A Dollars (\$ N/A)

**Alternate No. 2** (Owner to provide description of alternate and state whether add or deduct) for the lump sum of:

N/A Dollars (\$ N/A)

**Alternate No. 3** (Owner to provide description of alternate and state whether add or deduct) for the lump sum of:

N/A Dollars (\$ N/A)

**NAME OF BIDDER:** Boh Bros. Construction Co., L.L.C.

**ADDRESS OF BIDDER:** 730 South Tonti Street

New Orleans, Louisiana 70119

**LOUISIANA CONTRACTOR'S LICENSE NUMBER:** 2179

**NAME OF AUTHORIZED SIGNATORY OF BIDDER:** Edward A. Scheuermann

**TITLE OF AUTHORIZED SIGNATORY OF BIDDER:** Senior Vice President of Operations

**SIGNATURE OF AUTHORIZED SIGNATORY OF BIDDER\*\*:** 

**DATE:** 05/19/2022

### **THE FOLLOWING ITEMS ARE TO BE INCLUDED WITH THE SUBMISSION OF THIS LOUISIANA UNIFORM PUBLIC WORK BID FORM:**

\* The Unit Price Form shall be used if the contract includes unit prices. Otherwise it is not required and need not be included with the form. The number of unit prices that may be included is not limited and additional sheets may be included if needed.

\*\* **A CORPORATE RESOLUTION OR WRITTEN EVIDENCE** of the authority of the person signing the bid for the public work as prescribed by LA R.S. 38:2212(B)(5).

**BID SECURITY** in the form of a bid bond, certified check or cashier's check as prescribed by LA R.S. 38:2218(A) attached to and made a part of this bid.

**LOUISIANA UNIFORM PUBLIC WORK BID FORM**  
**UNIT PRICE FORM**

**TO: Jefferson Parish**  
**Purchasing Department**  
**200 Derbigny Street, Suite 4400**  
**Gretna, Louisiana 70053**  
*(Owner to provide name and address)*

**BID FOR: MANHATTAN BLVD. WIDENING**  
**(NORTHBOUND) (GRETNA BLVD. TO 9<sup>TH</sup> ST.)**  
**JP BID NO. 50-00136186**  
**REVISED BY ADDENDUM NO. 1**  
*(Owner to provide name of project and other identifying information)*

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures.

|              |  |                  |             |  |
|--------------|--|------------------|-------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# CLEARING AND GRUBBING |                  |             |  |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE  | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 201-01-00100 | 1  | LS               | \$86,000.00 | \$86,000.00                                      |

|              |   |                  |             |  |
|--------------|---|------------------|-------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# REMOVAL OF STRUCTURES AND OBSTRUCTIONS |                  |             |  |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE  | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 202-01-00100 | 1   | LS               | \$10,500.00 | \$10,500.00                                      |

|              |   |                  |            |  |
|--------------|---|------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# REMOVAL OF EXISTING TRAFFIC SIGNAL EQUIPMENT |                  |            |  |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 202-02-00010 | 1   | LS               | \$6,000.00 | \$6,000.00                                       |

|              |  |                  |            |  |
|--------------|--|------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# REMOVAL OF PORTLAND CEMENT CONCRETE PAVEMENT (UP TO 9" THICK) |                  |            |  |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 202-02-00100 | 257  | SY               | \$24.00    | \$6,168.00                                       |

|              |  |                  |            |  |
|--------------|--|------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# REMOVAL OF CONCRETE COMBINATION CURB AND GUTTER (INCLUDING ADJACENT ASPHALT PAVEMENT) |                  |            |  |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 202-02-06080 | 2194   | LF               | \$22.00    | \$48,268.00                                      |

|              |  |                  |            |  |
|--------------|--|------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# REMOVAL OF CONCRETE WALKS AND DRIVES (VARIABLE THICKNESS) (INCLUDING SAWCUT ALONG PROPERTY LINE) (INCLUDING INTEGRAL CONCRETE CURB) |                  |            |  |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 202-02-06100 | 2035   | SY               | \$14.00    | \$28,490.00                                      |

|              |   |                  |            |  |
|--------------|---|------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# GENERAL EXCAVATION |                  |            |  |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 203-01-00100 | 3000  | CY               | \$60.00    | \$180,000.00                                     |

|              |   |                  |            |  |
|--------------|---|------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# GEOTEXTILE FABRIC (UNDER ROADWAY SUB-BASE) |                  |            |  |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 203-08-00100 | 3510  | SY               | \$1.75     | \$6,142.50                                       |

|              |  |                  |            |  |
|--------------|--|------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# TEMPORARY HAY BALES |                  |            |  |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 204-02-00100 | 60   | EA               | \$30.00    | \$1,800.00                                       |

|              |   |                  |            |  |
|--------------|---|------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# TEMPORARY SILT FENCING |                  |            |  |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 204-06-00100 | 2500  | LF               | \$1.50     | \$3,750.00                                       |

|              |  |                  |            |  |
|--------------|--|------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# CLASS II BASE COURSE (12" THICK) (CRUSHED STONE OR RECYCLED PORTLAND CEMENT CONCRETE) |                  |            |  |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 302-02-12070 | 3060   | SY               | \$60.00    | \$183,600.00                                     |

Wording for "DESCRIPTION" is to be provided by the Owner

All quantities are estimated. The contractor will be paid upon actual quantities as verified by Owner.

**LOUISIANA UNIFORM PUBLIC WORK BID FORM**  
**UNIT PRICE FORM**

TO: Jefferson Parish  
Purchasing Department  
200 Derbigny Street, Suite 4400  
Gretna, Louisiana 70053  
*(Owner to provide name and address)*

BID FOR: MANHATTAN BLVD. WIDENING  
(NORTHBOUND) (GRETNA BLVD. TO 9<sup>TH</sup> ST.)  
JP BID NO. 50-00136186  
REVISED BY ADDENDUM NO. 1  
*(Owner to provide name of project and other identifying information)*

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures.

|              |  |                  |            |   |
|--------------|--|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ TRAFFIC MAINTENANCE AGGREGATE (VEHICULAR MEASUREMENTS) |                  |            |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 402-01-00100 | 200  | CY               | \$170.00   | \$34,000.00   |

|                  |  |                  |            |   |
|------------------|--|------------------|------------|---|
| DESCRIPTION:     | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ SUPERPAVE ASPHALTIC CONCRETE (WEARING COURSE) (4" THICK) |                  |            |   |
| REF. NO.         | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 502-01-00100-(A) | 600  | TNS              | \$155.00   | \$93,000.00   |

|                  |   |                  |            |   |
|------------------|---|------------------|------------|---|
| DESCRIPTION:     | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ SUPERPAVE ASPHALTIC CONCRETE (BINDER COURSE) (8" THICK) |                  |            |   |
| REF. NO.         | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 502-01-00100-(B) | 1216  | TNS              | \$160.00   | \$194,560.00  |

|              |  |                  |            |   |
|--------------|--|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ MILL AND OVERLAY ASPHALT PAVEMENT (2" THICK) |                  |            |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 509-01-00100 | 789  | SY               | \$45.00    | \$35,505.00   |

|              |  |                  |            |   |
|--------------|--|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ STORM DRAIN PIPE (15" RCP) |                  |            |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 701-03-01001 | 160  | LF               | \$1,000.00 | \$160,000.00  |

|              |   |                  |             |   |
|--------------|---|------------------|-------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ JEFFERSON PARISH STANDARD CATCH BASIN (CB-06) |                  |             |   |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE  | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 702-03-00500 | 13  | EA               | \$20,000.00 | \$260,000.00  |

|              |  |                  |             |   |
|--------------|--|------------------|-------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ JEFFERSON PARISH STANDARD CATCH BASIN (DOUBLE CB-08) |                  |             |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE  | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 702-03-00700 | 2  | EA               | \$50,000.00 | \$100,000.00  |

|              |  |                  |            |   |
|--------------|--|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ MANHOLE ADJUSTMENT |                  |            |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 702-04-00100 | 6  | EA               | \$1,500.00 | \$9,000.00  |

|              |  |                  |            |   |
|--------------|--|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ CATCH BASIN ADJUSTMENT |                  |            |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 702-04-00200 | 1  | EA               | \$9,000.00 | \$9,000.00  |

|              |  |                  |            |   |
|--------------|--|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ CONCRETE WALK (4" THICK) |                  |            |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 706-01-00100 | 792  | SY               | \$110.00   | \$87,120.00   |

|              |   |                  |            |   |
|--------------|---|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ CONCRETE WALK (6" THICK) (BUS PAD WITH BENCH/SHELTER) |                  |            |   |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 706-01-00300 | 192   | SY               | \$145.00   | \$27,840.00   |

Wording for "DESCRIPTION" is to be provided by the Owner  
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**LOUISIANA UNIFORM PUBLIC WORK BID FORM**  
**UNIT PRICE FORM**

**TO: Jefferson Parish**  
**Purchasing Department**  
**200 Derbigny Street, Suite 4400**  
**Gretna, Louisiana 70053**  
*(Owner to provide name and address)*

**BID FOR: MANHATTAN BLVD. WIDENING**  
**(NORTHBOUND) (GRETNA BLVD. TO 9<sup>TH</sup> ST.)**  
**JP BID NO. 50-00136186**  
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|              |   |                  |            |   |
|--------------|---|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ___ CONCRETE WALK (6" THICK) (BUS PAD WITHOUT BENCH/SHELTER) |                  |            |   |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 706-01-00301 | 960   | SY               | \$120.00   | \$115,200.00  |

|              |  |                  |            |   |
|--------------|--|------------------|------------|---|
| DESCRIPTION: | <input type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ___ CONCRETE DRIVE (6" THICK) (HIGH EARLY STRENGTH) (INCLUDING INTEGRAL CONCRETE CURB) |                  |            |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 706-02-00200 | 142  | SY               | \$140.00   | \$19,880.00   |

|              |  |                  |            |   |
|--------------|--|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ___ INCIDENTAL CONCRETE PAVING (5" THICK) |                  |            |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 706-03-00200 | 35   | SY               | \$90.00    | \$3,150.00  |

|              |  |                  |            |   |
|--------------|--|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ___ HANDICAPPED CURB RAMPS (6" THICK) |                  |            |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 706-04-00100 | 27   | EA               | \$2,400.00 | \$64,800.00   |

|              |   |                  |            |   |
|--------------|---|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ___ COMBINATION CONCRETE CURB AND GUTTER (HIGH EARLY STRENGTH) |                  |            |   |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 707-03-00100 | 2396  | LF               | \$60.00    | \$143,760.00  |

|              |   |                  |              |   |
|--------------|---|------------------|--------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ___ TEMPORARY SIGNS AND BARRICADES |                  |              |   |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE   | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 713-01-00100 | 1   | LS               | \$250,000.00 | \$250,000.00  |

|              |   |                  |            |   |
|--------------|---|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ___ SLAB SODDING |                  |            |   |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 714-01-00100 | 294   | SY               | \$10.00    | \$2,940.00  |

|              |   |                  |            |   |
|--------------|---|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ___ GRANULAR MATERIAL (ROADWAY SUB-BASE) (24" THICK) (NET SECTION) |                  |            |   |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 723-01-00100 | 1950  | CY               | \$58.00    | \$113,100.00  |

|              |   |                  |              |   |
|--------------|---|------------------|--------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ___ MOBILIZATION |                  |              |   |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE   | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 727-01-00100 | 1   | LS               | \$335,000.00 | \$335,000.00  |

|              |  |                  |            |   |
|--------------|--|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ___ REFLECTORIZED RAISED PAVEMENT MARKERS |                  |            |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 731-02-00100 | 50   | EA               | \$18.00    | \$900.00  |

|              |   |                  |            |   |
|--------------|---|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ___ PLASTIC PAVEMENT STRIPING (SOLID LINE) (4" WIDTH) (THERMOPLASTIC 90 MIL) |                  |            |   |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 732-02-02000 | 2044  | LF               | \$2.00     | \$4,088.00  |

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**UNIT PRICE FORM**

**TO: Jefferson Parish**  
**Purchasing Department**  
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*(Owner to provide name and address)*

**BID FOR: MANHATTAN BLVD. WIDENING**  
**(NORTHBOUND) (GRETNAL BLVD. TO 9<sup>TH</sup> ST.)**  
**JP BID NO. 50-00136186**  
**REVISED BY ADDENDUM NO. 1**  
*(Owner to provide name of project and other identifying information)*

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|              |  |  |            |  |
|--------------|--|--|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# | PLASTIC PAVEMENT STRIPING (SOLID LINE) (8" WIDTH) (THERMOPLASTIC 90 MIL) |            |  |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE:   | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 732-02-02040 | 945  | LF   | \$4.50     | \$4,252.50                                       |

|              |  |   |            |  |
|--------------|--|---|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# | PLASTIC PAVEMENT STRIPING (BROKEN LINE) (4" WIDTH) (THERMOPLASTIC 90 MIL) |            |  |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE:  | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 732-03-02000 | 0.39   | MI  | \$6,000.00 | \$2,340.00                                       |

|              |  |  |            |  |
|--------------|--|--|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# | PLASTIC PAVEMENT LENGENDS AND SYMBOLS (ARROW-RIGHT TURN) |            |  |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE:   | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 732-04-01100 | 4  | EA   | \$600.00   | \$2,400.00                                       |

|              |  |  |            |  |
|--------------|--|--|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# | PLASTIC PAVEMENT LENGENDS AND SYMBOLS (ONLY) |            |  |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE:                             | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 732-04-15020 | 4  | EA   | \$850.00   | \$3,400.00                                       |

|              |  |                           |            |  |
|--------------|--|---------------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# | TRENCHING AND BACKFILLING |            |  |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE:          | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 736-01-00100 | 120  | LF                        | \$6.50     | \$780.00   |

|              |  |                                |            |  |
|--------------|--|--------------------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# | SIGNAL SUPPORT (PEDESTAL POLE) |            |  |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE:               | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 736-04-00001 | 3  | EA                             | \$2,250.00 | \$6,750.00                                       |

|              |  |  |             |  |
|--------------|--|--|-------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# | SIGNAL SUPPORT (MAST ARM STANDARD W/40 FT ARM) |             |  |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE:                               | UNIT PRICE  | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 736-04-10400 | 1  | EA   | \$28,000.00 | \$28,000.00                                      |

|              |  |  |             |  |
|--------------|--|--|-------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# | SIGNAL SUPPORT (MAST ARM STANDARD W/45 FT ARM) |             |  |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE:                               | UNIT PRICE  | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 736-04-10450 | 1  | EA   | \$29,500.00 | \$29,500.00                                      |

|              |  |  |            |  |
|--------------|--|--|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# | SIGNAL HEAD (3-SECTION, 12" LED) (R, Y, G) |            |  |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE:                           | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 736-05-30000 | 11   | EA   | \$2,050.00 | \$22,550.00                                      |

|              |  |                  |            |  |
|--------------|--|------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# | SIGNAL SERVICE   |            |  |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 736-06-00100 | 2  | EA               | \$4,250.00 | \$8,500.00                                       |

|              |  |                                   |            |  |
|--------------|--|-----------------------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# | UNDERGROUND JUNCTION BOX (TYPE F) |            |  |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE:                  | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 736-10-00300 | 3  | EA                                | \$1,850.00 | \$5,550.00                                       |

|              |  |                           |            |  |
|--------------|--|---------------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# | CONDUIT (2" HDPE, SCH 80) |            |  |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE:          | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 736-11-00200 | 136  | LF                        | \$12.50    | \$1,700.00                                       |

Wording for "DESCRIPTION" is to be provided by the Owner

All quantities are estimated. The contractor will be paid upon actual quantities as verified by Owner.



**LOUISIANA UNIFORM PUBLIC WORK BID FORM**  
**UNIT PRICE FORM**

TO: Jefferson Parish  
Purchasing Department  
200 Derbigny Street, Suite 4400  
Gretna, Louisiana 70053  
*(Owner to provide name and address)*

BID FOR: MANHATTAN BLVD. WIDENING  
(NORTHBOUND) (GRETNA BLVD. TO 9<sup>TH</sup> ST.)  
JP BID NO. 50-00136186  
REVISED BY ADDENDUM NO. 1  
*(Owner to provide name of project and other identifying information)*

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices.  
Amounts shall be stated in figures and only in figures.

|              |  |   |            |   |
|--------------|--|---|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# | JACKED OR BORED CONDUIT (3" HDPE, SCH 80) |            |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE:                          | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 736-11-00300 | 160  | LF  | \$90.00    | \$14,400.00   |

|              |  |                           |            |   |
|--------------|--|---------------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# | CONDUIT (3" HDPE, SCH 80) |            |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE:          | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 736-11-00400 | 210  | LF                        | \$20.00    | \$4,200.00  |

|              |  |                                      |            |   |
|--------------|--|--------------------------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# | POWER CABLE - CONDUCTOR (3C, #6 AWG) |            |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE:                     | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 736-12-03006 | 236  | LF                                   | \$15.00    | \$3,540.00  |

|              |  |                         |            |   |
|--------------|--|-------------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# | CONDUCTOR (3C, #14 AWG) |            |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE:        | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 736-12-03014 | 220  | LF                      | \$9.00     | \$1,980.00  |

|              |  |   |            |   |
|--------------|--|---|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# | SIGNAL SUPPORT (FOUNDATION, 24 IN MINIMUM DIAMETER) |            |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE:                                    | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 736-15-02400 | 3  | EA  | \$2,500.00 | \$7,500.00  |

|              |  |   |             |   |
|--------------|--|---|-------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# | SIGNAL SUPPORT (FOUNDATION, 36 IN MINIMUM DIAMETER) |             |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE:                                    | UNIT PRICE  | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 736-15-03600 | 2  | EA  | \$36,000.00 | \$72,000.00   |

|              |  |                        |             |   |
|--------------|--|------------------------|-------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# | VIDEO DETECTION CAMERA |             |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE:       | UNIT PRICE  | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 736-18-00000 | 1  | EA                     | \$28,000.00 | \$28,000.00   |

|              |  |                    |            |   |
|--------------|--|--------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# | VIDEO CAMERA CABLE |            |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE:   | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 736-19-00000 | 145  | EA                 | \$10.00    | \$1,450.00  |

|              |  |                     |              |   |
|--------------|--|---------------------|--------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# | CONSTRUCTION LAYOUT |              |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE:    | UNIT PRICE   | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 740-01-00100 | 1  | LS                  | \$135,000.00 | \$135,000.00  |

|              |  |                                     |            |   |
|--------------|--|-------------------------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# | ADJUSTING WATER VALVE AND METER BOX |            |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE:                    | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 741-11-00200 | 2  | EA                                  | \$2,500.00 | \$5,000.00  |

|              |  |  |            |   |
|--------------|--|--|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# | TRAFFIC SIGNAL CABLE - CONDUCTOR (5C, #14 AWG) |            |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE:                               | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| TS-P26-00034 | 1210   | LF   | \$10.00    | \$12,100.00   |

|              |  |                                 |            |   |
|--------------|--|---------------------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# | WATERMAIN (8") (PVC/C-900 PIPE) |            |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE:                | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| W-108        | 50   | LF                              | \$500.00   | \$25,000.00   |

Wording for "DESCRIPTION" is to be provided by the Owner

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**LOUISIANA UNIFORM PUBLIC WORK BID FORM**  
**UNIT PRICE FORM**

**TO: Jefferson Parish**  
**Purchasing Department**  
**200 Derbigny Street, Suite 4400**  
**Gretna, Louisiana 70053**  
*(Owner to provide name and address)*

**BID FOR: MANHATTAN BLVD. WIDENING**  
**(NORTHBOUND) (GRETNA BLVD. TO 9<sup>TH</sup> ST.)**  
**JP BID NO. 50-00136186**  
**REVISED BY ADDENDUM NO. 1**  
*(Owner to provide name of project and other identifying information)*

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices.

Amounts shall be stated in figures and only in figures.

|              |   |                  |            |   |
|--------------|---|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ___ WATERMAIN (8") (DUCTILE IRON PIPE) |                  |            |   |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| W-208        | 50  | LF               | \$550.00   | \$27,500.00   |

|              |   |                  |            |   |
|--------------|---|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ___ PIPE RESTRAINTS (8") |                  |            |   |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| W-708        | 8   | EA               | \$500.00   | \$4,000.00  |

|              |  |                  |            |   |
|--------------|--|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ___ TRANSITIONAL COUPLINGS (8") |                  |            |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| W-808        | 8  | EA               | \$900.00   | \$7,200.00  |

|              |   |                  |            |   |
|--------------|---|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ___ DUCTILE IRON FITTINGS (8") |                  |            |   |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| W-901        | 500   | LB               | \$15.00    | \$7,500.00  |

|              |  |                  |             |   |
|--------------|--|------------------|-------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ___ FIRE HYDRANT ASSEMBLY |                  |             |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE  | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| W-902        | 4  | EA               | \$15,000.00 | \$60,000.00   |

|              |   |                  |            |   |
|--------------|---|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ___ SAWCUTTING ASPHALTIC CONCRETE PAVEMENT |                  |            |   |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| S-001        | 23772   | IN-LF            | \$1.00     | \$23,772.00   |

|              |  |                  |             |   |
|--------------|--|------------------|-------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ___ CONVERT CATCH BASIN TO MANHOLE/JUNCTION BOX |                  |             |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE  | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| S-002        | 15   | EA               | \$16,000.00 | \$240,000.00  |

|              |   |                  |             |   |
|--------------|---|------------------|-------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ___ TREE PRUNING |                  |             |   |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE  | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| S-003        | 1   | LS               | \$24,000.00 | \$24,000.00   |

|              |  |                  |            |   |
|--------------|--|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ___ SIGN (TYPE A) |                  |            |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| S-003(A)     | 20   | SQFT             | \$300.00   | \$6,000.00  |

|              |  |                  |            |   |
|--------------|--|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ___ RELOCATE EXISTING SIGNS (LARGE SIGNS) |                  |            |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| S-003(B)     | 6  | EA               | \$300.00   | \$1,800.00  |

|              |   |                  |            |   |
|--------------|---|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ___ RELOCATE EXISTING SIGNS (MISC SIGNS) |                  |            |   |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| S-003(C)     | 8   | EA               | \$300.00   | \$2,400.00  |

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**LOUISIANA UNIFORM PUBLIC WORK BID FORM**  
**UNIT PRICE FORM**

**TO: Jefferson Parish**  
**Purchasing Department**  
**200 Derbigny Street, Suite 4400**  
**Gretna, Louisiana 70053**  
*(Owner to provide name and address)*

**BID FOR: MANHATTAN BLVD. WIDENING**  
**(NORTHBOUND) (GRETNA BLVD. TO 9<sup>TH</sup> ST.)**  
**JP BID NO. 50-00136186**  
**REVISED BY ADDENDUM NO. 1**  
*(Owner to provide name of project and other identifying information)*

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures.

|              |  |                  |             |   |
|--------------|--|------------------|-------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ EMERGENCY VEHICLE PREEMPTION DEVICE |                  |             |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE  | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| S-004        | 2  | EA               | \$15,500.00 | \$31,000.00   |

|              |  |                  |            |   |
|--------------|--|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ RELOCATE EXISTING SHELTER |                  |            |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| S-005        | 2  | EA               | \$5,850.00 | \$11,700.00   |

|              |  |                  |            |   |
|--------------|--|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ EXPLORATORY EXCAVATION (8-16 FT DEEP) |                  |            |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| S-006        | 10   | EA               | \$2,500.00 | \$25,000.00   |

|              |   |                  |             |   |
|--------------|---|------------------|-------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ ENVIRONMENTAL PROTECTION |                  |             |   |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE  | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| S-007        | 1   | LS               | \$10,500.00 | \$10,500.00   |

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**Public Works Bid**

**AFFIDAVIT**

**STATE OF** LOUISIANA

**PARISH/COUNTY OF** ORLEANS

BEFORE ME, the undersigned authority, personally came and appeared: Edward A. Scheuermann, (Affiant) who after being by me duly sworn, deposed and said that he/she is the fully authorized Senior Vice President of Operations of Boh Bros. Construction Co., L.L.C. (Entity), the party who submitted a bid in response to Bid Number 50-00136186, to the Parish of Jefferson.

Affiant further said:

Campaign Contribution Disclosures

**(Choose A or B, if option A is indicated please include the required attachment):**

**Choice A**   X   Attached hereto is a list of all campaign contributions, including the date and amount of each contribution, made to current or former elected officials of the Parish of Jefferson by Entity, Affiant, and/or officers, directors and owners, including employees, owning 25% or more of the Entity during the two-year period immediately preceding the date of this affidavit or the current term of the elected official, whichever is greater. Further, Entity, Affiant, and/or Entity Owners have not made any contributions to or in support of current or former members of the Jefferson Parish Council or the Jefferson Parish President through or in the name of another person or legal entity, either directly or indirectly.

**Choice B**        there are **NO** campaign contributions made which would require disclosure under Choice A of this section.

Affiant further said:

Debt Disclosures

**(Choose A or B, if option A is indicated please include the required attachment):**

**Choice A** \_\_\_\_\_ Attached hereto is a list of all debts owed by the affiant to any elected or appointed official of the Parish of Jefferson, and any and all debts owed by any elected or appointed official of the parish to the Affiant.

**Choice B**   X   There are **NO** debts which would require disclosure under Choice A of this section.

Affiant further said:

That Affiant has employed no person, corporation, firm, association, or other organization, either directly or indirectly, to secure the public contract under which he received payment, other than persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project or in securing the public contract were in the regular course of their duties for Affiant; and

That no part of the contract price received by Affiant was paid or will be paid to any person, corporation, firm, association, or other organization for soliciting the contract, other than the payment of their normal compensation to persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project were in the regular course of their duties for Affiant.

Affiant further said:

Affiant personally has not been convicted of, nor has he/she entered into a plea of guilty or nolo contendere to any of the crimes or equivalent federal crimes listed below. No individual partner, incorporator, director, manager, officer, organizer, or member, who has a minimum of a ten percent ownership in the Bidding Entity, has been convicted of, or has entered a plea of guilty or nolo contendere to any of the crimes or equivalent federal crimes listed below. A conviction of or plea of guilty or nolo contendere to the following state crimes or equivalent federal crimes shall permanently bar any person or the bidding entity from bidding on public projects:

- (a) Public bribery (R.S. 14:118)
- (b) Corrupt influencing (R.S. 14:120)
- (c) Extortion (R.S. 14:66)
- (d) Money laundering (R.S. 14:230)

A conviction of or plea of guilty or nolo contendere to the following state crimes or equivalent federal crimes shall bar any person or the bidding entity from bidding on public projects for a period of five years from the date of conviction or from the date of the entrance of the plea of guilty or nolo contendere:

- (a) Theft (R.S. 14:67)
- (b) Identity Theft (R.S. 14:67, 16)
- (c) Theft of a business record (R.S. 14:67.20)
- (d) False accounting (R.S. 14:70)
- (e) Issuing worthless checks (R.S. 14:71)
- (f) Bank fraud (R.S. 14:71.1)
- (g) Forgery (R.S. 14:72)
- (h) Contractors; misapplication of payments (R.S. 14:202)
- (i) Malfeasance in office (R.S. 14:134)

The five-year prohibition provided for in this section shall apply only if the crime was committed during the solicitation or execution of a contract or bid awarded pursuant to these provisions. If evidence is submitted substantiating that a false attestation has been made and the project must be readvertised or the contract cancelled, the awarded entity making the false attestation shall be responsible to the public entity for the costs of rebidding, additional costs due to increased costs of bids and any and all delay costs due to the rebid or cancellation of this project.

*[The remainder of this page is intentionally left blank.]*


Affiant further said:

- (1) Entity is registered and participates in a status verification system to verify that all employees in the State of Louisiana are legal citizens of the United States or are legal aliens.
- (2) Entity shall continue, during the term of the contract, to utilize a status verification system to verify the legal status of all new employees in the State of Louisiana.
- (3) Entity shall require all subcontractors to submit to the Entity a sworn affidavit verifying compliance with statements (1) and (2).

  
\_\_\_\_\_  
Signature of Affiant  
Edward A. Scheuermann,  
\_\_\_\_\_  
Senior Vice President of Operations  
\_\_\_\_\_  
Printed Name of Affiant

SWORN AND SUBSCRIBED TO BEFORE ME

ON THE 19th DAY OF MAY, 20 22.

  
\_\_\_\_\_  
Notary Public  
\_\_\_\_\_  
Sara C. Eagan  
\_\_\_\_\_  
Printed Name of Notary  
\_\_\_\_\_  
34271  
\_\_\_\_\_  
Notary/Bar Roll Number  
  
My commission expires at death.





# **BOH BROS. CONSTRUCTION CO., L.L.C.**

---

**GENERAL CONTRACTORS**

**SINCE 1909**

**LA. LICENSE NO. 2179**

**730 S. TONTI STREET  
P.O. DRAWER 53266  
NEW ORLEANS, LA 70153  
PHONE 504/821-2400  
FAX 504/821-0714**

Jefferson Parish Council  
Department of Purchasing  
General Government Building  
200 Derbigny Street, Suite 4400  
Gretna, Louisiana 70053

RE: Campaign Contributions

Robert S. Boh

Cynthia Lee Sheng Campaign

09/25/2019 - \$1,000.00

LIMITED LIABILITY COMPANY

**CORPORATE RESOLUTION**

EXCERPT FROM MINUTES OF MEETING OF THE BOARD OF DIRECTORS OF  
BOH BROS. CONSTRUCTION CO., L.L.C.

INCORPORATED.

AT THE MEETING OF DIRECTORS OF BOH BROS. CONSTRUCTION CO., L.L.C.  
INCORPORATED, DULY NOTICED AND HELD ON May 12, 2022,  
A QUORUM BEING THERE PRESENT, ON MOTION DULY MADE AND SECONDED. IT  
WAS:

RESOLVED THAT EDWARD A. SCHEUERMANN, BE AND IS HEREBY  
APPOINTED, CONSTITUTED AND DESIGNATED AS AGENT AND ATTORNEY-IN-  
FACT OF THE ~~CORPORATION~~ <sup>(LLC)</sup> WITH FULL POWER AND AUTHORITY TO ACT ON  
BEHALF OF THIS ~~CORPORATION~~ <sup>(LLC)</sup> IN ALL NEGOTIATIONS, BIDDING, CONCERNS  
AND TRANSACTIONS WITH THE PARISH OF JEFFERSON OR ANY OF ITS AGENCIES,  
DEPARTMENTS, EMPLOYEES OR AGENTS, INCLUDING BUT NOT LIMITED TO, THE  
EXECUTION OF ALL BIDS, PAPERS, DOCUMENTS, AFFIDAVITS, BONDS, SURETIES,  
CONTRACTS AND ACTS AND TO RECEIVE ALL PURCHASE ORDERS AND NOTICES  
ISSUED PURSUANT TO THE PROVISIONS OF ANY SUCH BID OR CONTRACT, THIS  
~~CORPORATION~~ <sup>(LLC)</sup> HEREBY RATIFYING, APPROVING, CONFIRMING, AND ACCEPTING  
EACH AND EVERY SUCH ACT PERFORMED BY SAID AGENT AND ATTORNEY-IN-  
FACT.

I HEREBY CERTIFY THE FOREGOING TO BE  
A TRUE AND CORRECT COPY OF AN  
EXCERPT OF THE MINUTES OF THE ABOVE  
DATED MEETING OF THE BOARD OF  
DIRECTORS OF SAID ~~CORPORATION~~ <sup>(LLC)</sup>, AND  
THE SAME HAS NOT BEEN REVOKED OR  
RESCINDED.

  
\_\_\_\_\_  
**SECRETARY-TREASURER**

Stephen H. Boh, Vice President and Secretary-Treasurer

05/19/2022

**DATE**

# **BOH BROS. CONSTRUCTION CO., L.L.C.**

GENERAL CONTRACTORS

SINCE 1909

LA. LICENSE NO. 2179

730 S. TONTI STREET

P.O. DRAWER 53266

NEW ORLEANS, LA 70153

PHONE 504/821-2400

FAX 504/821-0714

## **Chairman of the Board, President, And Chief Executive Officer**

Robert S. Boh  
730 South Tonti Street  
New Orleans, LA 70119

## **Senior Vice President**

Jeffrey D. Plauche  
Jeffrey J. Quebedeaux

730 South Tonti Street  
New Orleans, LA 70119

## **Vice President and Secretary-Treasurer**

Stephen H. Boh  
730 South Tonti Street  
New Orleans, LA 70119

## **Vice President**

Fred P. Fuchs  
Michael R. Hudnall  
Robert N. Senior

730 South Tonti Street  
New Orleans, LA 70119

## **Vice President of Operations**

Edward A. Scheuermann  
730 South Tonti Street  
New Orleans, LA 70119

## **General Counsel**

Christopher B. Lyman  
730 South Tonti Street  
New Orleans, LA 70119

11/23/2021



# CERTIFICATE OF LIABILITY INSURANCE

Page 1 of 2

DATE (MM/DD/YYYY)  
09/27/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must have **ADDITIONAL INSURED** provisions or be endorsed. If **SUBROGATION** IS **WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

|  |  |
|--|--|
| <b>PRODUCER</b><br>Willis Towers Watson Southeast, Inc.<br>c/o 26 Century Blvd<br>P.O. Box 305191<br>Nashville, TN 372305191 USA | <b>CONTACT NAME:</b> Willis Towers Watson Certificate Center<br><b>PHONE (A/C, No, Ext):</b> 1-877-945-7378<br><b>FAX (A/C, No):</b> 1-888-467-2378<br><b>E-MAIL:</b> certificates@willis.com<br><b>ADDRESS:</b> certificates@willis.com |
| <b>INSURED</b><br>Boh Bros. Construction Co., LLC<br>Attn: Anne-Gwin Duval<br>P. O. Drawer 53266<br>New Orleans, LA 70153        | <b>INSURER(S) AFFORDING COVERAGE</b><br><b>INSURER A:</b> Greenwich Insurance Company<br><b>INSURER B:</b> XL Specialty Insurance Company<br><b>INSURER C:</b><br><b>INSURER D:</b><br><b>INSURER E:</b><br><b>INSURER F:</b>            |

**COVERAGES****CERTIFICATE NUMBER:** W22256494**REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE  | ADDL SUBR INSD WVD                                | POLICY NUMBER   | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS  |
|----------|--|---|-----------------|-------------------------|-------------------------|---|
| A        | <input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b><br><input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR<br>GEN'L AGGREGATE LIMIT APPLIES PER:<br><input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC<br>OTHER: |   | CGD7409749 03   | 10/01/2021              | 10/01/2022              | EACH OCCURRENCE \$ 2,000,000<br>DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000<br>MED EXP (Any one person) \$ 10,000<br>PERSONAL & ADV INJURY \$ 2,000,000<br>GENERAL AGGREGATE \$ 4,000,000<br>PRODUCTS - COMP/OP AGG \$ 4,000,000 |
| A        | <b>AUTOMOBILE LIABILITY</b><br><input checked="" type="checkbox"/> ANY AUTO<br>OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS<br>HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY   |   | CAD7409750 03   | 10/01/2021              | 10/01/2022              | COMBINED SINGLE LIMIT (Ea accident) \$ 2,000,000<br>BODILY INJURY (Per person) \$<br>BODILY INJURY (Per accident) \$<br>PROPERTY DAMAGE (Per accident) \$   |
| B        | <b>UMBRELLA LIAB</b> <input checked="" type="checkbox"/> OCCUR<br><b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE<br>DED <input type="checkbox"/> RETENTION \$   |   | US00086412LI21A | 10/01/2021              | 10/01/2022              | EACH OCCURRENCE \$ 1,000,000<br>AGGREGATE \$ 1,000,000  |
| B        | <b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b><br>ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)<br>If yes, describe under DESCRIPTION OF OPERATIONS below  | Y/N<br><input checked="" type="checkbox"/> No N/A | CWD7409748 03   | 10/01/2021              | 10/01/2022              | <input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER<br>E.L. EACH ACCIDENT \$ 1,000,000<br>E.L. DISEASE - EA EMPLOYEE \$ 1,000,000<br>E.L. DISEASE - POLICY LIMIT \$ 1,000,000                                 |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

**General Liability:**

Premises Medical Payments is provided only if required by written contract.

Contractual Liability is included within the GLS.

General Liability includes Explosion, Collapse, Underground Hazards (X,C,U).

Workers' Compensation policies include the following extensions of coverage:

**CERTIFICATE HOLDER****CANCELLATION**

SAMPLE

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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AGENCY CUSTOMER ID: \_\_\_\_\_

LOC #: \_\_\_\_\_

**ADDITIONAL REMARKS SCHEDULE**Page 2 of 2

|  |                         |  |  |
|--|-------------------------|--|--|
| AGENCY<br>Willis Towers Watson Southeast, Inc. |                         | NAMED INSURED<br>Boh Bros. Construction Co., LLC<br>Attn: Anne-Gwin Duval<br>P. O. Drawer 53266<br>New Orleans, LA 70153 |  |
| POLICY NUMBER<br>See Page 1                    |                         | EFFECTIVE DATE: See Page 1   |  |
| CARRIER<br>See Page 1                          | NAIC CODE<br>See Page 1 |  |  |

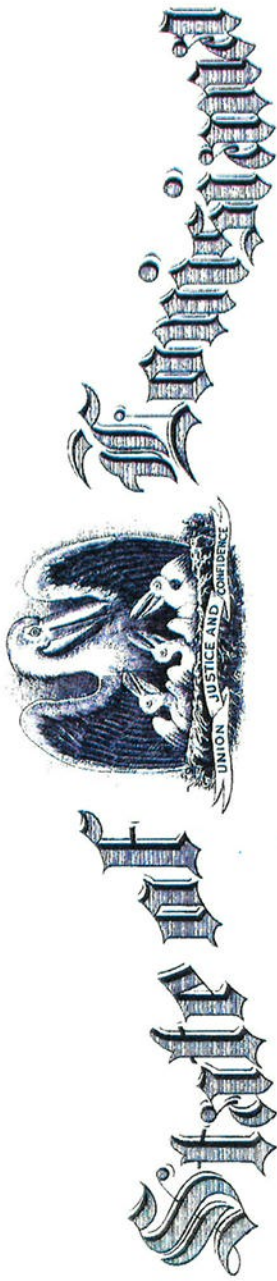
**ADDITIONAL REMARKS**

THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,

FORM NUMBER: 25 FORM TITLE: Certificate of Liability Insurance

Longshoremen's and Harbor Workers' Act and/or Outer Continental Shelf Act and/or Jones Act and/or Death on the High Seas Act and/or Voluntary Compensation (Maritime) including Transportation, Wages, Maintenance &amp; Cure.





## State Licensing Board for Contractors

This is to Certify that:

BOH BROS. CONSTRUCTION CO., L.L.C.  
P O Drawer 53266  
New Orleans, LA 70153

is duly licensed and entitled to practice the following classifications

BUILDING CONSTRUCTION; ELECTRICAL WORK (RESTRICTED); HEAVY CONSTRUCTION; HIGHWAY,  
STREET AND BRIDGE CONSTRUCTION; MECHANICAL WORK (RESTRICTED); MUNICIPAL AND PUBLIC  
WORKS CONSTRUCTION; SPECIALTY: CRANES, CRANE RAIL SYSTEMS, ROOF CARS & TROLLEYS;  
SPECIALTY: HAZARDOUS WASTE TREATMENT OR REMOVAL



Witness our hand and seal of the Board dated,  
Baton Rouge, LA 26th day of September 2021

*Will B. McCP*  
\_\_\_\_\_  
Director

*Lee Mallett*  
\_\_\_\_\_  
Chairman

Expiration Date: September 25, 2024

License No: 2179

This License Is Not Transferrable

*André M. Mallett*  
\_\_\_\_\_  
Treasurer