

DATE: 2/26/2025

Page: 6

BID NO.: 50-00147291

**BID FORM**  
Non Public Works

All Public Work Projects are required to use the Louisiana Uniform Public Work Bid Form

All prices must be held firm unless an escalation provision is requested in this bid. Jefferson Parish will allow one escalation during the term of the contract, which may not exceed the U.S. Bureau of Labor Statistics National Index for all Urban Consumers, unadjusted 12 month figure. The most recently published figure issued at the time an adjustment is requested will be used. A request must be made in writing by the vendor, and the escalation will only be applied to purchases made after the request is made.

Are you requesting an escalation provision?

YES \_\_\_\_\_ NO X

MAXIMUM ESCALATION PERCENTAGE REQUESTED \_\_\_\_\_%

INITIAL BID PRICES WILL REMAIN FIRM THROUGH THE DATE OF April 15, 2025

For the purposes of comparison of bids when an escalation provision is requested, Jefferson Parish will apply the maximum escalation percentage quoted by the bidder to the period to which it is applied in the bid. The initial price and the escalation will be used to calculate the total bid price. It will be assumed, for comparison of prices only, that an equal amount of material or labor is purchased each month throughout the entire contract.

**DELIVERY: FOB JEFFERSON PARISH**

INDICATE DELIVERY DATE ON EQUIPMENT AND SUPPLIES

2-4 Weeks from Order Date

LOUISIANA CONTRACTOR'S LICENSE NO.: (if applicable) 57106

**THIS SECTION MUST BE COMPLETED BY BIDDER:**

FIRM NAME: H3 Electric, LLC

ADDRESS: 500 N Starrett Rd

CITY, STATE: Metairie, LA ZIP: 70003

TELEPHONE: ( 504 ) 305-4304 FAX: ( )

EMAIL ADDRESS: h3electricllc@gmail.com

In the event that addenda are issued with this bid, bidders MUST acknowledge all addenda on the bid form. Bidder must acknowledge receipt of an addendum on the bid form by placing the addendum number as indicated. Failure to acknowledge any addendum on the bid form will result in bid rejection.

Acknowledge Receipt of Addenda: NUMBER: n/a

NUMBER: \_\_\_\_\_

NUMBER: \_\_\_\_\_

NUMBER: \_\_\_\_\_

TOTAL PRICE OF ALL BID ITEMS: \$ 242,788.00

AUTHORIZED  
SIGNATURE: 

Herbert W Hartman, III

Printed Name

TITLE: Single-Member

SIGNING INDICATES YOU HAVE READ AND COMPLY WITH THE INSTRUCTIONS AND CONDITIONS.

NOTE: All bids should be returned with the BID NUMBER and BID OPENING DATE indicated on the outside of the envelope submitted to the Purchasing Department.

## INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00147291

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
			FURNISH LABOR, MATERIALS AND EQUIPMENT NECESSARY TO INSTALL TRACK AND FIELD LIGHTING AND SECURITY LIGHTING UPGRADE AT KINGS GRANT PLAYGROUND AND JOHNNY JACOBS PLAYGROUND- PARKS AND RECREATION		
1	46.00	EA	0010 To Provide Track and Field LED Sports Lighting Upgrade "as described  in the attached specifications" For: Johnny Jacobs Playground 5851 5th Avenue Marrero, LA 70072  "If you are not bidding on the requested brand for the items in this bid, a detailed description of the items you are providing must be submitted with your bid"	\$ 120,808	\$ 120,808.00
2	16.00	EA	0020 To Provide Walkway Security Lighting "as described in the  attached specifications" For: Johnny Jacobs Playground	\$ 7,569	\$ 7,569.00
3	1.00	JOB	0030 Installation Cost For: Johnny Jacobs Playground	\$ 6,510	\$ 6,510.00
4	37.00	EA	0040 To Provide Track and Field LED Sports Lighting Upgrade "as described  in the attached specifications" For: Kings Grant Playground 3805 15th Street Harvey, LA 70058	\$ 96,025	\$ 96,025.00
5	10.00	EA	0050 To Provide Walkway Security Lighting "as described in the  attached specifications" For: Kings Grant Playground	\$ 5,526	\$ 5,526.00
6	1.00	JOB	0060 Installation Cost For: Kings Grant Playground	\$ 6,350	\$ 6,350.00

**Bid Bond****CONTRACTOR:***(Name, legal status and address)*

**H3 Electric, LLC**  
**500 N. Starrett Rd, Metairie, LA 70003**  
**(504) 305-4304**

**SURETY:***(Name, legal status and principal place of business)*

**Jet Insurance Company**  
**6701 Carmel Rd Ste 250 Charlotte, NC 28226**  
**8004381162**

**OWNER:***(Name, legal status and address)*

**Jefferson Parish Purchasing Department**  
**200 Derbigny Street 4400**

**Gretna LA 70053**

**BOND AMOUNT:**

Not to Exceed: **Twelve Thousand One Hundred Forty** ( **\$12,140.00** ) Dollars

**PROJECT:***(Name, location or address, and Project number, if any)*

**Install Track and Field Lighting and Security Lighting Upgrade at Kings Grant Play**

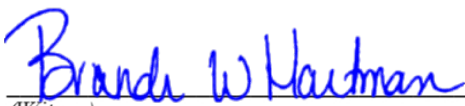
**5851 5th Avenue, Marrero, LA 70072**


The Contractor and Surety are bound to the Owner in the amount set forth above, for the payment of which the Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, as provided herein. The conditions of this Bond are such that if the Owner accepts the bid of the Contractor within the time specified in the bid documents, or within such time period as may be agreed to by the Owner and Contractor, and the Contractor either (1) enters into a contract with the Owner in accordance with the terms of such bid, and gives such bond or bonds as may be specified in the bidding or Contract Documents, with a surety admitted in the jurisdiction of the Project and otherwise acceptable to the Owner, for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof; or (2) pays to the Owner the difference, not to exceed the amount of this Bond, between the amount specified in said bid and such larger amount for which the Owner may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect. The Surety hereby waives any notice of an agreement between the Owner and Contractor to extend the time in which the Owner may accept the bid. Waiver of notice by the Surety shall not apply to any extension exceeding sixty (60) days in the aggregate beyond the time for acceptance of bids specified in the bid documents, and the Owner and Contractor shall obtain the Surety's consent for an extension beyond sixty (60) days.


If this Bond is issued in connection with a subcontractor's bid to a Contractor, the term Contractor in this Bond shall be deemed to be Subcontractor and the term Owner shall be deemed to be Contractor.

When this Bond has been furnished to comply with a statutory or other legal requirement in the location of the Project, any provision in this Bond conflicting with said statutory or legal requirement shall be deemed deleted herefrom and provisions conforming to such statutory or other legal requirement shall be deemed incorporated herein. When so furnished, the intent is that this Bond shall be construed as a statutory bond and not as a common law bond.

Signed and sealed this **25th** day of **March** **2025**

  
 \_\_\_\_\_  
*(Witness)*

  
 \_\_\_\_\_  
*(Witness)* **Nick Brady**

**H3 Electric, LLC**  
  
 \_\_\_\_\_  
*(Principal)* *(Seal)*

**Single-Member**  
 \_\_\_\_\_  
*(Title)* **Jet Insurance Company**  
  
 \_\_\_\_\_  
*(Surety)* **David Gonsalves**

\_\_\_\_\_  
*(Title)* **Attorney In Fact**



By arrangement with the American Institute of Architects, the National Association of Surety Bond Producers (NASBP) ([www.nasbp.org](http://www.nasbp.org)) makes this form document available to its members, affiliates, and associates in Microsoft Word format for use in the regular course of surety business. NASBP vouches that the original text of this document conforms exactly to the text in AIA Document A310-2010, Bid Bond. Subsequent modifications may be made to the original text of this document by users, so careful review of its wording and consultation with an attorney are encouraged before its completion, execution or acceptance.



# JET INSURANCE COMPANY

## POWER OF ATTORNEY

NOW ALL BY THESE PRESENTS: That **JET INSURANCE COMPANY**, a corporation organized and existing under the laws of the State of North Carolina, having its principal office in Charlotte, North Carolina does hereby constitute and appoint

Name	Limit of Liability per Bond
<b>David Gonsalves</b>	<b>\$12,140.00</b>

its true and lawful Attorney(s)-in-fact to execute, seal and deliver for and on its behalf as surety, any and all bonds, undertakings, contracts of indemnity, recognizances and other writings obligatory in the nature thereof, which are or may be allowed, required or permitted by law, statute, rule, regulation, contract or otherwise, provided that the liability of such shall not exceed the limit stated above.

The execution of such instrument(s) in pursuance of these presents, shall be as binding upon **JET INSURANCE COMPANY** as fully and amply, to all intents and purposes, as if the same had been duly executed and acknowledged by its regularly elected officers at the principal office.

The Power of Attorney is executed and may be certified so, and may be revoked, pursuant to and by authority of the following resolutions adopted by the Board of Directors of **JET INSURANCE COMPANY** by unanimous written consent dated August 03, 2018, of which the following is a true excerpt:

RESOLVED that the President, or any Vice President, acting with any Secretary or Assistant Secretary, shall have power and authority to appoint Attorney(s)-in-fact, and to authorize them to execute on behalf of the Company, attach the Seal of the Company thereto and deliver, bonds, undertakings, contracts of indemnity, recognizances and other writings obligatory in the nature thereof; to prescribe their respective duties and the respective limits of their authority; and to revoke, at any time, any such Attorney-in-fact and revoke the authority given.

Further, this Power of Attorney is signed and sealed by facsimile pursuant to resolution of the Board of Directors of the Company adopted by unanimous written consent dated August 3, 2018, of which the following is a true excerpt:

RESOLVED that the signature of any authorized officer and the Seal of the Company may be affixed by facsimile to any Power of Attorney or certification thereof authorizing the execution on behalf of the Company and delivery of any bond, undertaking, contract of indemnity, recognizance and other writings obligatory in the nature thereof, and such signature and seal when so used shall have the same force and effect as though manually affixed.

IN WITNESS WHEREOF, **JET INSURANCE COMPANY** has caused this instrument to be signed and its corporate seal to be affixed by its authorized officer, this 17<sup>th</sup> day of May, 2023.



**JET INSURANCE COMPANY**

**Spencer Siino, President**

**Richard Popp, Secretary**

**STATE OF NORTH CAROLINA**  
**County of Mecklenburg**

On this 17<sup>th</sup> day of May, 2023 before me came the individuals who executed the preceding instrument, to me personally known, and being by me duly sworn, said that each is the herein described and authorized officer of Jet Insurance Company; that the seal affixed to said instrument is the Corporate Seal of said Company; that the Corporate Seal and each signature were duly affixed by order of the Board of Directors of said Company.

Sara C. Holt  
Notary Public, State of North Carolina  
County of Mecklenburg  
My Commission Expires 09/11/2027

IN WITNESS WHEREOF, I have hereunto set my hand at Jet Insurance Company offices the day and year above written.

**SARA C. HOLT**  
**Notary Public, North Carolina**  
**Mecklenburg County**  
**My Commission Expires**  
**September 11, 2027**

I, Richard Popp, Secretary of **JET INSURANCE COMPANY**, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney executed by **JET INSURANCE COMPANY**, which is still in full force and effect.

IN WITNESS WHEREOF, I have thereunto set my hand and attached the seal of said Company this 25th day of March, 2025.



**Richard Popp, Secretary**

Non-Public Works Bid

AFFIDAVIT

STATE OF Louisiana

PARISH/COUNTY OF Jefferson

BEFORE ME, the undersigned authority, personally came and appeared: Herbert W. Hartman, III (Affiant) who after being by me duly sworn, deposed and said that he/she is the fully authorized single member owner of H3 Electric LLC (Entity), the party who submitted a bid in response to Bid Number 50-00147291 to the Parish of Jefferson.

Affiant further said:

Campaign Contribution Disclosures

(Choose A or B, if option A is indicated please include the required attachment):

Choice A \_\_\_\_\_

Attached hereto is a list of all campaign contributions, including the date and amount of each contribution, made to current or former elected officials of the Parish of Jefferson by Entity, Affiant, and/or officers, directors and owners, including employees, owning 25% or more of the Entity during the two-year period immediately preceding the date of this affidavit or the current term of the elected official, whichever is greater. Further, Entity, Affiant, and/or Entity Owners have not made any contributions to or in support of current or former members of the Jefferson Parish Council or the Jefferson Parish President through or in the name of another person or legal entity, either directly or indirectly.

Choice B X

there are **NO** campaign contributions made which would require disclosure under Choice A of this section.

Debt Disclosures

**(Choose A or B, if option A is indicated please include the required attachment):**

Choice A \_\_\_\_\_ Attached hereto is a list of all debts owed by the affiant to any elected or appointed official of the Parish of Jefferson, and any and all debts owed by any elected or appointed official of the Parish to the Affiant.

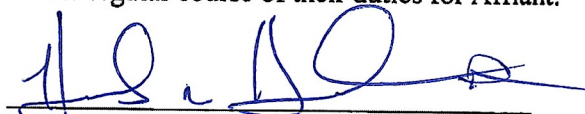
Choice B X There are **NO** debts which would require disclosure under Choice A of this section.

Affiant further said:

That Affiant has employed no person, corporation, firm, association, or other organization, either directly or indirectly, to secure the public contract under which he received payment, other than persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project or in securing the public contract were in the regular course of their duties for Affiant; and

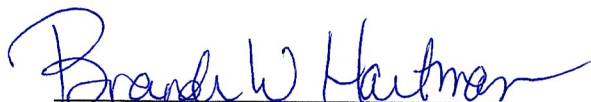
*[The remainder of this page is intentionally left blank.]*

That no part of the contract price received by Affiant was paid or will be paid to any person, corporation, firm, association, or other organization for soliciting the contract, other than the payment of their normal compensation to persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project were in the regular course of their duties for Affiant.

  
Signature of Affiant

Herbert W. Hartman III  
Printed Name of Affiant

SWORN AND SUBSCRIBED TO BEFORE ME  
ON THE 25th DAY OF March, 2025.

  
Notary Public

Brandi W. Hartman  
Printed Name of Notary

153915  
Notary/Bar Roll Number

My commission expires at death.

Brandi W. Hartman  
Notary Public  
Notary ID No. 153915  
Parish of Jefferson, State of Louisiana  
My Commission is for Life



**Nancy Landry**  
SECRETARY OF STATE

*As Secretary of State of the State of Louisiana, I do hereby Certify that*  
the attached document(s) of

**H3 ELECTRIC, LLC**

are true and correct and are filed in the Louisiana Secretary of State's Office.

40762572K	ORIGF	3/1/2012	2 page(s)
45901360	24 AR	4/15/2024	1 page(s)

In testimony whereof, I have hereunto set my  
hand and caused the Seal of my Office to be  
affixed at the City of Baton Rouge on,

September 10, 2024

*Nancy Landry*

*Secretary of State*

WEB 40762572K



Certificate ID: 11931755#5PK73

To validate this certificate, visit the following  
web site, go to **Business Services, Search**  
**for Louisiana Business Filings, Validate a**  
**Certificate**, then follow the instructions  
displayed.

**[www.sos.la.gov](http://www.sos.la.gov)**



**STATE OF LOUISIANA  
ARTICLES OF ORGANIZATION  
(R.S. 12:1301)**

- 1. The name of this limited liability company is:** H3 ELECTRIC, LLC
- 2. This company is formed for the purpose of:** engaging in any lawful activity for which limited liability companies may be formed
- 3. The duration of this limited liability company is (may be perpetual):**  
PERPETUAL
- 4. Other Provisions:**

By typing my name below, I hereby certify that I am the organizer.

**Electronic Signature:** HERBERT W. HARTMAN, III (2/29/2012)

**LIMITED LIABILITY COMPANY INITIAL REPORT  
(R.S. 12:1305 (E))**

- 1. The name of this limited liability company is:** H3 ELECTRIC, LLC
- 2. The location and municipal address, not a post office box only, of this limited liability company's registered office:**

500 N. STARRETT RD  
METAIRIE, LA 70003

- 3. The full name and municipal address, not a post office box only, of each of this limited liability company's registered agent(s) is/are:**

HERBERT HARTMAN, III  
500 N. STARRETT RD  
METAIRIE, LA 70003

- 4. The name and municipal address, not a post office box only, of the managers or members:**

HERBERT HARTMAN, III (Member)  
500 N. STARRETT RD  
METAIRIE, LA 70003

By typing my name below, I hereby certify that I am the organizer.

**Electronic Signature:** HERBERT W. HARTMAN, III (2/29/2012)






## Agent Affidavit and Acknowledgement of Acceptance

**Charter Number:** 40762572K

**Charter Name:** H3 ELECTRIC, LLC

**The agent / agents listed below accept the appointment of registered agent for and on behalf of the Charter Name above.**

<b>Date Responded</b>	<b>Agent(s)</b>	<b>Agent(s) Electronic Signature</b>
03/01/2012	HERBERT HARTMAN, III	HERBERT HARTMAN, III

<b>Nancy Landry</b> <b>Secretary of State</b> 		<b>LIMITED LIABILITY COMPANY</b> <b>ANNUAL REPORT</b> <b>For Period Ending</b> 3/1/2025		 40762572K  2025	
<b>Mailing Address Only</b> (INDICATE CHANGES TO THIS ADDRESS IN THIS BOX)  40762572 K H3 ELECTRIC, LLC  500 N. STARRETT RD METAIRIE, LA 70003		1 (INDICATE CHANGES TO THIS ADDRESS IN THIS BOX) Registered Office Address in Louisiana (Do not use P. O. Box) 500 N. STARRETT RD METAIRIE, LA 70003			
				Federal Tax ID Number	
Our records indicate the following registered agents for the company. Indicate any changes or deletions below. All agents must have a Louisiana address. Do not use a P. O. Box. <b>A</b> <b>NEW REGISTERED AGENT REQUIRES A NOTARIZED SIGNATURE.</b> HERBERT HARTMAN, III 500 N. STARRETT RD METAIRIE, LA 70003					
I hereby accept the appointment of registered agent(s).			Sworn to and subscribed before me on		
			NOTARY NAME MUST BE TYPED OR PRINTED WITH NOTARY #		
<b>New Registered Agent Signature</b>			<b>Notary Signature</b>		<b>Date</b>
This report reflects a maximum of three members/managers for the company. Indicate any changes or deletions below. Include a listing of all names and addresses. Do not use a P. O. Box. If additional space is needed attach an addendum. Officer titles, such as president or secretary are not acceptable .  <div style="display: flex; justify-content: space-between;"> <span>HERBERT HARTMAN, III 500 N. STARRETT RD METAIRIE, LA 70003</span> <span>Member</span> </div>					
The filing of a false public record, with the knowledge of its falsity, is a crime, subjecting the filer to the fine or imprisonment or both under R.S. 14:133.					
<b>SIGN →</b>	To be signed by a manager, member, or agent	Title	Phone	Date	
	Herbert W Hartman, III (SIGNED ELECTRONICALLY)	Member		02/26/2025	
	Signee's address	Email Address	(For Office Use Only)		
		ON FILE			
Enclose filing fee of \$30.00		Return by: 3/1/2025			
Make remittance payable to Secretary of State Do Not Send Cash Do Not Staple		To: Commercial Division P. O. Box 94125 Baton Rouge, LA 70804-9125 Phone (225) 925-4704			
web site: <a href="http://www.sos.louisiana.gov">www.sos.louisiana.gov</a>		<b>DO NOT STAPLE</b>		1	



# CERTIFICATE OF LIABILITY INSURANCE

H3ELECT-01

DATE (MM/DD/YYYY)

03/24/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> NavSav Holdings IV, LLC 6250 Delaware Street Suite B Beaumont, TX 77706	<b>CONTACT NAME:</b> <b>PHONE</b> (A/C, No, Ext): <b>E-MAIL ADDRESS:</b>	<b>FAX</b> (A/C, No):
	<b>INSURER(S) AFFORDING COVERAGE</b>	<b>NAIC #</b>
	<b>INSURER A : America First Insurance Co.</b>	<b>12696</b>
<b>INSURED</b>  H3 Electric LLC 500 N Starrett Rd Metairie, LA 70003	<b>INSURER B : Progressive Insurance</b>	
	<b>INSURER C : Louisiana Workers' Compensation Corporation</b>	<b>22350</b>
	<b>INSURER D :</b>	
	<b>INSURER E :</b>	
	<b>INSURER F :</b>	

**COVERAGES****CERTIFICATE NUMBER:****REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
<b>A</b>	<b>COMMERCIAL GENERAL LIABILITY</b> <input checked="" type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:			<b>BLS64688848</b>	<b>4/15/2024</b>	<b>4/15/2025</b>	EACH OCCURRENCE \$ <b>1,000,000</b> DAMAGE TO RENTED PREMISES (Ea occurrence) \$ <b>1,000,000</b> MED EXP (Any one person) \$ <b>10,000</b> PERSONAL & ADV INJURY \$ <b>2,000,000</b> GENERAL AGGREGATE \$ <b>2,000,000</b> PRODUCTS - COMP/OP AGG \$ \$
<b>B</b>	<b>AUTOMOBILE LIABILITY</b> <input checked="" type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY			<b>968052923</b>	<b>4/15/2024</b>	<b>4/15/2025</b>	COMBINED SINGLE LIMIT (Ea accident) \$ <b>1,000,000</b> BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	<b>UMBRELLA LIAB</b> <input type="checkbox"/> OCCUR <b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE DED <input type="checkbox"/> RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$ \$
<b>C</b>	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> Y / N If yes, describe under DESCRIPTION OF OPERATIONS below		<b>N / A</b>	<b>186692</b>	<b>4/15/2024</b>	<b>4/15/2025</b>	PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/> E.L. EACH ACCIDENT \$ <b>1,000,000</b> E.L. DISEASE - EA EMPLOYEE \$ <b>1,000,000</b> E.L. DISEASE - POLICY LIMIT \$ <b>1,000,000</b>

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Bid # #50-00147291

Jefferson Parish, its Districts Departments and Agencies under the direction of the Parish President and the Parish Council as additional insureds regarding negligence by the contractor for the Commercial General Liability and the Comprehensive Automobile Liability policies.

**CERTIFICATE HOLDER****CANCELLATION**

Jefferson Parish Purchasing Department  
General Government Building  
200 Derbigny Street, Suite 4400  
Gretna, LA 70053

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE





## State Licensing Board for Contractors

This is to Certify that:

H3 ELECTRIC, LLC  
500 N. Starrett Rd  
Metairie, LA 70003

is duly licensed and entitled to practice the following classifications

ELECTRICAL



Witness our hand and seal of the Board dated,  
Baton Rouge, LA 7th day of September 2024

Director

Chairman

Treasurer

Expiration Date: September 6, 2025

License No: 57106

This License Is Not Transferrable