

# MULLIN LANDSCAPE ASSOCIATES LLC.

BID#50-129373

STATE CONTRACTORS LICENSE# 53711

## BID/RFP RECEIPT

Receipt of Bid/RFP Proposal No. 50-129373

From: Mullin Landscape

Company's Name

Person Received Bid: DA

Number of Envelopes/Boxes Received: 1

Jefferson Parish Purchasing Department  
200 Derbigny Street  
Suite 4400 – General Government Building  
Gretna, LA 70053

RECEIVED  
2020 FEB 11 AM 9:35  
JEFFERSON PARISH  
PURCHASING



# JEFFERSON PARISH

## DEPARTMENT OF PURCHASING

CYNTHIA LEE SHENG  
PARISH PRESIDENT

RENNY SIMNO  
DIRECTOR

January 21, 2020

### ADDENDUM # 1

Bid Number: 50-129373

Bid Opening: 11:00 am, February 11, 2020

**Description of Bid: Two (2) Year Contract for Landscaping Services at JP EB Consolidated Fire Department**

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This Addenda is to Correct and confirm Mandatory Pre-Bid Date at 2:00 pm on 2.4.2020.

Sincerely,

  
Mark Buttery  
Buyer I

Jefferson Parish Purchasing Department

**Bidders must acknowledge all addenda on the bid form. Bidder acknowledges receipt of This addendum on the bid form as indicated. Failure to do so will result in bid rejection.**

This addendum is a part of the contract documents and modifies the original bidding documents and specifications. The contents of this addendum shall be included in the contract documents. Changes made by this addendum shall take precedence over the documents of earlier date.

GENERAL GOVERNMENT BLDG. – 200 DERBIGNY ST., SUITE 4400, GRETN, LA 70053  
OFFICE 504.364.2678

JOSEPH S. YENNI BLDG. – 1221 ELMWOOD PARK BLVD., SUITE 404, JEFFERSON, LA 70123  
OFFICE 504.364.2678

EMAIL: PURCHASING@JEFFPARISH.NET WEBSITE: WWW.JEFFPARISH.NET



**BID 50-129373**

**TWO (2) YEAR CONTRACT FOR LANDSCAPING SERVICES AT THE  
JEFFERSON PARISH EAST BANK CONSOLIDATED FIRE DEPARTMENT  
HEADQUARTERS**

**February 11, 2020 @ 11:00 A.M.**

**ATTENTION VENDORS!!!**

**Please review all pages and respond accordingly, complying with all  
provisions in the technical specifications and Jefferson Parish Instructions  
for Bidders and General Terms and Conditions. All bids must be received in  
the Purchasing Department by the bid due date and time.**

**Jefferson Parish Purchasing Department  
200 Derbigny Street, Suite 4400  
Gretna, LA 70053  
Please Email Any Questions To:  
Mark BATTERY  
MBATTERY@JEFFPARISH.NET  
504-364-2810**



**INSTRUCTIONS FOR BIDDERS AND GENERAL CONDITIONS****IN ACCORDANCE WITH STATE REGULATIONS JEFFERSON PARISH OFFERS ELECTRONIC PROCUREMENT TO ALL VENDORS**

This electronic procurement system allows vendors the convenience of reviewing and submitting bids online. This is a secure site and authorized personnel have limited read access only. Bidders are encouraged to submit electronically using this free service; while the website accepts various file types, one single PDF file containing all appropriate and required bid documents is preferred. Bidders submitting uploaded images of bid responses are solely responsible for clarity. If uploaded images/documents are not legible, then bidder's submission will be rejected. Please note all requirements contained in this bid package for electronic bid submission.

Please visit our E-Procurement Page at [www.jeffparishbids.net](http://www.jeffparishbids.net) to register and view Jefferson Parish solicitations. For more information, please visit the Purchasing Department page at <http://purchasing.jeffparish.net>.

**ADDITIONAL REQUIREMENTS FOR THIS BID**

PLEASE MATCH THE NUMBERS PRINTED IN THIS BOX WITH THE CORRESPONDING INSTRUCTIONS BELOW.

1,4,5,6,8,10,11,13

**MANDATORY**

PRE-BID CONFERENCE TO BE HELD AT: 834 S. CLEARVIEW PKWY, JEFFERSON, LA 70123  
2:00 PM  
ON 2/04/2020

1. All bidders must attend the MANDATORY pre-bid conference and will be required to sign in and out as evidence of attendance. In accordance with LSA R.S. 38:2212(I), all prospective bidders shall be present at the beginning of the MANDATORY pre-bid conference and shall remain in attendance for the duration of the conference. Any prospective bidder who fails to attend the conference or remain for the duration shall be prohibited from submitting a bid for the project.
2. Attendance to this pre-bid conference is optional. However, failure to attend the pre-bid conference shall not relieve the bidder of responsibility for information discussed at the conference. Furthermore, failure to attend the pre-bid conference and inspection does not relieve the successful bidder from the necessity of furnishing materials or performing any work that may be required to complete the work in accordance with the specification with no additional cost to the owner.
3. Contractor must hold current applicable JEFFERSON PARISH licenses with the Department of Inspection and Code Enforcement. Contractor shall obtain any and all permits required by the JEFFERSON PARISH Department of Inspection and Code Enforcement. The contractor shall be responsible for the payment of these permits. All permits must be obtained prior to the start of the project. Contractor must also hold any and all applicable Federal and State licenses. Contractor shall be responsible for the payment of these permits and shall obtain them prior to the start of the project.
4. A LA State Contractor's License will be required in accordance with LSA R.S. 37-2150 et. seq. and such license number will be shown on the outside of the bid envelope. Failure to comply will cause the bid to be rejected. Additionally if submitting the bid electronically, then the license number must be entered in the appropriate field in the Electronic Procurement system. Failure to comply will cause the bid to be rejected.
5. It is the bidder's responsibility to visit the job site and evaluate the job before submitting a bid.
6. Job site must be clean and free of all litter and debris daily and upon completion of the contract. Passageways must be kept clean and free of material, equipment, and debris at all times. Flammable material must be removed from the job site daily because storage will not be permitted on the premises. Precautions must be exercised at all times to safeguard the welfare of JEFFERSON PARISH and the general public.



DATE: 1/17/2020

INVITATION TO BID  
THIS IS NOT AN ORDER

Page: 4

BID NO.: 50-00129373

**JEFFERSON PARISH**  
PURCHASING DEPARTMENT  
P.O. BOX 9  
GRETNA, LA. 70054-0009  
504-364-2678

VENDOR: Mullin Landscape Associates, LLC.

BUYER: MBUTTERY

As per LSA-RS 47:301 et seq., all governmental bodies are excluded from payment of sales taxes to any Louisiana taxing body. Quotations shall be based on F.O.B. Agency warehouse or jobsite, anywhere within the Parish as designated by the Purchasing Department.

JEFFERSON PARISH reserves the right to cancel all or any part of an order if not shipped promptly. No charges will be allowed for parking or cartage unless specified in quotation. The order must not be filled at a higher price than quoted. JEFFERSON PARISH reserves the right to cancel at any time and for any reason by issuing a THIRTY (30) day written notice to the contractor.

JEFFERSON PARISH is expecting all products to be new and all work to be done in workman-like manner, according to standard practices. Any deviations or alteration from the specifications must be indicated on the bid form for each item and upon request, product data for same must be submitted by the time specified by the Purchasing Department.

**DELIVERY: FOB JEFFERSON PARISH**

INDICATE DELIVERY DATE ON EQUIPMENT AND SUPPLIES

2-11-2020

INDICATE STARTING TIME (IN DAYS) FOR CONSTRUCTION WORK

14

INDICATE COMPLETION TIME (IN DAYS) FOR CONSTRUCTION WORK

1095

In the event that addenda are issued with this bid, bidders MUST acknowledge all addenda on the bid form. Bidder must acknowledge receipt of an addendum on the bid form as indicated. Failure to acknowledge any addendum on the bid form will result in bid rejection.

Acknowledge Receipt of Addenda: NUMBER: 1

NUMBER: \_\_\_\_\_

NUMBER: \_\_\_\_\_

NUMBER: \_\_\_\_\_

LOUISIANA CONTRACTOR'S LICENSE NO.: (if applicable) 53711

**\*\*\* ALL BIDDERS MUST COMPLETE SECTION BELOW \*\*\***

FIRM NAME:

Mullin Landscape Associates, LLC

SIGNATURE:

(Must be signed here)



TITLE:

President

PRINT OR TYPE NAME:

CHARLES MULLIN, JR.

ADDRESS:

10356 River Road

CITY, STATE:

St. Rose, Louisiana

ZIP:

70087

TELEPHONE:

(504) 275-6617

FAX:

(504) 733-3279

EMAIL ADDRESS:

Kevinh@mullinlandscape.com

TOTAL PRICE OF ALL BID ITEMS: \$ 12,756.<sup>14</sup>

## INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00129373

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
1	2.00	JOB	<p>TWO (2) YEAR CONTRACT FOR LANDSCAPE SERVICES FOR THE JEFFERSON PARISH EAST BANK CONSOLIDATED FIRE DEPARTMENT HEADQUARTERS.</p> <p>0001 HORTICULTURAL SERVICES PROVIDE UNIT PRICE FOR HORTICULTURAL</p> <p>SERVICES INCLUDING THE MAINTENANCE OF ALL FLOWER BED AREAS, ALL SHRUBBERY, BUSHES, TREE LIMBS AND GROUND COVER. EXISTING FLOWER BEDS AND TREES SHALL BE TREATED WITH INSECTICIDES AND DISEASE CONTROL THREE TIMES PER YEAR. ALL EXISTING TREES SHALL BE FERTILIZED AND ALL EXISTING GARDENS SHALL BE MULCHED USING SHREDDED RED DYED HARD WOOD MULCH ON AN ANNUAL BASIS.</p> <p>TWO (2) YEAR CONTRACT RENEWAL FOR LANDSCAPING SERVICES AT JEFFERSON PARISH EAST BANK CONSOLIDATED FIRE DEPARTMENT HEADQUARTERS, LOCATED AT 834 S.CLEARVIEW PKWY., JEFFERSON, LA 70123</p>	<u>\$3,124.07</u>	<u>\$6,249.34</u>
2	1.00	JOB	<p>0002 ADDITIONAL UP KEEP PROVIDE UNIT PRICE FOR AS NEEDED CLEAN</p> <p>UP, REMOVAL OF ALL TREE DEBRIS FROM THE PARKING LOT, GARDENS, AND GRASSY AREAS.</p>	<u>\$700.00</u>	<u>\$700.00</u>
3	72.00	EA	0003 GRASS/TURF CUTTING, TRIMMING, & LANDSCAPE MAINTENANCE PROVIDE FOR ON A MONTHLY BASIS.	<u>\$80.65</u>	<u>\$5,806.80</u>





# JEFFERSON PARISH

## DEPARTMENT OF PURCHASING

CYNTHIA LEE SHENG  
PARISH PRESIDENT

RENNY SIMNO  
DIRECTOR

January 2020

### **Changes to Jefferson Parish Bidding Information**

The Jefferson Parish Purchasing Department would like to make vendors aware of the following changes:

**Probable Construction Cost:** Per Jefferson Parish Administrative Policy, the probable construction cost is not revealed in the Jefferson Parish Bidding Documents. Jefferson Parish Administrative Policy has changed and a range of the probable construction cost will be stated in the Jefferson Parish bidding document, entitled Important Notice to All Bidders – Bid Requirements. Per Louisiana Public Bid Law, the probable construction cost will be read at the bid opening.

**Insurance Requirement:** **All bidders** must provide proof of valid insurance in the required amounts as stated in the Standard Insurance Requirements for bidding purposes. Failure to provide the proof of valid insurance in all of the required coverage amounts will result in bid rejection.

GENERAL GOVERNMENT BLDG. – 200 DERBIGNY ST., SUITE 4400, GRETN, LA 70053  
OFFICE 504.364.2678

JOSEPH S. YENNI BLDG. – 1221 ELMWOOD PARK BLVD., SUITE 404, JEFFERSON, LA 70123  
OFFICE 504.364.2678

EMAIL: [PURCHASING@JEFFPARISH.NET](mailto:PURCHASING@JEFFPARISH.NET) WEBSITE: [WWW.JEFFPARISH.NET](http://WWW.JEFFPARISH.NET)

## STANDARD INSURANCE REQUIREMENTS FOR BIDDING PURPOSES

All required insurance under this bid shall conform to Jefferson Parish Resolution No. 113646 or No. 113647, as applicable. Contractors may not commence any work under any ensuing contract unless and until all required insurance and associated evidentiary requirements thereto have been met, along with any additional specifications contained in the **Invitation to Bid**. Except as where otherwise precluded by law, the Parish Attorney or his designee, with the concurrence of the Director of Risk Management or his designee, may agree on a case-by-case basis, to deviate from Jefferson Parish's standard insurance requirements, as provided in this Section. Vendors requesting deviation therefrom shall submit such requests in writing, along with compelling substantiation, to the Purchasing Department prior to the bid's due date. Any changes to the insurance requirements will be reflected in the bid specifications and addenda. Prior to contract execution and at all times thereafter during the term of such contract, contractors must provide and continuously maintain all coverages as required by the foregoing Resolutions, and the contract documents. Failure to do so shall be grounds for suspension, discontinuation or termination of the contract.

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For bidding purposes, bidders must submit with bid submission a current (valid) insurance certificate evidencing the required coverages. Failure to comply will cause bid to be rejected. The current insurance certificate will be used for proof of insurance at time of evaluation. Thereafter, and prior to contract execution, the low bidder will be required to provide final insurance certificates to the Parish which shall name **the Jefferson Parish, its Districts Departments and Agencies under the direction of the Parish President and the Parish Council** as additional insureds regarding negligence by the contractor for the Commercial General Liability, Workmen's Compensation Insurance and the Comprehensive Automobile Liability policies. Additionally, said certificates should reflect the name of the Parish Department receiving goods and services and reference the respective Jefferson Parish bid number.

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### JEFFERSON PARISH REQUIRED STANDARD INSURANCE



#### WORKER'S COMPENSATION INSURANCE

As required by Louisiana State Statute, exception; Employer's Liability, Section B shall be \$1,000,000 per occurrence when Work is to be over water and involves maritime exposures to cover all employees not covered under the State Worker's Compensation Act, otherwise this limit shall be no less than \$500,000 per occurrence.

**Note: If your company is not required by law to carry workmen's compensation insurance, i.e. not a Louisiana company, sole employee of the company, then bidders must request a workmen's compensation insurance declaration affidavit prior to the bid opening date. This insurance declaration affidavit must be fully completed, signed, properly notarized and submitted with the bid. A scanned copy may be submitted with the bid; however, the successful bidder must submit the original affidavit in its original format and without material alteration upon contract execution. Failure to comply will result in the bid submission being**



## **Two (2) Year Contract for Landscaping Services of Jefferson Parish East Bank Consolidated Fire Department Headquarters**

### **Section 1.0 – Pre-Bid Conference:**

A **Mandatory** Pre-Bid Conference and Inspection of the sites shall be held on February 4<sup>th</sup>, 2020 at 2:00 PM at the Jefferson Parish East Bank Consolidated Fire Department (J.P.E.B.C.F.D) Headquarters, located at 834 S. Clearview Pkwy., Jefferson, LA 70123.

All bidders are required to attend the **mandatory** pre-bid conference. This conference is held to allow questions to be answered and to inspect the sites with the owner's representative. Vendors must attend the **mandatory** pre-bid conference and register with the project sign-in to allow for proof of attendance to this conference. Failure to register will result in the non-acceptance of bid.

### **Section 2.0 – Scope:**

We extend this proposal to cover the furnishing of labor, materials, supplies, and equipment necessary to provide grass cutting and landscape maintenance for a period of two (2) years for the J.P.E.B.C.F.D.:

The following location will be included in this bid:

- J.P.E.B.C.F.D. Headquarters, located at 834 S. Clearview Pkwy., Jefferson, LA 70123

### **Section 3.0 – Quantities/Inspections:**

Bidders must inspect the site and perform their own measurements and surveys to determine the proper quantities of labor hours, equipment, supplies, materials, etc. required for this contract.

The J.P.E.B.C.F.D. Representative to contact concerning this bid is Deputy Chief Stephen Schmitt. He can be reached at 504-736-6213 or [sschmitt@jeffparish.net](mailto:sschmitt@jeffparish.net) between the hours of 8:00 am and 4:00 pm; Monday through Friday.

### **Section 4.0 – Bid Specifications:**

The work that is to be performed shall be scheduled in advance with a J.P.E.B.C.F.D. representative.

Care shall be taken to ensure the cutting/work as quietly as possible as to avoid neighbor complaints.

Care shall be taken to avoid the tracking of dirt or trimmings into buildings by patrons who enter the buildings. Negligent performance in this area will result in additional cleaning of carpet/tile by the contractor at no cost to Jefferson Parish.

#### **Section 4.1 – Turf Maintenance Frequency:**

A total of 72 grass/turf cuttings and trimmings around buildings, beds, plantings, curbs, sidewalks, poles, signs, and landscape maintenance shall be provided to the building property/site listed below over a period of two (2) years.

Cuts shall be performed as follows at each site as indicated in the below schedule:

#### **J.P.E.B.C.F.D. Headquarters, 834 S. Clearview Pkwy., Jefferson, LA, 70123**

- January – 2 times per month (once every other week, 1<sup>st</sup> and last week of the month)
- February – 2 times per month (once every other week, 1<sup>st</sup> and last week of the month)
- March – 2 times per month (once every other week, 1<sup>st</sup> and last week of the month)
- April – 4 times per month (once every week of the month)
- May – 4 times per month (once every week of the month)
- June – 4 times per month (once every week of the month)
- July – 4 times per month (once every week of the month)
- August – 4 times per month (once every week of the month)
- September – 4 times per month (once every week of the month)
- October – 2 times per month (once every other week, 1<sup>st</sup> and last week of the month)
- November – 2 times per month (once every other week, 1<sup>st</sup> and last week of the month)
- December – 2 times per month (once every other week, 1<sup>st</sup> and last week of the month)

#### **Section 4.2 – Turf Maintenance Management:**

Lawn services will include mowing of all lawn areas, edging of all sidewalks and curbs, weed-eating along all buildings, fences, and poles, air-blowing, raking and removing all clippings from parking lots, driveways, sidewalks, and street curbs. No clippings shall be blown/swept into the streets, parking, or garden areas at any time. Contractor shall haul off and dispose of all clippings, leaves, debris, etc. Dumpster on site shall not be used. All work listed shall be completed within the week of scheduled cutting and cleaning. Any work not completed will result in a reduced invoice.

#### **Section 4.3 – Proper Equipment:**

Walk behind 21” mowers on any grass section less than 225 sq. ft. or a width and/or length of less than 60”.

Stick type edgers on all drives, sidewalks, or curb edging.

All mowing machines will be equipped with mulch type blades and covers or a bagging system. No open discharge mowers are allowed.



designee will be notified of delays, reasons for delays, and resolutions. All services shall be performed in a professional and timely manner.

Inspection/Discovery of unsatisfactory cuttings and/or performances will be discussed with the Contractor, his staff and the building Property Manager or his designee, if or when required. The Contractor will be given adequate time to correct the unsatisfactory conditions within Industry Standards and/or degree on non-conformance to J.P.E.B.C.F.D. specifications and contract.

J.P.E.B.C.F.D. will supply documentation to prove present unsatisfactory and/or repeated unsatisfactory workmanship, documentation of supervisor visits, requests for additional supervisor visits, previous agreements and resolutions, photographs, etc. The contractor must finish all work listed within the scheduled weeks. If it is not completed, the invoice will be reduced.

#### **Section 8.0 – Safety Precautions:**

Safety must be exercised at all times to safeguard the welfare and safety of all patrons, the general public, and the employees of J.P.E.B.C.F.D. Job site must remain clean and without excessive litter and debris, without obstructions to walkways, driveways, and the parking lot. These areas must remain unobstructed and free for ingress and egress, and pedestrian safety.

If a contractor should damage or destroy any part of a building, vehicle, glass, wall, parking lot curb, sprinkler heads, fence, tree, or pole, the contractor shall be required to replace and/or restore such item to its original condition, with the same type of material, finish, and workmanship. The contractor will be responsible for any and all damages caused by the contractors' lawn equipment, and for the equipment itself.

#### **Section 9.0 – Qualifications:**

The Contractor must have a Louisiana Landscape Contractors License, a Horticulture License, Chemical Applicator License, Jefferson Parish Business License, and a Louisiana State Contractors License with a Specialty in Landscaping, Grading and Beautification. Contractor must furnish a copy of current licenses, certifications with their bid, and provide proof of insurance when requested. Contractor must maintain all licenses and certifications during the course of this contract.

The Contractor shall obtain any and all permits required by the Jefferson Parish Department of Inspection and Code Enforcement. Contractor shall be responsible for paying of permits, licenses, and certifications, etc., and cost of keeping all-current during this Contract period.

#### **Section 10.0 – Performance Bond:**

A Performance Bond in the amount of 50% of the total bid price is required.

## **Non-Public Works Bid Affidavit Instructions**

- Affidavit is supplied as a courtesy to Affiants, but it is the responsibility of the affiant to insure the affidavit they submit to Jefferson Parish complies, in both form and content, with federal, state and parish laws.
- Affidavit must be signed by an authorized representative of the entity or the affidavit will not be accepted.
- Affidavit must be notarized or the affidavit will not be accepted.
- Notary must sign name, print name, and include bar/notary number, or the affidavit will not be accepted.
- Affiant **MUST** select either A or B when required or the affidavit will not be accepted.
- Affiants who select choice A must include an attachment or the affidavit will not be accepted.
- If both choice A and B are selected, the affidavit will not be accepted.
- Affidavit marked N/A will not be accepted.
- It is the responsibility of the Affiant to submit a new affidavit if any additional campaign contributions are made after the affidavit is executed but prior to the time the council acts on the matter.

*Instruction sheet may be omitted when submitting the affidavit*



That no part of the contract price received by Affiant was paid or will be paid to any person, corporation, firm, association, or other organization for soliciting the contract, other than the payment of their normal compensation to persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project were in the regular course of their duties for Affiant.



Signature of Affiant

CHARLES Moulins, Jr.

Printed Name of Affiant

SWORN AND SUBSCRIBED TO BEFORE ME

ON THE 10 DAY OF FEBRUARY 2020.



Notary Public

Kim J. Lord

Printed Name of Notary

58462

Notary/Bar Roll Number

My commission expires AT MY DEATH



Non-Public Works Bid

AFFIDAVIT

STATE OF LOUISIANA

PARISH/COUNTY OF JEFFERSON

BEFORE ME, the undersigned authority, personally came and appeared: CHARLES  
MULLIN JR., (Affiant) who after being by me duly sworn, deposed and said that  
he/she is the fully authorized Officer of Mullin Landscape Assoc. LLC (Entity),  
the party who submitted a bid in response to Bid Number 50-129373, to the Parish of  
Jefferson.

Affiant further said:

Campaign Contribution Disclosures

(Choose A or B, if option A is indicated please include the required  
attachment):

Choice A \_\_\_\_\_

Attached hereto is a list of all campaign contributions, including the date and amount of each contribution, made to current or former elected officials of the Parish of Jefferson by Entity, Affiant, and/or officers, directors and owners, including employees, owning 25% or more of the Entity during the two-year period immediately preceding the date of this affidavit or the current term of the elected official, whichever is greater. Further, Entity, Affiant, and/or Entity Owners have not made any contributions to or in support of current or former members of the Jefferson Parish Council or the Jefferson Parish President through or in the name of another person or legal entity, either directly or indirectly.

Choice B X

there are **NO** campaign contributions made which would require disclosure under Choice A of this section.



**BID BOND**  
FOR  
**TWO (2) YEAR CONTRACT FOR LANDSCAPING SERVICES AT THE  
JEFFERSON PARISH EAST BANK CONSOLIDATED FIRE DEPARTMENT  
HEADQUARTERS**

Date: 02/11/2020

KNOW ALL MEN BY THESE PRESENTS:

That Mullin Landscape Associates, LLC of 10356 River Rd., Saint Rose, LA 70087, as Principal, and Merchants National Bonding, Inc., as Surety, are held and firmly bound unto the Jefferson Parish Government (Obligee), in the full and just sum of five (5%) percent of the total amount of this bid, lawful money of the United States, for payment of which sum, well and truly be made, we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally firmly by these presents.

Surety represents that it is listed on the current U. S. Department of the Treasury Financial Management Service list of approved bonding companies as approved for an amount equal to or greater than the amount for which it obligates itself in this instrument or that it is a Louisiana domiciled insurance company with at least an A - rating in the latest printing of the A. M. Best's Key Rating Guide. If surety qualifies by virtue of its Best's listing, the Bond amount may not exceed ten percent of policyholders' surplus as shown in the latest A. M. Best's Key Rating Guide.

Surety further represents that it is licensed to do business in the State of Louisiana and that this Bond is signed by surety's agent or attorney-in-fact. This Bid Bond is accompanied by appropriate power of attorney.

THE CONDITION OF THIS OBLIGATION IS SUCH that, whereas said Principal is herewith submitting its proposal to the Obligee on a Contract for:

**TWO (2) YEAR CONTRACT FOR LANDSCAPING SERVICES AT THE  
JEFFERSON PARISH EAST BANK CONSOLIDATED FIRE DEPARTMENT  
HEADQUARTERS**

NOW, THEREFORE, if the said Contract be awarded to the Principal and the Principal shall, within such time as may be specified, enter into the Contract in writing and give a good and sufficient bond to secure the performance of the terms and conditions of the Contract with surety acceptable to the Obligee, then this obligation shall be void; otherwise this obligation shall become due and payable.

Mullin Landscape Associates, LLC  
PRINCIPAL (BIDDER)

Merchants National Bonding, Inc.  
SURETY

BY:   
AUTHORIZED OFFICER-OWNER-PARTNER

BY:   
AGENT OR ATTORNEY-IN-FACT(SEAL)  
Annette Latiolais

**MERCHANTS**  
**BONDING COMPANY™**  
**POWER OF ATTORNEY**

Know All Persons By These Presents, that MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., both being corporations of the State of Iowa (herein collectively called the "Companies") do hereby make, constitute and appoint, individually,

Annette Latiolais; Ken David; Mary J Courvelle

their true and lawful Attorney(s)-in-Fact, to sign its name as surety(ies) and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

This Power-of-Attorney is granted and is signed and sealed by facsimile under and by authority of the following By-Laws adopted by the Board of Directors of Merchants Bonding Company (Mutual) on April 23, 2011 and amended August 14, 2015 and adopted by the Board of Directors of Merchants National Bonding, Inc., on October 16, 2015.

"The President, Secretary, Treasurer, or any Assistant Treasurer or any Assistant Secretary or any Vice President shall have power and authority to appoint Attorneys-in-Fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof."

"The signature of any authorized officer and the seal of the Company may be affixed by facsimile or electronic transmission to any Power of Attorney or Certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the Company, and such signature and seal when so used shall have the same force and effect as though manually fixed."

In connection with obligations in favor of the Florida Department of Transportation only, it is agreed that the power and authority hereby given to the Attorney-in-Fact includes any and all consents for the release of retained percentages and/or final estimates on engineering and construction contracts required by the State of Florida Department of Transportation. It is fully understood that consenting to the State of Florida Department of Transportation making payment of the final estimate to the Contractor and/or its assignee, shall not relieve this surety company of any of its obligations under its bond.

In connection with obligations in favor of the Kentucky Department of Highways only, it is agreed that the power and authority hereby given to the Attorney-in-Fact cannot be modified or revoked unless prior written personal notice of such intent has been given to the Commissioner-Department of Highways of the Commonwealth of Kentucky at least thirty (30) days prior to the modification or revocation.

In Witness Whereof, the Companies have caused this instrument to be signed and sealed this 6th day of April, 2017.

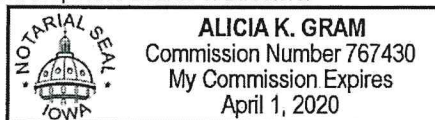


MERCHANTS BONDING COMPANY (MUTUAL)  
MERCHANTS NATIONAL BONDING, INC.

By *Larry Taylor*  
President

STATE OF IOWA  
COUNTY OF DALLAS ss.

On this this 6th day of April, 2017, before me appeared Larry Taylor, to me personally known, who being by me duly sworn did say that he is President of MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC.; and that the seals affixed to the foregoing instrument are the Corporate Seals of the Companies; and that the said instrument was signed and sealed in behalf of the Companies by authority of their respective Boards of Directors.



*Alicia K. Gram*  
Notary Public

(Expiration of notary's commission  
does not invalidate this instrument)

I, William Warner, Jr., Secretary of MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., do hereby certify that the above and foregoing is a true and correct copy of the POWER-OF-ATTORNEY executed by said Companies, which is still in full force and effect and has not been amended or revoked.

In Witness Whereof, I have hereunto set my hand and affixed the seal of the Companies on this 11th day of February, 2020.



*William Warner Jr.*  
Secretary



ACORD™

## CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

2/06/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer any rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Louisiana Companies 2201 West Congress Blvd. Lafayette, LA 70506-4203 337 233-3932		<b>CONTACT NAME:</b> Jennifer DuBois, CIC <b>PHONE (A/C, No, Ext):</b> 337 233-3932 <b>FAX (A/C, No):</b> 337-232-9120 <b>E-MAIL ADDRESS:</b> jdubois@lacompanies.com															
<b>INSURED</b> Mullin Landscape Associates, LLC 10356 River Rd Saint Rose, LA 70087		<table border="1"> <thead> <tr> <th>INSURER(S) AFFORDING COVERAGE</th> <th>NAIC #</th> </tr> </thead> <tbody> <tr> <td>INSURER A : Continental Insurance Company</td> <td>35289</td> </tr> <tr> <td>INSURER B : LUBA Casualty Insurance Company</td> <td>12472</td> </tr> <tr> <td>INSURER C : American Casualty Co. of Reading, PA.</td> <td>20427</td> </tr> <tr> <td>INSURER D : National Fire Insurance Co. of Hartford</td> <td>20478</td> </tr> <tr> <td>INSURER E :</td> <td></td> </tr> <tr> <td>INSURER F :</td> <td></td> </tr> </tbody> </table>		INSURER(S) AFFORDING COVERAGE	NAIC #	INSURER A : Continental Insurance Company	35289	INSURER B : LUBA Casualty Insurance Company	12472	INSURER C : American Casualty Co. of Reading, PA.	20427	INSURER D : National Fire Insurance Co. of Hartford	20478	INSURER E :		INSURER F :	
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## COVERAGES

## CERTIFICATE NUMBER:

## REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> PD Ded:1,000 GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:	X	X	6024061879	04/01/2019	04/01/2020	EACH OCCURRENCE \$1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$100,000 MED EXP (Any one person) \$15,000 PERSONAL & ADV INJURY \$1,000,000 GENERAL AGGREGATE \$2,000,000 PRODUCTS - COMP/OP AGG \$2,000,000 \$
D	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS NON-OWNED AUTOS ONLY <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> Drive Oth Car	X	X	6024061896	04/01/2019	04/01/2020	COMBINED SINGLE LIMIT (Ea accident) \$1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> EXCESS LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS-MADE DED <input checked="" type="checkbox"/> RETENTION \$10000	X	X	6024061882	04/01/2019	04/01/2020	EACH OCCURRENCE \$5,000,000 AGGREGATE \$5,000,000 \$
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? <input checked="" type="checkbox"/> Y/N (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below		X	028000020517119	04/01/2019	04/01/2020	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$1,000,000 E.L. DISEASE - EA EMPLOYEE \$1,000,000 E.L. DISEASE - POLICY LIMIT \$1,000,000
C	Leased/Rented EQ			6057265059	04/01/2019	04/01/2020	\$100,000/\$200,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Certificate holder is additional insured with respect to the general liability and auto liability policies as required by written contract when executed prior to a loss, subject to policy terms, conditions and exclusions.

Waiver of subrogation is provided with respect to the workers compensation, general liability and auto (See Attached Descriptions)

## CERTIFICATE HOLDER

## CANCELLATION

Jefferson Parish, Purchasing Department  
 200 Derbigny Street, Suite 4400  
 Gretna, LA 70053

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

*Annette Laticha*

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## DESCRIPTIONS (Continued from Page 1)

liability policies as required by written contract when executed prior to a loss, subject to policy terms, conditions and exclusions.

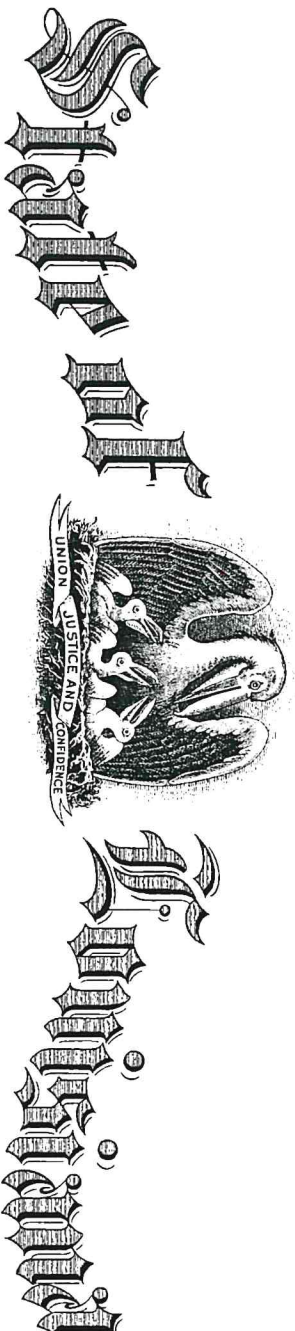
Thirty day notice of cancellation, except ten days for nonpayment of premium as required by written contract executed prior to a loss, subject to policy terms, conditions and exclusions.

Additional insured provision on the general liability policy is primary and non-contributory as required by written contract executed prior to a loss, subject to policy terms, conditions and exclusions.

Certificate holder is loss payee with respect to lease/rented equipment coverage as required by written contract executed prior to a loss, subject to policy terms, conditions and exclusions.

Umbrella policy follows form over primaries.

Complete name of Certificate Holder: The Parish of Jefferson, its Districts, Departments and Agencies under the direction of the Parish President and the Parish Council.



## State Licensing Board for Contractors

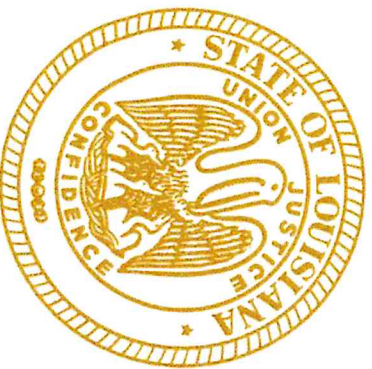
This is to Certify that:

MULLIN LANDSCAPE ASSOCIATES, LLC  
10356 River Road

St. Rose, LA 70087

is duly licensed and entitled to practice the following classifications

BUILDING CONSTRUCTION; SPECIALTY: LANDSCAPING, GRADING AND BEAUTIFICATION; SPECIALTY:  
RECREATION & SPORTING FACILITIES & GOLF COURSES



Expiration Date: June 17, 2020

License No: 53711

Witness our hand and seal of the Board dated,  
Baton Rouge, LA 18th day of June 2019

Will S. MacP  
Director

Joe M. Mott  
Chairman

This License Is Not Transferable

Andy Stewart  
Treasurer





## LOUISIANA DEPARTMENT OF AGRICULTURE & FORESTRY

MIKE STRAIN DVM, COMMISSIONER

Office of Agricultural & Environmental Sciences, 5825 Florida Blvd Suite 3003, Baton Rouge, LA 70806, (225) 925-3787, FAX (225) 925-3760

IMPORTANT  
OFFICIAL DOCUMENT ENCLOSED

THOMAS GAFFNEY IV  
10356 RIVER RD  
ST. ROSE LA 70087

AGRICULTURAL & ENVIRONMENTAL SCIENCES  
COMMERCIAL APPLICATOR CARD

This is your pesticide certification card. The holder of this card is authorized to perform the duties covered by your type of certification in the categories listed. This card must be renewed before the expiration date. The certifications need to be recertified before the recertification date. Please use a "permanent ink" type marker for signing in the space provided on the reverse side.

### COMMERCIAL APPLICATOR

Card/LDAF ID No. : 00095567

THOMAS GAFFNEY IV

166 BAILEY ST.  
HARAHAN LA 70123

Card Expires : 12/31/2020

### LOUISIANA DEPARTMENT OF AGRICULTURE & FORESTRY

CERTIFICATION CARD

COMMERCIAL PESTICIDE APPLICATOR

THOMAS GAFFNEY IV  
166 BAILEY ST.  
HARAHAN LA 70123

00095567

Exp. Date: 12/31/2020



*Mike Strain*  
MIKE STRAIN, DVM COMMISSIONER

	CERTIFIED, LICENSED OR REGISTERED AS	
	CATEGORY	RECERTIFY BY
	3-Ornamental & Turf Pest Control	12/5/2022
	5A-Aquatic Pest Control	12/5/2022
	6-Right-Of-Way & Industrial Pest	12/5/2022
	GS-General Standards	12/5/2022
SIGNATURE: _____		
LDAF EMERGENCY HOTLINE: 855-452-5323		
LA POISON CONTROL CENTER: 800-222-1222		

Please verify all information for correctness. If changes are necessary, please note them and promptly return to issuing agency.

Card and Test Problems/Questions : 1-225-925-3796

Meeting Information and Study Guides : 1-225-578-2180



**State of  
Louisiana  
Secretary of  
State**

**COMMERCIAL DIVISION**  
**225.925.4704**

Fax Numbers  
225.932.5317 (Admin. Services)  
225.932.5314 (Corporations)  
225.932.5318 (UCC)



<b>Name</b>	<b>Type</b>	<b>City</b>	<b>Status</b>
MULLIN LANDSCAPE ASSOCIATES, LLC	Limited Liability Company	ST ROSE	Active

#### Previous Names

CURB APPEAL LANDSCAPES, L.L.C. (Changed: 1/12/2009)

**Business:** MULLIN LANDSCAPE ASSOCIATES, LLC

**Charter Number:** 36433969K

**Registration Date:** 4/23/2007

#### Domicile Address

10356 RIVER ROAD  
ST ROSE, LA 70087

#### Mailing Address

C/O CHARLES M. MULLIN, JR.  
10356 RIVER ROAD  
ST. ROSE, LA 70087

#### Status

**Status:** **Active**

**Annual Report Status:** **In Good Standing**

**File Date:** 4/23/2007

**Last Report Filed:** 4/29/2019

**Type:** Limited Liability Company

#### Registered Agent(s)

**Agent:** CHARLES M. MULLIN, JR.  
**Address 1:** 10356 RIVER ROAD

**City, State, Zip:** SAINT ROSE, LA 70087

**Appointment** 4/23/2007

**Date:**

**Officer(s)**

**Additional Officers:** No

**Officer:** CHARLES M. MULLIN, JR.

**Title:** Manager, Member

**Address 1:** 10356 RIVER ROAD

**City, State, Zip:** ST. ROSE, LA 70087

**Amendments on File (4)**

Description	Date
Domestic LLC Agent/Domicile Change	11/29/2007
Name Change	1/12/2009
Appointing, Change, or Resign of Officer	3/4/2013
Appointing, Change, or Resign of Officer	3/4/2013

**Print**

**LOUISIANA DEPARTMENT OF AGRICULTURE & FORESTRY**

**MIKE STRAIN DVM, COMMISSIONER**

Agricultural & Environmental Sciences, 5825 Florida Blvd., Suite 3002, Baton Rouge, LA 70806, (225) 352-8100, FAX (225) 325-3760

HORTICULTURE REGISTRATION : **KEVIN F HEZEAU JR**

Date: 02/10/2020

LDAF ID : **141285**

LICENSE(S): **LANDSCAPE HORTICULTURIST 20-4147**

Please verify information for correctness. If changes are necessary, make corrections and promptly return to issuing agency.

6

**LOUISIANA DEPARTMENT OF AGRICULTURE & FORESTRY**

**MIKE STRAIN DVM, COMMISSIONER**

Agricultural & Environmental Sciences, 5825 Florida Blvd., Suite 3002, Baton Rouge, LA 70806, (225) 352-8100, FAX (225) 325-3760

LICENSE(S): **LANDSCAPE HORTICULTURIST 20-4147**

**KEVIN F HEZEAU JR**  
20 RICHELLE STREET  
WAGGAMAN LA 70094



DISPLAY IN A PROMINENT PLACE.

*Mike Strain*  
Commissioner

LDAF ID: **141285**

2356

LOUISIANA DEPARTMENT OF AGRICULTURE & FORESTRY

Agricultural & Environmental Sciences

5825 Florida Blvd., Suite 3002

Baton Rouge, LA 70806



IMPORTANT

OFFICIAL DOCUMENT ENCLOSED

KEVIN F HEZEAU JR  
20 RICHELLE ST  
WAGGAMAN LA 70094





## LOUISIANA DEPARTMENT OF AGRICULTURE & FORESTRY

MIKE STRAIN DVM, COMMISSIONER

Agricultural & Environmental Sciences, 5825 Florida Blvd., Suite 3003, Baton Rouge, LA 70806, (225) 925-3787, FAX (225) 925-3760

License No. 00135063

Date: 12/17/2019

MULLIN LANDSCAPE ASSOCIATES LLC

24

Please verify information for correctness. If changes are necessary, make corrections and promptly return to issuing agency.

## LOUISIANA DEPARTMENT OF AGRICULTURE & FORESTRY

MIKE STRAIN DVM, COMMISSIONER

Agricultural & Environmental Sciences, 5825 Florida Blvd., Suite 3003, Baton Rouge, LA 70806, (225) 925-3787, FAX (225) 925-3760

Be it known, that effective **January 01, 2020** through **December 31, 2020** having complied with all relevant requirements of the Louisiana Revised Statutes, the entity named below is hereby authorized to engage in the business of **GROUND APPLICATOR OWNER-OPERATOR**.

MULLIN LANDSCAPE ASSOCIATES LLC  
10356 RIVER ROAD  
SAINT ROSE LA 70087

DISPLAY IN A PROMINENT PLACE.

Commissioner

License No. 00135063

2341

## LOUISIANA DEPARTMENT OF AGRICULTURE & FORESTRY

Agricultural & Environmental Sciences  
5825 Florida Blvd., Suite 3003  
Baton Rouge, LA 70806



IMPORTANT  
OFFICIAL DOCUMENT ENCLOSED

MULLIN LANDSCAPE ASSOCIATES LLC  
10356 RIVER ROAD  
SAINT ROSE LA 70087