

## BID REJECTION FORM

Bid number: 50-00130141

Vendor Name: Lou-Con, Inc

Reasons for

Rejection: Bidder did not submit a designation of the work to be  
performed with their own forces and a list of names of the  
proposed subcontractors (Section 1.6, SP Page 4 of 37).

REVIEWED BY:

Buyer Name: Melissa Ovalle Date: 5/26/2020

Chief Buyer: Misty A Camardella Date: 5/29/2020

## LOUISIANA UNIFORM PUBLIC WORK BID FORM

50-00130141

Page: 5

TO: JEFFERSON PARISH  
PURCHASING DEPT  
200 DERBIGNY ST. SUITE 4400  
GRETN, LA 70053  
(Owner to provide name and address of owner)

BID FOR: TWO (2) YEAR CONTRACT FOR WATER  
POINT REPAIRS, TO BE USED FOR E  
REPAIRS, FOR THE JEFFERSON PARI  
DEPARTMENT OF WATER  
(Owner to provide name of project and  
other identifying information)

The undersigned bidder hereby declares and represents that she/he; a) has carefully examined and understands the Bidding Documents, b) has not received, relied on, or based his bid on any verbal instructions contrary to the Bidding Documents or any addenda, c) has personally inspected and is familiar with the project site, and hereby proposes to provide all labor, materials, tools, appliances and facilities as required to perform, in a workmanlike manner, all work and services for the construction and completion of the referenced project, all in strict accordance with the Bidding Documents prepared by: \_\_\_\_\_ and dated: \_\_\_\_\_

(Owner to provide name of entity preparing bidding documents.)

Bidders must acknowledge all addenda. The Bidder acknowledges receipt of the following ADDENDA: (Enter the number the Designer has assigned to each of the addenda that the Bidder is acknowledging) (1) 4/30/20

TOTAL BASE BID: For all work required by the Bidding Documents (including any and all unit prices designated "Base Bid" \* but not alternates) the sum of:

Four Million, Six hundred eighty eight thousand, Nine hundred Sixty Five Dollars (\$) 4,688,965.00

ALTERNATES: For any and all work required by the Bidding Documents for Alternates including any and all unit prices designated as alternates in the unit price description.

Alternate No. 1 (Owner to provide description of alternate and state whether add or deduct) for the lump sum of:

N/A

Dollars (\$) \_\_\_\_\_

Alternate No. 2 (Owner to provide description of alternate and state whether add or deduct) for the lump sum of:

N/A

Dollars (\$) \_\_\_\_\_

Alternate No. 3 (Owner to provide description of alternate and state whether add or deduct) for the lump sum of:

N/A

Dollars (\$) \_\_\_\_\_

NAME OF BIDDER: LOU-CON, INC.

ADDRESS OF BIDDER: 3100 E. St BERNARD Hwy. MERMAUX, LA 70075

LOUISIANA CONTRACTOR'S LICENSE NUMBER: 2611

NAME OF AUTHORIZED SIGNATORY OF BIDDER: MICHAEL CARSON

TITLE OF AUTHORIZED SIGNATORY OF BIDDER: PRESIDENT

SIGNATURE OF AUTHORIZED SIGNATORY OF BIDDER \*\*: 

DATE: 5/19/2020

**THE FOLLOWING ITEMS ARE TO BE INCLUDED WITH THE SUBMISSION OF THIS LOUISIANA UNIFORM PUBLIC WORK BID FORM:**

\* The Unit Price Form shall be used if the contract includes unit prices. Otherwise it is not required and need not be included with the form. The number of unit prices that may be included is not limited and additional sheets may be included if needed.

\*\* A CORPORATE RESOLUTION OR WRITTEN EVIDENCE of the authority of the person signing the bid for the public work as prescribed by LA-R.S. 38:2218 (B)(5).

BID SECURITY in the form of a bid bond, certified check or cashier's check as prescribed by LA-R.S. 38:2218.(A) is attached to and made a part of this bid.

LOUISIANA UNIFORM PUBLIC WORK BID FORM  
UNIT PRICE FORM

Bid# 50-00130141

TO: JEFFERSON PARISH  
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GRETN, LA 70053  
(Owner to provide name and  
address of owner)

**TWO (2) YEAR CONTRACT FOR WATER LINE  
POINT REPAIRS, TO BE USED FOR EMERGENCY  
REPAIRS, FOR THE JEFFERSON PARISH  
DEPARTMENT OF WATER**

**UNIT PRICES:** This form shall be used for any and all work required by the Bidding Documents and described as unit prices.  
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<b>DESCRIPTION:</b>	<input checked="" type="checkbox"/> Base Bid	0010 - INSTALLING 3/4 IN., 1 IN. OR 2 IN. POLYETHYLENE (PVC) PIPE (0 FT - 3 FT DEEP BEYOND THE SCOPE OF THE METER INSTALLATION)		
	<input type="checkbox"/> Alt.#			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0010	250.00	LF	20.00	5,000.00

<b>DESCRIPTION:</b>	<input checked="" type="checkbox"/> Base Bid	0020 - REPAIR 2 IN. WATER LINE WITH MANIFOLD CONNECTION, WHICH WILL BE PAID AT THE RATE OF 2 IN. LINE REPAIR (DETAIL NUMBER 3.1)		
	<input type="checkbox"/> Alt.#			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0020	15.00	EA	800.00	12,000.00

<b>DESCRIPTION:</b>	<input checked="" type="checkbox"/> Base Bid	0030 - REPAIR 4 IN. - 6 IN. WATER MAIN (DETAIL NUMBER 3.1)		
	<input type="checkbox"/> Alt.#			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0030	200.00	EA	2,200.00	440,000.00

<b>DESCRIPTION:</b>	<input checked="" type="checkbox"/> Base Bid	0040 - REPAIR 8 IN. WATER MAIN (DETAIL NUMBER 3.1)		
	<input type="checkbox"/> Alt.#			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0040	80.00	EA	1,500.00	120,000.00

<b>DESCRIPTION:</b>	<input checked="" type="checkbox"/> Base Bid	0050 - REPAIR 10 IN. WATER MAIN (DETAIL NUMBER 3.1)		
	<input type="checkbox"/> Alt.#			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0050	2.00	EA	1,500.00	3,000.00

<b>DESCRIPTION:</b>	<input checked="" type="checkbox"/> Base Bid	0060 - REPAIR 12 IN. WATER MAIN (DETAIL NUMBER 3.1)		
	<input type="checkbox"/> Alt.#			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0060	30.00	EA	2,500.00	75,000.00

<b>DESCRIPTION:</b>	<input checked="" type="checkbox"/> Base Bid	0070 - REPAIR 14 IN. WATER MAIN (DETAIL NUMBER 3.1)		
	<input type="checkbox"/> Alt.#			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0070	5.00	EA	2,500.00	12,500.00

<b>DESCRIPTION:</b>	<input checked="" type="checkbox"/> Base Bid	0080 - REPAIR 16 IN. WATER MAIN (DETAIL NUMBER 3.1)		
	<input type="checkbox"/> Alt.#			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0080	5.00	EA	3,000.00	15,000.00

Wording for "DESCRIPTION" is to be provided by the Owner.  
All quantities are estimated. The contractor will be paid based upon actual quantities as verified by the Owner.



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<b>DESCRIPTION:</b> <input checked="" type="checkbox"/> Base Bid      0090 - REPAIR 18 IN. WATER MAIN (DETAIL NUMBER 3.1) <input type="checkbox"/> Alt.#__				
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0090	1.00	EA	5,000.00	5,000.00

<b>DESCRIPTION:</b> <input checked="" type="checkbox"/> Base Bid      0100 - REPAIR 20 IN. WATER MAIN (DETAIL NUMBER 3.1) <input type="checkbox"/> Alt.#__				
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0100	1.00	EA	6,000.00	6,000.00

<b>DESCRIPTION:</b> <input checked="" type="checkbox"/> Base Bid      0110 - REPAIR 24 IN. WATER MAIN (DETAIL NUMBER 3.1) <input type="checkbox"/> Alt.#__				
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0110	1.00	EA	6,000.00	6,000.00

<b>DESCRIPTION:</b> <input checked="" type="checkbox"/> Base Bid      0120 - REPAIR 30 IN. WATER MAIN (DETAIL NUMBER 3.1) <input type="checkbox"/> Alt.#__				
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0120	1.00	EA	7,000.00	7,000.00

<b>DESCRIPTION:</b> <input checked="" type="checkbox"/> Base Bid      0130 - REPAIR 36 IN. WATER MAIN (DETAIL NUMBER 3.1) <input type="checkbox"/> Alt.#__				
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0130	1.00	EA	7,000.00	7,000.00

<b>DESCRIPTION:</b> <input checked="" type="checkbox"/> Base Bid      0140 - REPAIR 16 IN. P.C.C.P. WATER MAIN BY POINT REPAIR (DETAIL NUMBER 3.3) <input type="checkbox"/> Alt.#__				
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0140	1.00	EA	7,000.00	7,000.00

<b>DESCRIPTION:</b> <input checked="" type="checkbox"/> Base Bid      0150 - REPAIR 18 IN. P.C.C.P. WATER MAIN BY POINT REPAIR (DETAIL NUMBER 3.3) <input type="checkbox"/> Alt.#__				
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0150	1.00	EA	8,000.00	8,000.00

<b>DESCRIPTION:</b> <input checked="" type="checkbox"/> Base Bid      0160 - REPAIR 20 IN. P.C.C.P. WATER MAIN BY POINT REPAIR (DETAIL NUMBER 3.3) <input type="checkbox"/> Alt.#__				
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0160	1.00	EA	8,000.00	8,000.00

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DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid      0170 - REPAIR 24 IN. P.C.C.P. WATER MAIN BY POINT REPAIR (DETAIL NUMBER 3.3)			
	<input type="checkbox"/> Alt.# _____			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0170	1.00	EA	8,000.00	8,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid      0180 - REPAIR 30 IN. P.C.C.P. WATER MAIN BY POINT REPAIR (DETAIL NUMBER 3.3)			
	<input type="checkbox"/> Alt.# _____			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0180	1.00	EA	8,000.00	8,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid      0190 - REPAIR 36 IN. P.C.C.P. WATER MAIN BY POINT REPAIR (DETAIL NUMBER 3.3)			
	<input type="checkbox"/> Alt.# _____			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0190	1.00	EA	8,000.00	8,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid      0200 - REPAIR 42 IN. P.C.C.P. WATER MAIN BY POINT REPAIR (DETAIL NUMBER 3.3)			
	<input type="checkbox"/> Alt.# _____			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0200	1.00	EA	10,000.00	10,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid      0210 - REPAIR 48 IN. P.C.C.P. WATER MAIN BY POINT REPAIR (DETAIL NUMBER 3.3)			
	<input type="checkbox"/> Alt.# _____			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0210	1.00	EA	12,000.00	12,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid      0220 - REPAIR 54 IN. P.C.C.P. WATER MAIN BY POINT REPAIR (DETAIL NUMBER 3.3)			
	<input type="checkbox"/> Alt.# _____			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0220	1.00	EA	15,000.00	15,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid      0230 - REPAIR 60 IN. P.C.C.P. WATER MAIN BY POINT REPAIR (DETAIL NUMBER 3.3)			
	<input type="checkbox"/> Alt.# _____			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0230	1.00	EA	15,000.00	15,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid      0240 - EXTRA WORK TO REPAIR WATER LINE/ SERVICE LINE UNDER TREE (DETAIL NUMBER 3.2)			
	<input type="checkbox"/> Alt.# _____			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0240	30.00	EA	2,000.00	60,000.00

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DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid      0250 - (INSTALLED) DUCTILE IRON FITTINGS (DETAIL NUMBER 3.4)			
	<input type="checkbox"/> Alt.#__			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0250	15.00	TN	500.00	7,500.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid      0260 - WELDING REPAIR (DETAIL NUMBER 3.5)			
	<input type="checkbox"/> Alt.#__			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0260	50.00	LF	500.00	25,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid      0270 - MOB/DEMOB - GRAND ISLE THIS WILL BE A DAILY ADDITIVE TO INVOICE			
	<input type="checkbox"/> Alt.#__      AMOUNT FOR EACH DAY WORK IS PERFORMED IN GRAND ISLE ONLY, WHETHER CONTRACTOR			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0270	30.00	DAY	800.00	24,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid      0280 - RECAULK EXISTING LEAD JOINT AND INSTALL BELL JOINT CLAMP 4 IN. - 8 IN.			
	<input type="checkbox"/> Alt.#__			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0280	5.00	LF	250.00	1,250.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid      0290 - RECAULK EXISTING LEAD JOINT AND INSTALL BELL JOINT CLAMP - 12 IN.-24 IN.			
	<input type="checkbox"/> Alt.#__			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0290	15.00	LF	250.00	3,750.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid      0300 - RECAULK EXISTING LEAD JOINT AND INSTALL BELL JOINT CLAMP -30 IN.- 36 IN.			
	<input type="checkbox"/> Alt.#__			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0300	2.00	LF	500.00	1,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid      0310 - ADDITIONAL SHEETING, BRACING, AND FOUNDATION LUMBER (AS DIRECTED)			
	<input type="checkbox"/> Alt.#__      (DETAIL NUMBER 3.6)			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0310	10.00	BDFT	800.00	8,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid      0320 - ADDITIONAL TEMPORARY STEEL SHEETING (DETAIL NUMBER 3.7)			
	<input type="checkbox"/> Alt.#__			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0320	600.00	SQFT	700.00	420,000.00

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LOUISIANA UNIFORM PUBLIC WORK BID FORM  
UNIT PRICE FORM

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DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid      0330 - LEFT IN PLACE ADDITIONAL STEEL SHEETING (DETAIL NUMBER 3.8)			
	<input type="checkbox"/> Alt.#__			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0330	500.00	SQFT	500.00	250,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid      0340 - ADDITIONAL EXCAVATION (DETAIL NUMBER 3.11)			
	<input type="checkbox"/> Alt.#__			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0340	100.00	CUYD	30.00	3,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid      0350 - ADJUSTING WATER MAINS (DETAIL NUMBER 3.21) P.V.C. OR DUCTILE 4 IN. - 6 IN.			
	<input type="checkbox"/> Alt.#__			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0350	7.00	EA	1,800.00	12,600.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid      0360 - ADJUSTING WATER MAINS (DETAIL NUMBER 3.21) P.V.C. OR DUCTILE - 8 IN.			
	<input type="checkbox"/> Alt.#__			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0360	5.00	EA	2,000.00	10,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid      0370 - ADJUSTING WATER MAINS (DETAIL NUMBER 3.21) - P.V.C. OR DUCTILE - 10 IN.			
	<input type="checkbox"/> Alt.#__			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0370	1.00	EA	2,000.00	2,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid      0380 - ADJUSTING WATER MAINS (DETAIL NUMBER 3.21) P.V.C. OR DUCTILE - 12 IN.			
	<input type="checkbox"/> Alt.#__			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0380	2.00	EA	2,500.00	5,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid      0390 - ADJUSTING WATER MAINS (DETAIL NUMBER 3.21) - P.V.C. OR DUCTILE - 14 IN.			
	<input type="checkbox"/> Alt.#__			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0390	1.00	EA	500.00	500.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid      0400 - ADJUSTING WATER MAINS (DETAIL NUMBER 3.21) - P.V.C. OR DUCTILE - 16 IN.			
	<input type="checkbox"/> Alt.#__			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0400	1.00	EA	500.00	500.00

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DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid	0410 - ADJUSTING WATER MAINS (DETAIL NUMBER 3.21) - P.V.C. OR		
	<input type="checkbox"/> Alt.#	DUCTILE - 18 IN.		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0410	1.00	EA	500.00	500.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid	0420 - ADJUSTING WATER MAINS (DETAIL NUMBER 3.21) - P.V.C. OR		
	<input type="checkbox"/> Alt.#	DUCTILE - 20 IN. and 24 IN.		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0420	1.00	ONLY	500.00	500.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid	0430 - REMOVE EXISTING R.D. WOOD FIRE HYDRANT, AND REPLACE WITH NEW INSERT		
	<input type="checkbox"/> Alt.#	FURNISHED BY JEFFERSON PARISH (DETAIL NUMBER 3.23)		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0430	8.00	EA	800.00	6,400.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid	0440 - INSTALL HYDRANT ASSEMBLY COMPLETE FURNISHED BY PARISH (DETAIL NUMBER 3.47		
	<input type="checkbox"/> Alt.#			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0440	250.00	EA	1200.00	300,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid	0450 - REPLACE HYDRANT AS IN ITEM 0440 ABOVE WITHOUT TEE (DETAIL NUMNRT 3.48)		
	<input type="checkbox"/> Alt.#			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0450	40.00	EA	1500.00	60,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid	0460 - RAISE FIRE HYDRANT BY INSTALLING EXTENSION ABOVE GROUND INSERT 6 IN,		
	<input type="checkbox"/> Alt.#	12 IN, 18 IN, OR 24 IN (TO BE FURNISHED BY THE PARISH)		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0460	10.00	EA	700.00	7,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid	0470 - DIRECTIONAL BORE OF HDPE (DETAIL NUMBER 6.6) 6 IN., 8 IN., 10 IN.		
	<input type="checkbox"/> Alt.#			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0470	500.00	LF	32.00	16,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid	0480 - DIRECTIONAL BORE OF HDPE (DETAIL NUMBER 6.6) 12 IN, 14 IN, 18 IN		
	<input type="checkbox"/> Alt.#			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0480	500.00	LF	80.00	40,000.00

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LOUISIANA UNIFORM PUBLIC WORK BID FORM  
UNIT PRICE FORM

Bid# 50-00130141

TO: JEFFERSON PARISH  
PURCHASING DEPT  
200 DERBIGNY ST. SUITE 4400  
GRETN, LA 70053  
(Owner to provide name and  
address of owner)

**TWO (2) YEAR CONTRACT FOR WATER LINE  
POINT REPAIRS, TO BE USED FOR EMERGENCY  
REPAIRS, FOR THE JEFFERSON PARISH  
DEPARTMENT OF WATER**

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<b>DESCRIPTION:</b>	<input checked="" type="checkbox"/> Base Bid	0490 - RELOCATE FIRE HYDRANTS USING EXISTING TEE AND HYDRANT, AND RESTORE SITES (DETAIL NUMBER 3.42)		
	<input type="checkbox"/> Alt.#			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0490	3.00	EA	600.00	1,800.00

<b>DESCRIPTION:</b>	<input checked="" type="checkbox"/> Base Bid	0500 - REPLACE WATER VALVE, 2 IN, 3 IN, 4 IN. (DETAIL NUMBER 3.24)		
	<input type="checkbox"/> Alt.#			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0500	10.00	EA	800.00	8,000.00

<b>DESCRIPTION:</b>	<input checked="" type="checkbox"/> Base Bid	0510 - REPLACE WATER VALVE , 6 IN, 8 IN (DETAIL NUMBER 3.24)		
	<input type="checkbox"/> Alt.#			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0510	175.00	EA	1,200.00	210,000.00

<b>DESCRIPTION:</b>	<input checked="" type="checkbox"/> Base Bid	0520 - REPLACE WATER VALVE - 10 IN. (DETAIL NUMBER 3.24)		
	<input type="checkbox"/> Alt.#			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0520	1.00	EA	1,000.00	1,000.00

<b>DESCRIPTION:</b>	<input checked="" type="checkbox"/> Base Bid	0530 - REPLACE WATER VALVE - 12 IN. (DETAIL NUMBER 3.24)		
	<input type="checkbox"/> Alt.#			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0530	12.00	EA	1,300.00	15,600.00

<b>DESCRIPTION:</b>	<input checked="" type="checkbox"/> Base Bid	0540 - REPLACE WATER VALVE - 14 IN. (DETAIL NUMBER 3.24)		
	<input type="checkbox"/> Alt.#			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0540	10.00	EA	700.00	7,000.00

<b>DESCRIPTION:</b>	<input checked="" type="checkbox"/> Base Bid	0550 - REPLACE WATER VALVE - 16 IN. (DETAIL NUMBER 3.24)		
	<input type="checkbox"/> Alt.#			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0550	3.00	EA	1,200.00	3,600.00

<b>DESCRIPTION:</b>	<input checked="" type="checkbox"/> Base Bid	0560 - REPLACE WATER VALVE - 18 IN. (DETAIL NUMBER 3.24)		
	<input type="checkbox"/> Alt.#			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0560	3.00	EA	2,000.00	6,000.00

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DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid      0570 - REPLACE WATER VALVE - 20 IN. (DETAIL NUMBER 3.24)			
	<input type="checkbox"/> Alt.#__			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0570	3.00	EA	3,000.00	9,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid      0580 - REPLACE WATER VALVE - 24 IN. (DETAIL NUMBER 3.24)			
	<input type="checkbox"/> Alt.#__			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0580	1.00	EA	2,000.00	2,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid      0590 - REPLACE WATER VALVE - 30 IN. (DETAIL NUMBER 3.24)			
	<input type="checkbox"/> Alt.#__			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0590	1.00	EA	8,000.00	8,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid      0600 - REPLACE WATER VALVE - 36 IN. (DETAIL NUMBER 3.24)			
	<input type="checkbox"/> Alt.#__			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0600	1.00	EA	10,000.00	10,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid      0610 - REPLACE WATER VALVE - 42 IN. (DETAIL NUMBER 3.24)			
	<input type="checkbox"/> Alt.#__			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0610	1.00	EA	10,000.00	10,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid      0620 - REPLACE WATER VALVE - 48 IN, 54 IN, AND 60 IN. (DETAIL NUMBER 3.24)			
	<input type="checkbox"/> Alt.#__			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0620	1.00	EA	10,000.00	10,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid      0630 - INSTALL TAPPING SLEEVE AND VALVE AND PIPE TAP (DETAIL NUMBER 3.26) - 4 IN			
	<input type="checkbox"/> Alt.#__			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0630	2.00	EA	200.00	400.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid      0640 - INSTALL TAPPING SLEEVE AND VALVE, AND PIPE TAP (DETAIL NUMBER 3.26) - 6 I			
	<input type="checkbox"/> Alt.#__			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0640	1.00	EA	300.00	300.00

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DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 0650 - INSTALL TAPPING SLEEVE AND VALVE, AND PIPE TAP (DETAIL NUMBER 3.26) - 8 I			
	<input type="checkbox"/> Alt.#			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0650	2.00	EA	400.00	800.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 0660 - INSTALL TAPPING SLEEVE AND VALVE, AND PIPE TAP (DETAIL NUMBER 3.26) -10 I			
	<input type="checkbox"/> Alt.#			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0660	1.00	EA	500.00	500.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 0670 - INSTALL TAPPING SLEEVE AND VALVE, AND PIPE TAP (DETAIL NUMBER 3.26) -12 I			
	<input type="checkbox"/> Alt.#			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0670	2.00	EA	600.00	1200.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 0680 - CLOSE AND OPEN WATER VALVES (DETAIL NUMBER 3.25)			
	<input type="checkbox"/> Alt.#			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0680	900.00	EA	300.00	270,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 0690 - INSTALLATION OF VALVE BOX (DETAIL NUMBER 3.27)			
	<input type="checkbox"/> Alt.#			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0690	200.00	EA	200.00	40,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 0700 - ADD EXCAVATING VALVE BOX TO MAIN FINDING VALVE			
	<input type="checkbox"/> Alt.#			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0700	25.00	EA	400.00	10,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 0710 - JACK AND BORE FOR LONG CONNECTION WATER SERVICE, 3/4 IN, 1 IN			
	<input type="checkbox"/> Alt.#			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0710	10.00	EA	30.00	300.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 0720 - JACK AND BORE FOR LONG CONNECTION WATER SERVICE - 2 IN.			
	<input type="checkbox"/> Alt.#			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0720	2.00	EA	40.00	80.00

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<b>DESCRIPTION:</b>	<input checked="" type="checkbox"/> Base Bid	0730 - JACK AND BORE 4 IN. WATER LINE WITH 16 IN. CASING (DETAIL NUMBER 3.41)	
	<input type="checkbox"/> Alt.#		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE
0730	25.00	LF	500.00
		UNIT PRICE EXTENSION (Quantity times Unit Price)	
		12,500.00	

<b>DESCRIPTION:</b>	<input checked="" type="checkbox"/> Base Bid	0740 - JACK AND BORE 6 IN. WATER LINE WITH 20 IN. CASING (DETAIL NUMBER 3.41)	
	<input type="checkbox"/> Alt.#		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE
0740	25.00	LF	700.00
		UNIT PRICE EXTENSION (Quantity times Unit Price)	
		17,500.00	

<b>DESCRIPTION:</b>	<input checked="" type="checkbox"/> Base Bid	0750 - JACK AND BORE 8 IN. WATER LINE WITH 24 IN. CASING (DETAIL NUMBER 3.41)	
	<input type="checkbox"/> Alt.#		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE
0750	50.00	LF	700.00
		UNIT PRICE EXTENSION (Quantity times Unit Price)	
		35,000.00	

<b>DESCRIPTION:</b>	<input checked="" type="checkbox"/> Base Bid	0760 - JACK AND BORE 12 IN. WATER LINE WITH 24 IN. CASING (DETAIL NUMBER 3.41)	
	<input type="checkbox"/> Alt.#		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE
0760	75.00	LF	700.00
		UNIT PRICE EXTENSION (Quantity times Unit Price)	
		52,500.00	

<b>DESCRIPTION:</b>	<input checked="" type="checkbox"/> Base Bid	0770 - JACK AND BORE 4 IN. WATER LINE WITHOUT CASING (DETAIL NUMBER 3.40)	
	<input type="checkbox"/> Alt.#		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE
0770	25.00	LF	400.00
		UNIT PRICE EXTENSION (Quantity times Unit Price)	
		10,000.00	

<b>DESCRIPTION:</b>	<input checked="" type="checkbox"/> Base Bid	0780 - JACK AND BORE 6 IN. WATER LINE WITHOUT CASING (DETAIL NUMBER 3.40)	
	<input type="checkbox"/> Alt.#		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE
0780	25.00	LF	400.00
		UNIT PRICE EXTENSION (Quantity times Unit Price)	
		10,000.00	

<b>DESCRIPTION:</b>	<input checked="" type="checkbox"/> Base Bid	0790 - JACK AND BORE 8 IN. WATER LINE WITHOUT CASING (DETAIL NUMBER 3.40)	
	<input type="checkbox"/> Alt.#		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE
0790	50.00	LF	400.00
		UNIT PRICE EXTENSION (Quantity times Unit Price)	
		20,000.00	

<b>DESCRIPTION:</b>	<input checked="" type="checkbox"/> Base Bid	0800 - JACK AND BORE 12 IN. WATER LINE WITHOUT CASING (DETAIL NUMBER 3.40)	
	<input type="checkbox"/> Alt.#		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE
0800	25.00	LF	500.00
		UNIT PRICE EXTENSION (Quantity times Unit Price)	
		12,500.00	

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<b>DESCRIPTION:</b>	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt.#	0810 - RENEWING EXISTING LONG SERVICE (3/4 IN - 1 IN) FROM THE WATER LINE TO THE WATER METER (DETAIL NUMBER 3.45)
REF NO.	QUANTITY	UNIT OF MEASURE
0810	30.00	EA
		UNIT PRICE
		2,000.00
		UNIT PRICE EXTENSION (Quantity times Unit Price)
		60,000.00

<b>DESCRIPTION:</b>	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt.#	0820 - RENEWING EXISTING LONG SERVICE 2 IN. FROM THE WATER LINE TO WATER METER (DETAIL NUMBER 3.45)
REF NO.	QUANTITY	UNIT OF MEASURE
0820	3.00	EA
		UNIT PRICE
		2,000.00
		UNIT PRICE EXTENSION (Quantity times Unit Price)
		6,000.00

<b>DESCRIPTION:</b>	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt.#	0830 - RENEWING EXISTING SHORT SERVICE (3/4 IN, 1 IN) FROM THE WATER LINE TO THE WATER METER BY POINT REPAIR (DETAIL NUMBER 3.45)
REF NO.	QUANTITY	UNIT OF MEASURE
0830	20.00	EA
		UNIT PRICE
		2,000.00
		UNIT PRICE EXTENSION (Quantity times Unit Price)
		40,000.00

<b>DESCRIPTION:</b>	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt.#	0840 - INSTALLING (3/4 IN, 1 IN, OR 2 IN) TAP
REF NO.	QUANTITY	UNIT OF MEASURE
0840	55.00	EA
		UNIT PRICE
		300.00
		UNIT PRICE EXTENSION (Quantity times Unit Price)
		16,500.00

<b>DESCRIPTION:</b>	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt.#	0850 - RENEWING EXISTING SHORT SERVICE (2 IN) FROM THE WATER LINE TO THE WATER METER BY POINT REPAIR (DETAIL NUMBER 3.45)
REF NO.	QUANTITY	UNIT OF MEASURE
0850	3.00	EA
		UNIT PRICE
		2,000.00
		UNIT PRICE EXTENSION (Quantity times Unit Price)
		6,000.00

<b>DESCRIPTION:</b>	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt.#	0860 - REPAIR 3/4 IN. OR 1 IN. SERVICE LINE (DETAIL NUMBER 3.43)
REF NO.	QUANTITY	UNIT OF MEASURE
0860	90.00	EA
		UNIT PRICE
		350.00
		UNIT PRICE EXTENSION (Quantity times Unit Price)
		31,500.00

<b>DESCRIPTION:</b>	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt.#	0870 - INSTALL 3/4 IN., 1 IN., AND 2 IN. METER SHORT SIDE INCLUDE EXCAVATING TO THE MAIN, TAP, SERVICE LINE FROM MAIN TO METER INSTALLING METER AND METER BOX
REF NO.	QUANTITY	UNIT OF MEASURE
0870	75.00	EA
		UNIT PRICE
		1,700.00
		UNIT PRICE EXTENSION (Quantity times Unit Price)
		127,500.00

<b>DESCRIPTION:</b>	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt.#	0880 - INSTALL 3/4 IN., 1 IN. METER LONG SIDE INCLUDING EXCAVATION TO THE MAIN, TAP, BORE SERVICE LINES FROM MAIN TO METER, INSTALLING METER AND METER BOX
REF NO.	QUANTITY	UNIT OF MEASURE
0880	75.00	EA
		UNIT PRICE
		2,000.00
		UNIT PRICE EXTENSION (Quantity times Unit Price)
		150,000.00

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DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt.#__	0890 - TRANSFERRING SHORT SERVICES FROM EXISTING WATER LINE TO NEW WATER LINE (DETAIL NUMBER 3.44)
REF NO.	QUANTITY	UNIT OF MEASURE
0890	10.00	EA
		UNIT PRICE
		UNIT PRICE EXTENSION (Quantity times Unit Price)
		2,000.00      20,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt.#__	0900 - TRANSFERRING LONG SERVICES FROM EXISTING WATER LINE TO NEW WATER LINE (DETAIL NUMBER 3.44)
REF NO.	QUANTITY	UNIT OF MEASURE
0900	3.00	EA
		UNIT PRICE
		UNIT PRICE EXTENSION (Quantity times Unit Price)
		2,000.00      6,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt.#__	0910 - TOP SOIL (DETAIL NUMBER 3.36)
REF NO.	QUANTITY	UNIT OF MEASURE
0910	10.00	CUYD
		UNIT PRICE
		UNIT PRICE EXTENSION (Quantity times Unit Price)
		70.00      700.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt.#__	0920 - REPLACE WATER METER BOXES (2 IN. AND SMALLER) (DETAIL NUMBER 3.29)
REF NO.	QUANTITY	UNIT OF MEASURE
0920	25.00	EA
		UNIT PRICE
		UNIT PRICE EXTENSION (Quantity times Unit Price)
		80.00      2,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt.#__	0930 - REPLACE WATER METERS (2 IN. AND SMALLER) (DETAIL NUMBER 3.30)
REF NO.	QUANTITY	UNIT OF MEASURE
0930	5.00	EA
		UNIT PRICE
		UNIT PRICE EXTENSION (Quantity times Unit Price)
		100.00      500.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt.#__	0940 - REPLACE AND INSTALL WATER METER AND BY-PASS ASSEMBLY (3 IN. AND LARGER) (DETAIL NUMBER 3.31)
REF NO.	QUANTITY	UNIT OF MEASURE
0940	10.00	EA
		UNIT PRICE
		UNIT PRICE EXTENSION (Quantity times Unit Price)
		600.00      6,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt.#__	0950 - ADJUST HORIZONTAL LAYING LENGTH (2 IN. AND SMALLER) METERS (DETAIL NUMBER 3.32)
REF NO.	QUANTITY	UNIT OF MEASURE
0950	2.00	EA
		UNIT PRICE
		UNIT PRICE EXTENSION (Quantity times Unit Price)
		400.00      800.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt.#__	0960 - ADJUST HORIZONTAL LAYING LENGTH (3 IN. AND LARGER) METERS (DETAIL NUMBER 3.33)
REF NO.	QUANTITY	UNIT OF MEASURE
0960	2.00	EA
		UNIT PRICE
		UNIT PRICE EXTENSION (Quantity times Unit Price)
		600.00      1,200.00

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<b>DESCRIPTION:</b>	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt.#__	0970 - INSTALL (OR REPLACE) WATER METER BOX ONLY (FOR 3 IN. METER AND LARGER) IN A GRASS AREA. (DETAIL NUMBER 3.29-A)
REF NO.	QUANTITY	UNIT OF MEASURE
0970	2.00	EA
		UNIT PRICE
		400.00
		UNIT PRICE EXTENSION (Quantity times Unit Price)
		400.00

<b>DESCRIPTION:</b>	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt.#__	0980 - INSTALL WATER METER BOX ONLY FOR A 3 IN. METER OR 4 IN. METER IN A DRIVEWAY LOCATION (DETAIL NUMBER 3.29-B)
REF NO.	QUANTITY	UNIT OF MEASURE
0980	2.00	EA
		UNIT PRICE
		500.00
		UNIT PRICE EXTENSION (Quantity times Unit Price)
		1,000.00

<b>DESCRIPTION:</b>	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt.#__	0990 - INSTALL WATER METER BOX ONLY FOR A 6 IN. METER OR LARGER IN A DRIVEWAY LOCATION (DETAIL NUMBER 3.29-C)
REF NO.	QUANTITY	UNIT OF MEASURE
0990	1.00	EA
		UNIT PRICE
		400.00
		UNIT PRICE EXTENSION (Quantity times Unit Price)
		400.00

<b>DESCRIPTION:</b>	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt.#__	1000 - CONSTRUCT METER BOXES (3 IN. AND LARGER) (DETAIL NUMBER 3.34)
REF NO.	QUANTITY	UNIT OF MEASURE
1000	2.00	EA
		UNIT PRICE
		300.00
		UNIT PRICE EXTENSION (Quantity times Unit Price)
		600.00

<b>DESCRIPTION:</b>	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt.#__	1010 - RELOCATING WATER METERS (3/4 IN., 1 IN.) TO THE PROPERTY SIDE OF THE SIDEWALK AND RESTORE SITE TO ORIGINAL CONDITIONS (DETAIL NUMBER 3.39)
REF NO.	QUANTITY	UNIT OF MEASURE
1010	15.00	EA
		UNIT PRICE
		800.00
		UNIT PRICE EXTENSION (Quantity times Unit Price)
		12,000.00

<b>DESCRIPTION:</b>	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt.#__	1020 - RELOCATING WATER METERS (2 IN.) TO THE PROPERTY SIDE OF THE SIDEWALK, RESTORE SIDEWALK TO ORIGINAL CONDITION (DETAIL NUMBER 3.39)
REF NO.	QUANTITY	UNIT OF MEASURE
1020	1.00	EA
		UNIT PRICE
		800.00
		UNIT PRICE EXTENSION (Quantity times Unit Price)
		800.00

<b>DESCRIPTION:</b>	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt.#__	1030 - INSTALL 2 IN. METER SHORT METER INCLUDING EXCAVATION TO THE MAIN, TAP SERVICE LINE FROM MAIN TO METER, INSTALLING METER AND METER BOX
REF NO.	QUANTITY	UNIT OF MEASURE
1030	5.00	EA
		UNIT PRICE
		2,500.00
		UNIT PRICE EXTENSION (Quantity times Unit Price)
		12,500.00

<b>DESCRIPTION:</b>	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt.#__	1040 - INSTALL 2 IN. METER LONG INCLUDING EXCAVATION TO THE MAIN, TAP, BORE SERVICE FROM MAIN TO METER, INSTALLING METER AND METER BOX
REF NO.	QUANTITY	UNIT OF MEASURE
1040	3.00	EA
		UNIT PRICE
		2,500.00
		UNIT PRICE EXTENSION (Quantity times Unit Price)
		7,500.00

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LOUISIANA UNIFORM PUBLIC WORK BID FORM  
UNIT PRICE FORM

Bid# 50-00130141

TO: JEFFERSON PARISH  
PURCHASING DEPT  
200 DERBIGNY ST. SUITE 4400  
GRETN, LA 70053  
(Owner to provide name and  
address of owner)

TWO (2) YEAR CONTRACT FOR WATER LINE  
POINT REPAIRS, TO BE USED FOR EMERGENCY  
REPAIRS, FOR THE JEFFERSON PARISH  
DEPARTMENT OF WATER

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<b>DESCRIPTION:</b>	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt.#__	1050 - TO FURNISH LABOR TO INSTALL HYDRA STOP FITTINGS, TAP PIPE, AND MAKE MAKE CLOSURE WITH HYDRAULIC RAM FOR SIZES 4 IN. - 12 IN. (DETAIL 10.1-10.2)
REF NO.	QUANTITY	UNIT OF MEASURE
1050	1.00	EA
		UNIT PRICE
		UNIT PRICE EXTENSION (Quantity times Unit Price)
		6,000.00      6,000.00

<b>DESCRIPTION:</b>	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt.#__	1060 - TO FURNISH LABOR TO INSTALL HYDRA STOP FITTINGS, TAP PIPE, AND MAKE CLOSURE WITH HYDRAULIC RAM FOR SIZES 14 IN. - 16 IN. (DETAIL 10.1-10.2)
REF NO.	QUANTITY	UNIT OF MEASURE
1060	2.00	EA
		UNIT PRICE
		UNIT PRICE EXTENSION (Quantity times Unit Price)
		12,000.00      24,000.00

<b>DESCRIPTION:</b>	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt.#__	1070 - INSTALL 6 IN. PVC OR DUCTILE PIPE (DETAIL NUMBER 3.46)
REF NO.	QUANTITY	UNIT OF MEASURE
1070	150.00	LF
		UNIT PRICE
		UNIT PRICE EXTENSION (Quantity times Unit Price)
		75.00      11,250.00

<b>DESCRIPTION:</b>	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt.#__	1080 - INSTALL 8 IN. PVC OR DUCTILE PIPE (DETAIL NUMBER 3.46)
REF NO.	QUANTITY	UNIT OF MEASURE
1080	500.00	LF
		UNIT PRICE
		UNIT PRICE EXTENSION (Quantity times Unit Price)
		75.00      37,500.00

<b>DESCRIPTION:</b>	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt.#__	1090 - INSTALL 10 IN PVC OR DUCTILE PIPE (DETAIL NUMBER 3.46)
REF NO.	QUANTITY	UNIT OF MEASURE
1090	5.00	LF
		UNIT PRICE
		UNIT PRICE EXTENSION (Quantity times Unit Price)
		90.00      450.00

<b>DESCRIPTION:</b>	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt.#__	1100 - INSTALL 12 IN PVC OR DUCTILE PIPE (DETAIL NUMBER 3.46)
REF NO.	QUANTITY	UNIT OF MEASURE
1100	150.00	LF
		UNIT PRICE
		UNIT PRICE EXTENSION (Quantity times Unit Price)
		100.00      15,000.00

<b>DESCRIPTION:</b>	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt.#__	1110 - INSTALL 14 IN PVC OR DUCTILE PIPE (DETAIL NUMBER 3.46)
REF NO.	QUANTITY	UNIT OF MEASURE
1110	5.00	LF
		UNIT PRICE
		UNIT PRICE EXTENSION (Quantity times Unit Price)
		125.00      625.00

<b>DESCRIPTION:</b>	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt.#__	1120 - INSTALL 16 IN PVC OR DUCTILE PIPE (DETAIL NUMBER 3.46)
REF NO.	QUANTITY	UNIT OF MEASURE
1120	5.00	LF
		UNIT PRICE
		UNIT PRICE EXTENSION (Quantity times Unit Price)
		125.00      625.00

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TO: JEFFERSON PARISH  
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TWO (2) YEAR CONTRACT FOR WATER LINE  
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<b>DESCRIPTION:</b>	<input checked="" type="checkbox"/> Base Bid      1121 INSTALL 18 IN PVC OR DUCTILE PIPE (DETAIL NUMBER 3.46) <input type="checkbox"/> Alt.# ____			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
1121	5.00	LF	100.00	500.00

<b>DESCRIPTION:</b>	<input checked="" type="checkbox"/> Base Bid      1122 INSTALL 20 IN PVC OR DUCTILE PIPE (DETAIL NUMBER 3.46) <input type="checkbox"/> Alt.# ____			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
1122	5.00	LF	150.00	750.00

<b>DESCRIPTION:</b>	<input checked="" type="checkbox"/> Base Bid      1123 INSTALL 24 IN PVC OR DUCTILE PIPE (DETAIL NUMBER 3.46) <input type="checkbox"/> Alt.# ____			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
1123	5.00	LF	2,000.00	10,000.00

<b>DESCRIPTION:</b>	<input checked="" type="checkbox"/> Base Bid      1124 INSTALL 30 IN PVC OR DUCTILE PIPE (DETAIL NUMBER 3.46) <input type="checkbox"/> Alt.# ____			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
1124	5.00	LF	2,000.00	10,000.00

<b>DESCRIPTION:</b>	<input checked="" type="checkbox"/> Base Bid      1125 INSTALL 36 IN PVC OR DUCTILE PIPE (DETAIL NUMBER 3.46) <input type="checkbox"/> Alt.# ____			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
1125	5.00	LF	2,000.00	10,000.00

<b>DESCRIPTION:</b>	<input checked="" type="checkbox"/> Base Bid      1130 - ADDITIONAL GRANDULAR MATERIAL (VEHICULAR MEASURE) (DETAIL NUMBER 3.9) <input type="checkbox"/> Alt.# ____			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
1130	500.00	CUYD	30.00	15,000.00

<b>DESCRIPTION:</b>	<input checked="" type="checkbox"/> Base Bid      1140 - ADDITIONAL LIMESTONE (VEHICULAR MEASURE) (DETAIL NUMBER 3.10) <input type="checkbox"/> Alt.# ____			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
1140	500.00	CUYD	100.00	50,000.00

<b>DESCRIPTION:</b>	<input checked="" type="checkbox"/> Base Bid      1150 - REMOVE PCC ROADWAY (DETAIL NUMBER 3.12) <input type="checkbox"/> Alt.# ____			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
1150	350.00	SQYD	40.00	14,000.00

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<b>DESCRIPTION:</b>	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt.#	1160 - REMOVE AND REPLACE PCC ROADWAY (7 IN, 9 IN. THICK) (DETAIL NUMBER 3.12)		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
1160	500.00	SQYD	200.00	100,000.00

<b>DESCRIPTION:</b>	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt.#	1170 - SAW CUT PAVEMENT, ASPHALT, OR PCC (DETAIL NUMBER 3.35)		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
1170	500.00	LF	10.00	5,000.00

<b>DESCRIPTION:</b>	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt.#	1180 - REMOVE ASPHALTIC CONCRETE ROADWAY (DETAIL NUMBER 3.13)		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
1180	100.00	SQYD	20.00	2,000.00

<b>DESCRIPTION:</b>	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt.#	1190 - PLACE AND COMPACT 4 IN. ASPHALT CONCRETE FOR TEMPORARY ROADWAY RESTORATION		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
1190	500.00	SQYD	60.00	30,000.00

<b>DESCRIPTION:</b>	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt.#	1200 - TOPPING TEMPORARY ASPHALT WITH WEARING COURSE 2 IN.		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
1200	200.00	SQYD	40.00	8,000.00

<b>DESCRIPTION:</b>	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt.#	1210 - REMOVE AND REPLACE ASPHALTIC CONCRETE ROADWAY (DETAIL NUMBER 3.13)		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
1210	1,000.00	SQYD	125.00	125,000.00

<b>DESCRIPTION:</b>	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt.#	1220 - REMOVE AND REPLACE 5 IN. CONCRETE CURB AND GUTTER (DETAIL NUMBER 3.14)		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
1220	75.00	LF	200.00	15,000.00

<b>DESCRIPTION:</b>	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt.#	1230 - REMOVE AND REPLACE 6 IN. CONCRETE CURB AND GUTTER (DETAIL NUMBER 3.14)		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
1230	50.00	LF	225.00	11,250.00

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<b>DESCRIPTION:</b>	<input checked="" type="checkbox"/> Base Bid	1240 - REMOVE AND REPLACE 8 IN. CONCRETE CURB AND GUTTER (DETAIL NUMBER 3.14)	
	<input type="checkbox"/> Alt.#		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE
1240	300.00	LF	220.00
			66,000.00

<b>DESCRIPTION:</b>	<input checked="" type="checkbox"/> Base Bid	1250 - INSTALL MANHOLES (DETAIL NUMBER 3.17)	
	<input type="checkbox"/> Alt.#		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE
1250	50.00	EA	400.00
			20,000.00

<b>DESCRIPTION:</b>	<input checked="" type="checkbox"/> Base Bid	1260 - WATER VALVE MANHOLES (DETAIL NUMBER 3.16)	
	<input type="checkbox"/> Alt.#		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE
1260	4.00	VF	400.00
			1,600.00

<b>DESCRIPTION:</b>	<input checked="" type="checkbox"/> Base Bid	1270 - SLAB SODDING (DETAIL NUMBER 3.18)	
	<input type="checkbox"/> Alt.#		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE
1270	3,000.00	SQYD	10.00
			30,000.00

<b>DESCRIPTION:</b>	<input checked="" type="checkbox"/> Base Bid	1280 - REMOVE AND REPLACE CONCRETE DRIVEWAY (6 IN. THICK) (DETAIL NUMBER 3.19)	
	<input type="checkbox"/> Alt.#		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE
1280	1,000.00	SQYD	100.00
			100,000.00

<b>DESCRIPTION:</b>	<input checked="" type="checkbox"/> Base Bid	1290 - REMOVE AND REPLACE CONCRETE DRIVEWAYS 8 IN. THICK (DETAIL NUMBER 3.19)	
	<input type="checkbox"/> Alt.#		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE
1290	50.00	SQYD	200.00
			10,000.00

<b>DESCRIPTION:</b>	<input checked="" type="checkbox"/> Base Bid	1300 - REMOVE AND REPLACE CONCRETE DRIVEWAYS (6 IN. THICK WITH BRICK TO MATCH) (DETAIL NUMBER 3.19)	
	<input type="checkbox"/> Alt.#		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE
1300	3.00	SQYD	500.00
			1,500.00

<b>DESCRIPTION:</b>	<input checked="" type="checkbox"/> Base Bid	1310 - REMOVE AND REPLACE CONCRETE SIDE- WALK (4 IN. THICK TO MATCH EXISTING) (DETAIL NUMBER 3.20)	
	<input type="checkbox"/> Alt.#		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE
1310	650.00	SQYD	200.00
			130,000.00

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<b>DESCRIPTION:</b>	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt.#	1320 - REMOVE AND REPLACE BRICK/BRICK PAVERS (DETAIL NUMBER 3.20)		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
1320	5.00	SQYD	400.00	2,000.00

<b>DESCRIPTION:</b>	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt.#	1330 - REMOVE AND REPLACE STAMPED CONCRETE (TO MATCH EXISTING) (DETAIL NUMBER 3.20)		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
1330	3.00	SQYD	500.00	1,500.00

<b>DESCRIPTION:</b>	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt.#	1340 - WASH GRAVEL (DETAIL NUMBER 3.20)		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
1340	5.00	SQYD	50.00	250.00

<b>DESCRIPTION:</b>	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt.#	1350 - REPLACING STANDARDIZED HANDICAPPED SIDEWALK 6 IN., 8 IN. INTERSECTION (CURB AND RAMP INCLUDED) (DETAIL NUMBER 3.20 A1)		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
1350	65.00	SQYD	400.00	26,000.00

<b>DESCRIPTION:</b>	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt.#	1360 - PICK-UP TRUCK - 1/2 TON		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
1360	50.00	DAY	40.00	2,000.00

<b>DESCRIPTION:</b>	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt.#	1370 - DUMP TRUCK 1 REAR AXEL		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
1370	3.00	DAY	75.00	225.00

<b>DESCRIPTION:</b>	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt.#	1380 - DUMP TRUCK - 2 REAR AXELS		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
1380	50.00	DAY	200.00	10,000.00

<b>DESCRIPTION:</b>	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt.#	1390 - WELDING/MECHANIC/CREW TRUCK		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
1390	20.00	DAY	150.00	3,000.00

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<b>DESCRIPTION:</b>	<input checked="" type="checkbox"/> Base Bid	1400 - TOOL TRAILERS	
	<input type="checkbox"/> Alt.#		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE
1400	15.00	DAY	50.00
			750.00

<b>DESCRIPTION:</b>	<input checked="" type="checkbox"/> Base Bid	1410 - UTILITY TRAILERS 6 X 12 W/RAMPS TILT TRAILER	
	<input type="checkbox"/> Alt.#		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE
1410	15.00	DAY	40.00
			600.00

<b>DESCRIPTION:</b>	<input checked="" type="checkbox"/> Base Bid	1420 - CHAIN SAW	
	<input type="checkbox"/> Alt.#		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE
1420	8.00	DAY	60.00
			480.00

<b>DESCRIPTION:</b>	<input checked="" type="checkbox"/> Base Bid	1430 - ALL PURPOSE SAW	
	<input type="checkbox"/> Alt.#		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE
1430	5.00	DAY	100.00
			500.00

<b>DESCRIPTION:</b>	<input checked="" type="checkbox"/> Base Bid	1440 - AIR COMPRESSORS 185 CFM DIESEL	
	<input type="checkbox"/> Alt.#		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE
1440	2.00	DAY	150.00
			300.00

<b>DESCRIPTION:</b>	<input checked="" type="checkbox"/> Base Bid	1450 - WELDING MACHINES - 300 AMP DIESEL	
	<input type="checkbox"/> Alt.#		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE
1450	2.00	DAY	150.00
			300.00

<b>DESCRIPTION:</b>	<input checked="" type="checkbox"/> Base Bid	1460 - PUMP 4 IN. - 8 IN.	
	<input type="checkbox"/> Alt.#		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE
1460	10.00	DAY	200.00
			2,000.00

<b>DESCRIPTION:</b>	<input checked="" type="checkbox"/> Base Bid	1470 - PUMP 10 IN. - 12 IN.	
	<input type="checkbox"/> Alt.#		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE
1470	5.00	DAY	300.00
			1500.00

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<b>DESCRIPTION:</b>	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt.#__	1480 - BACKHOE (BACKHOE RATES INCLUDE DIGGING BUCKETS.) - TRACTOR LOADER 1/4/ CY - JD310
REF NO.	QUANTITY	UNIT OF MEASURE
1480	30.00	DAY
		UNIT PRICE
		UNIT PRICE EXTENSION (Quantity times Unit Price)
		400.00
		12,000.00

<b>DESCRIPTION:</b>	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt.#__	1490 - BACKHOE (BACKHOE RATES INCLUDING DIGGING BUCKETS.) CAT 312 TRACK
REF NO.	QUANTITY	UNIT OF MEASURE
1490	18.00	DAY
		UNIT PRICE
		UNIT PRICE EXTENSION (Quantity times Unit Price)
		400.00
		7,200.00

<b>DESCRIPTION:</b>	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt.#__	1500 - LABORER
REF NO.	QUANTITY	UNIT OF MEASURE
1500	2,300.00	HR
		UNIT PRICE
		UNIT PRICE EXTENSION (Quantity times Unit Price)
		50.00
		115,000.00

<b>DESCRIPTION:</b>	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt.#__	1510 - OPERATOR
REF NO.	QUANTITY	UNIT OF MEASURE
1510	820.00	HR
		UNIT PRICE
		UNIT PRICE EXTENSION (Quantity times Unit Price)
		60.00
		49,200.00

<b>DESCRIPTION:</b>	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt.#__	1520 - TEAMSTER/TRUCK DRIVER
REF NO.	QUANTITY	UNIT OF MEASURE
1520	810.00	HR
		UNIT PRICE
		UNIT PRICE EXTENSION (Quantity times Unit Price)
		60.00
		48,600.00

<b>DESCRIPTION:</b>	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt.#__	1530 - CARPENTER
REF NO.	QUANTITY	UNIT OF MEASURE
1530	3.00	HR
		UNIT PRICE
		UNIT PRICE EXTENSION (Quantity times Unit Price)
		60.00
		180.00

<b>DESCRIPTION:</b>	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt.#__	1540 - PIPEFITTER/WELDER
REF NO.	QUANTITY	UNIT OF MEASURE
1540	75.00	HR
		UNIT PRICE
		UNIT PRICE EXTENSION (Quantity times Unit Price)
		70.00
		5,250.00

<b>DESCRIPTION:</b>	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt.#__	1550 - FOREMAN
REF NO.	QUANTITY	UNIT OF MEASURE
1550	800.00	HR
		UNIT PRICE
		UNIT PRICE EXTENSION (Quantity times Unit Price)
		60.00
		64,000.00

Wording for "DESCRIPTION" is to be provided by the Owner.  
All quantities are estimated. The contractor will be paid based upon actual quantities as verified by the Owner.



LOUISIANA UNIFORM PUBLIC WORK BID FORM  
UNIT PRICE FORM

Bid# 50-00130141

TO: JEFFERSON PARISH  
PURCHASING DEPT  
200 DERBIGNY ST. SUITE 4400  
GRETN, LA 70053  
(Owner to provide name and  
address of owner)

**TWO (2) YEAR CONTRACT FOR WATER LINE  
POINT REPAIRS, TO BE USED FOR EMERGENCY  
REPAIRS, FOR THE JEFFERSON PARISH  
DEPARTMENT OF WATER**

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices.  
Amounts shall be stated in figures and only in figures.

<b>DESCRIPTION:</b>	<input checked="" type="checkbox"/> Base Bid	1560 - SUPERINTENDENT	
	<input type="checkbox"/> Alt.#		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE
1560	100.00	HR	100.00
			10,000.00

<b>DESCRIPTION:</b>	<input checked="" type="checkbox"/> Base Bid	1570 - 9000 POINT REPAIR UNFORESEEN WORK REPAIR CONTRACT OF REPLACEMENT AND POIN REPAIR OF WATERLINES AND WATER METERS.	
	<input type="checkbox"/> Alt.#		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE
1570	1.00	JOB	2,500.00
			2,500.00

<b>DESCRIPTION:</b>	<input checked="" type="checkbox"/> Base Bid	2000 - COST TO CONTRACTOR TO LIST JEFFERSON PARISH AS AN ADDITIONAL INSURED ON CONTRACTOR'S GENERAL LIABILITY INSURANCE	
	<input type="checkbox"/> Alt.#		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE
2000	1.00	LPSM	100.00
			100.00

<b>DESCRIPTION:</b>	<input checked="" type="checkbox"/> Base Bid	3000 - COST TO CONTRACTOR TO LIST JEFFERSON PARISH AS AN ADDITIONAL INSURED ON CONTRACTOR'S AUTOMOTIVE INSURANCE	
	<input type="checkbox"/> Alt.#		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE
3000	1.00	LPSM	100.00
			100.00

<b>DESCRIPTION:</b>	<input type="checkbox"/> Base Bid		
	<input type="checkbox"/> Alt.#		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE

<b>DESCRIPTION:</b>	<input type="checkbox"/> Base Bid		
	<input type="checkbox"/> Alt.#		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE

<b>DESCRIPTION:</b>	<input type="checkbox"/> Base Bid		
	<input type="checkbox"/> Alt.#		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE

<b>DESCRIPTION:</b>	<input type="checkbox"/> Base Bid		
	<input type="checkbox"/> Alt.#		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE

Wording for "DESCRIPTION" is to be provided by the Owner.  
All quantities are estimated. The contractor will be paid based upon actual quantities as verified by the Owner.

# Document A310™ – 2010

Conforms with The American Institute of Architects AIA Document 310

## Bid Bond

### CONTRACTOR:

(Name, legal status and address)

Lou-Con, Inc.  
3100 E. St. Bernard Hwy  
Meraux, LA 70075

### OWNER:

(Name, legal status and address)

Jefferson Parish Purchasing Department  
200 Derbigny Street, Suite 4400  
Gretna, LA 70053

### SURETY:

(Name, legal status and principal place of business)

Hartford Fire Insurance Company

One Hartford Plaza  
Hartford, CT 06155-0001

### Mailing Address for Notices

111 Veterans Blvd., Suite 1130  
Metairie, LA 70005

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

Any singular reference to Contractor, Surety, Owner or other party shall be considered plural where applicable.

BOND AMOUNT: 5% Five Percent of Amount Bid

### PROJECT:

(Name, location or address, and Project number, if any)

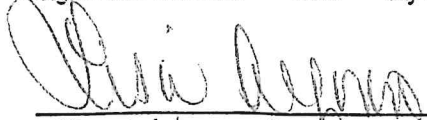
Bid No. 50-00130141 Two (2) Year Contract for Water Line Point Repairs, to be Used for Emergency Repairs, for the Jefferson Parish Department of Water

The Contractor and Surety are bound to the Owner in the amount set forth above, for the payment of which the Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, as provided herein. The conditions of this Bond are such that if the Owner accepts the bid of the Contractor within the time specified in the bid documents, or within such time period as may be agreed to by the Owner and Contractor, and the Contractor either (1) enters into a contract with the Owner in accordance with the terms of such bid, and gives such bond or bonds as may be specified in the bidding or Contract Documents, with a surety admitted in the jurisdiction of the Project and otherwise acceptable to the Owner, for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof; or (2) pays to the Owner the difference, not to exceed the amount of this Bond, between the amount specified in said bid and such larger amount for which the Owner may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect. The Surety hereby waives any notice of an agreement between the Owner and Contractor to extend the time in which the Owner may accept the bid. Waiver of notice by the Surety shall not apply to any extension exceeding sixty (60) days in the aggregate beyond the time for acceptance of bids specified in the bid documents, and the Owner and Contractor shall obtain the Surety's consent for an extension beyond sixty (60) days.

If this Bond is issued in connection with a subcontractor's bid to a Contractor, the term Contractor in this Bond shall be deemed to be Subcontractor and the term Owner shall be deemed to be Contractor.

When this Bond has been furnished to comply with a statutory or other legal requirement in the location of the Project, any provision in this Bond conflicting with said statutory or legal requirement shall be deemed deleted herefrom and provisions conforming to such statutory or other legal requirement shall be deemed incorporated herein. When so furnished, the intent is that this Bond shall be construed as a statutory bond and not as a common law bond.

Signed and sealed this 19th day of May, 2020.

  
(Witness) Lisa Alfano

  
(Witness) Greg Weston

Countersigned: LA Resident Agent

Lou-Con, Inc.

(Principal)

(Seal)

By: 

(Title)

MICHAEL CARSON, President

Hartford Fire Insurance Company

(Surety)

(Seal)

By: 

(Title) Jean Viola

, Attorney-in-Fact



# POWER OF ATTORNEY

Direct Inquiries/Claims to:

THE HARTFORD

BOND, T-12

One Hartford Plaza

Hartford, Connecticut 06155

[Bond.Claims@thehartford.com](mailto:Bond.Claims@thehartford.com)

call: 888-266-3488 or fax: 860-757-5835

KNOW ALL PERSONS BY THESE PRESENTS THAT:

Agency Name: ARTHUR J GALLAGHER RISK MGMT SVCS

Agency Code: 43-483339

- |                                     |  |
|-------------------------------------|--|
| <input checked="" type="checkbox"/> | Hartford Fire Insurance Company, a corporation duly organized under the laws of the State of Connecticut         |
| <input checked="" type="checkbox"/> | Hartford Casualty Insurance Company, a corporation duly organized under the laws of the State of Indiana         |
| <input checked="" type="checkbox"/> | Hartford Accident and Indemnity Company, a corporation duly organized under the laws of the State of Connecticut |
| <input type="checkbox"/>            | Hartford Underwriters Insurance Company, a corporation duly organized under the laws of the State of Connecticut |
| <input type="checkbox"/>            | Twin City Fire Insurance Company, a corporation duly organized under the laws of the State of Indiana            |
| <input type="checkbox"/>            | Hartford Insurance Company of Illinois, a corporation duly organized under the laws of the State of Illinois     |
| <input type="checkbox"/>            | Hartford Insurance Company of the Midwest, a corporation duly organized under the laws of the State of Indiana   |
| <input type="checkbox"/>            | Hartford Insurance Company of the Southeast, a corporation duly organized under the laws of the State of Florida |

having their home office in Hartford, Connecticut, (hereinafter collectively referred to as the "Companies") do hereby make, constitute and appoint, **up to the amount of Unlimited** :

George V. Baus Jr., Kathleen L. Berni, Patricia Byerley, Eric Copple, Elizabeth Hamrick, Karen A Moser, Edward J. Murphy III, Myriam Victoria, Jean Viola, Gregory R. Weston of METAIRIE, Louisiana

their true and lawful Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign its name as surety(ies) only as delineated above by ☒, and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

**In Witness Whereof**, and as authorized by a Resolution of the Board of Directors of the Companies on May 6, 2015 the Companies have caused these presents to be signed by its Senior Vice President and its corporate seals to be hereto affixed, duly attested by its Assistant Secretary. Further, pursuant to Resolution of the Board of Directors of the Companies, the Companies hereby unambiguously affirm that they are and will be bound by any mechanically applied signatures applied to this Power of Attorney.



*John Gray*

John Gray, Assistant Secretary

*M. Ross Fisher*

M. Ross Fisher, Senior Vice President

STATE OF CONNECTICUT

COUNTY OF HARTFORD

ss. Hartford

On this 5th day of January, 2018, before me personally came M. Ross Fisher, to me known, who being by me duly sworn, did depose and say: that he resides in the County of Hartford, State of Connecticut; that he is the Senior Vice President of the Companies, the corporations described in and which executed the above instrument; that he knows the seals of the said corporations; that the seals affixed to the said instrument are such corporate seals; that they were so affixed by authority of the Boards of Directors of said corporations and that he signed his name thereto by like authority.



CERTIFICATE

*Kathleen T. Maynard*

Kathleen T. Maynard  
Notary Public

My Commission Expires July 31, 2021

I, the undersigned, Assistant Vice President of the Companies, DO HEREBY CERTIFY that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which is still in full force effective as of May 19, 2020

Signed and sealed at the City of Hartford.



*Kevin Heckman*

Kevin Heckman, Assistant Vice President

**CORPORATE RESOLUTION**

EXCERPT FROM MINUTES OF MEETING OF THE BOARD OF DIRECTORS OF  
LOU-CON  
INCORPORATED.

AT THE MEETING OF DIRECTORS OF LOU-CON  
INCORPORATED, DULY NOTICED AND HELD ON MAY 19, 2020,  
A QUORUM BEING THERE PRESENT, ON MOTION DULY MADE AND SECONDED. IT  
WAS:

RESOLVED THAT MICHAEL CARSON, BE AND IS HEREBY  
APPOINTED, CONSTITUTED AND DESIGNATED AS AGENT AND ATTORNEY-IN-  
FACT OF THE CORPORATION WITH FULL POWER AND AUTHORITY TO ACT ON  
BEHALF OF THIS CORPORATION IN ALL NEGOTIATIONS, BIDDING, CONCERNS  
AND TRANSACTIONS WITH THE PARISH OF JEFFERSON OR ANY OF ITS AGENCIES,  
DEPARTMENTS, EMPLOYEES OR AGENTS, INCLUDING BUT NOT LIMITED TO, THE  
EXECUTION OF ALL BIDS, PAPERS, DOCUMENTS, AFFIDAVITS, BONDS, SURETIES,  
CONTRACTS AND ACTS AND TO RECEIVE ALL PURCHASE ORDERS AND NOTICES  
ISSUED PURSUANT TO THE PROVISIONS OF ANY SUCH BID OR CONTRACT, THIS  
CORPORATION HEREBY RATIFYING, APPROVING, CONFIRMING, AND ACCEPTING  
EACH AND EVERY SUCH ACT PERFORMED BY SAID AGENT AND ATTORNEY-IN-  
FACT.

I HEREBY CERTIFY THE FOREGOING TO BE  
A TRUE AND CORRECT COPY OF AN  
EXCERPT OF THE MINUTES OF THE ABOVE  
DATED MEETING OF THE BOARD OF  
DIRECTORS OF SAID CORPORATION, AND  
THE SAME HAS NOT BEEN REVOKED OR  
RESCINDED.

  
\_\_\_\_\_  
SECRETARY-TREASURER

May 19, 2020  
\_\_\_\_\_  
DATE



Public Works Bid

AFFIDAVIT

STATE OF LOUISIANA

PARISH/COUNTY OF ST. BERNARD

BEFORE ME, the undersigned authority, personally came and appeared: MICHAEL CARSON, (Affiant) who after being by me duly sworn, deposed and said that he/she is the fully authorized PRESIDENT of LOU-CON, INC. (Entity), the party who submitted a bid in response to Bid Number 50-003014, to the Parish of Jefferson.

Affiant further said:

Campaign Contribution Disclosures

**(Choose A or B, if option A is indicated please include the required attachment):**

**Choice A** \_\_\_\_\_ Attached hereto is a list of all campaign contributions, including the date and amount of each contribution, made to current or former elected officials of the Parish of Jefferson by Entity, Affiant, and/or officers, directors and owners, including employees, owning 25% or more of the Entity during the two-year period immediately preceding the date of this affidavit or the current term of the elected official, whichever is greater. Further, Entity, Affiant, and/or Entity Owners have not made any contributions to or in support of current or former members of the Jefferson Parish Council or the Jefferson Parish President through or in the name of another person or legal entity, either directly or indirectly.

**Choice B** ✓ there are **NO** campaign contributions made which would require disclosure under Choice A of this section.

Affiant further said:

Debt Disclosures

**(Choose A or B, if option A is indicated please include the required attachment):**

**Choice A** \_\_\_\_\_ Attached hereto is a list of all debts owed by the affiant to any elected or appointed official of the Parish of Jefferson, and any and all debts owed by any elected or appointed official of the parish to the Affiant.

**Choice B** ✓ There are **NO** debts which would require disclosure under Choice A of this section.

Affiant further said:

That Affiant has employed no person, corporation, firm, association, or other organization, either directly or indirectly, to secure the public contract under which he received payment, other than persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project or in securing the public contract were in the regular course of their duties for Affiant; and

That no part of the contract price received by Affiant was paid or will be paid to any person, corporation, firm, association, or other organization for soliciting the contract, other than the payment of their normal compensation to persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project were in the regular course of their duties for Affiant.

Affiant further said:

Affiant personally has not been convicted of, nor has he/she entered into a plea of guilty or nolo contendere to any of the crimes or equivalent federal crimes listed below. No individual partner, incorporator, director, manager, officer, organizer, or member, who has a minimum of a ten percent ownership in the Bidding Entity, has been convicted of, or has entered a plea of guilty or nolo contendere to any of the crimes or equivalent federal crimes listed below. A conviction of or plea of guilty or nolo contendere to the following state crimes or equivalent federal crimes shall permanently bar any person or the bidding entity from bidding on public projects:

- (a) Public bribery (R.S. 14:118)
- (b) Corrupt influencing (R.S. 14:120)
- (c) Extortion (R.S. 14:66)
- (d) Money laundering (R.S. 14:230)



A conviction of or plea of guilty or nolo contendere to the following state crimes or equivalent federal crimes shall bar any person or the bidding entity from bidding on public projects for a period of five years from the date of conviction or from the date of the entrance of the plea of guilty or nolo contendere:

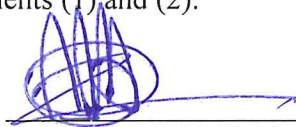
- (a) Theft (R.S. 14:67)
- (b) Identity Theft (R.S. 14:67, 16)
- (c) Theft of a business record (R.S. 14:67.20)
- (d) False accounting (R.S. 14:70)
- (e) Issuing worthless checks (R.S. 14:71)
- (f) Bank fraud (R.S. 14:71.1)
- (g) Forgery (R.S. 14:72)
- (h) Contractors; misapplication of payments (R.S. 14:202)
- (i) Malfeasance in office (R.S. 14:134)

The five-year prohibition provided for in this section shall apply only if the crime was committed during the solicitation or execution of a contract or bid awarded pursuant to these provisions. If evidence is submitted substantiating that a false attestation has been made and the project must be readvertised or the contract cancelled, the awarded entity making the false attestation shall be responsible to the public entity for the costs of rebidding, additional costs due to increased costs of bids and any and all delay costs due to the rebid or cancellation of this project.

*[The remainder of this page is intentionally left blank.]*

Affiant further said:

- (1) Entity is registered and participates in a status verification system to verify that all employees in the State of Louisiana are legal citizens of the United States or are legal aliens.
- (2) Entity shall continue, during the term of the contract, to utilize a status verification system to verify the legal status of all new employees in the State of Louisiana.
- (3) Entity shall require all subcontractors to submit to the Entity a sworn affidavit verifying compliance with statements (1) and (2).



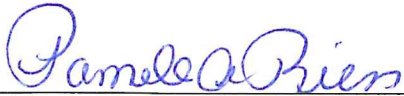
Signature of Affiant

MICHAEL CARSON

Printed Name of Affiant

SWORN AND SUBSCRIBED TO BEFORE ME

ON THE 18 DAY OF may, 2020.



Notary Public

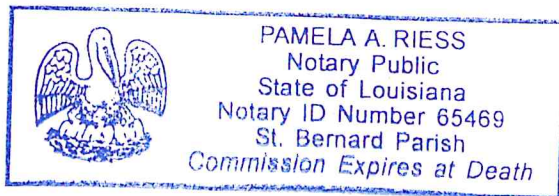
Pamela A Riess

Printed Name of Notary

65469

Notary/Bar Roll Number

My commission expires Death.






## Notary Search - Detail

**Name:** MS. PAMELA ANN RIESS  
**Address:** 1100 E. JOSEPHINE ST.  
CHALMETTE, LA 70043  
**Phone:** (504) 276-2744  
**Phone 2:** (504) 421-6804  
**Notary ID Number:** 65469  
**Parish:** ST. BERNARD with authority in the following parishes:  
JEFFERSON, ORLEANS, PLAQUEMINES  
**Agency:** N/A  
**Notary Type:** Non Attorney  
**Status:** Active  
**Commission Date:** 02/25/2002  
**Oath Date:** 02/21/2002  
**Surety Expiration Date:** 02/20/2022  
**Annual Report Current:** Yes

[Back to Search Results](#)[New Search](#)

CERTIFICATE OF LIABILITY INSURANCE				DATE (MM/DD/YY) 5/18/2020	
<b>PRODUCER</b> Arthur J. Gallagher Risk Management Services, Inc. 111 Veterans Memorial Blvd., Suite 1130 Metairie, LA 70005-3039			THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.		
			<b>COMPANIES AFFORDING COVERAGE</b>		
			COMPANY A THE GRAY INSURANCE COMPANY		
<b>INSURED</b> Lou-Con, Inc. 3100 East St. Bernard Highway Meraux, LA 70075-2540			COMPANY B		
			COMPANY C		
			COMPANY D		
<b>COVERAGES</b>					
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED, NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES, LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.					
CO LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS
A	<b>GENERAL LIABILITY</b> <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> OWNER'S & CONTRACTOR'S PROT	XSGI-074353	5/1/2018	5/1/2021	GENERAL AGGREGATE \$3,000,000.00
	PRODUCTS - COMP/OP AGG \$3,000,000.00				
	PERSONAL & ADV INJURY \$1,000,000.00				
	EACH OCCURRENCE \$1,000,000.00				
	FIRE DAMAGE (Any one fire) \$50,000.00				
	MED EXP (Any one person) \$5,000.00				
A	<b>AUTOMOBILE LIABILITY</b> <input checked="" type="checkbox"/> ANY AUTO <input checked="" type="checkbox"/> ALL OWNED AUTOS <input checked="" type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS	XSAL-075347	5/1/2018	5/1/2021	COMBINED SINGLE LIMIT \$1,000,000.00
	BODILY INJURY (Per person)				
	BODILY INJURY (Per accident)				
	PROPERTY DAMAGE				
	<b>GARAGE LIABILITY</b> <input type="checkbox"/> ANY AUTO				AUTO ONLY - EA ACCIDENT
					OTHER THAN AUTO ONLY
					EACH ACCIDENT
					AGGREGATE
A	<b>EXCESS LIABILITY</b> <input type="checkbox"/> UMBRELLA FORM <input checked="" type="checkbox"/> OTHER THAN UMBRELLA FORM	GXS-043578	5/1/2020	5/1/2021	EACH OCCURRENCE \$4,000,000.00
	AGGREGATE \$4,000,000.00				
A	<b>WORKER'S COMPENSATION AND EMPLOYERS' LIABILITY</b> THE PROPRIETOR/ PARTNERS/EXECUTIVE OFFICERS ARE: <input checked="" type="checkbox"/> INCL <input type="checkbox"/> EXCL	XSWC-071072	5/1/2018	5/1/2021	<input checked="" type="checkbox"/> WC STATUTORY LIMITS <input type="checkbox"/> OTHER
	EL EACH ACCIDENT \$1,000,000.00				
	EL DISEASE - POLICY LIMIT \$1,000,000.00				
	EL DISEASE - EA EMPLOYEE \$1,000,000.00				
	OTHER				
DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/SPECIAL ITEMS The certificate holder is an additional insured on all policies except Workers' Compensation and is provided a Waiver of Subrogation, all if required by written contract. The above insurance policies shall be primary and noncontributory to any other insurance policies maintained by the certificate holder, if required by written contract. Bid No. 50-00130141, Water Line Point Repairs					
<b>CERTIFICATE HOLDER</b> 2280#134  Jefferson Parish Purchasing Department General Government Building, Suite 4400 200 Derbigny Street Gretna, LA 70053 Melissa Ovalle movalle@jeffparish.net			<b>CANCELLATION</b> In the event of cancellation by The Gray Insurance Company and if required by written contract, 30 days written notice will be given to the Certificate Holder.		
			<b>AUTHORIZED REPRESENTATIVE</b> 		
GCF 00 50 01 01 12			THE GRAY INSURANCE COMPANY		



**THE GRAY INSURANCE COMPANY**

The below coverages apply if the corresponding policy number is indicated on the previous page.

**A. Commercial General Liability**

General Liability Policy Includes:

Blanket Waiver of Subrogation when required by written contract.

Blanket Additional Insured (CGL Form# CG 20 10 11 85) when required by written contract.

Primary Insurance Wording Included when required by written contract.

Broad Form Property Damage Liability including Explosion, Collapse and Underground (XCU).

Premises/Operations

Products/Completed Operations

Contractual Liability

Sudden and Accidental Pollution Liability

Occurrence Form

Personal Injury

"In Rem" Endorsement

Cross Liability

Severability of Interests Provision

"Action Over" Claims

Independent Contractors coverage for work sublet

Vessel Liability - Watercraft exclusion has been modified by the vessels endorsement on scheduled equipment.

General Aggregate applies per project or equivalent.

**B. Automobile Liability Policy Includes:**

Blanket Waiver of Subrogation when required by written contract.

Blanket Additional Insured when required by written contract.

**C. Workers Compensation Policy Includes:**

Blanket Waiver of Subrogation when required by written contract.

U.S. Longshoremen's and Harbor Workers Compensation Act Coverage

Outer Continental Shelf Land Act

Jones Act (including Transportation, Wages, Maintenance, and Cure),

Death on the High Seas Act & General Maritime Law.

Maritime Employers Liability Limit: \$1,000,000

Voluntary Compensation Endorsement

Other States Insurance

Alternate Employer/Borrowed Servant Endorsement

"In Rem" Endorsement

Gulf of Mexico Territorial Extension

**D. Excess Liability Policy Includes:**

Coverage is excess of the Auto Liability, General Liability, Employers Liability, & Maritime Employers Liability policies

Blanket Waiver of Subrogation when required by written contract.

Blanket Additional Insured when required by written contract.



3100 E. St. Bernard Hwy- Meraux, LA 70075

Phone 504-271 -3431

Fax 504-271 -1184

La Contractor's License No. 2611

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May 19, 2020

Jefferson Parish  
Purchasing Department  
200 Derbigny St., Suite 4400  
Gretna, LA 70053

Subject: List of Proposed Employees and Certifications- Welder/Pipe Fitters, LDHH Class IV for Water Distribution

To whom it may concern:

The following is a list of proposed employees and certifications attached within, as instructed per the specifications.

- Jim Bergeron (Welder/Pipe Fitter)
- George Volpe (Welder/Pipe Fitter)
- Steve Lombardo (LDHH Class IV for Water Distribution)
- Dominic Stoll (Licensed Master Plumber)

Should you have any questions please do not hesitate to contact me.

Sincerely,

Michael Carson  
Lou-Con, Inc.



**QW-484A SUGGESTED FORMAT A FOR WELDER PERFORMANCE QUALIFICATIONS (WPQ)**  
(See QW-301, Section IX, ASME Boiler and Pressure Vessel Code)

Welder's name Jim Bergeron Identification no. D-14

**Test Description**

Identification of WPS followed LC-4A Rev. 0 1/12/84 ☒ Test coupon ☐ Production weld  
Specification and type/grade or UNS Number of base metal(s) SA53-B to SA53-B Thickness .218"

**Testing Variables and Qualification Limits**

**Welding Variables (QW-350)**

Welding process(es) \_\_\_\_\_  
Type (i.e.; manual, semi-automatic) used \_\_\_\_\_  
Backing (with/without) \_\_\_\_\_  
☐ Plate ☒ Pipe (enter diameter if pipe or tube) \_\_\_\_\_  
Base metal P-Number to P-Number \_\_\_\_\_  
Filler metal or electrode specification(s) (SFA) (info. only) \_\_\_\_\_  
Filler metal or electrode classification(s) (info. only) \_\_\_\_\_  
Filler metal F-Number(s) \_\_\_\_\_  
Consumable insert (GTAW or PAW) \_\_\_\_\_  
Filler Metal Product Form (solid/metal or flux cored/powder) (GTAW or PAW) \_\_\_\_\_  
Deposit thickness for each process \_\_\_\_\_  
Process 1 .218" 3 layers minimum ☒ Yes ☐ No  
Process 2 \_\_\_\_\_ 3 layers minimum ☐ Yes ☐ No  
Position qualified (2G, 6G, 3F, etc.) \_\_\_\_\_  
Vertical progression (uphill or downhill) \_\_\_\_\_  
Type of fuel gas (OFW) \_\_\_\_\_  
Inert gas backing (GTAW, PAW, GMAW) \_\_\_\_\_  
Transfer mode (spray/globular or pulse to short circuit-GMAW) \_\_\_\_\_  
GTAW current type/polarity (AC, DCEP, DCEN) \_\_\_\_\_

**Actual Values**

SMAW  
Manual  
weld metal for filler  
2"  
P1  
NA  
E6010 ROOT E7018 FILL  
3 ROOT 4 FILL  
None  
NA  
1/16" Root .156" Fill  
.218"  
6G  
Uphill  
None  
None  
NA  
100 Root/120 Fill Reverse

**Range Qualified**

SMAW  
Manual  
weld metal  
1" & Above  
P1  
w/out back F-3 w/ back F-4  
None  
1/8" Max Root .312" Max Fill  
.436"  
All  
Uphill  
75-125 Root/115-165 Fill Reverse

**RESULTS**

Visual examination of completed weld (QW-302.4) Acceptable  
☒ Transverse face and root bends [QW-462.3(a)] ☐ Longitudinal bends [QW-462.3(b)] ☐ Side bends [QW-462.2]  
☐ Pipe bend specimen, corrosion-resistant weld metal overlay [QW-462.5(c)]  
☐ Plate bend specimen, corrosion-resistant weld metal overlay [QW-462.5(d)]  
☐ Pipe specimen, macro test for fusion [QW-462.5(b)] ☐ Plate specimen, macro test for fusion [QW-462.5(e)]

Type	Result	Type	Result	Type	Result
Face	Satisfactory	Root	Satisfactory		
Face	Satisfactory	Root	Satisfactory		

Alternative Volumetric Examination Results (QW-191): \_\_\_\_\_ RT ☐ or UT ☐ (check one)

Fillet weld — fracture test (QW-181.2) \_\_\_\_\_ Length and percent of defects \_\_\_\_\_

☐ Fillet welds in plate [QW-462.4(b)] ☐ Fillet welds in pipe [QW-462.4(c)]

Macro examination (QW-184) \_\_\_\_\_ Fillet size (in.) \_\_\_\_\_ × \_\_\_\_\_ Concavity/convexity (in.) \_\_\_\_\_

Other tests \_\_\_\_\_

Film or specimens evaluated by \_\_\_\_\_ Company \_\_\_\_\_

Mechanical tests conducted by Lou-Con, Inc. Laboratory test no. \_\_\_\_\_

Welding supervised by \_\_\_\_\_ Lou-Con, Inc.

We certify that the statements in this record are correct and that the test coupons were prepared, welded, and tested in accordance with the requirements of Section IX of the ASME BOILER AND PRESSURE VESSEL CODE.

Manufacturer or Contractor Lou-Con, Inc.

Date 12/05/2019

Certified by [Signature] Rev III

**QW-484A SUGGESTED FORMAT A FOR WELDER PERFORMANCE QUALIFICATIONS (WPQ)**  
(See QW-301, Section IX, ASME Boiler and Pressure Vessel Code)

Welder's name George Volpe Identification no. K-4

**Test Description**

Identification of WPS followed LC-4A Rev. 0 1/12/84 ☒ Test coupon ☐ Production weld  
Specification and type/grade or UNS Number of base metal(s) SA53-B to SA53-B Thickness .218"

**Testing Variables and Qualification Limits**

**Welding Variables (QW-350)**

Welding process(es) \_\_\_\_\_  
Type (i.e.; manual, semi-automatic) used \_\_\_\_\_  
Backing (with/without) \_\_\_\_\_  
☐ Plate ☒ Pipe (enter diameter if pipe or tube) \_\_\_\_\_  
Base metal P-Number to P-Number \_\_\_\_\_  
Filler metal or electrode specification(s) (SFA) (info. only) \_\_\_\_\_  
Filler metal or electrode classification(s) (info. only) \_\_\_\_\_  
Filler metal F-Number(s) \_\_\_\_\_  
Consumable insert (GTAW or PAW) \_\_\_\_\_  
Filler Metal Product Form (solid/metal or flux cored/powder) (GTAW or PAW) \_\_\_\_\_  
Deposit thickness for each process \_\_\_\_\_  
Process 1 .218" 3 layers minimum ☒ Yes ☐ No  
Process 2 \_\_\_\_\_ 3 layers minimum ☐ Yes ☐ No  
Position qualified (2G, 6G, 3F, etc.) \_\_\_\_\_  
Vertical progression (uphill or downhill) \_\_\_\_\_  
Type of fuel gas (OFW) \_\_\_\_\_  
Inert gas backing (GTAW, PAW, GMAW) \_\_\_\_\_  
Transfer mode (sprey/globular or pulse to short circuit-GMAW) \_\_\_\_\_  
GTAW current type/polarity (AC, DCEP, DCEN) \_\_\_\_\_

**Actual Values**

SMAW  
Manual  
weld metal for filler  
2"  
P1  
NA  
E6010 ROOT E7018 FILL  
3 ROOT 4 FILL  
None  
NA  
1/16" Root .156" Fill  
.218"  
6G  
Uphill  
None  
None  
NA  
100 Root/120 Fill Reverse

**Range Qualified**

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Type	Result	Type	Result	Type	Result
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Face	Satisfactory	Root	Satisfactory		

Alternative Volumetric Examination Results (QW-191): \_\_\_\_\_ RT ☐ or UT ☐ (check one)

Fillet weld — fracture test (QW-181.2) \_\_\_\_\_ Length and percent of defects \_\_\_\_\_

☐ Fillet welds in plate [QW-462.4(b)] ☐ Fillet welds in pipe [QW-462.4(c)]

Macro examination (QW-184) \_\_\_\_\_ Fillet size (in.) \_\_\_\_\_ × \_\_\_\_\_ Concavity/convexity (in.) \_\_\_\_\_

Other tests \_\_\_\_\_

Film or specimens evaluated by \_\_\_\_\_ Company \_\_\_\_\_

Mechanical tests conducted by Lou-Con, Inc. Laboratory test no. \_\_\_\_\_

Welding supervised by \_\_\_\_\_ Lou-Con, Inc.

We certify that the statements in this record are correct and that the test coupons were prepared, welded, and tested in accordance with the requirements of Section IX of the ASME BOILER AND PRESSURE VESSEL CODE.

Manufacturer or Contractor \_\_\_\_\_ Lou-Con, Inc.

Date 02/16/2020

Certified by  



# Louisiana Department of Health and Hospitals



## Office of Public Health

### Engineering

*This certifies that*

**Steve A. Lombardo**

*has been examined by the Committee of Certification and found competent to operate*

**Water Distribution (Class IV)**

*In accordance with State Law, this certificate shall remain valid, unless revoked, so long as the renewal requirements are met.*

**#00-014**

**Recommended for Certification  
by the Committee of Certification  
on**

*R. Longforth*

**Committee Secretary**

**Issued this      3rd      day of January, 2000**



*Louis Traubman, Jr.*

**State Health Officer**

Louisiana Department of Health and Human Resources



Office of Preventive and Public Health Services  
Division of Environmental Health

*This certifies that*

STEVE A. LOMBARDO

*has been examined by the Committee of Certification and found competent to operate*

SEWERAGE COLLECTION (CLASS IV)

*In accordance with State Law, this certificate shall remain valid, unless  
revoked, so long as the renewal requirements are met.*

#9-269

Recommended for Certification  
by the Committee of Certification  
on

JULY 24, 1986

*Vernon C. Parker*

Vernon C. Parker, Committee Secretary

Issued this 24TH day of JULY, 1986




*Sandra L. Robinson, M.D.*

Sandra L. Robinson, M.D., M.P.H.  
Secretary and State Health Officer



OF LOUISIANA  
MASTER PLUMBER  
This is to certify that  
STOLL, DOMINICK M  
4447 ST. MARY STREET  
METAIRIE, LA 70006  
LOCAL #60 PLUMBERS AND STEAMFITTERS  
WSFS  
Lic ID #: IMP126  
RICHIE FABRA - Secretary

 **ASSE International**  
CERTIFICATION CARD

This card certifies that  
**Dominick M. Stoll**  
has successfully completed the requirements for  
*Backflow Protection Assembly Tester*

Certification Number: **33090**      Expiration: **11/30/2019**



This card acknowledges that the recipient has successfully completed a  
30-hour Occupational Safety and Health Training Course in  
**Construction Safety and Health**

**Dominick Stoll**

**Larry Thomas**  
(Trainer name - print or type)

**7/5/12**  
(Course end date)



## Louisiana State Licensing Board for Contractors

### Contractor Information

**Business Name** LOU-CON, INC.  
**Mailing Address** 3100 East St. Bernard Hwy  
 Meraux, LA 70075  
**Phone Number** (504) 271-3431  
**Fax Number** (504) 271-1184  
**Email Address** lconinc@aol.com  
**Website** http://

### Active Licenses

**License Number** 2611  
**Type** Commercial License  
**Status** LICENSED  
**Effective** 11/27/2019  
**Expiration** 11/26/2022  
**First Issued** 11/26/1961

### Classifications

Class	Qualifying Party	Parishes
BUILDING CONSTRUCTION	Michael Ray Carson	ALL
BUILDING CONSTRUCTION	Stephen L. Faucheux	ALL
BUSINESS AND LAW	Michael Ray Carson	ALL
BUSINESS AND LAW	Stephen L. Faucheux	ALL
HEAVY CONSTRUCTION	Michael Ray Carson	ALL
HEAVY CONSTRUCTION	Stephen L. Faucheux	ALL
HIGHWAY, STREET AND BRIDGE CONSTRUCTION	Michael Ray Carson	ALL
HIGHWAY, STREET AND BRIDGE CONSTRUCTION	Stephen L. Faucheux	ALL
MECHANICAL WORK (STATEWIDE)	Michael Ray Carson	ALL
MECHANICAL WORK (STATEWIDE)	Stephen L. Faucheux	ALL
MUNICIPAL AND PUBLIC WORKS CONSTRUCTION	Michael Ray Carson	ALL
MUNICIPAL AND PUBLIC WORKS CONSTRUCTION	Stephen L. Faucheux	ALL
SPECIALTY: INSTALL REPAIR OR CLOSE UNDERGROUND STORAGE TANKS	Stephen L. Faucheux	ALL