

LOUISIANA UNIFORM PUBLIC WORK BID FORM

TO: Jefferson Parish
Purchasing Department
200 Derbigny Street, Suite 4400
Gretna, Louisiana 70053
(Owner to provide name and address of owner)

BID FOR: Planters Pump Station – Phase I (Replacement of Diesel Engines and Refurbishment of Gears)
Project. No. 2018-024-DR
Proposal No. 50-00132994
(Owner to provide name of project and other identifying information)

The undersigned bidder hereby declares and represents that she/he; a) has carefully examined and understands the Bidding Documents, b) has not received, relied on, or based his bid on any verbal instructions contrary to the Bidding Documents or any addenda, c) has personally inspected and is familiar with the project site, and hereby proposes to provide all labor, materials, tools, appliances and facilities as required to perform, in a workmanlike manner, all work and services for the construction and completion of the referenced project, all in strict accordance with the Bidding Documents prepared by:

Pivotal Engineering, LLC and dated: 1/10/2020
(Owner to provide name of entity preparing bidding documents.)

Bidders must acknowledge all addenda. The Bidder acknowledges receipt of the following ADDENDA: (Enter the number the Designer has assigned to each of the addenda that the Bidder is acknowledging) No. 1 (2/2/2021); No. 2 (2/11/2021).

TOTAL BASE BID: For all work required by the Bidding Documents (including any and all unit prices designated "Base Bid"\* but not alternates) the sum of:
One Million Nine Hundred Forty Nine Thousand Two Hundred Fifty Dollars (\$ 1,949,250.00 )
& Zero Cents

ALTERNATES: For any and all work required by the Bidding Documents for Alternates including any and all unit prices designated as alternates in the unit price description.

Alternate No. 1 (Remove, Refurbish and Reinstall Gear for Pump No. 2. as an add) for the lump sum of:

Remove, Refurbish and Reinstall Gear for Pump No. 2. Dollars (\$ 347,300.00 )

Alternate No. 2 (Remove, Refurbish and Reinstall Gear for Pump No. 1 as an add) for the lump sum of:

Remove, Refurbish and Reinstall Gear for Pump No. 1 Dollars (\$ 316,100.00 )

Alternate No. 3 (Owner to provide description of alternate and state whether add or deduct) for the lump sum of:

N/A Dollars (\$ )

NAME OF BIDDER: M.R. Pittman Group, LLC

ADDRESS OF BIDDER: 171 I-310 Service Road St. Rose, Louisiana 70087

LOUISIANA CONTRACTOR'S LICENSE NUMBER: 42296

NAME OF AUTHORIZED SIGNATORY OF BIDDER: Jeremy Vuljoin

TITLE OF AUTHORIZED SIGNATORY OF BIDDER: Secretary / Treasurer

SIGNATURE OF AUTHORIZED SIGNATORY OF BIDDER \*\*: [Handwritten Signature]

DATE: February 25, 2021



THE FOLLOWING ITEMS ARE TO BE INCLUDED WITH THE SUBMISSION OF THIS LOUISIANA UNIFORM PUBLIC WORK BID FORM:

\* The Unit Price Form shall be used if the contract includes unit prices. Otherwise it is not required and need not be included with the form. The number of unit prices that may be included is not limited and additional sheets may be included if needed.

\*\* A CORPORATE RESOLUTION OR WRITTEN EVIDENCE of the authority of the person signing the bid for the public work as prescribed by LA R.S. 38:2212(B)(5).

BID SECURITY in the form of a bid bond, certified check or cashier's check as prescribed by LA RS 38:2218.A is attached to and made a part of this bid.

**LOUISIANA UNIFORM PUBLIC WORK BID FORM**  
**UNIT PRICE FORM**

TO: Jefferson Parish  
Purchasing Department  
200 Derbigny Street, Suite 4400  
Gretna, Louisiana 70053

(Owner to provide name and address of owner)

BID FOR: Planters Pump Station – Phase I (Replacement  
of Diesel Engines and Refurbishment of Gears)  
Project. No. 2018-024-DR  
Proposal No. 50-00132994

(Owner to provide name of project and other identifying information)

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures.

|              |   |                  |                     |   |
|--------------|---|------------------|---------------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>    </u> <b>MOBILIZATION/DEMOBILIZATION</b> |                  |                     |   |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE          | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| <b>1</b>     | <b>1</b>  | <b>LS</b>        | <b>\$ 90,000.00</b> | <b>\$ 90,000.00</b>                                       |

|              |  |                  |                      |   |
|--------------|--|------------------|----------------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>    </u> <b>REMOVE AND INSTALL DIESEL ENGINE AND ANCILLARY WORK FOR PUMP NO. 1</b> |                  |                      |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE           | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| <b>2</b>     | <b>1</b>   | <b>LS</b>        | <b>\$ 850,000.00</b> | <b>\$ 850,000.00</b>                                      |

|              |  |                  |                      |   |
|--------------|--|------------------|----------------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>    </u> <b>REMOVE AND INSTALL DIESEL ENGINE AND ANCILLARY WORK FOR PUMP NO. 2</b> |                  |                      |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE           | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| <b>3</b>     | <b>1</b>   | <b>LS</b>        | <b>\$ 850,000.00</b> | <b>\$ 850,000.00</b>                                      |

|              |  |                  |                      |   |
|--------------|--|------------------|----------------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>    </u> <b>ELECTRICAL AND CONTROLS WORK FOR PUMPS NO. 1 AND 2</b> |                  |                      |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE           | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| <b>4</b>     | <b>1</b>   | <b>LS</b>        | <b>\$ 159,250.00</b> | <b>\$ 159,250.00</b>                                      |

|              |  |                  |                      |   |
|--------------|--|------------------|----------------------|---|
| DESCRIPTION: | <input type="checkbox"/> Base Bid or <input checked="" type="checkbox"/> Alt.# <u>1</u> <b>REMOVE, REFURBISH AND REINSTALL GEAR FOR PUMP NO. 2</b> |                  |                      |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE           | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| <b>5</b>     | <b>1</b>   | <b>LS</b>        | <b>\$ 347,300.00</b> | <b>\$ 347,300.00</b>                                      |

|              |  |                  |                      |   |
|--------------|--|------------------|----------------------|---|
| DESCRIPTION: | <input type="checkbox"/> Base Bid or <input checked="" type="checkbox"/> Alt.# <u>2</u> <b>REMOVE, REFURBISH AND REINSTALL GEAR FOR PUMP NO. 1</b> |                  |                      |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE           | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| <b>6</b>     | <b>1</b>   | <b>LS</b>        | <b>\$ 316,100.00</b> | <b>\$ 316,100.00</b>                                      |

Wording for "DESCRIPTION" is to be provided by the Owner  
All quantities are estimated. The contractor will be paid upon actual quantities as verified by Owner.

**CORPORATE RESOLUTION**

EXCERPT FROM MINUTES OF MEETING OF THE BOARD OF DIRECTORS OF  
M.R. PITTMAN GROUP, LLC

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INCORPORATED.

AT THE MEETING OF DIRECTORS OF M.R. PITTMAN GROUP, LLC  
INCORPORATED, DULY NOTICED AND HELD ON AUGUST 10, 2020,  
A QUORUM BEING THERE PRESENT, ON MOTION DULY MADE AND SECONDED. IT  
WAS:

RESOLVED THAT JEREMY VULJOIN, BE AND IS HEREBY  
APPOINTED, CONSTITUTED AND DESIGNATED AS AGENT AND ATTORNEY-IN-  
FACT OF THE CORPORATION WITH FULL POWER AND AUTHORITY TO ACT ON  
BEHALF OF THIS CORPORATION IN ALL NEGOTIATIONS, BIDDING, CONCERNS  
AND TRANSACTIONS WITH THE PARISH OF JEFFERSON OR ANY OF ITS AGENCIES,  
DEPARTMENTS, EMPLOYEES OR AGENTS, INCLUDING BUT NOT LIMITED TO, THE  
EXECUTION OF ALL BIDS, PAPERS, DOCUMENTS, AFFIDAVITS, BONDS, SURETIES,  
CONTRACTS AND ACTS AND TO RECEIVE ALL PURCHASE ORDERS AND NOTICES  
ISSUED PURSUANT TO THE PROVISIONS OF ANY SUCH BID OR CONTRACT, THIS  
CORPORATION HEREBY RATIFYING, APPROVING, CONFIRMING, AND ACCEPTING  
EACH AND EVERY SUCH ACT PERFORMED BY SAID AGENT AND ATTORNEY-IN-  
FACT.

I HEREBY CERTIFY THE FOREGOING TO BE  
A TRUE AND CORRECT COPY OF AN  
EXCERPT OF THE MINUTES OF THE ABOVE  
DATED MEETING OF THE BOARD OF  
DIRECTORS OF SAID CORPORATION, AND  
THE SAME HAS NOT BEEN REVOKED OR  
RESCINDED.

JEREMY VULJOIN  
SECRETARY-TREASURER

FEBRUARY 25, 2021  
DATE



**Bond Number: SLA21630842****Contractor Information****Principal:** M.R. Pittman Group, LLC**Address:** 171 I-310 Service Road Saint Rose Louisiana 70087 United States**Owner/Obligee Information****Bond Form:** Bid Bond in accordance with Contract Specifications**Owner/Obligee:** Jefferson Parish**Address:** 200 Derbigny Street Gretna Louisiana 70053 United States**Bond Information****Surety:** Travelers Casualty and Surety Company of America**Bid Date:** 2/25/2021**Estimated Contract Price:** \$2,500,000**Time For Completion:** 210 Days**Liquidated Damages:** \$1,000 per day**Estimated Work On Hand:****Amount of Bid Security:** 5%**Contract # or IFB #:** 5000132994**Description of Job:** Planters Pump Station - Phase I Replacement of Diesel Engines and Refurbishment of Gears, Project #2018-024-DR**Job Breakdown:****Electronic Bidding Information****Bid Security Percentage:** 5**Bid Security Maximum:****Owner Assigned Contractor Number:**189971**Primary Agency:**

M &amp; T Insurance Agency, Inc.

Power of Attorney Limited to: Unlimited

**Executed****Entered By:** Teresita C. Ramseur - 2/19/2021 3:58:31 PM ET**Approved & Executed By:***Teresita C. Ramseur*

Teresita C. Ramseur (Signed: 19-Feb-2021 03:59 PM EST (UTC-05:00))

[Signature Information](#)

Know all men by these presents that Travelers Casualty and Surety Company of America, a Corporation duly organized under the laws of the State of Connecticut, are held and firmly bound unto the above owner/obligee by this transmission. The surety agrees to waive the Statute of Fraud defense and further agrees that the owner/obligee is a third party beneficiary of the waiver for the purposes of enforcing this bid bond.

© S2000, Inc.

Document ID: [S2000-1001089378](#)

**Public Works Bid**

**AFFIDAVIT**

**STATE OF LOUISIANA**

**PARISH/COUNTY OF ST. CHARLES**

BEFORE ME, the undersigned authority, personally came and appeared: JEREMY VULJOIN, (Affiant) who after being by me duly sworn, deposed and said that he/she is the fully authorized SECRETARY / TREASURER of M.R. PITTMAN GROUP, LLC (Entity), the party who submitted a bid in response to Bid Number 50-00132994, to the Parish of Jefferson.

Affiant further said:

Campaign Contribution Disclosures

**(Choose A or B, if option A is indicated please include the required attachment):**

**Choice A** \_\_\_\_\_ Attached hereto is a list of all campaign contributions, including the date and amount of each contribution, made to current or former elected officials of the Parish of Jefferson by Entity, Affiant, and/or officers, directors and owners, including employees, owning 25% or more of the Entity during the two-year period immediately preceding the date of this affidavit or the current term of the elected official, whichever is greater. Further, Entity, Affiant, and/or Entity Owners have not made any contributions to or in support of current or former members of the Jefferson Parish Council or the Jefferson Parish President through or in the name of another person or legal entity, either directly or indirectly.

**Choice B** X there are **NO** campaign contributions made which would require disclosure under Choice A of this section.

Affiant further said:

Debt Disclosures

**(Choose A or B, if option A is indicated please include the required attachment):**

**Choice A** \_\_\_\_\_ Attached hereto is a list of all debts owed by the affiant to any elected or appointed official of the Parish of Jefferson, and any and all debts owed by any elected or appointed official of the parish to the Affiant.

**Choice B**   X   There are **NO** debts which would require disclosure under Choice A of this section.

Affiant further said:

That Affiant has employed no person, corporation, firm, association, or other organization, either directly or indirectly, to secure the public contract under which he received payment, other than persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project or in securing the public contract were in the regular course of their duties for Affiant; and

That no part of the contract price received by Affiant was paid or will be paid to any person, corporation, firm, association, or other organization for soliciting the contract, other than the payment of their normal compensation to persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project were in the regular course of their duties for Affiant.

Affiant further said:

Affiant personally has not been convicted of, nor has he/she entered into a plea of guilty or nolo contendere to any of the crimes or equivalent federal crimes listed below. No individual partner, incorporator, director, manager, officer, organizer, or member, who has a minimum of a ten percent ownership in the Bidding Entity, has been convicted of, or has entered a plea of guilty or nolo contendere to any of the crimes or equivalent federal crimes listed below. A conviction of or plea of guilty or nolo contendere to the following state crimes or equivalent federal crimes shall permanently bar any person or the bidding entity from bidding on public projects:

- (a) Public bribery (R.S. 14:118)
- (b) Corrupt influencing (R.S. 14:120)
- (c) Extortion (R.S. 14:66)
- (d) Money laundering (R.S. 14:230)

A conviction of or plea of guilty or nolo contendere to the following state crimes or equivalent federal crimes shall bar any person or the bidding entity from bidding on public projects for a period of five years from the date of conviction or from the date of the entrance of the plea of guilty or nolo contendere:

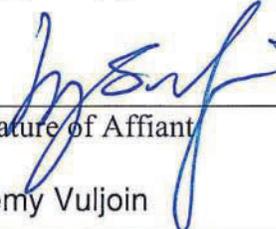
- (a) Theft (R.S. 14:67)
- (b) Identity Theft (R.S. 14:67, 16)
- (c) Theft of a business record (R.S. 14:67.20)
- (d) False accounting (R.S. 14:70)
- (e) Issuing worthless checks (R.S. 14:71)
- (f) Bank fraud (R.S. 14:71.1)
- (g) Forgery (R.S. 14:72)
- (h) Contractors; misapplication of payments (R.S. 14:202)
- (i) Malfeasance in office (R.S. 14:134)

The five-year prohibition provided for in this section shall apply only if the crime was committed during the solicitation or execution of a contract or bid awarded pursuant to these provisions. If evidence is submitted substantiating that a false attestation has been made and the project must be readvertised or the contract cancelled, the awarded entity making the false attestation shall be responsible to the public entity for the costs of rebidding, additional costs due to increased costs of bids and any and all delay costs due to the rebid or cancellation of this project.

*[The remainder of this page is intentionally left blank.]*

Affiant further said:

- (1) Entity is registered and participates in a status verification system to verify that all employees in the State of Louisiana are legal citizens of the United States or are legal aliens.
- (2) Entity shall continue, during the term of the contract, to utilize a status verification system to verify the legal status of all new employees in the State of Louisiana.
- (3) Entity shall require all subcontractors to submit to the Entity a sworn affidavit verifying compliance with statements (1) and (2).

  
\_\_\_\_\_  
Signature of Affiant  
Jeremy Vuljoin  
\_\_\_\_\_  
Printed Name of Affiant



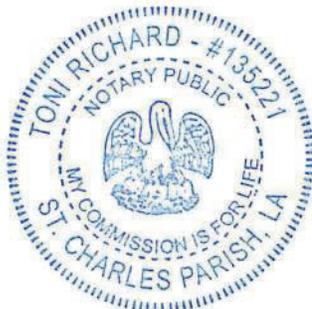
SWORN AND SUBSCRIBED TO BEFORE ME  
ON THE 18 DAY OF February, 2021.

  
\_\_\_\_\_  
Notary Public

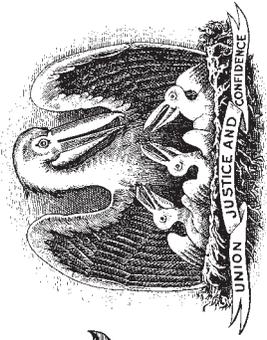
  
\_\_\_\_\_  
Printed Name of Notary

135221  
\_\_\_\_\_  
Notary/Bar Roll Number

My commission expires at Death.



# State of Louisiana



## State Licensing Board for Contractors

This is to Certify that:

M.R. PITTMAN GROUP, L.L.C.  
171 I-310 Service Road  
St. Rose, LA 70087

is duly licensed and entitled to practice the following classifications

BUILDING CONSTRUCTION; HEAVY CONSTRUCTION; HIGHWAY, STREET AND BRIDGE CONSTRUCTION;  
MUNICIPAL AND PUBLIC WORKS CONSTRUCTION



Expiration Date: May 21, 2021

License No: 42296

Witness our hand and seal of the Board dated,  
Baton Rouge, LA 22nd day of May 2019

*Will S. Mott*  
\_\_\_\_\_  
Director

*See Mallett*  
\_\_\_\_\_  
Chairman

*Andy [Signature]*  
\_\_\_\_\_  
Treasurer

This License Is Not Transferrable

State of  
Louisiana  
Secretary of  
State



**COMMERCIAL DIVISION**  
225.925.4704

Fax Numbers  
225.932.5317 (Admin. Services)  
225.932.5314 (Corporations)  
225.932.5318 (UCC)

| Name                       | Type                      | City    | Status |
|----------------------------|---------------------------|---------|--------|
| M.R. PITTMAN GROUP, L.L.C. | Limited Liability Company | ST ROSE | Active |

#### Previous Names

**Business:** M.R. PITTMAN GROUP, L.L.C.  
**Charter Number:** 35643895K  
**Registration Date:** 2/9/2004

#### Domicile Address

171 I-310 SERVICE ROAD  
ST ROSE, LA 70087

#### Mailing Address

171 I-310 SERVICE ROAD  
ST. ROSE, LA 70087

#### Status

**Status:** Active  
**Annual Report Status:** In Good Standing  
**File Date:** 2/9/2004  
**Last Report Filed:** 6/5/2020  
**Type:** Limited Liability Company

#### Registered Agent(s)

**Agent:** JEREMY VULJOIN  
**Address 1:** 171 I-310 SERVICE ROAD  
**City, State, Zip:** ST. ROSE, LA 70087  
**Appointment Date:** 2/20/2019

#### Officer(s)

Additional Officers: No

**Officer:** KIRBY STUMPF  
**Title:** Member  
**Address 1:** 10009 JOHN PAUL COURT  
**City, State, Zip:** RIVER RIDGE, LA 70123

**Officer:** ANTHONY BERTUCCI  
**Title:** Member  
**Address 1:** 1161 ROBERT E LEE BOULEVARD  
**City, State, Zip:** NEW ORLEANS, LA 70124

**Officer:** JEREMY VULJOIN  
**Title:** Member  
**Address 1:** 41422 COUNTRYSIDE LANE  
**City, State, Zip:** HAMMOND, LA 70403

#### Amendments on File

No Amendments on file

Print



# Internal Revenue Service

The Digital Daily

DEPARTMENT OF THE TREASURY



## Federal Tax ID / EIN

This is your provisional Employer Identification Number:

**20-0709842**

Today's Date is: February 10, 2004 GMT

You will receive a confirmation letter in U.S. mail within fifteen days. The letter will also contain useful tax information for your business or organization.

If you have input any of the information on your application in error, please wait seven days and contact the EIN Toll Free area at 1-800-829-4933, Monday - Friday, 7:30am - 5:30pm. If you do not want to call, please make corrections on the letter you receive confirming your EIN and return it to the IRS.

You may click on the buttons below for different print options or to fill out another Form SS-4.

[Review and Print Form SS-4](#) [Fill Out Another Form SS-4](#)

Click [here](#) to return to the Internet Employer Identification Number landing (start) page.

| <b>CERTIFICATE OF LIABILITY INSURANCE</b>   |   |               |   | DATE (MM/DD/YY)<br>6/1/2020       |   |                                |                           |                |
|---|---|---------------|---|-----------------------------------|---|--------------------------------|---------------------------|----------------|
| <b>PRODUCER</b><br><br>Eustis Insurance, Inc.<br>110 Veterans Memorial Blvd., Suite 200<br>Metairie, LA 70005-4913  |   |               | THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. |                                   |   |                                |                           |                |
| <b>INSURED</b><br><br>M. R. Pittman Group, L.L.C.<br>171 I-310 Service Road<br>St. Rose, LA 70087   |   |               | <b>COMPANIES AFFORDING COVERAGE</b><br>COMPANY A THE GRAY INSURANCE COMPANY<br>COMPANY B<br>COMPANY C<br>COMPANY D  |                                   |   |                                |                           |                |
| <b>COVERAGES</b>  |   |               |   |                                   |   |                                |                           |                |
| THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED, NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES, LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. |   |               |   |                                   |   |                                |                           |                |
| CO LTR  | TYPE OF INSURANCE   | POLICY NUMBER | POLICY EFFECTIVE DATE (MM/DD/YY)  | POLICY EXPIRATION DATE (MM/DD/YY) | LIMITS  |                                |                           |                |
| A   | <b>GENERAL LIABILITY</b>  | XSGL-074360   | 6/1/2018  | 6/1/2021                          | GENERAL AGGREGATE                                       | Unlimited                      |                           |                |
|   | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY    |               |   |                                   | PRODUCTS - COMP/OP AGG                                  | \$3,000,000.00                 |                           |                |
|   | <input type="checkbox"/> OWNER'S & CONTRACTOR'S PROT                |               |   |                                   | PERSONAL & ADV INJURY                                   | \$1,000,000.00                 |                           |                |
|   |   |               |   |                                   | EACH OCCURRENCE   | \$1,000,000.00                 |                           |                |
|   |   |               |   |                                   | FIRE DAMAGE (Any one fire)                              | \$100,000.00                   |                           |                |
|   |   |               |   |                                   | MED EXP (Any one person)                                | \$5,000.00                     |                           |                |
| A   | <b>AUTOMOBILE LIABILITY</b>   | XSAL-075354   | 6/1/2018  | 6/1/2021                          | COMBINED SINGLE LIMIT                                   | \$1,000,000.00                 |                           |                |
|   | <input checked="" type="checkbox"/> ANY AUTO                        |               |   |                                   | BODILY INJURY (Per person)                              |                                |                           |                |
|   | <input checked="" type="checkbox"/> ALL OWNED AUTOS SCHEDULED AUTOS |               |   |                                   | BODILY INJURY (Per accident)                            |                                |                           |                |
|   | <input checked="" type="checkbox"/> HIRED AUTOS                     |               |   |                                   | PROPERTY DAMAGE   |                                |                           |                |
|   | <input checked="" type="checkbox"/> NON-OWNED AUTOS                 |               |   |                                   |   |                                |                           |                |
|   | <b>GARAGE LIABILITY</b>   |               |   |                                   | AUTO ONLY - EA ACCIDENT                                 |                                |                           |                |
|   | <input type="checkbox"/> ANY AUTO                                   |               |   |                                   | OTHER THAN AUTO ONLY                                    |                                |                           |                |
|   |   |               |   |                                   | EACH ACCIDENT   |                                |                           |                |
|   |   |               |   |                                   | AGGREGATE   |                                |                           |                |
| A   | <b>EXCESS LIABILITY</b>   | GXS-043590    | 6/1/2020  | 6/1/2021                          | EACH OCCURRENCE   | \$4,000,000.00                 |                           |                |
|   | <input checked="" type="checkbox"/> UMBRELLA FORM                   |               |   |                                   | AGGREGATE   | \$4,000,000.00                 |                           |                |
|   | <input checked="" type="checkbox"/> OTHER THAN UMBRELLA FORM        |               |   |                                   |   |                                |                           |                |
| A   | <b>WORKER'S COMPENSATION AND EMPLOYERS' LIABILITY</b>               | XSWC-071080   | 6/1/2018  | 6/1/2021                          | <input checked="" type="checkbox"/> WC STATUTORY LIMITS | <input type="checkbox"/> OTHER |                           |                |
|   | THE PROPRIETOR/ PARTNERS/EXECUTIVE OFFICERS ARE:                    |               |   |                                   | <input checked="" type="checkbox"/> INCL                | <input type="checkbox"/> EXCL  | EL EACH ACCIDENT          | \$1,000,000.00 |
|   |   |               |   |                                   |   |                                | EL DISEASE - POLICY LIMIT | \$1,000,000.00 |
|   |   |               |   |                                   |   |                                | EL DISEASE - EA EMPLOYEE  | \$1,000,000.00 |
|   | OTHER   |               |   |                                   |   |                                |                           |                |
| <b>DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/SPECIAL ITEMS</b><br>The certificate holder is an additional insured on all policies except Workers' Compensation and is provided a Waiver of Subrogation, all if required by written contract. The above insurance policies shall be primary and noncontributory to any other insurance policies maintained by the certificate holder, if required by written contract.  |   |               |   |                                   |   |                                |                           |                |
| <b>CERTIFICATE HOLDER</b>   |   |               | <b>CANCELLATION</b>   |                                   |   |                                |                           |                |
| 2495#52_REVISED<br><br>The Parish of Jefferson, its districts, departments and agencies under the direction of the Parish President and Parish Council<br>1221 Elmwood Park Blvd., Suite 906<br>Jefferson, LA 70123   |   |               | In the event of cancellation by The Gray Insurance Company and if required by written contract, 30 days written notice will be given to the Certificate Holder.   |                                   |   |                                |                           |                |
|   |   |               | <b>AUTHORIZED REPRESENTATIVE</b>  |                                   |   |                                |                           |                |
|   |   |               | <br>THE GRAY INSURANCE COMPANY  |                                   |   |                                |                           |                |
| GCF 00 50 01 01 12  |   |               |   |                                   |   |                                |                           |                |

**THE GRAY INSURANCE COMPANY**

**The below coverages apply if the corresponding policy number is indicated on the previous page.**

**A. Commercial General Liability**

General Liability Policy Includes:

Blanket Waiver of Subrogation when required by written contract.

Blanket Additional Insured (CGL Form# CG 20 10 11 85) when required by written contract.

Primary Insurance Wording Included when required by written contract.

Broad Form Property Damage Liability including Explosion, Collapse and Underground (XCU).

Premises/Operations

Products/Completed Operations

Contractual Liability

Sudden and Accidental Pollution Liability

Occurrence Form

Personal Injury

“In Rem” Endorsement

Cross Liability

Severability of Interests Provision

“Action Over” Claims

Independent Contractors coverage for work sublet

Vessel Liability - Watercraft exclusion has been modified by the vessels endorsement on scheduled equipment.

General Aggregate applies per project or equivalent.

**B. Automobile Liability Policy Includes:**

Blanket Waiver of Subrogation when required by written contract.

Blanket Additional Insured when required by written contract.

**C. Workers Compensation Policy Includes:**

Blanket Waiver of Subrogation when required by written contract.

U.S. Longshoremen’s and Harbor Workers Compensation Act Coverage

Outer Continental Shelf Land Act

Jones Act (including Transportation, Wages, Maintenance, and Cure),

Death on the High Seas Act & General Maritime Law.

Maritime Employers Liability Limit: \$1,000,000

Voluntary Compensation Endorsement

Other States Insurance

Alternate Employer/Borrowed Servant Endorsement

“In Rem” Endorsement

Gulf of Mexico Territorial Extension

**D. Excess Liability Policy Includes:**

Coverage is excess of the Auto Liability, General Liability, Employers Liability, & Maritime Employers Liability policies

Blanket Waiver of Subrogation when required by written contract.

Blanket Additional Insured when required by written contract.





PLANTERS PUMP STATION – PHASE I  
REPLACEMENT OF DIESEL ENGINES AND REFURBISHMENT OF GEARS  
BID PROPOSAL NO. 50-00132994  
ADDENDUM NO. 1  
DATE: 02-02-2021  
PAGE 1 of 3



CONTRACT DOCUMENTS, SPECIFICATIONS  
AND  
CONTRACT DRAWINGS  
FOR

**PLANTERS PUMP STATION – PHASE I  
REPLACEMENT OF DIESEL ENGINES AND REFURBISHMENT OF GEARS**

JEFFERSON PARISH DEPARTMENT OF DRAINAGE  
PUBLIC WORKS PROJECT  
PROJECT NO. 2018-024-DR  
PROPOSAL NO. 50-00132994

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ADDENDUM NO. 1

DATE ISSUED: February 2, 2021

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BID DATE: February 25, 2021 at 2:00PM

BID LOCATION: Jefferson Parish General Government Building  
Jefferson Parish Purchasing Department, Suite 4400  
200 Derbigny Street, Gretna, LA 70053

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This addendum shall be part of the Contract Documents as provided in the Instructions to Bidders.

The following items are issued to add to, modify, and clarify the Contract Documents. These items shall have full force and effect as the Contract Documents, and the cost involved shall be included in the bid prices.

Acknowledge receipt of the addendum by inserting its number on the Bid Form of the Bid Documents. Failure to do so will subject the bidder to rejection.

This Addendum No. 1 consists of **3** pages including the drawing sheets and all attachments.



PLANTERS PUMP STATION – PHASE I  
REPLACEMENT OF DIESEL ENGINES AND REFURBISHMENT OF GEARS  
BID PROPOSAL NO. 50-00132994  
ADDENDUM NO. 2  
DATE: 02-11-2021  
PAGE 1 of 5



CONTRACT DOCUMENTS, SPECIFICATIONS  
AND  
CONTRACT DRAWINGS  
FOR

**PLANTERS PUMP STATION – PHASE I  
REPLACEMENT OF DIESEL ENGINES AND REFURBISHMENT OF GEARS**

JEFFERSON PARISH DEPARTMENT OF DRAINAGE  
PUBLIC WORKS PROJECT  
PROJECT NO. 2018-024-DR  
PROPOSAL NO. 50-00132994

---

ADDENDUM NO. 2

DATE ISSUED: February 11, 2021

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BID DATE: February 25, 2021 at 2:00PM

BID LOCATION: Jefferson Parish General Government Building  
Jefferson Parish Purchasing Department, Suite 4400  
200 Derbigny Street, Gretna, LA 70053

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This Addendum No. 1 consists of **5** pages including the drawing sheets and all attachments.