

All Public Work Projects are required to use the Louisiana Uniform Public Work Bid Form

All prices must be held firm unless an escalation provision is requested in this bid. Jefferson Parish will allow one escalation during the term of the contract, which may not exceed the U.S. Bureau of Labor Statistics National Index for all Urban Consumers, unadjusted 12 month figure. The most recently published figure issued at the time an adjustment is requested will be used. A request must be made in writing by the vendor, and the escalation will only be applied to purchases made after the request is made.

Are you requesting an escalation provision?

YES \_\_\_\_\_ NO X  
MAXIMUM ESCALATION PERCENTAGE REQUESTED \_\_\_\_\_ %  
INITIAL BID PRICES WILL REMAIN FIRM THROUGH THE DATE OF 05/22/2019

For the purposes of comparison of bids when an escalation provision is requested, Jefferson Parish will apply the maximum escalation percentage quoted by the bidder to the period to which it is applied in the bid. The initial price and the escalation will be used to calculate the total bid price. It will be assumed, for comparison of prices only, that an equal amount of material or labor is purchased each month throughout the entire contract.

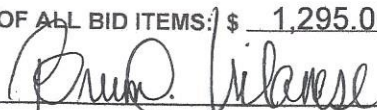
DELIVERY: FOB JEFFERSON PARISH  
INDICATE DELIVERY DATE ON EQUIPMENT AND SUPPLIES \_\_\_\_\_  
LOUISIANA CONTRACTOR’S LICENSE NO.: (if applicable) 00011032

THIS SECTION MUST BE COMPLETED BY BIDDER:

FIRM NAME: Bay Pest Control Company, Inc.  
ADDRESS: PO Box 1612  
CITY, STATE: Ocean Springs, MS ZIP: 39564  
TELEPHONE: ( 228) 875-8908 FAX: ( 228) 875-1627  
EMAIL ADDRESS: mail@baypestcontrol.net (or) marsha@baypestcontrol.net

In the event that addenda are issued with this bid, bidders MUST acknowledge all addenda on the bid form. Bidder must acknowledge receipt of an addendum on the bid form as indicated. Failure to acknowledge any addendum on the bid form will result in bid rejection.

Acknowledge Receipt of Addenda: NUMBER: \_\_\_\_\_  
NUMBER: \_\_\_\_\_  
NUMBER: \_\_\_\_\_  
NUMBER: \_\_\_\_\_

TOTAL PRICE OF ALL BID ITEMS: \$ 1,295.00  
AUTHORIZED SIGNATURE:  Bruno Milanese  
TITLE: President Printed Name

SIGNING INDICATES YOU HAVE READ AND COMPLY WITH THE INSTRUCTIONS AND CONDITIONS.  
NOTE: All bids should be returned with the BID NUMBER and BID OPENING DATE indicated on the outside of the envelope submitted to the Purchasing Department.

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00122672

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
1	1.00	MO	TWO (2) YEAR CONTRACT FOR PEST CONTROL SERVICES FOR VARIOUS JEFFERSON PARISH BUILDINGS FOR JEFFERSON PARISH DEPARTMENT OF GENERAL SERVICES		
			0010-PROVIDE A COST (1ST MONTH OF SERVICE)	\$90.00	\$90.00
2	23.00	MO	FOR THE INITIAL CLEAN OUT TREATMENT FOR THE GENERAL GOVERNMENT BUILDING		
			*****MANDATORY PRE-BID CONFERENCE***** DATE: MAY 9, 2018 TIME: 10:00 A.M. LOCATION: JEFFERSON PARISH PURCHASING DEPARTMENT 200 DERBIGNY STREET SUITE 4400 GRETNA, LA 70053 *****		
3	1.00	MO	0020-PROVIDE A MONTHLY COST FOR PEST CONTROL SERVICES FOR THE GENERAL GOVERNMENT BUILDING	\$90.00	\$2,070.00
4	23.00	MO	0030-PROVIDE A COST (1ST MONTH OF SERVICE) FOR THE INITIAL CLEAN OUT TREATMENT FOR SURPLUS PROPERTY	\$10.00	\$10.00
5	1.00	MO	0040-PROVIDE A MONTHLY COST FOR PEST CONTROL SERVICES FOR SURPLUS PROPERTY	\$10.00	\$230.00
6	23.00	MO	0050-PROVIDE A COST (1ST MONTH OF SERVICE) FOR THE INITIAL CLEAN OUT TREATMENT FOR THE DONELON BUILDING	\$60.00	\$60.00
7	1.00	MO	0060-PROVIDE A MONTHLY COST FOR PEST CONTROL SERVICES FOR THE DONELON BUILDING	\$60.00	\$1380.00
8	23.00	MO	0070-PROVIDE A COST (1ST MONTH OF SERVICE) FOR THE INITIAL CLEAN OUT TREATMENT FOR THE CENTRAL PLANT	\$60.00	\$60.00
9	1.00	MO	0080-PROVIDE A MONTHLY COST FOR PEST CONTROL SERVICES FOR THE CENTRAL PLANT	\$60.00	\$1380.00
			0090-PROVIDE A COST (1ST MONTH OF SERVICE) FOR THE INITIAL CLEAN OUT	\$60.00	\$60.00

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00122672

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
			TREATMENT FOR THE DISTRICT ATTORNEY'S OFFICE BUILDING		
10	23.00	MO	0100-PROVIDE A MONTHLY COST FOR PEST CONTROL SERVICES FOR THE DA BUILDING	\$60.00	\$1380.00
11	1.00	MO	0110-PROVIDE A COST (1ST MONTH OF SERVICE) FOR THE INITIAL CLEAN OUT	\$35.00	\$35.00
			TREATMENT FOR SECOND PARISH COURT		
12	23.00	MO	0120-PROVIDE A MONTHLY COST FOR PEST CONTROL SERVICES FOR SECOND PARISH COURT	\$35.00	\$805.00
13	1.00	MO	0130-PROVIDE A COST (1ST MONTH OF SERVICE) FOR THE INITIAL CLEAN OUT	\$30.00	\$30.00
			TREATMENT FOR THE LIBERTO BUILDING		
14	23.00	MO	0140-PROVIDE A MONTHLY COST FOR PEST CONTROL SERVICES FOR THE LIBERTO BUILDING	\$30.00	\$690.00
15	1.00	MO	0150-PROVIDE A COST (1ST MONTH OF SERVICE) FOR THE INITIAL CLEAN OUT	\$15.00	\$15.00
			TREATMENT OF THE LOCAL HISTORY MUSEUM		
16	23.00	MO	0160-PROVIDE A MONTHLY COST FOR PEST CONTROL SERVICES FOR THE LOCAL HISTORY MUSEUM	\$15.00	\$345.00
17	1.00	MO	0170-PROVIDE A COST (1ST MONTH OF SERVICE) FOR THE INITIAL CLEAN OUT	\$25.00	\$25.00
			TREATMENT FOR THE ODOM BUILDING		
18	23.00	MO	0180-PROVIDE A MONTHLY COST FOR PEST CONTROL SERVICES FOR THE ODOM BUILDING	\$25.00	\$575.00
19	1.00	MO	0190-PROVIDE A COST (1ST MONTH OF SERVICE) FOR THE INITIAL CLEAN OUT	\$15.00	\$15.00
			TREATMENT FOR THE CLERK OF COURT EVIDENCE BUILDING		
20	23.00	MO	0200-PROVIDE A MONTHLY COST FOR PEST CONTROL SERVICES FOR THE CLERK OF COURT	\$15.00	\$345.00



INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00122672

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
21	1.00	MO	EVIDENCE BUILDING		
			0210-PROVIDE A COST (1ST MONTH OF SERVICE) FOR THE INITIAL CLEAN OUT	\$25.00	\$25.00
22	23.00	MO	TREATMENT FOR THE MARRERO/HARVEY SENIOR CENTER		
			0220-PROVIDE A MONTHLY COST FOR PEST CONTROL SERVICES FOR THE MARRERO/HARVEY SENIOR CENTER	\$25.00	\$575.00
23	1.00	MO	0230-PROVIDE A COST (1ST MONTH OF SERVICE) FOR THE INITIAL CLEAN OUT	\$25.00	\$25.00
			TREATMENT FOR THE BRIDGE CITY SENIOR CENTER		
24	23.00	MO	0240-PROVIDE A MONTHLY COST FOR PEST CONTROL SERVICES FOR THE BRIDGE CITY SENIOR CENTER	\$25.00	\$575.00
25	1.00	MO	0250-PROVIDE A COST (1ST MONTH OF SERVICE) FOR THE INITIAL CLEAN OUT	\$100.00	\$100.00
			TREATMENT FOR THE JEFFERSON PARISH CORRECTIONAL CENTER		
26	23.00	MO	0260-PROVIDE A MONTHLY COST FOR PEST CONTROL SERVICES FOR THE JEFFERSON PARISH CORRECTIONAL CENTER	\$100.00	\$2300.00
27	1.00	MO	0270-PROVIDE A COST (1ST MONTH OF SERVICE) FOR THE INITIAL CLEAN OUT	\$5.00	\$5.00
			TREATMENT FOR THE CHILDREN'S ADVOCACY CENTER		
28	23.00	MO	0280-PROVIDE A MONTHLY COST FOR PEST CONTROL SERVICES FOR THE CHILDREN'S ADVOCACY CENTER	\$5.00	\$115.00
29	1.00	MO	0290-PROVIDE A COST (1ST MONTH OF SERVICE) FOR THE INITIAL CLEAN OUT	\$20.00	\$20.00
			TREATMENT FOR INSPECTION AND CODE ENFORCEMENT		
30	23.00	MO	0300-PROVIDE A MONTHLY COST FOR PEST CONTROL SERVICES FOR INSPECTION AND CODE	\$20.00	\$460.00

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00122672

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
31	1.00	MO	ENFORCEMENT		
			0310-PROVIDE A COST (1ST MONTH OF SERVICE) FOR THE INITIAL CLEAN OUT	\$35.00	\$35.00
32	23.00	MO	TREATMENT FOR THE EMERGENCY OPERATIONS & COMMUNICATIONS CENTER		
			1st Mo Cleanout Treatment Bridge		
33	1.00	MO	0320-PROVIDE A MONTHLY COST FOR PEST CONTROL SERVICES FOR THE EMERGENCY	\$35.00	\$805.00
			OPERATIONS & COMMUNICATIONS CENTER		
34	23.00	MO	0330-PROVIDE A COST (1ST MONTH OF SERVICE) FOR THE INITIAL CLEAN OUT	\$30.00	\$30.00
			TREATMENT FOR JUVENILE JUSTICE COURT		
35	1.00	MO	0340-PROVIDE A MONTHLY COST FOR PEST CONTROL SERVICES FOR JUVENILE JUSTICE	\$30.00	\$690.00
			COURT		
36	23.00	MO	0350-PROVIDE A COST (1ST MONTH OF SERVICE) FOR THE INITIAL CLEAN OUT	\$175.00	\$175.00
			TREATMENT FOR THE JUVENILE JUSTICE COMPLEX		
37	1.00	MO	0360-PROVIDE A MONTHLY COST FOR PEST CONTROL SERVICES FOR THE JUVENILE	\$175.00	\$4025.00
			JUSTICE COMPLEX		
38	23.00	MO	0370-PROVIDE A COST (1ST MONTH OF SERVICE) FOR THE INITIAL CLEAN OUT	\$15.00	\$15.00
			TREATMENT FOR THE JUVENILE SERVICES WAREHOUSE		
			0380-PROVIDE A MONTHLY COST FOR PEST CONTROL SERVICES FOR THE JUVENILE	\$15.00	\$345.00
			SERVICES WAREHOUSE		

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
39	1.00	MO	0390-PROVIDE A COST (1ST MONTH OF SERVICE) FOR THE INITIAL CLEAN OUT  TREATMENT FOR THE JOSEPH S. YENNI BUILDING	\$225.00	\$225.00
40	23.00	MO	0400-PROVIDE A MONTHLY COST FOR PEST CONTROL SERVICES FOR THE JOSEPH S. YENNI  BUILDING	\$225.00	\$5175.00
41	1.00	MO	0410-PROVIDE A COST (1ST MONTH OF SERVICE) FOR THE INITIAL CLEAN OUT  TREATMENT FOR FIRST PARISH COURT	\$55.00	\$55.00
42	23.00	MO	0420-PROVIDE A MONTHLY COST FOR PEST CONTROL SERVICES FOR FIRST PARISH COURT	\$55.00	\$1265.00
43	1.00	MO	0430-PROVIDE A COST (1ST MONTH OF SERVICE) FOR THE INITIAL CLEAN OUT  TREATMENT FOR THE JEFFERSON SENIOR CENTER	\$35.00	\$35.00
44	23.00	MO	0440-PROVIDE A MONTHLY COST FOR PEST CONTROL SERVICES FOR THE JEFFERSON  SENIOR CENTER	\$35.00	\$805.00
45	1.00	MO	0450-PROVIDE A COST (1ST MONTH OF SERVICE) FOR THE INITIAL CLEAN OUT  TREATMENT FOR THE METAIRIE SENIOR CENTER	\$35.00	\$35.00
46	23.00	MO	0460-PROVIDE A MONTHLY COST FOR PEST CONTROL SERVICES FOR THE METAIRIE  SENIOR CENTER	\$35.00	\$805.00
47	1.00	MO	0470-PROVIDE COST (1ST MONTH OF SERVICE) FOR THE INITIAL CLEAN OUT  TREATMENT FOR THE EASTBANK JUVENILE SERVICES BUILDING	\$55.00	\$55.00
48	23.00	MO	0480-PROVIDE A MONTHLY COST FOR PEST CONTROL SERVICES FOR THE EASTBANK	\$55.00	\$1265.00



INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00122672

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
49	1.00	MO	JUVENILE SERVICES BUILDING		
			0490-PROVIDE A COST (1ST MONTH OF SERVICE) FOR THE INITIAL CLEAN OUT	\$35.00	\$35.00
50	23.00	MO	TREATMENT FOR THE WESTBANK HEALTH UNIT		
			0500-PROVIDE A MONTHLY COST FOR PEST CONTROL SERVICES FOR THE WESTBANK HEALTH UNIT	\$35.00	\$805.00
51	1.00	MO	0510-PROVIDE A COST (1ST MONTH OF SERVICE) FOR THE INITIAL CLEAN OUT	\$30.00	\$30.00
			TREATMENT FOR THE EASTBANK HEALTH UNIT		
52	23.00	MO	0520-PROVIDE A MONTHLY COST FOR PEST CONTROL SERVICES FOR THE EASTBANK HEALTH UNIT	\$30.00	\$690.00
53	1.00	MO	0530-PROVIDE A COST (1ST MONTH OF SERVICE) FOR THE INITIAL CLEAN OUT	\$45.00	\$45.00
			TREATMENT FOR THE PARKING GARAGE		
54	23.00	MO	0540-PROVIDE A MONTHLY COST FOR PEST CONTROL SERVICES FOR THE PARKING GARAGE	\$45.00	\$1035.00
55	1.00	SQFT	0550-PROVIDE A SQUARE FOOT COST TO PERFORM ALL SERVICES LISTED IN THE SPECIFICATIONS	\$0.001	\$0.001

Non-Public Works Bid

AFFIDAVIT

STATE OF Mississippi

PARISH/COUNTY OF Jackson

BEFORE ME, the undersigned authority, personally came and appeared: Bruno Milanese, (Affiant) who after being by me duly sworn, deposed and said that he/she is the fully authorized President of Bay Pest Control (Entity), the party who submitted a bid in response to Bid Number 50-00122672 to the Parish of Jefferson.

Affiant further said:

Campaign Contribution Disclosures

(Choose A or B, if option A is indicated please include the required attachment):

Choice A \_\_\_\_\_ Attached hereto is a list of all campaign contributions, including the date and amount of each contribution, made to current or former elected officials of the Parish of Jefferson by Entity, Affiant, and/or officers, directors and owners, including employees, owning 25% or more of the Entity during the two-year period immediately preceding the date of this affidavit or the current term of the elected official, whichever is greater. Further, Entity, Affiant, and/or Entity Owners have not made any contributions to or in support of current or former members of the Jefferson Parish Council or the Jefferson Parish President through or in the name of another person or legal entity, either directly or indirectly.

Choice B X there are NO campaign contributions made which would require disclosure under Choice A of this section.



Debt Disclosures

(Choose A or B, if option A is indicated please include the required attachment):

Choice A \_\_\_\_\_ Attached hereto is a list of all debts owed by the affiant to any elected or appointed official of the Parish of Jefferson, and any and all debts owed by any elected or appointed official of the Parish to the Affiant.

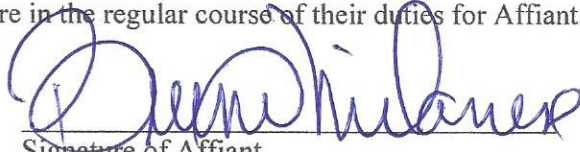
Choice B X There are **NO** debts which would require disclosure under Choice A of this section.

Affiant further said:

That Affiant has employed no person, corporation, firm, association, or other organization, either directly or indirectly, to secure the public contract under which he received payment, other than persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project or in securing the public contract were in the regular course of their duties for Affiant; and

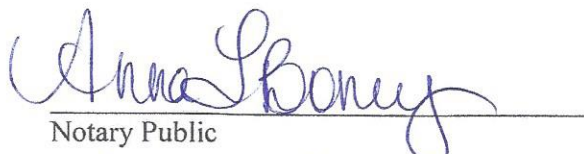
*[The remainder of this page is intentionally left blank.]*

That no part of the contract price received by Affiant was paid or will be paid to any person, corporation, firm, association, or other organization for soliciting the contract, other than the payment of their normal compensation to persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project were in the regular course of their duties for Affiant.

  
Signature of Affiant

Bruno Milanese  
Printed Name of Affiant

SWORN AND SUBSCRIBED TO BEFORE ME  
ON THE 21 DAY OF May, 2018.

  
Notary Public  
Anna L. Boney  
Printed Name of Notary  
98658  
Notary/Bar Roll Number



My commission expires March 28, 2019

**CORPORATE RESOLUTION**

EXCERPT FROM MINUTES OF MEETING OF THE BOARD OF DIRECTORS OF  
Bay Pest Control Co., Inc.  
INCORPORATED.

AT THE MEETING OF DIRECTORS OF Bay Pest Control Co.,  
INCORPORATED, DULY NOTICED AND HELD ON 5/15/18,  
A QUORUM BEING THERE PRESENT, ON MOTION DULY MADE AND SECONDED. IT  
WAS:

RESOLVED THAT Bruno Milanese, BE AND IS HEREBY  
APPOINTED, CONSTITUTED AND DESIGNATED AS AGENT AND ATTORNEY-IN-  
FACT OF THE CORPORATION WITH FULL POWER AND AUTHORITY TO ACT ON  
BEHALF OF THIS CORPORATION IN ALL NEGOTIATIONS, BIDDING, CONCERNS  
AND TRANSACTIONS WITH THE PARISH OF JEFFERSON OR ANY OF ITS AGENCIES,  
DEPARTMENTS, EMPLOYEES OR AGENTS, INCLUDING BUT NOT LIMITED TO, THE  
EXECUTION OF ALL BIDS, PAPERS, DOCUMENTS, AFFIDAVITS, BONDS, SURETIES,  
CONTRACTS AND ACTS AND TO RECEIVE ALL PURCHASE ORDERS AND NOTICES  
ISSUED PURSUANT TO THE PROVISIONS OF ANY SUCH BID OR CONTRACT, THIS  
CORPORATION HEREBY RATIFYING, APPROVING, CONFIRMING, AND ACCEPTING  
EACH AND EVERY SUCH ACT PERFORMED BY SAID AGENT AND ATTORNEY-IN-  
FACT.

I HEREBY CERTIFY THE FOREGOING TO BE  
A TRUE AND CORRECT COPY OF AN  
EXCERPT OF THE MINUTES OF THE ABOVE  
DATED MEETING OF THE BOARD OF  
DIRECTORS OF SAID CORPORATION, AND  
THE SAME HAS NOT BEEN REVOKED OR  
RESCINDED.

  
\_\_\_\_\_  
SECRETARY-TREASURER

5/21/18  
\_\_\_\_\_  
DATE

Subscribed and sworn to before me in my  
Presence, this 21 day of May  
2018, a Notary Public in and for the  
County of Jackson State of \_\_\_\_\_  
Mississippi  
(Signature) Notary Public  
My commission expires March 28, 2019





# LOUISIANA DEPARTMENT OF AGRICULTURE & FORESTRY

MIKE STRAIN DVM, COMMISSIONER

Structural Pest Control Commission, 5825 Florida Blvd., Suite 3003, Baton Rouge, LA 70806, (225) 925-4578, FAX (225) 925-3760

STRUCTURAL PEST CONTROL PLACE OF BUSINESS PERMIT:

BAY PEST CONTROL CO, INC

Date: 06/21/2017

Permit No: 00016743

Phone: (228) 875-8908

Primary Licensee(s):

00011032 BRUNO MILANESE

Phase(s):

LP1-General Pest Control

LP2-Commercial Vertebrate Control

LP3-Termite Control

LP4-Structural Fumigation

Please verify information for correctness. If changes are necessary, make corrections and promptly return to issuing agency.

## LOUISIANA DEPARTMENT OF AGRICULTURE & FORESTRY

MIKE STRAIN DVM, COMMISSIONER

Structural Pest Control Commission, 5825 Florida Blvd., Suite 3003, Baton Rouge, LA 70806, (225) 925-4578, FAX (225) 925-3760

Be it known that the entity named below has complied with all relevant requirements of the Louisiana Revised Statutes and effective 07/01/2017 through 06/30/2018 is hereby authorized to engage in STRUCTURAL PEST CONTROL in the phases listed.

Primary Licensee(s):

00011032 BRUNO MILANESE

Phase(s):

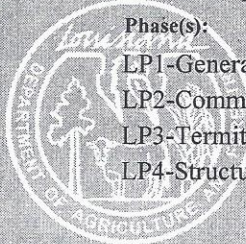
LP1-General Pest Control

LP2-Commercial Vertebrate Control

LP3-Termite Control

LP4-Structural Fumigation

BAY PEST CONTROL CO, INC  
6820 WASHINGTON AVE  
OCEAN SPRINGS MS 39564



*Mike Strain*  
Commissioner

DISPLAY IN PLACE OF BUSINESS

Permit No: 00016743



LOUISIANA DEPARTMENT OF  
**AGRICULTURE & FORESTRY**  
**IDENTIFICATION CARD**

NOT AN EMPLOYEE OF THE STATE

**BAY PEST CONTROL CO, INC**

BRUNO MILANESE  
6820 WASHINGTON AVE  
OCEAN SPRINGS, MS 39566

REGISTRATIONS  
ST

ID Number

00011032

Effective Date: 12/9/2015

*Mike Strain*  
MIKE STRAIN-DVM, COMMISSIONER



CERTIFIED, LICENSED OR REGISTERED AS  
(ST) STRUCTURAL PEST CONTROL LICENSEE

CATEGORIES

RECERTIFY BY

LP1-General Pest Control  
LP2-Commercial Vertebrate Control  
LP3-Termite Control  
LP4-Structural Fumigation

12/31/2018  
12/31/2018  
12/31/2018  
12/31/2018

SIGNATURE: \_\_\_\_\_

LDAF PESTICIDE SPILL HOTLINE: 225-925-3763

LA POISON CONTROL CENTER: 800-222-1222





CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
05/21/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Select Insurance Agency, Inc. 676A White Plains Rd. Scarsdale, NY 10583-5008 Frank MacDonald	914-395-3131	CONTACT NAME: Jennifer Luisi PHONE (A/C, No, Ext): 914-395-3131 FAX (A/C, No): 914-395-0200 E-MAIL ADDRESS: certificates@selectagency.com
INSURED Bay Pest Control Company, Inc. PO Box 1612 Ocean Springs, MS 39566		INSURER(S) AFFORDING COVERAGE INSURER A : Imperium Insurance Company INSURER B : INSURER C : INSURER D : INSURER E : INSURER F : NAIC # 35408

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> Prop. Ded. \$2,500 <input checked="" type="checkbox"/> PollutioLiab Inc. GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			IIC-GL-04038-03 IIC-GL-04038-03 IIC-GL-04038-03	12/31/2017 12/31/2017 12/31/2017	12/31/2018 12/31/2018 12/31/2018	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 3,000,000 PRODUCTS - COMPIOP AGG \$ 3,000,000
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
A	<input type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> EXCESS LIAB DED RETENTION \$			IIC-EX-00383-03	12/31/2017	12/31/2018	EACH OCCURRENCE \$ 1,000,000 AGGREGATE \$ 1,000,000
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/ MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A	IIC-WC-00820-03	12/31/2017	12/31/2018	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
A	Crime			IIC-CR-00064-02	12/31/2017	12/31/2018	Employee Dishonest 100,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Bid#50-00122672

CERTIFICATE HOLDER JEFFE21 Jefferson Parrish Purchasing Department 200 Derbigny Street Suite 4400 Gretna, LA 70053	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE 
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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
05/21/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER	E.G. Warren, Agent 1301 Pass Road Gulfport, MS 39501	CONTACT NAME: Becky Sprinkell PHONE (A/C, No, Ext): 228 864-2060 FAX (A/C, No): 228 863-8732 E-MAIL ADDRESS: becky.sprinkell.uv4w@statefarm.com
INSURED	Bay Pest Control, Inc PO Box 1612 Ocean Springs, MS 39566-1612 Vender ID 522245-RMIS ID 732326	INSURER(S) AFFORDING COVERAGE
		INSURER A: State Farm Mutual Automobile Insurance Company
		INSURER B:
		INSURER C:
		INSURER D:
		INSURER E:
		INSURER F:

COVERAGES		CERTIFICATE NUMBER:		REVISION NUMBER:		
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.						
INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
	COMMERCIAL GENERAL LIABILITY					EACH OCCURRENCE \$
	CLAIMS-MADE <input type="checkbox"/> OCCUR <input type="checkbox"/>					DAMAGE TO RENTED PREMISES (Ea occurrence) \$
						MED EXP (Any one person) \$
						PERSONAL & ADV INJURY \$
	GEN'L AGGREGATE LIMIT APPLIES PER:					GENERAL AGGREGATE \$
	POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC <input type="checkbox"/>					PRODUCTS - COMP/OP AGG \$
	OTHER:					\$
	AUTOMOBILE LIABILITY	Y Y	102 9476-E28-24E 2015 Chevrolet C1500 Pickup VIN 1GCRCPFH4FZ160005	05/28/2018	11/28/2018	COMBINED SINGLE LIMIT (Ea accident) \$
	ANY AUTO					BODILY INJURY (Per person) \$ 1,000,000
	ALL OWNED AUTOS <input checked="" type="checkbox"/> SCHEDULED AUTOS NON-OWNED AUTOS					BODILY INJURY (Per accident) \$ 1,000,000
	HIRED AUTOS					PROPERTY DAMAGE (Per accident) \$ 1,000,000
						\$
	UMBRELLA LIAB					EACH OCCURRENCE \$
	EXCESS LIAB					AGGREGATE \$
	DED RETENTION \$					\$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY	Y/N				PER STATUTE OTH-ER
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)	N/A				E.L. EACH ACCIDENT \$
	If yes, describe under DESCRIPTION OF OPERATIONS below					E.L. DISEASE - EA EMPLOYEE \$
						E.L. DISEASE - POLICY LIMIT \$
DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)						

CERTIFICATE HOLDER	CANCELLATION
Jefferson Parish Purchasing Department 200 Derbigny Street Suite 4400 Gretna, LA 70053 Bid # 50-00122672	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE E. G. Warren

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