



**CENTRALBIDDING**  
FROM CENTRAL AUCTION HOUSE

**5000138577 Three (3) Year Contract for Mechanical Street Cleaning Services During Parade Season for Jefferson Parish Department of Parkways.**

Jefferson Parish Government

Project documents obtained from [www.CentralBidding.com](http://www.CentralBidding.com)

01-Aug-2022 04:51:04 PM



**Bid Number 50-00138577**

**Three (3) Year Contract for Mechanical Street Cleaning Services During  
Parade Season for Jefferson Parish Department of Parkways.**

**BID DUE: July 19, 2022 AT 2:00 PM**

**ATTENTION VENDORS!!!**

**Please review all pages and respond accordingly, complying with all provisions  
in the technical specifications and Jefferson Parish Instructions for Bidders and  
General Terms and Conditions. All bids must be received on the Purchasing  
Department's eProcurement site, [www.jeffparishbids.net](http://www.jeffparishbids.net), by the bid due date  
and time. Late bids will not be accepted.**

**Jefferson Parish Purchasing Department  
200 Derbigny Street  
General Government Building, Suite 4400  
Gretna, LA 70053  
Donna Reamey  
Email: [Dreamey@jeffparish.net](mailto:Dreamey@jeffparish.net)  
Phone: 504-364-2684**

**THREE (3) YEAR CONTRACT FOR MECHANICAL STREET CLEANING  
SERVICES DURING PARADE SEASON FOR JEFFERSON PARISH  
DEPARTMENT OF PARKWAYS**

**THREE-BROOM MECHANICAL STREET SWEEPING**

**SECTION 1.0 – SCOPE:**

To provide labor, materials and equipment necessary to furnish Mechanical Street Sweeping for the 2023, 2024 and 2025 parade seasons for the Jefferson Parish Parkways Department.

The term of this contract shall be for three (3) years.

**SECTION 2.0 – BONDS:**

A surety bond in the amount of 5% of the bidder's response is required with the bid response.

The successful bidder will be required to furnish a performance bond as security for the performance of this contract and said bond must be in the amount of 50% of the value of the contract. The performance bond is due upon signing the contract.

**SECTION 3.0 – BID SPECIFICATIONS:**

The successful bidder shall provide all labor, materials and equipment necessary to perform as-needed three-broom mechanical street sweeping during the Jefferson Parish parade season on an annual basis. The number of required street sweepers will vary per parade and shall be determined by the Jefferson Parish Parkways Director. The Contractor shall have up to fifteen (15) sweepers available for any parade, as determined by the Jefferson Parish Parkways Director. The street sweeping Contractor will be provided with an anticipated parade schedule outlining the required number of street sweepers for each parade. The Contractor shall be notified a minimum of fourteen (14) calendar days in advance of each parade with the required number of street sweepers for each parade. Prospective bidders may visit the Jefferson Parish website at <https://www.jeffparish.net/departments/citizens--affairs/mardi-gras---parades> for a current listing of parades and routes. The number of parades, the parade names, routes and dates may vary each year. As of the 2022 parade season, the schedule included twelve (12) parades over a total of eight (8) working days/nights.

Based on past parade seasons, the Contractor will be required to provide roughly 700 man hours of street sweeping for each parade season. The exact number of hours will vary and no minimum or maximum number of street sweeping hours is guaranteed for this contract.

In addition to parade street sweeping work, the Contractor has the opportunity to perform additional incidental street sweeping within the limits of Jefferson Parish. No additional

## BID SPECIFICATIONS FOR BID # 50-138577

incidental street sweeping is guaranteed as part of this contract, and all days, times, routes and number of street sweepers to be used will be decided by the Jefferson Parish Parkways Director. Additional incidental street sweeping, as requested, will occur during the parade season on days where no parades will take place. For 2022, approximately 125 additional sweeping hours were approved.

During parades, Jefferson Parish will utilize water trucks to wet the street during clean-up and will provide dump trucks during all parades for the street sweepers to empty into without having to leave the parade route. Jefferson Parish will provide the street sweeping Contractor with various locations to empty his machines when performing non-parade route sweeping. At minimum, the Contractor will be provided a dump site on the same side of the river (east bank or west bank) as he is sweeping.

The Contractor will be paid for parade route street sweeping from reporting time to parade ending time. Reporting time shall not be more than one (1) hour before the start of each parade. The Jefferson Parish Parkways Director will determine the exact reporting time for each parade, as well as determine the exact ending time for each parade. All street sweeping hours will be rounded up or down to the nearest half hour.

If the parade is cancelled or moved for any reason, the Contractor shall not receive any additional compensation when parades are combined as a result of the schedule change. All street sweeping will be paid at the same hourly rate. No overtime compensation will be paid by Jefferson Parish. It shall be the responsibility of the Contractor to follow all applicable DOT guidelines for operator working hours. Jefferson Parish has a set plan in place for the parade clean-up. The Contractor must work within the parameters of parade clean-up as directed by the Jefferson Parish Parkways Department.

The Contractor shall be responsible for ensuring that all street sweeping equipment is operational at all times. Any equipment failures will result in lost compensation for the time that the vehicle is not operational. A non-operational street sweeper is any street sweeper that is not actively sweeping with all three (3) brooms and picking up debris from the roadway. The Contractor shall be responsible for clearing any street sweeper clogs during operation, as well as any minor maintenance or repair while on the parade route. The Jefferson Parish Parkways Department Director will note any lost time due to mechanical failure.

As needed, the Contractor may fill the water tanks on the street sweepers at either of the two Parkways' maintenance facilities. The first facility is located at 1901 Ames Boulevard, Marrero, LA 70072. The second facility is located at 200 Shrewsbury Road, Jefferson, LA 70121. When operating outside of a parade route (during a parade), all street sweepers must have adequate water for dust suppression.

During the parade season only, the Contractor shall be allowed to store his street sweepers at either of the two Parkways' maintenance facilities.

## BID SPECIFICATIONS FOR BID # 50-138577

The Contractor shall have operational two-way radios in all vehicles for communication between the street sweeper operators and auxiliary vehicles. Cell phone use by any equipment operators when driving is prohibited.

The work under this contract shall consist of the items contained in the general specifications, including all incidentals, equipment, personnel and materials necessary to fully complete said work in accordance with the contract documents. Successful bidder must have available at least fifteen (15) three-broom mechanical street sweepers per parade season to be designated specifically for this contract. Copies of registration certificates and/or lease agreements for the Three-Broom Mechanical Street Sweepers must be provided with the bid, or the bid response will be deemed non-responsive.

**A list of equipment that the successful bidder intends on using for performance of this contract must be provided with the bid and meet the minimum equipment requirement standards (SEE ATTACHMENT "A").**

**Failure to submit equipment list with bid submission will result in a bid rejection.**

### **SECTION 4.0 – METHOD OF OPERATIONS:**

All operations described in these specifications shall be conducted by the successful bidder's personnel and/or prior approved subcontractors. The successful bidder shall be responsible for the expense of all such operations.

The successful bidder shall provide all equipment, labor, fuel, and any other materials necessary to complete the required work. The successful bidder shall be responsible for the maintenance and repair of the equipment; and, the availability, presence, and supervision of successful bidder's employees. Additionally, the successful bidder shall provide adequate support equipment including a supervisor's truck and a service vehicle and any other item of equipment necessary to provide cleaning services as described in these specifications.

The successful bidder is required to have a competent and experienced supervisor/foreman on duty during each shift when work is being performed under this contract, as well as a mechanic with fully equipped service vehicle. **The use of subcontractors for this contract must be approved in written consent by the Parkways Director.**

### **SECTION 5.0 – EQUIPMENT:**

Three-broom mechanical street sweepers with rubber conveyor or elevator system – no chains.

All three-broom mechanical street sweepers must have minimum capacity of four and one half (4.5) cubic yards and be equipped with adequate water systems for dust control. All street sweepers must be equipped with dual steering and dual side and gutter brooms. All sweepers must include operation safety lights and flashers.

## BID SPECIFICATIONS FOR BID # 50-138577

All equipment (including support equipment) to be used by the successful bidder is subject to the inspection and final approval by the Jefferson Parish Parkways Department. Such approval may require onsite demonstration of the capability of any proposed equipment. Jefferson Parish shall have the option to perform a complete inspection of all vehicles at any time throughout the term of the contract. Should any vehicle, when inspected, and in the determination of the Parish, not meet standards necessary to complete the contract or to operate safely, Jefferson Parish may require such a vehicle to be brought to standard before being placed back in service.

All equipment (including support equipment) shall be equipped with two-way radio communication designed for commercial use. The use of cell phones during operation of street sweeping equipment is prohibited. **See Minimum Equipment List "Attachment A".**

### **SECTION 6.0 – LIQUIDATED DAMAGES:**

Failure to file an itemized time work sheet report per machine per day/night within five (5) calendar days shall result in liquidated damages of twenty-five dollars (\$25.00) per day until the report is filed. Separate reports for the east bank routes and west bank routes are required.

Failure of a required street sweeper to show up for a parade will result in liquidated damages of one thousand dollars (\$1,000.00) per sweeper, per parade. The liquidated damages described herein may be waived at the sole discretion of the Jefferson Parish Parkways Department Director for circumstances beyond the control of the Contractor. In the event said liquidated damages are assessed, it is understood that such liquidated damages shall be deducted from the amount due to the Contractor for the period in which the deficiency occurs.

### **SECTION 7.0 – CERTIFICATIONS:**

Successful bidder must obtain all permits, licenses and registrations required by federal, state and local authorities relative to mechanical street sweeping services.

The Contractor must comply with all applicable federal, state, and local laws, rules, regulations and permits relative to the mechanical street sweeping services; and, the mechanical street sweepers shall be equipped as required by applicable federal, state, and local laws, ordinances, rules, and regulations.

The successful bidder shall be responsible for the safety of the public and the convenience of traffic while performing the referenced services, unless otherwise directed.

The Contractor must provide qualified operators for each street sweeper. The Contractor must provide necessary mechanical support including tire repair, fuel, and parts support and labor for each machine.

## BID SPECIFICATIONS FOR BID # 50-138577

### **SECTION 8.0 – PAYMENT:**

Payment of mechanical street sweeping shall be made by the contract unit price per hour actually cleaned. For the purposes of this contract “actually cleaned” means the removal of all dirt, dust, debris, grass and foreign objects from a particular location. All times shall be rounded up or down to the nearest half hour, as determined by the Jefferson Parish Parkways Department.

## **ATTACHMENT "A"**

### **MINIMUM EQUIPMENT LIST**

- Fifteen (15) Three-Broom Mechanical Street Sweepers – (as specified in Section 4.0) three-broom mechanical sweepers with rubber conveyor/elevator system (no chains) and a minimum four and one half (4.5) cubic yard debris capacity.
- Sweepers must be 2005 or newer models.
- One (1) supervisor's pick-up truck (follow vehicle)
- One (1) mechanic's vehicle (fully equipped with typical maintenance and repair items)
- All vehicles (including support vehicles) shall be equipped with two-way radio communication designed for commercial use.



## Bid Bond

An Electronic Bid Bond must be submitted with this bid, through one of the respective clearing houses at [www.jeffparish.net](http://www.jeffparish.net) or [www.centralbidding.com](http://www.centralbidding.com). To access the bonding companies on Central Bidding, hover over the “Central Bidding” link at the top of the page and select the “Bid Bonds” link.

The electronic bid bond number is to be placed in the required section listed on the standard envelope. Scanned copies of bid bonds will not be accepted with your submission.



DATE: 6/22/2022  
BID NO.: 50-00138577

INVITATION TO BID  
THIS IS NOT AN ORDER

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**JEFFERSON PARISH**

PURCHASING DEPARTMENT  
P.O. BOX 9  
GRETN, LA. 70054-0009  
504-364-2678

BUYER: DREAMEY@jeffparish.net

**BIDS WILL BE RECEIVED ONLINE VIA WWW.JEFFPARISHBIDS.NET UNTIL 2:00 PM, 7/19/2022 AND PUBLICLY OPENED THEREAFTER IN THE WEST BANK PURCHASING DEPT, SUITE 4400, JEFFERSON PARISH GENERAL GOVERNMENT BUILDING, 200 DERBIGNY STREET, GRETN, LA 70053. At no charge, bidders are to submit via Jefferson Parish's electronic procurement page by visiting [www.jeffparishbids.net](http://www.jeffparishbids.net) to register for this free site. Additional instructions are included in the text box highlighting electronic procurement.**

**LATE BIDS WILL NOT BE ACCEPTED**

**NOTE: ONLY BIDS WRITTEN IN INK OR TYPEWRITTEN, AND PROPERLY SIGNED BY A MEMBER OF THE FIRM OR AUTHORIZED REPRESENTATIVE, WILL BE ACCEPTED. PENCIL AND/OR PHOTOSTATIC FIGURES OR SIGNATURES SHALL RESULT IN BID REJECTION. HOWEVER, ELECTRONIC SIGNATURES AS DEFINED IN LSA - R.S. 9:2620(8) ARE ACCEPTABLE. SIGNATURE MUST BE A SECURED DIGITAL SIGNATURE.**

**INSTRUCTIONS FOR BIDDERS AND GENERAL CONDITIONS**

**THE FOLLOWING INSTRUCTIONS APPLY TO ALL BIDS**

All bids submitted are subject to these instructions and general conditions and any special conditions and specifications contained herein, all of which are made part of this bid proposal reference. By submitting a bid, vendor agrees to comply with all provisions of Louisiana Law as well be in compliance with the Jefferson Parish Code of Ordinances, Louisiana Code of Ethics, applicable Jefferson Parish ethical standards and Jefferson Parish Resolution No. 113646 and/or Resolution No. 113647 as amended.

Jefferson Parish adheres to the Louisiana Code of Governmental Ethics, contained in Louisiana Revised Statutes Annotated, R.S. 42:1101, et seq. Vendor/Proposer by this submission, warrants that there are no "conflicts of interest" related to this procurement that would violate applicable Louisiana Law. Violation of the Louisiana Code of Governmental Ethics may result in rescission of contract, permit or licenses, and the imposition of fines and/or penalties, without contractual liability to the public in accordance with applicable law.

All vendors submitting bids should register as a Jefferson Parish vendor if not already yet registered. Registration forms may be downloaded from <http://purchasing.jeffparish.net> and by clicking on Vendor Information. Current W-9 forms with respective Tax Identification numbers and vendor applications may be submitted at any time; however, if your company is not registered and/or a current W-9 form is not on file, vendor registration is mandatory. Vendors may experience a delay in payment if your company is not a registered vendor with Jefferson Parish.

All quotations shall be based on F.O.B. Agency warehouse or job site, anywhere within the Parish as designated by the Purchasing Department. This provision does not apply to public works projects

JEFFERSON PARISH requires all products to be new (current) and all work must be performed according to standard practices for the project. Unless otherwise specified, no aftermarket parts will be accepted. Unless otherwise specified, all workmanship and materials must have at least one (1) year guaranty, in writing, from the date of delivery and/or acceptance of the project. Any deviations or alterations from the specifications must be indicated and/or supporting documentation supplied with bid submission.

Bidders should submit all questions in writing via email to the buyer's email address as indicated above, no later than Five (5) working days prior to the bid opening. Bid numbers should be mentioned in all requests. If submitting online, vendors may send questions via the E-Procurement site no later than Five (5) working days prior to the bid opening.

If this bid requires a pre-bid conference (see Additional Requirements section), bidders are advised that such conference will be held to allow bidders the opportunity to identify any discrepancies in the bid specifications and seek further clarification regarding instructions. The Purchasing Department will issue a written response to bidders' questions in the form of an Addendum. Please note that all official communication will be expressed in the form of an addendum.

**Visit our website at [HTTP://PURCHASING.JEFFPARISH.NET](http://purchasing.jeffparish.net)**

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All formal Addenda require written acknowledgement on the bid form by the bidder. Failure to acknowledge an Addendum on the bid form shall cause the bid to be rejected. JEFFERSON PARISH reserves the right to award bid to next lowest responsive and responsible bidder in this event.

JEFFERSON PARISH will accept one price for each item unless otherwise indicated. Two or more prices for one item will result in bid rejection. Bidders are required to complete, sign and return the bid form and/or complete and return the associated line item pricing forms as indicated. Vendors must not alter the bid forms. Doing so will cause the bid to be rejected.

A corporate resolution or written evidence of the individual signing the bid having such authority must be submitted with the bid. Failure to comply will cause bid to be rejected. For corporate entities, such written evidence may be a printout of the Louisiana Secretary of State's website listing the signatory as an officer. Such printout shall be included with the bid submission. Bids submitted by Owners or Sole Proprietorships must include certification that he or she owns the entity for which the bid is signed. This documentation must be submitted with the bid. Failure to do so will result in bid rejection.

NOTE: A sample corporate resolution can be downloaded from our website <http://purchasing.jeffparish.net> or you may provide your own document. A sample certification of sole proprietorship can also be downloaded from our website <http://purchasing.jeffparish.net> or you may provide your own document.

### INSTRUCTIONS FOR BIDDERS AND GENERAL CONDITIONS

**A. AWARD OF CONTRACT:** JEFFERSON PARISH reserves the right to award contracts or place orders on a lump sum or individual item basis, or such combination, as shall in its judgment be in the best interest of JEFFERSON PARISH. Every contract or order shall be awarded to the LOWEST RESPONSIVE AND RESPONSIBLE BIDDER, taking into consideration the CONFORMITY WITH THE SPECIFICATIONS and the DELIVERY AND/OR COMPLETION DATE. SPLIT AWARDS MADE TO SEVERAL VENDORS WILL ONLY BE GRANTED TO THOSE DEEMED RESPONSIVE AND RESPONSIBLE.

All bid prices shall remain valid for 45 days. Jefferson Parish and the lowest responsive and responsible bidder(s) by mutual written consent may mutually agree to extend the deadline for award by one (1) or more extensions of thirty (30) calendar days.

**PROTESTS:** Only those vendors that submit bids in response to this solicitation may protest any element of the procurement, in writing to the Director of the Purchasing Department. Written protest must be received within 48 hours of the release of the bid tabulation by the Purchasing Department. After consultation, the Parish Attorney's Office will then respond to protests in writing. (For more information, please see Chapter 2, Article VII, Division 2, Sec. 2-914.1 of the Jefferson Parish Code of Ordinances.)

**PREFERENCE:** Unless federal funding is directly spent by Jefferson Parish for this purchase, preference is hereby given to materials, supplies, and provisions produced, manufactured or grown in Louisiana, quality being equal to articles offered by competitors outside the state. "LSA - R.S. 38:2251-2261"

**B. USE OF BRAND NAMES AND STOCK NUMBERS:** Where brand names and stock numbers are specified, it is for the purpose of establishing certain minimum standards of quality. Bids may be submitted for products of equal quality, provided brand names and stock numbers are specified. Complete product data may be required prior to award.

**C. CANCELLATION OF CONTRACT:** JEFFERSON PARISH reserves the right to cancel all or any part if not shipped promptly. No charges will be allowed for parking or cartage unless specified in quotation. The order must not be filled at a higher price than quoted. JEFFERSON PARISH reserves the right to cancel any contract at anytime and for any reason by issuing a THIRTY (30) day written notice to the contractor.

For good cause and as consideration for executing a contract with Jefferson Parish, vendor conveys, sells, assigns and transfers to Jefferson Parish or its assigns all rights, title and interest in and to all causes of action it may now or hereafter acquire under the antitrust laws of the United States and the State of Louisiana, relating to the particular good or services purchased or acquired by Jefferson Parish.

**D. PRICES:** Jefferson Parish is exempt from paying sales tax under LSA-R.S. 47:301 (8)(c). All prices for purchases by Jefferson Parish of supplies and materials shall be quoted in the unit of measure specified and unless otherwise specified, shall be exclusive of state and local taxes. The price quoted for work shall be stated in figures. In the event there is a difference in unit prices and totals, the unit price shall prevail.

Quantities listed are for bidding purposes only. Actual requirements may be more or less than quantities listed.

Bidders are not to exclude from participation in, deny the benefits of, or subject to discrimination under any program or activity, any person in the United States on the grounds of race, color, national origin, or sex; nor discriminate on the basis of age under the Age Discrimination Act of 1975, or with respect to an otherwise qualified handicapped individual as provided in Section 504 of the Rehabilitation Act of 1973, or on the basis of religion, except that any exemption from such prohibition against discrimination on the basis of religion as provided in the Civil Rights Act of 1964, or Title VI and VII of the Act of April 11, 1968, shall also apply. This assurance includes compliance with the administrative requirements of the Revenue Sharing final handicapped discrimination provisions contained in Section 51.55 (c), (d), (e), and (k)(5) of the Regulations. New construction or renovation projects must comply with Section 504 of the 1973 Rehabilitation Act, as amended, in accordance with the American National Standard Institute's specifications (ANSI A17.1-1961).

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## INSTRUCTIONS FOR BIDDERS AND GENERAL CONDITIONS

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Jefferson Parish and its partners as the recipients of federal funds are fully committed to awarding a contract(s) to firm(s) that will provide high quality services and that are dedicated to diversity and to containing costs. Thus, Jefferson Parish strongly encourages the involvement of minority and/or woman-owned business enterprises (DBE's, including MBE's, WBE's and SBE's) to stimulate participation in procurement and assistance programs.

The purpose and intention of this invitation to bid is to afford all suppliers an equal opportunity to bid on all construction, maintenance, repair, operating supplies and/or equipment listed in this bid proposal. **JEFFERSON PARISH WILL ACCEPT ONE BID ONLY FROM EACH VENDOR.** Items bid must meet specifications.

Advertised bids will be tabulated and a copy of the tabulation will be forwarded to each responding bidder.

### IN ACCORDANCE WITH STATE REGULATIONS JEFFERSON PARISH OFFERS ELECTRONIC PROCUREMENT TO ALL VENDORS

**This electronic procurement system allows vendors the convenience of reviewing and submitting bids online.**

**This is a secure site and authorized personnel have limited read access only. Bidders are to submit electronically using this free service; while the website accepts various file types, one single PDF file containing all appropriate and required bid documents is preferred. Bidders submitting uploaded images of bid responses are solely responsible for clarity. If uploaded images/documents are not legible, then bidder's submission will be rejected. Please note all requirements contained in this bid package for electronic bid submission.**

**Please visit our E-Procurement Page at [www.jeffparishbids.net](http://www.jeffparishbids.net) to register and view Jefferson Parish solicitations. For more information, please visit the Purchasing Department page at <http://purchasing.jeffparish.net>.**

The general specifications for construction projects and the purchase of materials, services and/or supplies are those adopted by the JEFFERSON PARISH Council by Resolution No. 113646 or 113647 as amended. The general conditions adopted by this resolution shall be considered as much a part of this document as if they were written wholly herein. A copy may be obtained from the Office of the Parish Clerk, Suite 6700, Jefferson Parish General Government Building, 200 Derbigny Street, Gretna, LA 70053. You may also obtain a copy by visiting the Purchasing Department webpage at <http://purchasing.jeffparish.net> and clicking on Online Forms.

### ADDITIONAL REQUIREMENTS FOR THIS BID

PLEASE MATCH THE NUMBERS PRINTED IN THIS BOX WITH THE CORRESPONDING INSTRUCTIONS BELOW.

**3,6,8,10,11,12,13,15**

1. All bidders must attend the MANDATORY pre-bid conference and will be required to sign in and out as evidence of attendance. In accordance with LSA R.S. 38:2212(I), all prospective bidders shall be present at the beginning of the MANDATORY pre-bid conference and shall remain in attendance for the duration of the conference. Any prospective bidder who fails to attend the conference or remain for the duration shall be prohibited from submitting a bid for the project.
2. Attendance to this pre-bid conference is optional. However, failure to attend the pre-bid conference shall not relieve the bidder of responsibility for information discussed at the conference. Furthermore, failure to attend the pre-bid conference and inspection does not relieve the successful bidder from the necessity of furnishing materials or performing any work that may be required to complete the work in accordance with the specification with no additional cost to the owner.
3. Contractor must hold current applicable JEFFERSON PARISH licenses with the Department of Inspection and Code Enforcement. Contractor shall obtain any and all permits required by the JEFFERSON PARISH Department of Inspection and Code Enforcement. The contractor shall be responsible for the payment of these permits. All permits must be obtained prior to the start of the project. Contractor must also hold any and all applicable Federal and State licenses. Contractor shall be responsible for the payment of these permits and shall obtain them prior to the start of the project.

### INSTRUCTIONS FOR BIDDERS AND GENERAL CONDITIONS

4. A LA State Contractor's License will be required in accordance with LSA R.S. 37-2150 et. seq. and such license number will be shown on the outside of the bid electronic envelope. Failure to comply will cause the bid to be rejected. When submitting the bid electronically, the license number must be entered in the appropriate field in the electronic procurement system. Failure to comply will cause the bid to be rejected.
5. It is the bidder's responsibility to visit the job site and evaluate the job before submitting a bid.
6. Job site must be clean and free of all litter and debris daily and upon completion of the contract. Passageways must be kept clean and free of material, equipment, and debris at all times. Flammable material must be removed from the job site daily because storage will not be permitted on the premises. Precaution must be exercised at all times to safeguard the welfare of JEFFERSON PARISH and the general public.
7. **PUBLIC WORKS BIDS:** All awards for public works in excess of \$5,000.00 will be reduced to a formal contract which shall be recorded at the contractor's expense with the Clerk of Court and Ex-Officio Recorder of Mortgages for the Parish of Jefferson. A price list of recordation costs may be obtained from the Clerk of Court and Ex-Officio Recorder of Mortgages for the Parish of Jefferson. All awards in excess of \$25,000.00 will require both a performance and a payment bond. Unless otherwise stated in the bid specifications, the performance bond requirements shall be 100% of the contract price. Unless otherwise state in the bid specifications, the payment bond requirements shall be 100% of the contract price. Both bonds shall be supplied at the signing of the contract.
8. **NON-PUBLIC WORKS BIDS:** A performance bond will be required for this bid. The amount of the bond will be 100% of the contract price unless otherwise indicated in the specifications. The performance bond shall be supplied at the signing of the contract.
9. **NON-PUBLIC WORKS BIDS:** A payment bond will be required for this bid. The amount of the bond will be 100% of the contract price unless otherwise indicated in the specifications. The payment bond shall be supplied at the signing of the contract.
10. All bidders must comply with the requirements stated in the attached "Standard Insurance Requirements" sheet attached to this bid solicitation. Failure to comply with this instruction will result in bid rejection.
11. A bid bond will be required with bid submission in the amount of 5% of the total bid, unless otherwise stated in the bid specifications. All sureties must be in original format (no copies) When submitting a bid online, vendors must submit an electronic bid bond through the respective online clearinghouse bond management system(s) as indicated in the electronic bid solicitation on Central Auction House. No scanned paper copies of any bid bond will be accepted as part of the electronic bid submission.
12. This is a requirements contract to be provided on an as needed basis. JEFFERSON PARISH makes no representations on warranties with regard to minimum guaranteed quantities unless otherwise stated in the bid specifications.
13. Freight charges should be included in total cost when quoting. If not quoted FOB DELIVERED, freight must be quoted as a separate item. Bid may be rejected if not quoted FOB DELIVERED or if freight charges are not indicated on bid form.
14. **PUBLIC WORKS BIDS - Completed, Signed and Properly Notarized Affidavits Required;** This applies to all solicitations for construction, alteration or demolition of public buildings or projects, in conformity with the provisions contained in LSA-RS 38:2212.9, LSA-RS 38:2212.10, LSA-RS 38:2224, and Sec 2-923.1 of the Jefferson Parish Code of Ordinances. For bidding purposes, all bidders must submit with bid submission COMPLETED, SIGNED and PROPERLY NOTARIZED Affidavits, including: Non-Conviction Affidavit, Non-Collusion Affidavit, Campaign Contribution Affidavit, Debt Disclosures Affidavit and E-Verify Affidavit. For the convenience of vendors, all affidavits have been combined into one form entitled PUBLIC WORKS BID AFFIDAVIT. This affidavit must be submitted in its original format, and without material alteration, in order to be compliant and for the bid to be considered responsive. A scanned copy of the completed, signed and properly notarized affidavit may be submitted with the bid, however, the successful bidder must submit the original affidavit in its original format and without material alteration upon contract execution. Failure to comply will result in the bid submission being rejected as non-responsive. The Parish reserves the right to award bid to the next lowest responsive and responsible bidder in this event.

### INSTRUCTIONS FOR BIDDERS AND GENERAL CONDITIONS

15. NON PUBLIC WORK BIDS - Completed, Signed and Properly Notarized Affidavits Required in conformity with the provisions contained in LSA – RS 38:2224 and Sec 2-923.1 of the Jefferson Parish Code of Ordinances. For bidding purposes, all bidders must submit with bid submission COMPLETED, SIGNED and PROPERLY NOTARIZED Affidavits, including: Non-Collusion Affidavit, Debt Disclosures Affidavit and Campaign Contribution Affidavit. For the convenience of vendors, all affidavits have been combined into one form entitled NON PUBLIC WORKS BID AFFIDAVIT. This affidavit must be submitted in its original format, and without material alteration, in order to be compliant and for the bid to be considered responsive. A scanned copy of the completed, signed and properly notarized affidavit may be submitted with the bid, however, the successful bidder must submit the original affidavit in its original format and without material alteration upon contract execution. Failure to comply will result in the bid submission being rejected as non-responsive. The Parish reserves the right to award bid to the next lowest responsive and responsible bidder in this event.

16. The ensuing contract for this bid solicitation may be eligible for FEMA reimbursement and/or Federal funding/reimbursement. As such, the referenced appendix will be applicable accordingly and shall be considered a part of the bid documents. All applicable certifications must be duly completed, signed and submitted with bid submission. Failure to submit applicable certifications with bid submission will result in bid rejection.

17. For this project, the Contractor shall not pay any state or local sales or use taxes on materials and equipment which are affixed and made part of the immovable property of the project or which is permanently incorporated in the project (hereinafter referred to as "applicable materials and equipment."). All purchases of applicable materials or equipment shall be made by the contractor on behalf of and as the agent of Jefferson Parish (Owner), a political subdivision of the State of Louisiana. No state and local sales and use taxes are owed on applicable materials and equipment under the provisions of Act 1029 of the 1991 Regular Session - Louisiana Revised Statute 47:301(8)(c). Owner will furnish to contractor a certificate form which certifies that Owner is not required to pay such state or local sales and use taxes, and contractor shall furnish a copy of such certificate to all vendors or suppliers of the applicable materials and equipment, and report to Owner the amount of taxes not incurred.

It shall be the duty of every parish officer, employee, department, agency, special district, board, and commission: and the duty of every contractor, subcontractor, and licensee of the parish, and the duty of every applicant for certification of eligibility for a parish contract or program, to cooperate with the Inspector General in any investigation, audit, inspection, performance review, or hearing pursuant to JPCO 2-155.10(19). By signing this document, every corporation, partnership, or person contracting with PARISH, whether by cooperative endeavor, intergovernmental agreement, bid, proposal, application or solicitation for a parish contract, and every application for certification of eligibility for a parish contract or program, attests that it understands and will abide by all provisions of JPCO 2-155.10.



# JEFFERSON PARISH

## DEPARTMENT OF PURCHASING

CYNTHIA LEE SHENG  
PARISH PRESIDENT

RENNY SIMNO  
DIRECTOR

July 18, 2022

### **ADDENDUM # 1**

**Bid Number: 50-00138577**

**Bid Opening Date: July 19, 2022**

**Bid Opening Date Postponed to: August 4, 2022**

**Description of Bid: Two year contract for mechanical street cleaning services during parade season for Jefferson Parish Department of Parkways.**

---

**Bid Opening Is Postponed to August 4, 2022.**

**Remove page 6 and 7 of bid form and replace with attached.**

### **Specification corrections:**

**Section 3.0, Paragraph 1** – Please add the following sentences after the last sentence of the paragraph: It is anticipated that the 2023 parade season, and beyond, will include a ninth (9<sup>th</sup>) night of parades to be held the Monday before Mardi Gras Day. Additionally, this contract may require the Contractor to sweep along multiple parades routes within Jefferson Parish; however, the Contractor shall not be required to sweep along multiple routes at the same time.

**Section 3.0, Paragraph 8** – Please change the westbank address from 1901 Ames Blvd to 1855 Ames Blvd., Building A., Marrero, LA 70072

Sincerely,

***Donna Reamey***

Donna Reamey  
Buyer 2

**Bidders must acknowledge all addenda on the bid form. Bidder acknowledges receipt of this addendum on the bid form by indicating the addendum number listed above. Failure to list each addenda number on the bid form will result in bid rejection.**

**This addendum is a part of the contract documents and modifies the original bidding documents and specifications. The contents of this addendum shall be included in the contract documents. Changes made by this addendum shall take precedence over the documents of earlier date.**

JOSEPH S. YENNI BUILDING - 1221 ELMWOOD PARK BLVD - SUITE 404 - JEFFERSON, LA 70123 - PO BOX 10242 JEFFERSON, LA 70181-0242  
OFFICE 504.364-2678

GENERAL GOVERNMENT BUILDING - 200 DERBIGNY ST - SUITE 4400 - GRETN, LA 70053 - PO BOX 9 - GRETN - LA 70054  
OFFICE 504.364.2678

EMAIL: [PURCHASING@JEFFPARISH.NET](mailto:PURCHASING@JEFFPARISH.NET)

WEBSITE: [WWW.JEFFPARISH.NET](http://WWW.JEFFPARISH.NET)

DATE: 7/18/2022

Page: 6

BID NO.: 50-00138577

**BID FORM**  
Non Public Works**All Public Work Projects are required to use the Louisiana Uniform Public Work Bid Form**

All prices must be held firm unless an escalation provision is requested in this bid. Jefferson Parish will allow one escalation during the term of the contract, which may not exceed the U.S. Bureau of Labor Statistics National Index for all Urban Consumers, unadjusted 12 month figure. The most recently published figure issued at the time an adjustment is requested will be used. A request must be made in writing by the vendor, and the escalation will only be applied to purchases made after the request is made.

Are you requesting an escalation provision?

YES \_\_\_\_\_ NO XMAXIMUM ESCALATION PERCENTAGE REQUESTED 0 %

INITIAL BID PRICES WILL REMAIN FIRM THROUGH THE DATE OF \_\_\_\_\_

For the purposes of comparison of bids when an escalation provision is requested, Jefferson Parish will apply the maximum escalation percentage quoted by the bidder to the period to which it is applied in the bid. The initial price and the escalation will be used to calculate the total bid price. It will be assumed, for comparison of prices only, that an equal amount of material or labor is purchased each month throughout the entire contract.

**DELIVERY: FOB JEFFERSON PARISH**

INDICATE DELIVERY DATE ON EQUIPMENT AND SUPPLIES \_\_\_\_\_

LOUISIANA CONTRACTOR'S LICENSE NO.: (if applicable) N/A**THIS SECTION MUST BE COMPLETED BY BIDDER:**FIRM NAME: ELGIN SWEEPING SERVICES, INC.ADDRESS: 1015 W. PERSHING ROADCITY, STATE: CHICAGO, ILLINOIS ZIP: 60609TELEPHONE: (773) 254-7100 FAX: (773) 254-3555EMAIL ADDRESS: MRIVERA@ELGINSWEEPING.COM

In the event that addenda are issued with this bid, bidders MUST acknowledge all addenda on the bid form. Bidder must acknowledge receipt of an addendum on the bid form by placing the addendum number as indicated. Failure to acknowledge any addendum on the bid form will result in bid rejection.

Acknowledge Receipt of Addenda: NUMBER: 1

NUMBER: \_\_\_\_\_

NUMBER: \_\_\_\_\_

NUMBER: \_\_\_\_\_

TOTAL PRICE OF ALL BID ITEMS: \$ 340,500AUTHORIZED SIGNATURE: [Signature]TITLE: PRESIDENTCHRISTOPHER P. CACCIATORE

Printed Name

SIGNING INDICATES YOU HAVE READ AND COMPLY WITH THE INSTRUCTIONS AND CONDITIONS.

**NOTE:** All bids should be returned with the BID NUMBER and BID OPENING DATE indicated on the outside of the envelope submitted to the Purchasing Department.



DATE: 7/18/2022

Page 7

## INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00138577

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
			THREE (3) YEAR CONTRACT FOR MECHANICAL STREET CLEANING SERVICES DURING PARADE SEASON FOR JEFFERSON PARISH DEPARTMENT OF PARKWAYS.		
1	700.00	HR	0010 As needed mechanical street sweeping labor, materials and equipment necessary to furnish parade route mechanical street cleaning during a typical parade season. (January - April time frame)	\$ 385	\$ 269,500
2	125.00	HR	0020 As needed mechanical street sweeping labor, materials and equipment necessary to furnish incidental mechanical street cleaning per typical parade season (January - April time frame)	\$ 280	\$ 35,000
3	100.00	HR	0030 As needed mechanical sweeping labor materials and equipment necessary to furnish parade route mechanical street cleaning during a typical parade season (May - December time frame)	\$ 360	\$ 36,000
REVISED AS PER ADDENDUM # 1					

## CORPORATE RESOLUTION

EXCERPT FROM MINUTES OF MEETING OF THE BOARD OF DIRECTORS OF  
ELGIN SWEEPING SERVICES, INC.  
INCORPORATED.

AT THE MEETING OF DIRECTORS OF ELGIN SWEEPING SERVICES, INC.  
INCORPORATED, DULY NOTICED AND HELD ON OCTOBER 1, 2000,  
A QUORUM BEING THERE PRESENT, ON MOTION DULY MADE AND SECONDED. IT  
WAS:

RESOLVED THAT CHRISTOPHER P. CACCIATOLE, BE AND IS HEREBY  
APPOINTED, CONSTITUTED AND DESIGNATED AS AGENT AND ATTORNEY-IN-  
FACT OF THE CORPORATION WITH FULL POWER AND AUTHORITY TO ACT ON  
BEHALF OF THIS CORPORATION IN ALL NEGOTIATIONS, BIDDING, CONCERNS  
AND TRANSACTIONS WITH THE PARISH OF JEFFERSON OR ANY OF ITS AGENCIES,  
DEPARTMENTS, EMPLOYEES OR AGENTS, INCLUDING BUT NOT LIMITED TO, THE  
EXECUTION OF ALL BIDS, PAPERS, DOCUMENTS, AFFIDAVITS, BONDS, SURETIES,  
CONTRACTS AND ACTS AND TO RECEIVE ALL PURCHASE ORDERS AND NOTICES  
ISSUED PURSUANT TO THE PROVISIONS OF ANY SUCH BID OR CONTRACT, THIS  
CORPORATION HEREBY RATIFYING, APPROVING, CONFIRMING, AND ACCEPTING  
EACH AND EVERY SUCH ACT PERFORMED BY SAID AGENT AND ATTORNEY-IN-  
FACT.

I HEREBY CERTIFY THE FOREGOING TO BE  
A TRUE AND CORRECT COPY OF AN  
EXCERPT OF THE MINUTES OF THE ABOVE  
DATED MEETING OF THE BOARD OF  
DIRECTORS OF SAID CORPORATION, AND  
THE SAME HAS NOT BEEN REVOKED OR  
RESCINDED.



\_\_\_\_\_  
SECRETARY-TREASURER  
FRANK PETROPOULOS

8-1-2022

\_\_\_\_\_  
DATE

## **Non-Public Works Bid Affidavit Instructions**

- **Affidavit is supplied as a courtesy to Affiants, but it is the responsibility of the affiant to insure the affidavit they submit to Jefferson Parish complies, in both form and content, with federal, state and parish laws.**
- **Affidavit must be signed by an authorized representative of the entity or the affidavit will not be accepted.**
- **Affidavit must be notarized or the affidavit will not be accepted.**
- **Notary must sign name, print name, and include bar/notary number, or the affidavit will not be accepted.**
- **Affiant MUST select either A or B when required or the affidavit will not be accepted.**
- **Affiants who select choice A must include an attachment or the affidavit will not be accepted.**
- **If both choice A and B are selected, the affidavit will not be accepted.**
- **Affidavit marked N/A will not be accepted.**
- **It is the responsibility of the Affiant to submit a new affidavit if any additional campaign contributions are made after the affidavit is executed but prior to the time the council acts on the matter.**

*Instruction sheet may be omitted when submitting the affidavit*

Non-Public Works Bid

AFFIDAVIT

STATE OF ILLINOIS

PARISH/COUNTY OF COOK

BEFORE ME, the undersigned authority, personally came and appeared: CHRISTOPHER P. CACCIATORE, (Affiant) who after being by me duly sworn, deposed and said that he/she is the fully authorized PRESIDENT of ELGIN SWEEPING SERVICES, INC. (Entity), the party who submitted a bid in response to Bid Number 5000138577, to the Parish of Jefferson.

Affiant further said:

Campaign Contribution Disclosures

(Choose A or B, if option A is indicated please include the required attachment):

Choice A \_\_\_\_\_

Attached hereto is a list of all campaign contributions, including the date and amount of each contribution, made to current or former elected officials of the Parish of Jefferson by Entity, Affiant, and/or officers, directors and owners, including employees, owning 25% or more of the Entity during the two-year period immediately preceding the date of this affidavit or the current term of the elected official, whichever is greater. Further, Entity, Affiant, and/or Entity Owners have not made any contributions to or in support of current or former members of the Jefferson Parish Council or the Jefferson Parish President through or in the name of another person or legal entity, either directly or indirectly.

Choice B X

there are NO campaign contributions made which would require disclosure under Choice A of this section.

Debt Disclosures

**(Choose A or B, if option A is indicated please include the required attachment):**

Choice A \_\_\_\_\_ Attached hereto is a list of all debts owed by the affiant to any elected or appointed official of the Parish of Jefferson, and any and all debts owed by any elected or appointed official of the Parish to the Affiant.

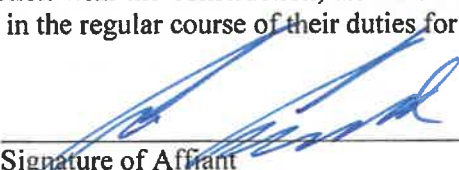
Choice B X There are **NO** debts which would require disclosure under Choice A of this section.

Affiant further said:

That Affiant has employed no person, corporation, firm, association, or other organization, either directly or indirectly, to secure the public contract under which he received payment, other than persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project or in securing the public contract were in the regular course of their duties for Affiant; and

*[The remainder of this page is intentionally left blank.]*

That no part of the contract price received by Affiant was paid or will be paid to any person, corporation, firm, association, or other organization for soliciting the contract, other than the payment of their normal compensation to persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project were in the regular course of their duties for Affiant.

  
Signature of Affiant

CHRISTOPHER P. CACCIATORE  
Printed Name of Affiant  
PRESIDENT

SWORN AND SUBSCRIBED TO BEFORE ME  
ON THE 1<sup>st</sup> DAY OF AUGUST, 2022.

Maria Rivera  
Notary Public

Maria Rivera  
Printed Name of Notary

\_\_\_\_\_  
Notary/Bar Roll Number

My commission expires 1/31/25



## **STANDARD INSURANCE REQUIREMENTS FOR BIDDING PURPOSES**

All required insurance under this bid shall conform to Jefferson Parish Resolution No. 113646 or No. 113647, as applicable. Contractors may not commence any work under any ensuing contract unless and until all required insurance and associated evidentiary requirements thereto have been met, along with any additional specifications contained in the **Invitation to Bid**. Except as where otherwise precluded by law, the Parish Attorney or his designee, with the concurrence of the Director of Risk Management or his designee, may agree on a case-by-case basis, to deviate from Jefferson Parish's standard insurance requirements, as provided in this Section. Vendors requesting deviation therefrom shall submit such requests in writing, along with compelling substantiation, to the Purchasing Department prior to the bid's due date. Any changes to the insurance requirements will be reflected in the bid specifications and addenda. Prior to contract execution and at all times thereafter during the term of such contract, contractors must provide and continuously maintain all coverages as required by the foregoing Resolutions, and the contract documents. Failure to do so shall be grounds for suspension, discontinuation or termination of the contract.

---

**For bidding purposes, bidders must submit with bid submission a current (valid) insurance certificate evidencing the required coverages. Failure to comply will cause bid to be rejected.** The current insurance certificate will be used for proof of insurance at time of evaluation. Thereafter, and prior to contract execution, the low bidder will be required to provide final insurance certificates to the Parish which shall name **the Jefferson Parish, its Districts Departments and Agencies under the direction of the Parish President and the Parish Council** as additional insureds regarding negligence by the contractor for the Commercial General Liability and the Comprehensive Automobile Liability policies. Additionally, said certificates should reflect the name of the Parish Department receiving goods and services and reference the respective Jefferson Parish bid number.

---

### **JEFFERSON PARISH REQUIRED STANDARD INSURANCE**

#### **☒ WORKER'S COMPENSATION INSURANCE**

As required by Louisiana State Statute, exception; Employer's Liability, Section B shall be \$1,000,000 per occurrence when Work is to be over water and involves maritime exposures to cover all employees not covered under the State Worker's Compensation Act, otherwise this limit shall be no less than \$500,000 per occurrence.

**Note: If your company is not required by law to carry workmen's compensation insurance, i.e. not a Louisiana company, sole employee of the company, then bidders must request a workmen's compensation insurance declaration affidavit prior to the bid opening date. This insurance declaration affidavit must be fully completed, signed, properly notarized and submitted with the bid. A scanned copy may be submitted with the bid; however, the successful bidder must submit the original affidavit in its original format and without material alteration upon contract execution. Failure to comply will result in the bid submission being**

rejected as non-responsive. The Parish reserves the right to award bid to the next lowest responsive and responsible bidder in this event.

☒ **COMMERCIAL GENERAL LIABILITY**

Shall provide limits not less than the following: \$1,000,000.00 Combined Single Limit per Occurrence for bodily injury and property damage.

☒ **COMPREHENSIVE AUTOMOBILE LIABILITY**

Bodily injury liability \$1,000,000.00 each person; \$1,000,000.00 each occurrence.  
Property Damage Liability \$1,000,000.00 each occurrence.

**Note:** This category may be omitted if bidders do not/will not utilize company vehicles for the project or do not possess company vehicles. Bidder must request an automobile insurance declaration affidavit prior to the bid opening date. This insurance declaration affidavit must be fully completed, signed, properly notarized and submitted with the bid. A scanned copy of the completed, signed and properly notarized affidavit may be submitted with the bid; however, the successful bidder must submit the original affidavit in its original format and without material alteration upon contract execution. Failure to comply will result in the bid submission being rejected as non-responsive. The Parish reserves the right to award bid to the next lowest responsive and responsible bidder in this event.

**DEDUCTIBLES** - The Parish Attorney with concurrence of the Director of Risk Management have waived the deductible section of the Terms and Conditions for all Invitations to Bid, until further notice.

**UMBRELLA LIABILITY COVERAGE**

An umbrella policy or excess may be used to meet minimum requirements.

**FOR CONSTRUCTION AND RENOVATION PROJECTS:**

The following are required if selected below. Such insurance is due upon contract execution.

☐ **OWNER'S PROTECTIVE LIABILITY**

To be for the same limits of liability for bodily injury and property damage liability established for commercial general liability.

☐ **BUILDER'S RISK INSURANCE**

The contractor shall maintain Builder's Risk Insurance at his own expense to insure both the owner (Parish of Jefferson) and contractor as their interest may appear.





ELGISWE-01

LHUNTINGTON

## CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
2/28/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Mesirow Insurance Services, Inc. 353 N Clark St 11th Floor Chicago, IL 60654	<b>CONTACT NAME:</b> Lynette Huntington	
	<b>PHONE (A/C, No, Ext):</b> (312) 837-4465	<b>FAX (A/C, No):</b>
<b>INSURED</b> Elgin Sweeping Services, Inc. Hunter Maintenance & Leasing, Inc. 1015 W. Pershing Road Chicago, IL 60609	<b>E-MAIL ADDRESS:</b> Lynette.Huntington@alliant.com	
	<b>INSURER(S) AFFORDING COVERAGE</b>	
	<b>INSURER A:</b> Charter Oak Fire Insurance Company	<b>NAIC #</b> 25615
	<b>INSURER B:</b> Travelers Indemnity Company of Connecticut	25682
	<b>INSURER C:</b> Travelers Property Casualty Company of America	25674
	<b>INSURER D:</b> Travelers Casualty and Surety Company	19038
<b>INSURER E:</b> St. Paul Surplus Lines Insurance Company	30481	
<b>INSURER F:</b>		

**COVERAGES** **CERTIFICATE NUMBER:** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b> <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER: subject to \$10,000,000 annual ca			P-660-6K412101-COF-22	3/1/2022	3/1/2023	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
B	<input checked="" type="checkbox"/> <b>AUTOMOBILE LIABILITY</b> <input checked="" type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY			BA-8L420270-22-43-G	3/1/2022	3/1/2023	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
C	<input checked="" type="checkbox"/> <b>UMBRELLA LIAB</b> <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input checked="" type="checkbox"/> RETENTION \$ 10,000			CUP-2T094094	3/1/2022	3/1/2023	EACH OCCURRENCE \$ 10,000,000 AGGREGATE \$ 10,000,000
D	<input checked="" type="checkbox"/> <b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N N	N/A	UB-5K927160-22-43-G	3/1/2022	3/1/2023	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
E	<b>Pro &amp; Pollution Liab</b>			ZCC - 21P61279	3/1/2022	3/1/2023	\$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
RE: Corporate Lakes III, 2200 Cabot Drive, Lisle, IL 60532

<b>CERTIFICATE HOLDER</b>	<b>CANCELLATION</b>
	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE 

ATTACHMENT A  
EQUIPMENT LIST

<u>Description</u>	<u>YEAR</u>	<u>MAKE</u>	<u>MODEL</u>	<u>B STYLE</u>	<u>VEHICLE TYPE</u>	<u>V.I.N. NUMBER</u>	<u>Title</u>	<u>Page #</u>
Elgin Sweeper	2007	Sterling	SC8000	Truck	Mechanical Sweeper	49HAADBVBX7DX61413	X	2
Elgin Sweeper	2006	Sterling		Truck	Mechanical Sweeper	49HAADBVB66DW02077	X	3
Elgin Sweeper	2005	Sterling	SC	St Sweeper	Mechanical Sweeper	49HAADBVB75DV05453	X	4
Elgin Sweeper	2007	Sterling	SC	Stake/Rak	Mechanical Sweeper	49HAADBVB67DX61456	X	5
Elgin Sweeper	2007	Sterling	SC	Stake/Rak	Mechanical Sweeper	49HAADBVB57DX61447	X	6
Elgin Sweeper	2006	Sterling		Truck	Mechanical Sweeper	49HAADBVB06DW02074	X	7
Elgin Sweeper	2007	Sterling	Cab Over	Carryall	Mechanical Sweeper	49HAADBVB17DW84057	X	8
Elgin Sweeper	2007	Sterling		Trailer	Mechanical Sweeper	49HAADBVB47DX57941	X	9
Elgin Sweeper	2007	Sterling		Truck	Mechanical Sweeper	49HAADBVB67DX57942	X	10
Elgin Sweeper	2006	Sterling	SC8000	Tilt Cab	Mechanical Sweeper	49HAADBVB66DV10967	X	11
Elgin Sweeper	2006	Sterling		Tractor Tk	Mechanical Sweeper	49HAADBVB17DX57895	X	12
Elgin Sweeper	2006	Sterling	SC8000	Tilt Cab	Mechanical Sweeper	49HAADBVB46DW84052	X	13
Elgin Sweeper	2008	UD		Truck	Mechanical Sweeper	JNAPC81LX8AE70142	X	14
Elgin Sweeper	2010	Nissan		Truck	Mechanical Sweeper	JNAPC81LX9AC75112	X	15
Elgin Sweeper	2007	Sterling		Truck	Mechanical Sweeper	49HAADBVB27DX57890	X	16
Supervisor's Truck	2014	Ford	F350	Truck	Pick-Up Truck	1FT8W3BT7EEA70759	X	17
Service Truck	2005	Ford	F550	Truck	Service Truck	1FDAF56P05EB32928	X	18

## CERTIFICATE OF TITLE OF A VEHICLE

VEHICLE IDENTIFICATION NO.  
49HAADBXX7DX61413

YEAR

2007

MAKE

STERLING

MODEL

SC8000

BODY STYLE

TRUCK

TITLE NO.

19099693378

F2461D

2007

ELGIN SWEEPER

DATE ISSUED  
04/09/19

ODOMETER

CCM

MOBILE HOME SQ. FT.

PURCHASED  
03/15/19  
USEDTYPE TITLE  
ORIGINAL

MAILING ADDRESS

LEGEND(S)

MILEAGE NOT REQUIRED

ELGIN EWEEPING SERVICES INC  
1501 W PERSHING RD  
CHICAGO IL 60609-2409

OWNER(S) NAME AND ADDRESS

ELGIN EWEEPING SERVICES INC  
1501 W PERSHING RD  
CHICAGO IL 60609-2409

FIRST LIENHOLDER NAME AND ADDRESS

SECOND LIENHOLDER NAME AND ADDRESS

## RELEASE OF LIEN

The Lienholder on the vehicle described in this Certificate does hereby state that the lien is released and discharged.

Firm Name

By

Signature of Authorized Agent

Date

Firm Name

By

Signature of Authorized Agent

Date

NEW LIEN ASSIGNMENT: The information below must be on an application for title and presented to the Secretary of State.

Secured Party:

Address:

Federal and State law requires that you state the mileage in connection with the transfer of ownership. Failure to complete or providing a false statement may result in fines and/or imprisonment.

## ASSIGNMENT OF TITLE

The undersigned hereby certifies that the vehicle described in this title has been transferred to the following printed name and address:

I certify to the best of my knowledge that the odometer reading is the actual mileage of the vehicle unless one of the following statements is checked:

- ☐ 1. The mileage stated is in excess of its mechanical limits.  
☐ 2. The odometer reading is not the actual mileage.  
**WARNING-ODOMETER DISCREPANCY.**

"If this vehicle is one of more than 5 commercial vehicles owned by me, I certify also that the vehicle is not damaged in excess of 33 1/3% of its fair-market value unless this document is accompanied by a salvage application."

ODOMETER READING

NO  
TENTHS

Signature(s) of Seller(s)

Printed Name(s) of Seller(s)

I am aware of the above odometer certification made by seller.

Signature(s) of Buyer(s)

Printed Name

DATE OF SALE



I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that according to the records on file with my Office, the person or entity named hereon is the owner of the vehicle described hereon, which is subject to the above named liens and encumbrances, if any  
 IN WITNESS WHEREOF, I HAVE AFFIXED MY SIGNATURE AND THE GREAT SEAL OF  
 THE STATE OF ILLINOIS AT SPRINGFIELD

CONTROL NO.

R1684965



JESSE WHITE, Secretary of State



DO NOT ACCEPT TITLE SHOWING ANY ERASURES, ALTERATIONS OR MUTILATIONS.



## CERTIFICATE OF TITLE OF A VEHICLE

VEHICLE IDENTIFICATION NO.

49HAADB66DW02077

49HAADB66DW02077

YEAR

2006

MAKE

STERLING

MODEL

BODY STYLE

TRUCK

TITLE NO.

14126679354

DATE ISSUED

05/06/14

ODOMETER

64285

64285

CCM

MOBILE HOME SQ. FT.

PURCHASED

04/10/14

USED

TYPE TITLE

ORIGINAL

MAILING ADDRESS

ELGIN SWEEPING SERVICES INC  
1015 W PERSHING RD  
CHICAGO IL 60609-1427

LEGEND(S)

ACTUAL MILEAGE

OWNER(S) NAME AND ADDRESS

ELGIN SWEEPING SERVICES INC  
1015 W PERSHING RD  
CHICAGO IL 60609-1427

FIRST LIENHOLDER NAME AND ADDRESS

SECOND LIENHOLDER NAME AND ADDRESS

## RELEASE OF LIEN

The Lienholder on the vehicle described in this Certificate does hereby state that the lien is released and discharged.

Firm Name

By

Signature of Authorized Agent

Date

Firm Name

By

Signature of Authorized Agent

Date

NEW LIEN ASSIGNMENT: The information below must be on an application for title and presented to the Secretary of State.

Secured Party:

Address:

Federal and State law requires that you state the mileage in connection with the transfer of ownership. Failure to complete or providing a false statement may result in fines and/or imprisonment.

## ASSIGNMENT OF TITLE

The undersigned hereby certifies that the vehicle described in this title has been transferred to the following printed name and address:

I certify to the best of my knowledge that the odometer reading is the actual mileage of the vehicle unless one of the following statements is checked:

- ☐ 1. The mileage stated is in excess of its mechanical limits.  
☐ 2. The odometer reading is not the actual mileage.  
**WARNING-ODOMETER DISCREPANCY.**

\*If this vehicle is one of more than 5 commercial vehicles owned by me, I certify also that the vehicle is not damaged in excess of 33 1/3% of its fair-market value unless this document is accompanied by a salvage application.

ODOMETER READING

NO  
TENTHS

Signature(s) of Seller(s)

Printed Name(s) of Seller(s)

I am aware of the above odometer certification made by seller.

Signature(s) of Buyer(s)

Printed Name

DATE OF SALE

I Jesse White, Secretary of State of the State of Illinois, do hereby certify that according to the records on file with my Office, the person or entity named hereon is the owner of the vehicle described hereon, which is subject to the above named liens and encumbrances, if any  
 IN WITNESS WHEREOF, I HAVE AFFIXED MY SIGNATURE AND THE GREAT SEAL OF  
 THE STATE OF ILLINOIS AT SPRINGFIELD

CONTROL NO.

J8991391



*Jesse White*

JESSE WHITE, Secretary of State

DO NOT ACCEPT TITLE SHOWING ANY ERASURES, ALTERATIONS OR MUTILATIONS.

# CERTIFICATE OF TITLE OF A VEHICLE

 VEHICLE IDENTIFICATION NO. —  
 49HAADB75DV05453

 YEAR  
 2005

 MAKE  
 STERLING

 MODEL  
 SC

 BODY STYLE  
 ST SWEEPR

 TITLE NO.  
 22028692196

49HAADB75DV05453

 DATE ISSUED  
 01/28/22

ODOMETER

CCM

MOBILE HOME SQ. FT.

 PURCHASED  
 06/01/21  
 USED

 TYPE TITLE  
 ORIGINAL

MAILING ADDRESS

LEGEND(S)

MILEAGE NOT REQUIRED

 ELGIN SWEEPING SERVICES INC  
 1015 W PERSHING RD  
 CHICAGO IL 60609-1427

## OWNER(S) NAME AND ADDRESS

 ELGIN SWEEPING SERVICES INC  
 1015 W PERSHING RD  
 CHICAGO IL 60609-1427


## FIRST LIENHOLDER NAME AND ADDRESS

## SECOND LIENHOLDER NAME AND ADDRESS

## RELEASE OF LIEN

The Lienholder on the vehicle described in this Certificate does hereby state that the lien is released and discharged.

Firm Name

By

Signature of Authorized Agent

Date

Firm Name

By

Signature of Authorized Agent

Date

## NEW LIEN ASSIGNMENT: The information below must be on an application for title and presented to the Secretary of State.

Secured Party:

Address:

Federal and State law requires that you state the mileage in connection with the transfer of ownership. Failure to complete or providing a false statement may result in fines and/or imprisonment.

## ASSIGNMENT OF TITLE

The undersigned hereby certifies that the vehicle described in this title has been transferred to the following printed name and address:

I certify to the best of my knowledge that the odometer reading is the actual mileage of the vehicle unless one of the following statements is checked:

- ☐ 1. The mileage stated is in excess of its mechanical limits.  
☐ 2. The odometer reading is not the actual mileage.  
**WARNING-ODOMETER DISCREPANCY.**

"If this vehicle is one of more than 5 commercial vehicles owned by me, I certify also that the vehicle is not damaged in excess of 33 1/3% of its fair-market value unless this document is accompanied by a salvage application."

ODOMETER READING

NO  
TENTHS

Signature(s) of Seller(s)

Printed Name(s) of Seller(s)

I am aware of the above odometer certification made by seller.

DATE OF SALE

Signature(s) of Buyer(s)

Printed Name



I Jesse White, Secretary of State of the State of Illinois, do hereby certify that according to the records on file with my Office, the person or entity named hereon is the owner of the vehicle described hereon, which is subject to the above named liens and encumbrances, if any IN WITNESS WHEREOF, I HAVE AFFIXED MY SIGNATURE AND THE GREAT SEAL OF THE STATE OF ILLINOIS AT SPRINGFIELD

CONTROL NO.

R9111390



JESSE WHITE, Secretary of State

DO NOT ACCEPT TITLE SHOWING ANY ERASURES, ALTERATIONS OR MUTILATIONS.



## CERTIFICATE OF TITLE OF A VEHICLE

VEHICLE IDENTIFICATION NO.  
49HAADB67DX61456YEAR  
2007MAKE  
STERLINGMODEL  
SCBODY STYLE  
STAKE/RAKTITLE NO.  
22104693398

49HAADB67DX61456

DATE ISSUED  
04/14/22

ODOMETER

CCM

MOBILE HOME SQ. FT.

PURCHASED  
07/20/18  
USEDTYPE TITLE  
ORIGINAL

MAILING ADDRESS

LEGEND(S)

MILEAGE NOT REQUIRED

ELGIN SWEEPING SERVICES  
1015 W PERSHING RD  
CHICAGO IL 60609-1427

OWNER(S) NAME AND ADDRESS

ELGIN SWEEPING SERVICES  
1015 W PERSHING RD  
CHICAGO IL 60609-1427

FIRST LIENHOLDER NAME AND ADDRESS

SECOND LIENHOLDER NAME AND ADDRESS

## RELEASE OF LIEN

The Lienholder on the vehicle described in this Certificate does hereby state that the lien is released and discharged.

Firm Name

By

Signature of Authorized Agent

Date

Firm Name

By

Signature of Authorized Agent

Date

NEW LIEN ASSIGNMENT: The information below must be on an application for title and presented to the Secretary of State.

Secured Party:

Address:

Federal and State law requires that you state the mileage in connection with the transfer of ownership. Failure to complete or providing a false statement may result in fines and/or imprisonment.

## ASSIGNMENT OF TITLE

The undersigned hereby certifies that the vehicle described in this title has been transferred to the following printed name and address:

I certify to the best of my knowledge that the odometer reading is the actual mileage of the vehicle unless one of the following statements is checked:

- ☐ 1. The mileage stated is in excess of its mechanical limits.  
☐ 2. The odometer reading is not the actual mileage.

WARNING-ODOMETER DISCREPANCY.

"If this vehicle is one of more than 5 commercial vehicles owned by me, I certify also that the vehicle is not damaged in excess of 33 1/3% of its fair-market value unless this document is accompanied by a salvage application."

ODOMETER READING

NO  
TENTHS

Signature(s) of Seller(s)

Printed Name(s) of Seller(s)

I am aware of the above odometer certification made by seller.

DATE OF SALE

Signature(s) of Buyer(s)

Printed Name



CONTROL NO.

U0437145



I Jesse White, Secretary of State of the State of Illinois, do hereby certify that according to the records on file with my Office, the person or entity named hereon is the owner of the vehicle described hereon, which is subject to the above named liens and encumbrances, if any IN WITNESS WHEREOF, I HAVE AFFIXED MY SIGNATURE AND THE GREAT SEAL OF THE STATE OF ILLINOIS AT SPRINGFIELD

Jesse White

JESSE WHITE, Secretary of State

DO NOT ACCEPT TITLE SHOWING ANY ERASURES, ALTERATIONS OR MUTILATIONS.

## CERTIFICATE OF TITLE OF A VEHICLE

VEHICLE IDENTIFICATION NO.

49HAADB57DX61447

YEAR

2007

MAKE

STERLING

MODEL

SC

BODY STYLE

STAKE/RAK

TITLE NO.

22104692348

49HAADB57DX61447

DATE ISSUED

04/14/22

ODOMETER

CCM

MOBILE HOME SQ. FT.

PURCHASED

07/20/18

USED

TYPE TITLE

ORIGINAL

MAILING ADDRESS

LEGEND(S)

MILEAGE NOT REQUIRED

ELGIN SWEEPING SERVICES INC  
1015 W PERSHING RD  
CHICAGO IL 60609-1427

OWNER(S) NAME AND ADDRESS

ELGIN SWEEPING SERVICES INC  
1015 W PERSHING RD  
CHICAGO IL 60609-1427



FIRST LIENHOLDER NAME AND ADDRESS

SECOND LIENHOLDER NAME AND ADDRESS

## RELEASE OF LIEN

The Lienholder on the vehicle described in this Certificate does hereby state that the lien is released and discharged.

Firm Name

By

Signature of Authorized Agent

Date

Firm Name

By

Signature of Authorized Agent

Date

NEW LIEN ASSIGNMENT: The information below must be on an application for title and presented to the Secretary of State.

Secured Party:

Address:

Federal and State law requires that you state the mileage in connection with the transfer of ownership. Failure to complete or providing a false statement may result in fines and/or imprisonment.

## ASSIGNMENT OF TITLE

The undersigned hereby certifies that the vehicle described in this title has been transferred to the following printed name and address:

I certify to the best of my knowledge that the odometer reading is the actual mileage of the vehicle unless one of the following statements is checked:

- ☐ 1. The mileage stated is in excess of its mechanical limits.  
☐ 2. The odometer reading is not the actual mileage.

WARNING-ODOMETER DISCREPANCY.

"If this vehicle is one of more than 5 commercial vehicles owned by me, I certify also that the vehicle is not damaged in excess of 33 1/3% of its fair-market value unless this document is accompanied by a salvage application."

ODOMETER READING

NO  
TENTHS

Signature(s) of Seller(s)

Printed Name(s) of Seller(s)

I am aware of the above odometer certification made by seller.

DATE OF SALE

Signature(s) of Buyer(s)

Printed Name



CONTROL NO.

U0437146



*Jesse White*

JESSE WHITE, Secretary of State

DO NOT ACCEPT TITLE SHOWING ANY ERASURES, ALTERATIONS OR MUTILATIONS.



# STATE OF ILLINOIS

## CERTIFICATE OF TITLE OF A VEHICLE

VEHICLE IDENTIFICATION NO.  
49HAADB06DW02074

YEAR  
2006

MAKE  
STERLING

MODEL

BODY STYLE  
TRUCK

TITLE NO.  
14126679355

DATE ISSUED  
05/06/14

ODOMETER  
63285

CCM

MOBILE HOME SQ. FT.

PURCHASED  
04/10/14  
USED

TYPE TITLE  
ORIGINAL

MAILING ADDRESS

ELGIN SWEEPING SERVICES INC  
1015 W PERSHING RD  
CHICAGO IL 60609-1427

LEGEND(S)

ACTUAL MILEAGE

OWNER(S) NAME AND ADDRESS  
ELGIN SWEEPING SERVICES INC  
1015 W PERSHING RD  
CHICAGO IL 60609-1427

FIRST LIENHOLDER NAME AND ADDRESS

SECOND LIENHOLDER NAME AND ADDRESS

### RELEASE OF LIEN

The Lienholder on the vehicle described in this Certificate does hereby state that the lien is released and discharged.

Firm Name

By

Signature of Authorized Agent

Date

Firm Name

By

Signature of Authorized Agent

Date

NEW LIEN ASSIGNMENT: The information below must be on an application for title and presented to the Secretary of State.

Secured Party:

Address:

Federal and State law requires that you state the mileage in connection with the transfer of ownership. Failure to complete or providing a false statement may result in fines and/or imprisonment.

### ASSIGNMENT OF TITLE

The undersigned hereby certifies that the vehicle described in this title has been transferred to the following printed name and address:

I certify to the best of my knowledge that the odometer reading is the actual mileage of the vehicle unless one of the following statements is checked:

- ☐ 1. The mileage stated is in excess of its mechanical limits.  
☐ 2. The odometer reading is not the actual mileage.  
WARNING-ODOMETER DISCREPANCY.

"If this vehicle is one of more than 5 commercial vehicles owned by me, I certify also that the vehicle is not damaged in excess of 33 1/3% of its fair-market value unless this document is accompanied by a salvage application."

ODOMETER READING

NO  
TENTHS

Signature(s) of Seller(s)

Printed Name(s) of Seller(s)

I am aware of the above odometer certification made by seller.

DATE OF SALE

Signature(s) of Buyer(s)

Printed Name

I Jesse White, Secretary of State of the State of Illinois, do hereby certify that according to the records on file with my Office, the person or entity named hereon is the owner of the vehicle described hereon, which is subject to the above named liens and encumbrances, if any IN WITNESS WHEREOF, I HAVE AFFIXED MY SIGNATURE AND THE GREAT SEAL OF THE STATE OF ILLINOIS AT SPRINGFIELD

CONTROL NO.

J8991392



*Jesse White*

JESSE WHITE, Secretary of State

DO NOT ACCEPT TITLE SHOWING ANY ERASURES, ALTERATIONS OR MUTILATIONS.



## CERTIFICATE OF TITLE OF A VEHICLE

VEHICLE IDENTIFICATION NO.

49HAADB17DW84057

YEAR

2007

MAKE

STERLING

MODEL

CAB OVER

BODY STYLE

CARRYALL

TITLE NO.

22202693071

49HAADB17DW84057

DATE ISSUED

07/21/22

ODOMETER

CCM

MOBILE HOME SQ. FT.

PURCHASED

06/29/22

USED

TYPE TITLE

ORIGINAL

MAILING ADDRESS

LEGEND(S)

MILEAGE NOT REQUIRED

ELGIN SWEEPING INC  
1015 W PERSHING RD  
CHICAGO IL 60609-1427

OWNER(S) NAME AND ADDRESS

ELGIN SWEEPING INC  
1015 W PERSHING RD  
CHICAGO IL 60609-1427



FIRST LIENHOLDER NAME AND ADDRESS

SECOND LIENHOLDER NAME AND ADDRESS

## RELEASE OF LIEN

The Lienholder on the vehicle described in this Certificate does hereby state that the lien is released and discharged.

Firm Name

By

Signature of Authorized Agent

Date

Firm Name

By

Signature of Authorized Agent

Date

NEW LIEN ASSIGNMENT: The information below must be on an application for title and presented to the Secretary of State.

Secured Party:

Address:

Federal and State law requires that you state the mileage in connection with the transfer of ownership. Failure to complete or providing a false statement may result in fines and/or imprisonment.

## ASSIGNMENT OF TITLE

The undersigned hereby certifies that the vehicle described in this title has been transferred to the following printed name and address:

I certify to the best of my knowledge that the odometer reading is the actual mileage of the vehicle unless one of the following statements is checked:

- ☐ 1. The mileage stated is in excess of its mechanical limits.  
☐ 2. The odometer reading is not the actual mileage.  
**WARNING-ODOMETER DISCREPANCY.**

"If this vehicle is one of more than 5 commercial vehicles owned by me, I certify also that the vehicle is not damaged in excess of 33 1/3% of its fair-market value unless this document is accompanied by a salvage application."

ODOMETER READING

NO  
TENTHS

Signature(s) of Seller(s)

Printed Name(s) of Seller(s)

DATE OF SALE

I am aware of the above odometer certification made by seller.

Signature(s) of Buyer(s)

Printed Name



I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that according to the records on file with my Office, the person or entity named hereon is the owner of the vehicle described hereon, which is subject to the above named liens and encumbrances, if any  
 IN WITNESS WHEREOF, I HAVE AFFIXED MY SIGNATURE AND THE GREAT SEAL OF THE STATE OF ILLINOIS AT SPRINGFIELD

CONTROL NO.

U1137032



*Jesse White*

JESSE WHITE, Secretary of State

DO NOT ACCEPT TITLE SHOWING ANY ERASURES, ALTERATIONS OR MUTILATIONS.

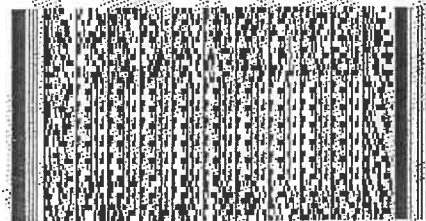
# CERTIFICATE OF TITLE OF A VEHICLE

350

VEHICLE IDENTIFICATION NO. <b>49HAADB47DX57941</b>	YEAR <b>2007</b>	MAKE <b>STERLING</b>	MODEL	BODY STYLE <b>TRAILER</b>	TITLE NO. <b>X1196672290</b>
DATE ISSUED <b>07/15/11</b>		ODOMETER	COM	MOBILE HOME SQ. FT.	PURCHASED <b>04/29/11</b> USED
					TYPE OF TITLE <b>ORIGINAL</b>

**MAILING ADDRESS**

ELGIN SWEEPING SERVICES INC  
1015 W PERSHING RD  
CHICAGO IL 60609-1427



**LEGEND(S)**

MILEAGE NOT REQUIRED

**OWNER(S) NAME AND ADDRESS**

ELGIN SWEEPING SERVICES INC  
1015 W PERSHING RD  
CHICAGO IL 60609-1427

**FIRST LIENHOLDER NAME AND ADDRESS**

**SECOND LIENHOLDER NAME AND ADDRESS**

**RELEASE OF LIEN**

The Lienholder on the vehicle described in this Certificate does hereby state that the lien is released and discharged.

By _____ Firm Name	By _____ Signature of Authorized Agent	Date _____
By _____ Firm Name	By _____ Signature of Authorized Agent	Date _____

**NEW LIEN ASSIGNMENT:** The information below must be on an application for title and presented to the Secretary of State.

Secured Party: _____	Address: _____
----------------------	----------------

**Federal and State law requires that you state the mileage in connection with the transfer of ownership. Failure to complete or providing a false statement may result in fines and/or imprisonment.**

**ASSIGNMENT OF TITLE**

The undersigned hereby certifies that the vehicle described in this title has been transferred to the following printed name and address:

I certify to the best of my knowledge that the odometer reading is the actual mileage of the vehicle unless one of the following statements is checked:

- ☐ 1. The mileage stated is in excess of its mechanical limits.  
☐ 2. The odometer reading is not the actual mileage.

If this vehicle is one of more than 5 commercial vehicles owned by me, I certify also that the vehicle is not damaged in excess of 33 1/3% of its fair market value unless this document is accompanied by a salvage application.

NO  
TENTHS

Signature(s) of Seller(s)

Printed Name(s) of Seller(s)

I am aware of the above odometer certification made by seller.

Signature(s) of Buyer(s)

DATE OF SALE

Printed Name

I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that according to the records on file with my Office, the person or entity named hereon is the owner of the vehicle described hereon, which is subject to the above named liens and encumbrances, if any. IN WITNESS WHEREOF, I HAVE AFFIXED MY SIGNATURE AND THE GREAT SEAL OF THE STATE OF ILLINOIS, AT SPRINGFIELD.



CONTROL NO:

**J15031454**



*Jesse White*

JESSE WHITE, Secretary of State



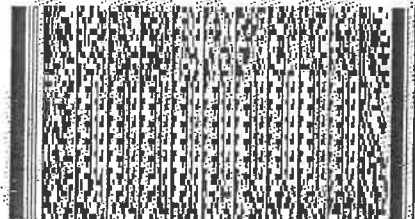
# CERTIFICATE OF TITLE OF A VEHICLE

351

VEHICLE IDENTIFICATION NO. <b>49HAADB67DX57942</b> <b>49HAADB67DX57942</b>	YEAR <b>2007</b>	MAKE <b>STERLING</b>	MODEL	BODY STYLE <b>TRUCK</b>	TITLE NO. <b>X1196672291</b>
DATE ISSUED <b>07/15/11</b>	ODOMETER	CCM	MOBILE HOME SQ. FT.	PURCHASED <b>04/29/11</b> <b>USED</b>	TYPE OF TITLE <b>ORIGINAL</b>

**MAILING ADDRESS**

ELGIN SWEEPING SERVICES  
1015 W PERSHING RD  
CHICAGO IL 60609-1427



**LEGEND(S)**

MILEAGE NOT REQUIRED

**OWNER(S) NAME AND ADDRESS**

ELGIN SWEEPING SERVICES  
1015 W PERSHING RD  
CHICAGO IL 60609-1427

**FIRST LIENHOLDER NAME AND ADDRESS**

**SECOND LIENHOLDER NAME AND ADDRESS**

**RELEASE OF LIEN**

The Lienholder on the vehicle described in this Certificate does hereby state that the lien is released and discharged.

By _____ Firm Name _____	Signature of Authorized Agent _____ Date _____
By _____ Firm Name _____	Signature of Authorized Agent _____ Date _____

**NEW LIEN ASSIGNMENT: The information below must be on an application for title and presented to the Secretary of State.**

Secured Party: _____	Address: _____
----------------------	----------------

Federal and State law requires that you state the mileage in connection with the transfer of ownership. Failure to complete or providing a false statement may result in fines and/or imprisonment.

**ASSIGNMENT OF TITLE**

The undersigned hereby certifies that the vehicle described in this title has been transferred to the following printed name and address:

I certify to the best of my knowledge that the odometer reading is the actual mileage of the vehicle unless one of the following statements is checked:

- ☐ 1. The mileage stated is in excess of its mechanical limits.
- ☐ 2. The odometer reading is not the actual mileage.

"If this vehicle is one of more than 5 commercial vehicles owned by me, I certify also that the vehicle is not damaged in excess of 33 1/3% of its fair market value unless this document is accompanied by a salvage application."

**ODOMETER READING**

**NO TENTHS**

**WARNING-ODOMETER DISCREPANCY**

Signature(s) of Seller(s) _____	DATE OF SALE _____
Printed Name(s) of Seller(s) _____	
I am aware of the above odometer certification made by seller.	
Signature(s) of Buyer(s) _____	Printed Name _____

I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that according to the records on file with my Office, the person or entity named hereon is the owner of the vehicle described hereon, which is subject to the above named liens and encumbrances, if any.

IN WITNESS WHEREOF, I HAVE AFFIXED MY SIGNATURE AND THE GREAT SEAL OF THE STATE OF ILLINOIS, AT SPRINGFIELD.



**CONTROL NO.**

**J15031404**



*Jesse White*  
JESSE WHITE, Secretary of State

**DO NOT ACCEPT TITLE SHOWING ANY ERASURES, ALTERATIONS OR MUTILATIONS.**

## CERTIFICATE OF TITLE OF A VEHICLE

VEHICLE IDENTIFICATION NO.

49HAADB66DV10967

YEAR

2006

MAKE

STERLING

MODEL

SC8000

BODY STYLE

TILT CAB

TITLE NO.

15035693497

49HAADB66DV10967

DATE ISSUED

02/04/15

ODOMETER

CCM

MOBILE HOME SQ. FT.

PURCHASED

12/26/14

USED

TYPE TITLE

ORIGINAL

MAILING ADDRESS



ELGIN SWEEPING SERVICES INC  
1015 W PERSHING RD  
CHICAGO IL 60609-1427

LEGEND(S)

MILEAGE NOT REQUIRED

OWNER(S) NAME AND ADDRESS

ELGIN SWEEPING SERVICES INC  
1015 W PERSHING RD  
CHICAGO IL 60609-1427

FIRST LIENHOLDER NAME AND ADDRESS

SECOND LIENHOLDER NAME AND ADDRESS

## RELEASE OF LIEN

The Lienholder on the vehicle described in this Certificate does hereby state that the lien is released and discharged.

Firm Name

By

Signature of Authorized Agent

Date

Firm Name

By

Signature of Authorized Agent

Date

NEW LIEN ASSIGNMENT: The information below must be on an application for title and presented to the Secretary of State.

Secured Party:

Address:

Federal and State law requires that you state the mileage in connection with the transfer of ownership. Failure to complete, or providing a false statement may result in fines and/or imprisonment.

## ASSIGNMENT OF TITLE

The undersigned hereby certifies that the vehicle described in this title has been transferred to the following printed name and address:

I certify to the best of my knowledge that the odometer reading is the actual mileage of the vehicle unless one of the following statements is checked:

- ☐ 1. The mileage stated is in excess of its mechanical limits.  
☐ 2. The odometer reading is not the actual mileage.

WARNING-ODOMETER DISCREPANCY.

\*If this vehicle is one of more than 5 commercial vehicles owned by me, I certify also that the vehicle is not damaged in excess of 33 1/3% of its fair-market value unless this document is accompanied by a salvage application.

ODOMETER READING

NO  
TENTHS

Signature(s) of Seller(s)

Printed Name(s) of Seller(s)

I am aware of the above odometer certification made by seller.

DATE OF SALE

Signature(s) of Buyer(s)

Printed Name

I Jesse White, Secretary of State of the State of Illinois, do hereby certify that according to the records on file with my Office, the person or entity named hereon is the owner of the vehicle described hereon, which is subject to the above named liens and encumbrances, if any. IN WITNESS WHEREOF, I HAVE AFFIXED MY SIGNATURE AND THE GREAT SEAL OF THE STATE OF ILLINOIS AT SPRINGFIELD

CONTROL NO.

M2013461



JESSE WHITE, Secretary of State

DO NOT ACCEPT TITLE SHOWING ANY ERASURES, ALTERATIONS OR MUTILATIONS.



## CERTIFICATE OF TITLE OF A VEHICLE

VEHICLE IDENTIFICATION NO.

49HAADB17DX57895

YEAR

2006

MAKE

STERLING

MODEL

BODY STYLE

TRACTR TK

TITLE NO.

15141857004

49HAADB17DX57895

DATE ISSUED

05/21/15

ODOMETER

CCM

MOBILE HOME SOL

PURCHASED

02/05/15

USED

TYPE TITLE

ORIGINAL

MAILING ADDRESS



ELGIN SWEEPING SERVICES INC  
1015 W PERSHING RD  
CHICAGO IL 60609-1427

LEGEND(S)

MILEAGE NOT REQUIRED

OWNER(S) NAME AND ADDRESS

ELGIN SWEEPING SERVICES INC  
1015 W PERSHING RD  
CHICAGO IL 60609-1427

FIRST LIENHOLDER NAME AND ADDRESS

SECOND LIENHOLDER NAME AND ADDRESS

## RELEASE OF LIEN

The Lienholder on the vehicle described in this Certificate does hereby state that the lien is released and discharged.

By

Signature of Authorized Agent

Date

By

Signature of Authorized Agent

Date

NEW LIEN ASSIGNMENT: The information below must be on an application for title and presented to the Secretary of State.

Secured Party:

Address:

Federal and State law requires that you state the mileage in connection with the transfer of ownership. Failure to complete or providing a false statement may result in fines and/or imprisonment.

## ASSIGNMENT OF TITLE

The undersigned hereby certifies that the vehicle described in this title has been transferred to the following printed name and address:

I certify to the best of my knowledge that the odometer reading is the actual mileage of the vehicle unless one of the following statements is checked:

- ☐ 1. The mileage stated is in excess of its mechanical limits.  
☐ 2. The odometer reading is not the actual mileage.

WARNING-ODOMETER DISCREPANCY.

"If this vehicle is one of more than 5 commercial vehicles owned by me, I certify also that the vehicle is not damaged in excess of 33 1/3% of its fair-market value unless this document is accompanied by a salvage application."

ODOMETER READING

NO TENTHS

Signature(s) of Seller(s)

Printed Name(s) of Seller(s)

I am aware of the above odometer certification made by seller.

DATE OF SALE

Signature(s) of Buyer(s)

Printed Name

I Jesse White, Secretary of State of the State of Illinois, do hereby certify that according to the records on file with my Office, the person or entity named hereon is the owner of the vehicle described hereon, which is subject to the above named liens and encumbrances, if any  
IN WITNESS WHEREOF, I HAVE AFFIXED MY SIGNATURE AND THE GREAT SEAL OF  
THE STATE OF ILLINOIS AT SPRINGFIELD

CONTROL NO.

M2874294




JESSE WHITE, Secretary of State

DO NOT ACCEPT TITLE SHOWING ANY ERASURES, ALTERATIONS OR MUTILATIONS.

## CERTIFICATE OF TITLE OF A VEHICLE

383

VEHICLE IDENTIFICATION NO.

49HAADB46DW84052

YEAR

2006

MAKE

STERLING

MODEL

SC 8000

BODY STYLE

TILT CAB

TITLE NO.

15253695389

49HAADB46DW84052

DATE ISSUED

09/10/15

ODOMETER

CCM

MOBILE HOME SQ. FT.

PURCHASED

06/26/15

TYPE TITLE

ORIGINAL

USED

MAILING ADDRESS

ELGIN SWEEPING SERVICES INC  
1015 W PERSHING RD  
CHICAGO IL 60609-1427

LEGEND(S)

MILEAGE NOT REQUIRED

OWNER(S) NAME AND ADDRESS

ELGIN SWEEPING SERVICES INC  
1015 W PERSHING RD  
CHICAGO IL 60609-1427

FIRST LIENHOLDER NAME AND ADDRESS

SECOND LIENHOLDER NAME AND ADDRESS

## RELEASE OF LIEN

The Lienholder on the vehicle described in this Certificate does hereby state that the lien is released and discharged.

Firm Name

By

Signature of Authorized Agent

Date

Firm Name

By

Signature of Authorized Agent

Date

NEW LIEN ASSIGNMENT: The information below must be on an application for title and presented to the Secretary of State.

Secured Party:

Address

Federal and State law requires that you state the mileage in connection with the transfer of ownership. Failure to complete or providing a false statement may result in fines and/or imprisonment.

## ASSIGNMENT OF TITLE

The undersigned hereby certifies that the vehicle described in this title has been transferred to the following printed name and address:

I certify to the best of my knowledge that the odometer reading is the actual mileage of the vehicle unless one of the following statements is checked:

- ☐ 1. The mileage stated is in excess of its mechanical limits.  
☐ 2. The odometer reading is not the actual mileage.

WARNING-ODOMETER DISCREPANCY.

If this vehicle is one of more than 5 commercial vehicles owned by me, I certify also that the vehicle is not damaged in excess of 33 1/3% of its fair-market value unless this document is accompanied by a salvage application.

ODOMETER READING

NO  
TENTHS

Signature(s) of Seller(s)

Printed Name(s) of Seller(s)

I am aware of the above odometer certification made by seller.

Signature(s) of Buyer(s)

Printed Name

DATE OF SALE

I Jesse White, Secretary of State of the State of Illinois, do hereby certify that according to the records on file with my Office, the person or entity named hereon is the owner of the vehicle described hereon, which is subject to the above named liens and encumbrances, if any.  
IN WITNESS WHEREOF, I HAVE AFFIXED MY SIGNATURE AND THE GREAT SEAL OF THE STATE OF ILLINOIS AT SPRINGFIELD

CONTROL NO

M3835237



Jesse White

JESSE WHITE, Secretary of State

DO NOT ACCEPT TITLE SHOWING ANY ERASURES, ALTERATIONS OR MUTILATIONS.



# STATE OF ILLINOIS

## CERTIFICATE OF TITLE OF A VEHICLE

388

VEHICLE IDENTIFICATION NO.  
JNAPC81LX8AE70142

YEAR  
2008

MAKE  
UD

MODEL

BODY STYLE  
TRUCK

TITLE NO.  
16123852020

DATE ISSUED  
05/02/16

ODOMETER

CCM

MOBILE HOME SQ. FT.

PURCHASED  
10/02/15  
USED

TYPE TITLE  
ORIGINAL

MAILING ADDRESS



ELGIN SWEEPING SERVICES INC  
1015 W PERSHING RD  
CHICAGO IL 60609-1427

LEGEND(S)

MILEAGE NOT REQUIRED

OWNER(S) NAME AND ADDRESS  
ELGIN SWEEPING SERVICES INC  
1015 W PERSHING RD  
CHICAGO IL 60609-1427



FIRST LIENHOLDER NAME AND ADDRESS

SECOND LIENHOLDER NAME AND ADDRESS

### RELEASE OF LIEN

The Lienholder on the vehicle described in this Certificate does hereby state that the lien is released and discharged.

Firm Name

By

Signature of Authorized Agent

Date

Firm Name

By

Signature of Authorized Agent

Date

**NEW LIEN ASSIGNMENT:** The information below must be on an application for title and presented to the Secretary of State.

Secured Party:

Address:

Federal and State law requires that you state the mileage in connection with the transfer of ownership. Failure to complete or providing a false statement may result in fines and/or imprisonment.

### ASSIGNMENT OF TITLE

The undersigned hereby certifies that the vehicle described in this title has been transferred to the following printed name and address:

I certify to the best of my knowledge that the odometer reading is the actual mileage of the vehicle unless one of the following statements is checked:

- ☐ 1. The mileage stated is in excess of its mechanical limits.  
☐ 2. The odometer reading is not the actual mileage.

**WARNING-ODOMETER DISCREPANCY**

If this vehicle is one of more than 5 commercial vehicles owned by me, I certify also that the vehicle is not damaged in excess of 33 1/3% of its fair-market value unless this document is accompanied by a salvage application.

ODOMETER READING

NO  
TENTHS

Signature(s) of Seller(s)

Printed Name(s) of Seller(s)

I am aware of the above odometer certification made by seller.

DATE OF SALE

Signature(s) of Buyer(s)

Printed Name



I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that according to the records on file with my Office, the person or entity named hereon is the owner of the vehicle described hereon, which is subject to the above named liens and encumbrances, if any.  
IN WITNESS WHEREOF, I HAVE AFFIXED MY SIGNATURE AND THE GREAT SEAL OF THE STATE OF ILLINOIS AT SPRINGFIELD.

CONTROL NO.

M5605641



Jesse White

JESSE WHITE, Secretary of State

**DO NOT ACCEPT TITLE SHOWING ANY ERASURES, ALTERATIONS OR MUTILATIONS.**



## CERTIFICATE OF TITLE OF A VEHICLE

VEHICLE IDENTIFICATION NO.

JNAPC81LX9AC75112

F2680D

YEAR

2009

MAKE

NISSAN DIESEL

MODEL

2010

ELGIN SWEEPER

BODY STYLE

TRUCK

TITLE NO.

16322864006

DATE ISSUED

11/17/16

ODOMETER

CCM

MOBILE HOME SQ. FT.

PURCHASED

05/20/16

USED

TYPE TITLE

ORIGINAL

MAILING ADDRESS

LEGEND(S)



ELGIN SWEEPING SERVICES INC  
1015 W PERSHING RD  
CHICAGO IL 60609-1427

MILEAGE NOT REQUIRED

OWNER(S) NAME AND ADDRESS

ELGIN SWEEPING SERVICES INC  
1015 W PERSHING RD  
CHICAGO IL 60609-1427



FIRST LIENHOLDER NAME AND ADDRESS

SECOND LIENHOLDER NAME AND ADDRESS

## RELEASE OF LIEN

The Lienholder on the vehicle described in this Certificate does hereby state that the lien is released and discharged.

Firm Name

By

Signature of Authorized Agent

Date

Firm Name

By

Signature of Authorized Agent

Date

NEW LIEN ASSIGNMENT: The information below must be on an application for title and presented to the Secretary of State.

Secured Party:

Address:

Federal and State law requires that you state the mileage in connection with the transfer of ownership. Failure to complete or providing a false statement may result in fines and/or imprisonment.

## ASSIGNMENT OF TITLE

The undersigned hereby certifies that the vehicle described in this title has been transferred to the following printed name and address:

I certify to the best of my knowledge that the odometer reading is the actual mileage of the vehicle unless one of the following statements is checked:

- ☐ 1. The mileage stated is in excess of its mechanical limits.  
☐ 2. The odometer reading is not the actual mileage.  
**WARNING-ODOMETER DISCREPANCY.**

\*If this vehicle is one of more than 5 commercial vehicles owned by me, I certify also that the vehicle is not damaged in excess of 33 1/3% of its fair-market value unless this document is accompanied by a salvage application.\*

ODOMETER READING

NO  
TENTHS

Signature(s) of Seller(s)

Printed Name(s) of Seller(s)

I am aware of the above odometer certification made by seller.

DATE OF SALE

Signature(s) of Buyer(s)

Printed Name

I Jesse White, Secretary of State of the State of Illinois, do hereby certify that according to the records on file with my Office, the person or entity named hereon is the owner of the vehicle described hereon, which is subject to the above named liens and encumbrances, if any  
 IN WITNESS WHEREOF, I HAVE AFFIXED MY SIGNATURE AND THE GREAT SEAL OF THE STATE OF ILLINOIS AT SPRINGFIELD

CONTROL NO.

M7252122



JESSE WHITE, Secretary of State

DO NOT ACCEPT TITLE SHOWING ANY ERASURES, ALTERATIONS OR MUTILATIONS.

## CERTIFICATE OF TITLE OF A VEHICLE

VEHICLE IDENTIFICATION NO.

49HAADB27DX57890

YEAR

2007

MAKE

STERLING

MODEL

BODY STYLE

TRUCK

TITLE NO.

17251864001

DATE ISSUED

09/08/17

ODOMETER

CCM

MOBILE HOME SQ. FT.

PURCHASED

05/01/17

USED

TYPE TITLE

ORIGINAL

MAILING ADDRESS

LEGEND(S)



ELGIN SWEEPING SERVICES INC  
1015 W PERSHING RD  
CHICAGO IL 60609-1427

MILEAGE NOT REQUIRED

OWNER(S) NAME AND ADDRESS

ELGIN SWEEPING SERVICES INC  
1015 W PERSHING RD  
CHICAGO IL 60609-1427



FIRST LIENHOLDER NAME AND ADDRESS

SECOND LIENHOLDER NAME AND ADDRESS

## RELEASE OF LIEN

The Lienholder on the vehicle described in this Certificate does hereby state that the lien is released and discharged.

Firm Name

By

Signature of Authorized Agent

Date

Firm Name

By

Signature of Authorized Agent

Date

NEW LIEN ASSIGNMENT: The information below must be on an application for title and presented to the Secretary of State.

Secured Party:

Address:

Federal and State law requires that you state the mileage in connection with the transfer of ownership. Failure to complete or providing a false statement may result in fines and/or imprisonment.

## ASSIGNMENT OF TITLE

The undersigned hereby certifies that the vehicle described in this title has been transferred to the following printed name and address:

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- ☐ 1. The mileage stated is in excess of its mechanical limits.  
☐ 2. The odometer reading is not the actual mileage.

"If this vehicle is one of more than 5 commercial vehicles owned by me, I certify also that the vehicle is not damaged in excess of 33 1/3% of its fair-market value unless this document is accompanied by a salvage application."

ODOMETER READING

NO  
TENTHS

Signature(s) of Seller(s)

Printed Name(s) of Seller(s)

I am aware of the above odometer certification made by seller.

DATE OF SALE

Signature(s) of Buyer(s)

Printed Name



I Jesse White, Secretary of State of the State of Illinois, do hereby certify that according to the records on file with my Office, the person or entity named hereon is the owner of the vehicle described hereon, which is subject to the above named liens and encumbrances, if any IN WITNESS WHEREOF, I HAVE AFFIXED MY SIGNATURE AND THE GREAT SEAL OF THE STATE OF ILLINOIS AT SPRINGFIELD

CONTROL NO.

Q0407725



Jesse White

JESSE WHITE, Secretary of State



DO NOT ACCEPT TITLE SHOWING ANY ERASURES, ALTERATIONS OR MUTILATIONS.



# STATE OF ILLINOIS

## CERTIFICATE OF TITLE OF A VEHICLE

#50

VEHICLE IDENTIFICATION NO.

1FT8W3BT7EEA70759

YEAR

2014

MAKE

FORD

MODEL

F350 SUPER DUTY

BODY STYLE

PICKUP

TITLE NO.

17165869047

1FT8W3BT7EEA70759

DATE ISSUED

06/14/17

ODOMETER

25616

CCM

MOBILE HOME SQ. FT.

PURCHASED

12/12/16

TYPE TITLE

ORIGINAL

USED

MAILING ADDRESS:



ELGIN SWEEPING SERVICES INC  
1015 W PERSHING RD  
CHICAGO IL 60609-1427

LEGEND(S)

ACTUAL MILEAGE

\*\* REBUILT \*\*

OWNER(S) NAME AND ADDRESS

ELGIN SWEEPING SERVICES INC  
1015 W PERSHING RD  
CHICAGO IL 60609-1427



FIRST LIENHOLDER NAME AND ADDRESS

SECOND LIENHOLDER NAME AND ADDRESS

### RELEASE OF LIEN

The Lienholder on the vehicle described in this Certificate does hereby state that the lien is released and discharged.

Firm Name

By

Signature of Authorized Agent

Date

Firm Name

By

Signature of Authorized Agent

Date

**NEW LIEN ASSIGNMENT:** The information below must be on an application for title and presented to the Secretary of State.

Secured Party

Address

**Federal and State law** requires that you state the mileage in connection with the transfer of ownership. Failure to complete or providing a false statement may result in fines and/or imprisonment.

### ASSIGNMENT OF TITLE

The undersigned hereby certifies that the vehicle described in this title has been transferred to the following printed name and address:

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- ☐ 1. The mileage stated is in excess of its mechanical limits.  
☐ 2. The odometer reading is not the actual mileage.

**WARNING-ODOMETER DISCREPANCY.**

"If this vehicle is one of more than 5 commercial vehicles owned by me, I certify also that the vehicle is not damaged in excess of 33 1/3% of its fair-market value unless this document is accompanied by a salvage application."

ODOMETER READING

NO

TENTHS

Signatures of Seller(s)

Printed Name(s) of Seller(s)

I am aware of the above odometer certification made by seller.

Signature(s) of Buyer(s)

DATE OF SALE

Printed Name

I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that according to the records on file with my Office, the person or entity named hereon is the owner of the vehicle described hereon, which is subject to the above named liens and encumbrances, if any. IN WITNESS WHEREOF, I HAVE AFFIXED MY SIGNATURE AND THE GREAT SEAL OF THE STATE OF ILLINOIS AT SPRINGFIELD.

CONTROL NO.

M8871787



*Jesse White*

JESSE WHITE, Secretary of State

**DO NOT ACCEPT TITLE SHOWING ANY ERASURES, ALTERATIONS OR MUTILATIONS.**



Truck #45  
VEHICLE IDENTIFICATION NO.  
1FDAF56P05EB32928  
1FDAF56P05EB32928

YEAR  
2005

MAKE  
FORD

MODEL  
F550 SUPER DUTY

BODY STYLE  
TRUCK

TITLE NO.  
X9268639606

DATE ISSUED  
09/25/09

ODOMETER

CCM

MOBILE HOME SQ. FT.

PURCHASED  
09/01/09  
USED

TYPE OF TITLE  
ORIGINAL

MAILING ADDRESS

ELGIN SWEEPING SERVICES INC  
1015 W PERSHING RD  
CHICAGO IL 60609-1427



LEGEND(S)

OWNER(S) NAME AND ADDRESS

ELGIN SWEEPING SERVICES INC  
1015 W PERSHING RD  
CHICAGO IL 60609-1427

MILEAGE NOT REQUIRED

FIRST LIENHOLDER NAME AND ADDRESS

SECOND LIENHOLDER NAME AND ADDRESS

RELEASE OF LIEN

The Lienholder on the vehicle described in this Certificate does hereby state that the lien is released and discharged.

By

Signature of Authorized Agent

Date

By

Signature of Authorized Agent

Date

NEW LIEN ASSIGNMENT: The information below must be on an application for title and presented to the Secretary of State.

Secured Party

Address

Federal and State law requires that you state the mileage in connection with the transfer of ownership. Failure to complete or providing a false statement may result in fines and/or imprisonment.

ASSIGNMENT OF TITLE

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- ☐ 1. The mileage stated is in excess of its mechanical limits.  
☐ 2. The odometer reading is not the actual mileage.

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\*If this vehicle is one of more than 5 commercial vehicles owned by me, I certify also that the vehicle is not damaged in excess of 33 1/3% of its fair market value unless this document is accompanied by a salvage application.

ODOMETER READING

NO  
TENTHS

Signature(s) of Seller(s)

Printed Name(s) of Seller(s)

I am aware of the above odometer certification made by seller.

Signature(s) of Buyer(s)

Printed Name

DATE OF SALE



CONTROL NO.

G9658697

G9658697



Jesse White  
JESSE WHITE, Secretary of State

DO NOT ACCEPT TITLE SHOWING ANY ERASURES, ALTERATIONS OR MUTILATIONS.