

DATE: 3/23/2018

INVITATION TO BID  
THIS IS NOT AN ORDER

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BID NO.: 50-00122614

**JEFFERSON PARISH**

PURCHASING DEPARTMENT  
P.O. BOX 9  
GRETNA, LA. 70054-0009  
504-364-2678

VENDOR: 27118 BLANK BID COPY VENDOR

BUYER: MCamardelle

As per LSA-RS 47:301 et seq., all governmental bodies are excluded from payment of sales taxes to any Louisiana taxing body. Quotations shall be based on F.O.B. Agency warehouse or jobsite, anywhere within the Parish as designated by the Purchasing Department.

JEFFERSON PARISH reserves the right to cancel all or any part of an order if not shipped promptly. No charges will be allowed for parking or cartage unless specified in quotation. The order must not be filled at a higher price than quoted. JEFFERSON PARISH reserves the right to cancel at any time and for any reason by issuing a THIRTY (30) day written notice to the contractor.

JEFFERSON PARISH is expecting all products to be new and all work to be done in workman-like manner, according to standard practices. Any deviations or alteration from the specifications must be indicated on the bid form for each item and upon request, product data for same must be submitted by the time specified by the Purchasing Department.

<b>DELIVERY: FOB JEFFERSON PARISH</b>	
INDICATE DELIVERY DATE ON EQUIPMENT AND SUPPLIES	<u>2-4 weeks</u>
INDICATE STARTING TIME (IN DAYS) FOR CONSTRUCTION WORK	<u>N/A</u>
INDICATE COMPLETION TIME (IN DAYS) FOR CONSTRUCTION WORK	<u>N/A</u>

In the event that addenda are issued with this bid, bidders MUST acknowledge all addenda on the bid form. Bidder must acknowledge receipt of an addendum on the bid form as indicated. Failure to acknowledge any addendum on the bid form will result in bid rejection.

Acknowledge Receipt of Addenda: NUMBER: N/A

NUMBER: \_\_\_\_\_

NUMBER: \_\_\_\_\_

NUMBER: \_\_\_\_\_

LOUISIANA CONTRACTOR'S LICENSE NO.: (if applicable) N/A

<b>*** ALL BIDDERS MUST COMPLETE SECTION BELOW ***</b>	
FIRM NAME: <u>Hahn Enterprises Inc.</u>	
SIGNATURE: <u>Tania Hahn</u>	TITLE: <u>President</u>
PRINT OR TYPE NAME: <u>Tania Hahn</u>	
ADDRESS: <u>P.O. Box 19495</u>	
CITY, STATE: <u>New Orleans LA</u>	ZIP: <u>70179</u>
TELEPHONE: <u>504 488 3536</u>	FAX: <u>504 488-3506</u>
EMAIL ADDRESS: <u>Sales@hahn-enterprises.com</u>	

TOTAL PRICE OF ALL BID ITEMS: \$ 1,465.00

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00122614

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
1	5.00	EA	FURNISH A QUANTITY OF POUR-IN-PLACE SURFACE REPAIR FOR THE JEFFERSON PARISH DEPARTMENT OF PARKS AND RECREATIONS  0010 No Fault 5 gallon container of pour-in-place surfacing repair. Product shall be mixed on-site with binder provided in the container. 100 percent black. Must be as stated to match existing surface	\$ 254.00	\$ 1,270.00
2	1.00	EA	0020 Freight	\$ 195.00	\$ 195.00

CORPORATE RESOLUTION

EXCERPT FROM MINUTES OF MEETING OF THE BOARD OF DIRECTORS OF  
HAHN ENTERPRISES, INC.

At the meeting of directors of Hahn Enterprises, Inc., duly noticed and held on March 28, 2018 a quorum being there present, on motion duly made and seconded. It was resolved that: Tania Hahn, be and is hereby appointed, constituted, and designated as agent and attorney-in-fact of the corporation with full power and authority to act on behalf of this corporation in all negotiations, bidding, concerns and transactions with the Jefferson Parish Purchasing or any of its agencies, departments, employees or agents, including but not limited to, the execution of all bids, papers, documents, affidavits, bonds, sureties, contracts and acts and to receive and receipt therefore all purchase orders and notices issued pursuant to the provisions of any such bid or contract, this corporation hereby ratifying, approving, confirming and accepting each and every such act performed by said agent and attorney-in-fact.

I hereby certify the forgoing to be a true and correct copy of an excerpt of the minutes of the above dated meeting of the Board of Directors of said corporation, and the same has not been revoked or rescinded.

  
\_\_\_\_\_  
Secretary/Treasurer

3/28/18  
\_\_\_\_\_  
Date