

DATE: 4/09/2019
BID NO.: 50-00126266

INVITATION TO BID
THIS IS NOT AN ORDER

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JEFFERSON PARISH
PURCHASING DEPARTMENT
P.O. BOX 9
GRETNA, LA. 70054-0009
504-364-2678

VENDOR: ARC MECHANICAL CONTRACTORS, INC.

BUYER: SFOLSE

As per LSA-RS 47:301 et seq., all governmental bodies are excluded from payment of sales taxes to any Louisiana taxing body. Quotations shall be based on F.O.B. Agency warehouse or jobsite, anywhere within the Parish as designated by the Purchasing Department.

JEFFERSON PARISH reserves the right to cancel all or any part of an order if not shipped promptly. No charges will be allowed for parking or cartage unless specified in quotation. The order must not be filled at a higher price than quoted. JEFFERSON PARISH reserves the right to cancel at any time and for any reason by issuing a THIRTY (30) day written notice to the contractor.

JEFFERSON PARISH is expecting all products to be new and all work to be done in workman-like manner, according to standard practices. Any deviations or alteration from the specifications must be indicated on the bid form for each item and upon request, product data for same must be submitted by the time specified by the Purchasing Department.

DELIVERY: FOB JEFFERSON PARISH

INDICATE DELIVERY DATE ON EQUIPMENT AND SUPPLIES

N/A

INDICATE STARTING TIME (IN DAYS) FOR CONSTRUCTION WORK

7 days

INDICATE COMPLETION TIME (IN DAYS) FOR CONSTRUCTION WORK

10 days

In the event that addenda are issued with this bid, bidders MUST acknowledge all addenda on the bid form. Bidder must acknowledge receipt of an addendum on the bid form as indicated. Failure to acknowledge any addendum on the bid form will result in bid rejection.

Acknowledge Receipt of Addenda: NUMBER: _____
NUMBER: _____
NUMBER: _____
NUMBER: _____

LOUISIANA CONTRACTOR'S LICENSE NO.: (if applicable) 12344

*** ALL BIDDERS MUST COMPLETE SECTION BELOW ***	
FIRM NAME: ARC MECHANICAL CONTRACTORS, INC.	
SIGNATURE: (Must be signed here) 	TITLE: PRESIDENT
PRINT OR TYPE NAME: CHESTER A. CABIRAC	
ADDRESS: PO BOX 6720	
CITY, STATE: SLIDELL, LA 70469-6720	ZIP:
TELEPHONE: (985) 661-9191	FAX: (985) 661-9169
EMAIL ADDRESS: admin@arcmechanical.net	

TOTAL PRICE OF ALL BID ITEMS: \$ 3900.00

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00126266

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
1	1.00	JOB	LABOR & MATERIALS TO REMOVE & REPLACE A BACKFLOW PREVENTER FOR THE JEFFERSON PARISH WESTBANK DRAINAGE DEPARTMENT 0010-Labor & materials to Remove old & replace a new Backflow Preventer.	\$3900.00	\$3900.00
2	.00		-Remove a 4" Hershey Beeco 6CM, S/N 9906327 backflow -Install a 4" Watts 957 RPZ backflow -Test and file installation SERVICE LOCATION: WHITNEY/BARATARIA PUMP STATION 1301 ENGINEERS ROAD BELLE CHASSE LA 70037 CONTACT: KENNY O'NEAL 504-710-9813	\$0.00	\$0.00

Office:
985-661-9191
Fax:
985-661-9169



LA State Contractors
License # 12344
Email:
arcmechanical
@bellsouth.net

CORPORATE RESOLUTION

EXCERPT FROM THE MINUTES OF THE BOARD OF DIRECTORS OF ARC MECHANICAL CONTRACTORS, INCORPORATED. A CORPORATION INCORPORATED IN THE STATE OF LOUISIANA IN 1978.

AT THE MEETING OF DIRECTORS OF ARC MECHANICAL CONTRACTORS, INCORPORATED DULY NOTICED AND HELD ON APRIL 16, 2019 A QUORUM BEING THERE PRESENT, ON MOTION DULY MADE AND SECONDED, IT WAS;

RESOLVED, THAT CHESTER A. CABIRAC, BE AND IS HEREBY APPOINTED, CONSTITUTED, AND DESIGNATED AS AGENT AND ATTORNEY-IN-FACT OF THE CORPORATION WITH FULL POWER AND AUTHORITY TO ACT ON BEHALF OF THIS CORPORATION IN ALL NEGOTIATIONS, BIDDING, CONCERNS, AND TRANSACTIONS WITH JEFFERSON PARISH PURCHASING DEPARTMENT OR ANY OF ITS AGENCIES, DEPARTMENTS, EMPLOYEES, OR AGENTS, INCLUDING BUT NOT LIMITED TO, THE EXECUTION OF ALL BIDS, PAPERS, DOCUMENTS, AFFIDAVITS, BONDS, SURETIES, CONTRACTS AND ACTS, AND TO RECEIVE AND RECEIPT THEREFORE ALL PURCHASE ORDERS AND NOTICES ISSUED PURSUANT TO THE PROVISIONS OF ANY SUCH BID OR CONTRACT, THIS CORPORATION HEREBY RATIFYING, APPROVING, CONFIRMING, AND ACCEPTING EACH AND EVERY SUCH ACT PERFORMED BY SAID AGENT AND ATTORNEY-IN-FACT.

I HEREBY CERTIFY THAT THE FOREGOING TO BE A TRUE AND CORRECT COPY OF AN EXCERPT OF THE MINUTES OF THE ABOVE DATED MEETING OF THE BOARD OF DIRECTORS OF SAID CORPORATION, AND THE SAME HAS NOT BEEN REVOKED OR RESCINDED.



PRESIDENT

4/16/19

DATE

APPROVED:



SECRETARY/TREASURER

