

DATE: 4/02/2025

Page: 6

BID NO.: 50-00147588

BID FORM
Non Public Works

All Public Work Projects are required to use the Louisiana Uniform Public Work Bid Form

All prices must be held firm unless an escalation provision is requested in this bid. Jefferson Parish will allow one escalation during the term of the contract, which may not exceed the U.S. Bureau of Labor Statistics National Index for all Urban Consumers, unadjusted 12 month figure. The most recently published figure issued at the time an adjustment is requested will be used. A request must be made in writing by the vendor, and the escalation will only be applied to purchases made after the request is made.

Are you requesting an escalation provision?

YES _____ NO X

MAXIMUM ESCALATION PERCENTAGE REQUESTED 0 %

INITIAL BID PRICES WILL REMAIN FIRM THROUGH THE DATE OF Contract.

For the purposes of comparison of bids when an escalation provision is requested, Jefferson Parish will apply the maximum escalation percentage quoted by the bidder to the period to which it is applied in the bid. The initial price and the escalation will be used to calculate the total bid price. It will be assumed, for comparison of prices only, that an equal amount of material or labor is purchased each month throughout the entire contract.

DELIVERY: FOB JEFFERSON PARISH

INDICATE DELIVERY DATE ON EQUIPMENT AND SUPPLIES

As - Needed

LOUISIANA CONTRACTOR'S LICENSE NO.: (if applicable)

55529

THIS SECTION MUST BE COMPLETED BY BIDDER:

FIRM NAME: AHG Services, LLC

ADDRESS: 2225 Piedmont Street

CITY, STATE: Kenner, LA ZIP: 70062

TELEPHONE: (504) 267-3800 FAX: (504) 267-3801

EMAIL ADDRESS: dguthans@ahgservicesllc.com

In the event that addenda are issued with this bid, bidders **MUST** acknowledge all addenda on the bid form. Bidder must acknowledge receipt of an addendum on the bid form by placing the addendum number as indicated. Failure to acknowledge any addendum on the bid form will result in bid rejection.

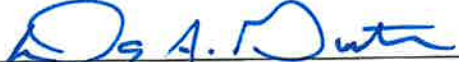
Acknowledge Receipt of Addenda: NUMBER: _____

NUMBER: _____

NUMBER: _____

NUMBER: _____

TOTAL PRICE OF ALL BID ITEMS: \$ 918,515.00

AUTHORIZED SIGNATURE: 

Douglas A. Guthans

Printed Name

TITLE: Principal

SIGNING INDICATES YOU HAVE READ AND COMPLY WITH THE INSTRUCTIONS AND CONDITIONS.

NOTE: All bids should be returned with the BID NUMBER and BID OPENING DATE indicated on the outside of the envelope submitted to the Purchasing Department.

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00147588

SEALED BID

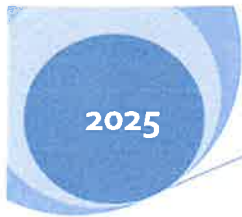
ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
1	9,550.00	HR	<p>THREE (3) YEAR LABOR ONLY CONTRACT TO PROVIDE PLUMBING SERVICES AND REPAIRS FOR THE JEFFERSON PARISH DEPARTMENT OF GENERAL SERVICES</p> <p>0010 - MASTER OR JOURNEYMAN PLUMBER NORMAL HOURLY RATE</p> <p>(7:00AM TO 5:00PM, MONDAY THRU FRIDAY)</p> <p>LABOR, MATERIALS, TRANSPORTATION, SUPERVISION AND EQUIPMENT NECESSARY TO PROVIDE A (3) THREE YEAR LABOR ONLY CONTRACT FOR TROUBLESHOOTING AND REPAIRING OF VARIOUS PLUMBING EQUIPMENT, PIPING, VALVES, DRAIN CLEANING AND FIXTURES FOR VARIOUS BUILDINGS FOR THE DEPARTMENT OF GENERAL SERVICES (PARISHWIDE) PER THE ATTACHED SPECIFICATIONS.</p>	\$ 94.00	\$ 897,700.00
2	38.00	HR	<p>0020 - NON-JOURNEYMAN PLUMBER (HELPER) NORMAL HOURLY RATE</p> <p>(7:00AM TO 5:00PM, MONDAY THRU FRIDAY)</p>	\$ 40.00	\$ 1,520.00
3	120.00	HR	<p>0030 - MASTER OR JOURNEYMAN PLUMBER BEFORE/AFTER HOURS WEEKDAY RATE</p> <p>(5:00PM TO 12:00AM, MONDAY THRU FRIDAY & 12:00AM TO 7:00AM, TUESDAY THRU FRIDAY)</p>	\$ 100.00	\$ 12,000.00
4	1.00	HR	<p>0040 - NON-JOURNEYMAN PLUMBER (HELPER) BEFORE/AFTER HOURS WEEKDAY RATE</p> <p>(5:00PM TO 12:00AM, MONDAY THRU FRIDAY & 12:00AM TO 7:00AM, TUESDAY THRU FRIDAY)</p>	\$ 45.00	\$ 45.00
5	60.00	HR	<p>0050 - MASTER OR JOURNEYMAN PLUMBER AFTER HOURS WEEKEND RATE</p> <p>(FRIDAY 5:00PM TO 12:00AM, SATURDAY AND SUNDAY ALL DAY, MONDAY 12:00AM TO 7:00AM) AUTHORIZATION REQUIRED</p>	\$ 112.00	\$ 6,720.00
6	1.00	HR	<p>0060 - NON-JOURNEYMAN PLUMBER (HELPER) AFTER HOURS WEEKEND RATE</p> <p>(FRIDAY 5:00PM TO 12:00AM, SATURDAY AND SUNDAY ALL DAY, MONDAY 12:00AM TO 7:00AM) AUTHORIZATION REQUIRED</p>	\$ 50.00	\$ 50.00
7	1.00	HR	<p>0070 - MASTER OR JOURNEYMAN PLUMBER HOLIDAY RATE (12:00AM TO 11:59PM)</p>	\$ 150.00	\$ 150.00

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00147588

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
8	1.00	HR	0080 - NON-JOURNEYMAN PLUMBER (HELPER) HOLIDAY RATE (12:00AM TO 11:59PM)	\$ 80.00	\$ 80.00
9	1.00	LF	0090 - EXCUVATING/TUNNELING	\$ 250.00	\$ 250.00
			*** SEE ATTACHED SPECS ***		



**RESOLUTIONS ADOPTED BY SOLE
DIRECTOR, SINGLE MANAGING MEMBER, AND
SHAREHOLDER
OF
AHG SERVICES, LLC**

The undersigned, being the sole Director, Single Managing Member, and Shareholder, hereby adopts the following resolutions:

- 1) RESOLVED, that the following person be, and is hereby authorized to sign any project bid forms and bidding documents on behalf of AHG SERVICES, LLC.
- 2) RESOLVED, that the following person be, and is hereby authorized to sign any building contracts and building contract documents on behalf of AHG SERVICES, LLC.
- 3) Additionally, RESOLVED, that the following person is legally authorized to bind AHG SERVICES, LLC to a contract.

Douglas A. Guthans



AHG Services, LLC
Principal
Managing Member
Director and Shareholder



Date



State Licensing Board for Contractors

This is to Certify that:
AHG SERVICES, L.L.C.
2225 Piedmont Street
Kenner, LA 70062

is duly licensed and entitled to practice the following classifications

BUILDING CONSTRUCTION; HEAVY CONSTRUCTION; LIMITED SPECIALTY SERVICES; MECHANICAL;
MUNICIPAL AND PUBLIC WORKS CONSTRUCTION; PLUMBING



Expiration Date: June 1, 2028

License No: 55529

Witness our hand and seal of the Board dated,
Baton Rouge, LA 2nd day of June 2025

See exhibit
Chairman

Director

Andy M...
Treasurer

This License Is Not Transferrable

State Plumbing Board Of Louisiana



MASTER PLUMBER LICENSE

NO. MP5997

2025

THIS CERTIFIES

DOUGLAS A GUTHANS

A REPRESENTATIVE OF

AHG SERVICES LLC

has qualified in accordance with L.A. R.S. 37:1361-1380 and Board regulations as a duly licensed

Master Plumber and is hereby authorized to engage in said business within the State of

Louisiana.

Provided that licensee accepting this certificate shall conform to the terms of L.A. R.S. 37:1361-

1380 and Board regulations.

Expires December 31, 2025

This license is not transferable

Luddy J. J. J.

SECRETARY/TREASURER



STATE PLUMBING BOARD OF LOUISIANA

MASTER PLUMBER

This is to certify that
GUTHANS, DOUGLAS A
2225 PIEDMONT ST.
KENNER, LA 70062

Lic/ID #: MP5997

2025

Ahg Services Llc

HAS BEEN DULY LICENSED BY THE STATE PLUMBING BOARD OF LOUISIANA IN ACCORDANCE WITH
LA. R.S. 1361-1380 AND IS COMPETENT TO PERFORM WORK AS A MASTER PLUMBER. **THIS**
CERTIFICATE EXPIRES DECEMBER 31, 2025 UNLESS OTHERWISE CANCELLED OR REVOKED FOR
CAUSE PRIOR THERETO, AND MUST BE CARRIED ON THE PERSON OF LICENSEE.

CPE RICKEY FABRA, Secty-Treas.

WSPS Cert Exp: September 22, 2026

BACKFLOW PREVENTION SERVICES

certifies that

Douglas A Guthans

has satisfactorily completed course requirements as approved by the State Plumbing Board of Louisiana.

BACKFLOW PREVENTION TESTER RECERTIFICATION

Date Issued: 9/22/2023

Certificate No.: 20200658R23

Valid Through: 9/22/2026



Mitchell J. LeBas, President

Jefferson Parish
Department of Building Permits
Regulatory Inspection's Division

Active Plumbing # 60762

This is to certify that **DOUGLAS GUTHANS**
having qualified in accordance with Jefferson Parish Ordinances is hereby granted
authorization to engage in the above field as authorized by law.

Issue Date: 6/1/2024

Expiration Date: 5/31/2025



Plumbing Section Chief

THIS LICENSE IS NOT TRANSFERABLE

Jefferson Parish
Department of Building Permits
Regulatory Inspection's Division

Active Gas # 60763

This is to certify that **DOUGLAS GUTHANS**
having qualified in accordance with Jefferson Parish Ordinances is hereby granted
authorization to engage in the above field as authorized by law.

Issue Date: 6/1/2024

Expiration Date: 5/31/2025



Gasfitter Section Chief

THIS LICENSE IS NOT TRANSFERABLE

State Plumbing Board Of Louisiana



MASTER NATURAL GAS FITTER

LICENSE

NO. MNGF9540

2025

THIS CERTIFIES

DOUGLAS A GUTHANS

A REPRESENTATIVE OF
AHG SERVICES LLC

*has qualified in accordance with L.A. R.S. 37:1361-1380 and Board regulations as a duly licensed
Master Natural Gas Fitter and is hereby authorized to engage in said business within the State of
Louisiana.*

*Provided that licensee accepting this certificate shall conform to the terms of L.A. R.S. 37:1361-
1380 and Board regulations.*

Expires December 31, 2025

This license is not transferable.

SECRETARY/TREASURER



STATE PLUMBING BOARD OF LOUISIANA

MASTER NATURAL GAS FITTER

This is to certify that

GUTHANS, DOUGLAS A
2225 PIEDMONT ST.
KENNER, LA 70062

Alg Services LLC

Lic/ID #: MNGF9540

2025

HAS BEEN DULY LICENSED BY THE STATE PLUMBING BOARD OF LOUISIANA IN ACCORDANCE WITH
LA. R.S.1361-1380 AND IS COMPETENT TO PERFORM WORK AS A MASTER NATURAL GAS FITTER.
THIS CERTIFICATE EXPIRES DECEMBER 31, 2025 UNLESS OTHERWISE CANCELLED OR REVOKED FOR
CAUSE PRIOR THERETO, AND MUST BE CARRIED ON THE PERSON OF LICENSEE.

CPE RICKEY FABRA, Secty-Treas.



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
4/14/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Insurance Underwriters, Ltd. P. O. Box 6738 Metairie LA 70009 License#: 150655 AHGSEV-01	CONTACT NAME: Jonathan Landry	FAX (A/C, No): 504-620-1779	
	PHONE (A/C, No, Ext): 504-620-1795	E-MAIL ADDRESS: jclandry@ulins.com	
INSURED AHG Services, LLC 2225 Piedmont Street Kenner LA 70062	INSURER(S) AFFORDING COVERAGE		NAIC #
	INSURER A: Phoenix Insurance Company		25623
	INSURER B: Charter Oak Fire Insurance Co.		25615
	INSURER C: Travelers Property Casualty		25674
	INSURER D: LUBA		12472
	INSURER E: American Zurich Insurance Co		40142
INSURER F:			

COVERAGES

CERTIFICATE NUMBER: 1051244582

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC <input type="checkbox"/> OTHER:	Y	Y	4T-CO-8293B742-PHX-25	4/10/2025	4/10/2026	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 \$
B	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY	Y	Y	BA-9M063347-25-2S-G	4/10/2025	4/10/2026	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
C	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input checked="" type="checkbox"/> RETENTION \$ 10,000	Y	Y	CUP-3K417649-25-2S	4/10/2025	4/10/2026	EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ \$
D	<input checked="" type="checkbox"/> WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y	Y	027000300871125	4/10/2025	4/10/2026	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
E	Equipment			EC11501022	4/10/2025	4/10/2026	Rented/Leased Equip 250,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

General Liability:
Designated Project(s) General Aggregate Limit (CG D2 11 01 04).
Blanket Additional Insured as required by written contract (CG D2 46 04 19) (Includes Products-Completed Operations If Required By Contract).
Blanket Primary and Non-Contributory Insurance if Required by Written Contract (CG T1 00 02 19).
Blanket/Designated 30 Day Notice of Cancellation (IL T4 05 05 19).
XTend Endorsement for Contractors form CG D3 16 02 19 includes the following:
Blanket Waiver of Subrogation as required by written contract.
Blanket Additional Insured Governmental Entities as required by written contract.
See Attached...

CERTIFICATE HOLDER

CANCELLATION

Jefferson Parish
Purchasing Department
200 Derbigny Street
Suite 4400
Gretna LA 70053
USA

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Jonathan Landry

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**ADDITIONAL REMARKS SCHEDULE**Page 1 of 1

AGENCY Insurance Underwriters, Ltd.		NAMED INSURED AHG Services, LLC 2225 Piedmont Street Kenner LA 70062	
POLICY NUMBER			
CARRIER	NAIC CODE	EFFECTIVE DATE:	

ADDITIONAL REMARKS**THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,****FORM NUMBER:** 25 **FORM TITLE:** CERTIFICATE OF LIABILITY INSURANCE**Auto Liability:**

Business Auto Extension Endorsement Louisiana form CA F1 06 02 15 includes the following: Blanket Additional Insured as required by written contract.
Blanket Waiver of Subrogation as required by written contract.
Blanket Additional Insured-Primary and Non-Contributory as required by written contract (CA T4 99 02 16).
Blanket 30 Day Notice of Cancellation (IL T4 05).

Worker's Compensation:

Blanket Waiver of Subrogation Where Required by Written Contract (WC 00 03 13).
Blanket Alternate Employer Endorsement Where Required by Written Contract (WC 00 03 01 A).
Blanket 30 DNOC as per form (WC 99 03 02).
Officers Excluded: Douglas Guthans

Excess Follow-Form and Umbrella Liability:

Policy Follows Form on underlying policies.
Underlying Policies: General Liability, Auto Liability, Worker's Compensation

Specifically for: 5000147588 3 Year Labor Contract to provide Plumbing Services and Repairs for the Jefferson Parish Department of General Services

Non-Public Works Bid

AFFIDAVIT

STATE OF Louisiana

PARISH/COUNTY OF Jefferson

BEFORE ME, the undersigned authority, personally came and appeared: Douglas Guthans, (Affiant) who after being by me duly sworn, deposed and said that he/she is the fully authorized Principal of AHG Services, LLC (Entity), the party who submitted a bid in response to Bid Number 50-00147588 to the Parish of Jefferson.

Affiant further said:

Campaign Contribution Disclosures

(Choose A or B, if option A is indicated please include the required attachment):

Choice A _____ Attached hereto is a list of all campaign contributions, including the date and amount of each contribution, made to current or former elected officials of the Parish of Jefferson by Entity, Affiant, and/or officers, directors and owners, including employees, owning 25% or more of the Entity during the two-year period immediately preceding the date of this affidavit or the current term of the elected official, whichever is greater. Further, Entity, Affiant, and/or Entity Owners have not made any contributions to or in support of current or former members of the Jefferson Parish Council or the Jefferson Parish President through or in the name of another person or legal entity, either directly or indirectly.

Choice B X there are **NO** campaign contributions made which would require disclosure under Choice A of this section.

Debt Disclosures

(Choose A or B, if option A is indicated please include the required attachment):

Choice A _____ Attached hereto is a list of all debts owed by the affiant to any elected or appointed official of the Parish of Jefferson, and any and all debts owed by any elected or appointed official of the Parish to the Affiant.

Choice B X _____ There are **NO** debts which would require disclosure under Choice A of this section.

Affiant further said:

That Affiant has employed no person, corporation, firm, association, or other organization, either directly or indirectly, to secure the public contract under which he received payment, other than persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project or in securing the public contract were in the regular course of their duties for Affiant; and

[The remainder of this page is intentionally left blank.]

That no part of the contract price received by Affiant was paid or will be paid to any person, corporation, firm, association, or other organization for soliciting the contract, other than the payment of their normal compensation to persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project were in the regular course of their duties for Affiant.

D. A. Guthans
Signature of Affiant

DOUGLAS A. GUTHANS
Printed Name of Affiant

SWORN AND SUBSCRIBED TO BEFORE ME

ON THE 3rd DAY OF April, 2025.

Jeremy Hanna
Notary Public
Printed Name of Notary

134010
Notary/Bar Roll Number

My commission expires at death.

