



**CENTRALBIDDING**  
FROM CENTRAL AUCTION HOUSE

**5000147360 PURCHASE OF SUPPLIES FOR JEFFERSON PARISH  
EASTBANK WAREHOUSE**  
Jefferson Parish Government

Project documents obtained from [www.CentralBidding.com](http://www.CentralBidding.com)  
06-Mar-2025 09:27:30 AM



# JEFFERSON PARISH

## DEPARTMENT OF PURCHASING

CYNTHIA LEE SHENG  
PARISH PRESIDENT

RENNY SIMNO  
DIRECTOR

February 26, 2025

### ADDENDUM # 1

Bid Number: 50-00147360

Bid Opening Date: February 28, 2025 at 11:00 AM

Bid Opening Date Postponed to: March 06, 2025 at 11:00 AM

Description of Bid: PURCHASE OF SUPPLIES FOR JEFFERSON PARISH EASTBANK WAREHOUSE

### ADDITION.

Included in this addendum are line item pages 6 and 7 that were inadvertently omitted from the original bid packet.

Sincerely,

Theresa V. Banks  
Purchasing Specialist I

**Bidders must acknowledge all addenda on the bid form. Bidder acknowledges receipt of this addendum on the bid form by indicating the addendum number listed above. Failure to list each addenda number on the bid form will result in bid rejection.**

**This addendum is a part of the contract documents and modifies the original bidding documents and specifications. The contents of this addendum shall be included in the contract documents. Changes made by this addendum shall take precedence over the documents of earlier date.**

JOSEPH S. YENNI BUILDING - 1221 ELMWOOD PARK BLVD - SUITE 404 - JEFFERSON, LA 70123 - PO BOX 10242 JEFFERSON, LA 70181-0242  
OFFICE 504.364-2678

GENERAL GOVERNMENT BUILDING - 200 DERBIGNY ST - SUITE 4400 - GRETN, LA 70053 - PO BOX 9 - GRETN - LA 70054  
OFFICE 504.364.2678

EMAIL: [PURCHASING@JEFFPARISH.NET](mailto:PURCHASING@JEFFPARISH.NET)

WEBSITE: [WWW.JEFFPARISH.NET](http://WWW.JEFFPARISH.NET)

## INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00147360

## ADDENDUM #1

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
			<b>PURCHASE OF SUPPLIES FOR JEFFERSON PARISH EASTBANK WAREHOUSE</b>		
1	36.00	EA	0010 HOOK, CLEVIS GRAB, 3/8 IN, SLIP HOOK 6,600LB WORKING LOAD LIMIT,  70 HOOK GRADE, ALLOY STEEL, CLEVIS LATCH, GRAINGER # 9XEX3  SK# 27232	\$ 18.40	\$ 662.40
2	4.00	EA	0020 LUBRICANT,SILICONE,SIL-GLYDE, 4OZ TUBE, NON-MELTING, NON-FREEZING,  NON-GUMMING, WEATHER PROOF, NAPA # 756-1351  SK# 49103	\$ 18.99	\$ 75.96
3	200.00	LF	0030 CHAIN, 3/8 INCH, GRADE 70 TRANSPORT, 6600# WORKING LOAD LIMIT,  SYSTEM 7,ZINC PLATED, 200 FT PER DRUM CAMPBELL #0510610, FASTENAL #45025  SK# 59682	\$ 8.50	\$ 1,700.00
4	48.00	EA	0040 RAKE, LAWN AND LEAF, 26.5 IN, POLY, AMES# 2915800  SK# 48034	\$ 32.65	\$ 1,567.20
5	5.00	EA	0050 LEVEL, CARPENTERS, 48 IN, ALUMINUM, 3 VIALS, I-BEAM  CONSTRUCTION, YELLOW IN COLOR, STANLEY #42-480  SK# 48818	\$ 25.04	\$ 125.20
6	3.00	EA	0060 SCOPE, UNDERWATER METER READING, 36 INCH LONG, LENS HAS O-RING SEAL,  POLLARD BRAND PART # PP58502  SK#58895	\$ 135.00	\$ 405.00
7	5.00	EA	0070 FUSE TIME DELAY 3A 600V GOULD #TRS3R  SK# 85541	\$ 18.75	\$ 93.75
8	6.00	EA	0080 TAPE,MASKING, 3/4 IN, MSC #74405796	\$ 5.00	\$ 30.00

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00147360

ADDENDUM #1

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
			<div>SK# 96899</div> <div>PLEASE DELIVER TO: EASTBANK WAREHOUSE 4901 JEFFERSON HWY. JEFFERSON, LA. 70121</div>		