

DATE: 10/20/20

INVITATION TO BID
THIS IS NOT AN ORDER

Page: 4

BID NO.: 50-00132652

JEFFERSON PARISH

PURCHASING DEPARTMENT
P.O. BOX 9
GRETN, LA. 70054-0009
504-364-2678

VENDOR: 27118 BLANK BID COPY VENDOR

BUYER: RScott

As per LSA-RS 47:301 et seq., all governmental bodies are excluded from payment of sales taxes to any Louisiana taxing body. Quotations shall be based on F.O.B. Agency warehouse or jobsite, anywhere within the Parish as designated by the Purchasing Department.

JEFFERSON PARISH reserves the right to cancel all or any part of an order if not shipped promptly. No charges will be allowed for parking or cartage unless specified in quotation. The order must not be filled at a higher price than quoted. JEFFERSON PARISH reserves the right to cancel at any time and for any reason by issuing a THIRTY (30) day written notice to the contractor.

JEFFERSON PARISH is expecting all products to be new and all work to be done in workman-like manner, according to standard practices. Any deviations or alteration from the specifications must be indicated on the bid form for each item and upon request, product data for same must be submitted by the time specified by the Purchasing Department.

DELIVERY: FOB JEFFERSON PARISH

INDICATE DELIVERY DATE ON EQUIPMENT AND SUPPLIES

15-20 Day

INDICATE STARTING TIME (IN DAYS) FOR CONSTRUCTION WORK

INDICATE COMPLETION TIME (IN DAYS) FOR CONSTRUCTION WORK

In the event that addenda are issued with this bid, bidders MUST acknowledge all addenda on the bid form. Bidder must acknowledge receipt of an addendum on the bid form by placing the addendum number as indicated. Failure to acknowledge any addendum on the bid form will result in bid rejection.

Acknowledge Receipt of Addenda: NUMBER: Oct 27, 2020

NUMBER: _____

NUMBER: _____

NUMBER: _____

LOUISIANA CONTRACTOR'S LICENSE NO.: (if applicable) _____

***** ALL BIDDERS MUST COMPLETE SECTION BELOW *****

FIRM NAME:

SIGNATURE:

(Must be signed here)

PRINT OR TYPE NAME:

Bayou State

ADDRESS:

Al E. Campos
P.O. Box 1762
Kenner LA 70063

CITY, STATE:

504-469-7314
byusupply@cox.net

ZIP:

TELEPHONE:

FAX:

EMAIL ADDRESS:

TOTAL PRICE OF ALL BID ITEMS: \$ 6953.50

DATE: 10/20/2020

INVITATION TO BID FROM JEFFERSON PARISH - continued

Page: 5

BID NO.: 50-00132652

SEALED BID

| ITEM NUMBER | QUANTITY | U/M | DESCRIPTION OF ARTICLES | UNIT PRICE QUOTED | TOTALS |
|----------------|----------|-----|--|---|---------|
| 1 | 10.00 | EA | Purchase of stock items for the Jefferson Parish Westbank Warehouse 0010 - WRENCH, PIPE, 10 IN, STRAIGHT, 1-1/2 IN CAPACITY, DOMESTIC, MODEL #10, RIGID #31010 SK# 00-0591900 | 8.00 <i>try Classic 19010</i> | 80.00 |
| 2 | 12.00 | EA | 0020 - HOSE, FIRE, 2-1/2 IN X 50 FT, 250PSI WORKING PRESSURE, BRASS MALE AND FEMALE NST/NH FITTINGS, SINGLE JACKET 100% POLYESTER, 500PSI PROOF TEST, STANDARDS NFPA 1692, GRAINGER #3ATP4 SK# 00-0481990 | 180.00 <i>Superior 2555.50 w/BR.NH</i> | 2160.00 |
| 3 | 20.00 | EA | 0030 - BLADE, HACKSAW, 12 IN LONG X 1/2 IN WIDE X 18 TEETH PER INCH, STARRET #1218 SK# 00-0592510 | 1.60 <i>try Classic 28718</i> | 32.00 |
| 4 | 20.00 | EA | 0040 - LENS, WELDING, CLEAR, #CR-39, 2 IN BY 4-1/4 IN SK# 00-0306910 | .60 | 12.00 |
| 5 | 72.00 | EA | 0050 - FLUID, QUICK STARTING, FOR GASOLINE AND DIESEL ENGINES, 11 OUNCE AEROSOL CAN, GUNK THRUST PART #M38-15 SK# 00-0485030 | 3.50 | 252.00 |
| 6 | 4.00 | EA | 0060 - TAP, BOTTOM, 3/4 -10, HAND NC/UNC THREAD, HIGH SPEED STEEL, GREENFIELD BRAND OR EQUAL SK# 00-0191600 | 25.50 | 102.00 |
| 7 | 4.00 | EA | 0070 - TAP, TAPER, 3/4 IN -10, NC/UNC THREAD, GENERAL PURPOSE, HIGH SPEED STEEL, DOMESTIC, GRAINGER #4AKF4, MSC #04477121 SK# 00-0190540 | 25.50 | 102.00 |
| 8 | 6.00 | EA | 0080 - DRILL BIT 49/64" X 1/2 7/8-9 TAP HI-SPEED STEEL SK# 00-0195700 | 38.00 | 228.00 |
| 9 | 12.00 | EA | 0090 - WHEEL, MEASURING, CONTRACTOR GRADE 12-1/2 INCH WHEEL DIAMETER, 41 INCH | 60.00 | 720.00 |

DATE: 10/20/2020

INVITATION TO BID FROM JEFFERSON PARISH - continued

Page: 6

BID NO.: 50-00132652

SEALED BID

| ITEM NUMBER | QUANTITY | U/M | DESCRIPTION OF ARTICLES | UNIT PRICE QUOTED | TOTALS |
|----------------|----------|-----|--|----------------------|---------|
| 10 | 80.00 | EA | EXTENDED LENGTH HANDLE,DISTANCE GRADUATIONS IN FEET/INCHES IN 8THS, LUFKIN MODEL #MW38TP SK# 00-0885450 | 38.57 | 3085.60 |
| 11 | 2.00 | EA | 0110 -SPOTLIGHT,LED,12VOLT,550/40 LUMENS MINIMUM,BATTERY OPERATED,RAY-O-VAC# DIYSP6AA-BXB,GRAINGER #249T32 SK# 00-0588090 | 89.95 | 179.90 |
| | | | 0120 -BALLAST,FOR 2-59 WATT ELECTRONIC T8 LAMPS,8 FT LONG,ADVANCED #REL2P59SC35J SK# 00-088402D | | |
| | | | DELIVER TO: 1500 RIVER PARK BLVD BRIDGE CITY, LA 70094 | | |