

## SECTION 4

### LOUISIANA UNIFORM PUBLIC WORK BID FORM UNIT PRICE FORM

TO: Lafourche Parish Water District No. 1  
P. O. Box 399  
Lockport, LA 70374

BID FOR: Materials and Supplies

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures.

| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ meter box |           |                  |            |  |
|---|-----------|------------------|------------|--|
| REF. NO.  | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 1   | 900       | Per each         | 126.00     | \$ 113,400.00                                    |

| DESCRIPTION: <input type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ meter box locking lid with 2" hole |           |                  |            |  |
|---|-----------|------------------|------------|--|
| REF. NO.  | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 2   | 2,500     | Per each         | 10.57      | \$ 26,425.00                                     |

| DESCRIPTION: <input type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ 1" corporation stop, compression or pack joint |           |                  |            |  |
|---|-----------|------------------|------------|--|
| REF. NO.  | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 3   | 500       | Per each         | 33.40      | \$ 16,700.00                                     |

| DESCRIPTION: <input type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ 3/4" expander wheel |           |                  |            |  |
|--|-----------|------------------|------------|--|
| REF. NO.   | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 4  | 750       | Per each         | 13.47      | \$ 10,102.50                                     |

| DESCRIPTION: <input type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ upper sections meter box |           |                  |            |  |
|---|-----------|------------------|------------|--|
| REF. NO.  | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 5   | 200       | Per each         | 24.18      | \$ 4,836.00                                      |

| DESCRIPTION: <input type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ meter box locking lid with 2" hole |           |                  |            |  |
|---|-----------|------------------|------------|--|
| REF. NO.  | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 6   | 50        | Per each         | 18.69      | \$ 934.50  |

| DESCRIPTION: <input type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ 1" plastic water service tubing |           |                  |            |  |
|--|-----------|------------------|------------|--|
| REF. NO.   | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 7  | 20,000    | Per foot         | .80        | \$ 16,000.00                                     |

| DESCRIPTION: <input type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ 8" bronze tapping saddles/stainless steel or bronze strap |           |                  |            |  |
|--|-----------|------------------|------------|--|
| REF. NO.   | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 8  | 350       | Per each         | NO BID     | N/A  |

**LOUISIANA UNIFORM PUBLIC WORK BID FORM**  
**UNIT PRICE FORM**

TO: Lafourche Parish Water District No. 1  
P. O. Box 399  
Lockport, LA 70374

BID FOR: Materials and Supplies

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|              |  |                  |              |  |
|--------------|--|------------------|--------------|--|
| DESCRIPTION: | <input type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>12 gauge dark blue tracing wire</u> |                  |              |  |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE   | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 9            | 15,000   | Per foot         | <u>.1225</u> | <u>\$1837.50</u>                                 |

Wording for "DESCRIPTION" is to be provided by the Owner.

All quantities are estimated. The contractor will be paid based upon actual quantities as verified by the Owner

AUTHORITY NOTE: Promulgated in accordance with R.S. 38:2212.

HISTORICAL NOTE: Promulgated by the Office of the Governor, Division of Administration, Office of Facility Planning and Control, LR 35:1522 (August 2009).

The undersigned bidder hereby declares and represents that she/he; a) has carefully examined and understands the Bidding Documents, b) has not received, relied on, or based his bid on any verbal instructions contrary to the Bidding Documents or any addenda, c) is familiar with and hereby proposes to provide materials, all in strict accordance with the Bidding Documents prepared by: Lafourche Parish Water District No. 1 and dated: June 12, 2013.

Bidders must acknowledge all addenda. The Bidder acknowledges receipt of the following **ADDENDA:** (Enter the number the Designer has assigned to each of the addenda that the Bidder is acknowledging) THERE WAS NO ADDENDA NUMBER. WE DO

ACKNOWLEDGE ADDENDA DATED 5-13-2013 RE: ITEM #7

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TERMS 1 % 10 DAYS OR NET 30 days

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PROPOSAL SUBMITTED BY: BATON ROUGE WINWATER WORKS CO.  
 (Company Name)

ADDRESS: 8940 BUZZEE DRIVE BR LA 70809

SIGNATURE OF REPRESENTATIVE: [Signature]

REPRESENTATIVE: C. CONLEY GREER

TITLE: PRESIDENT

PHONE NO. 800 349 3400 DATE: 12 JUNE 2013