

**800-400-1610**

For the location nearest you!



[www.ahern.com](http://www.ahern.com)

July 1<sup>st</sup>, 2021

Jefferson Paris Purchasing Department  
Attn: Shanna Folse

**RE: Bid# 50-00134879**

Ms. Folse,

Thank you for giving Ahern Rentals, Inc the opportunity to provide information regarding the above-mentioned bid.

Enclosed you will find the following signed and completed:

- Bid Form
- Non-Public Works Bid Affidavit
- Proof of Insurance
- Equipment Specs
- Warranty Information
- Louisiana Secretary of State corporate entity printout

If you have any questions or concerns, please feel free to contact me directly at (305) 903-2921 or [gov@ahern.com](mailto:gov@ahern.com)

Sincerely,

John Schmidt  
Government National Account Manager

**All Public Work Projects are required to use the Louisiana Uniform Public Work Bid Form**

All prices must be held firm unless an escalation provision is requested in this bid. Jefferson Parish will allow one escalation during the term of the contract, which may not exceed the U.S. Bureau of Labor Statistics National Index for all Urban Consumers, unadjusted 12 month figure. The most recently published figure issued at the time an adjustment is requested will be used. A request must be made in writing by the vendor, and the escalation will only be applied to purchases made after the request is made.

Are you requesting an escalation provision?

YES \_\_\_\_\_ NO ✓

MAXIMUM ESCALATION PERCENTAGE REQUESTED \_\_\_\_\_%

INITIAL BID PRICES WILL REMAIN FIRM THROUGH THE DATE OF Award

For the purposes of comparison of bids when an escalation provision is requested, Jefferson Parish will apply the maximum escalation percentage quoted by the bidder to the period to which it is applied in the bid. The initial price and the escalation will be used to calculate the total bid price. It will be assumed, for comparison of prices only, that an equal amount of material or labor is purchased each month throughout the entire contract.

**DELIVERY: FOB JEFFERSON PARISH**

INDICATE DELIVERY DATE ON EQUIPMENT AND SUPPLIES

5 Weeks from award date

LOUISIANA CONTRACTOR'S LICENSE NO.: (if applicable) N/A

**THIS SECTION MUST BE COMPLETED BY BIDDER:**

FIRM NAME: Ahern Rentals, Inc.

ADDRESS: 1401 Mineral Avenue

CITY, STATE: Las Vegas, Nevada ZIP: 89106

TELEPHONE: ( 702 ) 647-8100 FAX: ( 702 ) 647-9866

EMAIL ADDRESS: gov@ahern.com

In the event that addenda are issued with this bid, bidders MUST acknowledge all addenda on the bid form. Bidder must acknowledge receipt of an addendum on the bid form by placing the addendum number as indicated. Failure to acknowledge any addendum on the bid form will result in bid rejection.

Acknowledge Receipt of Addenda: NUMBER: N/A

NUMBER: \_\_\_\_\_

NUMBER: \_\_\_\_\_

NUMBER: \_\_\_\_\_

TOTAL PRICE OF ALL BID ITEMS: \$ 122,845.00

AUTHORIZED SIGNATURE: 

Sami Bakdash  
Printed Name

TITLE: Secretary / VP of Legal

SIGNING INDICATES YOU HAVE READ AND COMPLY WITH THE INSTRUCTIONS AND CONDITIONS.

NOTE: All bids should be returned with the BID NUMBER and BID OPENING DATE indicated on the outside of the envelope submitted to the Purchasing Department.

## INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00134879

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
1	1.00	EA	<p data-bbox="542 342 1036 415"><b>ONE TIME PURCHASE OF A JLG TELESCOPING BOOM LIFT FOR THE JEFFERSON PARISH DEPARTMENT OF DRAINAGE</b></p> <p data-bbox="542 464 938 653">0001 - New JLG Telescoping Boom Lift Equipment # 3106001 Model # 660SJ HC3 Boom 60-64' Articulating Foam Filled Tires, 4 Wheel Drive, 2 Wheel Steer, Drop Gate on Basket, Oscilating Axles, High Capacity Unit As specified</p> <p data-bbox="542 772 1036 800">***PLEASE SEE ATTACHED SPECIFICATIONS***</p>	\$122,845.00	\$122,845.00

**Non-Public Works Bid**

**AFFIDAVIT**

**STATE OF** Nevada

**PARISH/COUNTY OF** Clark

BEFORE ME, the undersigned authority, personally came and appeared: Sami Bakdash  
\_\_\_\_\_, (Affiant) who after being by me duly sworn, deposed and said that  
he/she is the fully authorized Secretary / VP of Legal of Ahern Rentals, Inc. (Entity),  
the party who submitted a bid in response to Bid Number 50-00134879, to the Parish of  
Jefferson.

Affiant further said:

Campaign Contribution Disclosures

**(Choose A or B, if option A is indicated please include the required attachment):**

**Choice A** \_\_\_\_\_ Attached hereto is a list of all campaign contributions, including the date and amount of each contribution, made to current or former elected officials of the Parish of Jefferson by Entity, Affiant, and/or officers, directors and owners, including employees, owning 25% or more of the Entity during the two-year period immediately preceding the date of this affidavit or the current term of the elected official, whichever is greater. Further, Entity, Affiant, and/or Entity Owners have not made any contributions to or in support of current or former members of the Jefferson Parish Council or the Jefferson Parish President through or in the name of another person or legal entity, either directly or indirectly.

**Choice B** ✓ there are **NO** campaign contributions made which would require disclosure under Choice A of this section.

Debt Disclosures

**(Choose A or B, if option A is indicated please include the required attachment):**

**Choice A** \_\_\_\_\_ Attached hereto is a list of all debts owed by the affiant to any elected or appointed official of the Parish of Jefferson, and any and all debts owed by any elected or appointed official of the Parish to the Affiant.

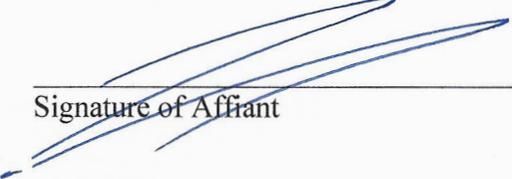
**Choice B**   ✓   There are **NO** debts which would require disclosure under Choice A of this section.

Affiant further said:

That Affiant has employed no person, corporation, firm, association, or other organization, either directly or indirectly, to secure the public contract under which he received payment, other than persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project or in securing the public contract were in the regular course of their duties for Affiant; and

*[The remainder of this page is intentionally left blank.]*

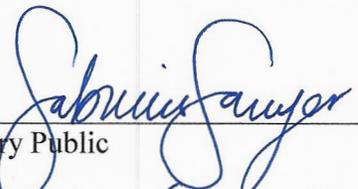
That no part of the contract price received by Affiant was paid or will be paid to any person, corporation, firm, association, or other organization for soliciting the contract, other than the payment of their normal compensation to persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project were in the regular course of their duties for Affiant.

  
\_\_\_\_\_  
Signature of Affiant

Sami Bakdash  
\_\_\_\_\_  
Printed Name of Affiant

SWORN AND SUBSCRIBED TO BEFORE ME

ON THE 1st DAY OF July, 2021.

  
\_\_\_\_\_  
Notary Public

Sabrina Sawyer  
\_\_\_\_\_  
Printed Name of Notary

19-2156-1  
\_\_\_\_\_  
Notary/Bar Roll Number

My commission expires May 6, 2023.





# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

5/13/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Alliant Insurance Services, Inc. 1301 Dove Street, Suite 200 Newport Beach CA 92660-2436	<b>CONTACT NAME:</b> Cheri McClain	
	<b>PHONE (A/C, No. Ext):</b>	<b>FAX (A/C, No):</b>
<b>E-MAIL ADDRESS:</b> cmcclain@alliant.com		
<b>INSURER(S) AFFORDING COVERAGE</b>		<b>NAIC #</b>
<b>INSURER A :</b> Executive Risk Indemnity Inc		35181
<b>INSURER B :</b> Federal Insurance Company		20281
<b>INSURER C :</b> Chubb National Insurance Compa		10052
<b>INSURER D :</b> Navigators Specialty Insurance		36056
<b>INSURER E :</b>		
<b>INSURER F :</b>		

**COVERAGES**

CERTIFICATE NUMBER: 598051511

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			54309414	5/10/2021	5/10/2022	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 SIR \$ 500,000
B	<b>AUTOMOBILE LIABILITY</b> <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY			54303123	5/10/2021	5/10/2022	COMBINED SINGLE LIMIT (Ea accident) \$ 2,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
D	<input type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$			SF21EXCZ04K8BIC	5/10/2021	5/10/2022	EACH OCCURRENCE \$ 3,000,000 AGGREGATE \$ 3,000,000 \$
C	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N N	N/A	54303011	1/1/2021	1/1/2022	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

**CERTIFICATE HOLDER****CANCELLATION 30**

Proof of Insurance

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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# 660SJ HC3



## Overview

### Power Source

Auxiliary Power

12 Volts DC

Capacity - Fuel Tank

117 L / 30.9 gal.

Engine Type - Diesel

Deutz TD2.2L3

Engine Type - Diesel (LRC)

DEUTZ D2011L04 (DSL)

### Performance Data

Axle Oscillation

0.19 m / 0.6 ft

Drive Speed - 4WD

6.30 km/h / 3.9 mph

Gradeability - 4WD

45 %

Jib - Range of articulation

130 Degrees

Platform Capacity - Restricted

340 kg / 749.6 lb

Platform Capacity - Restricted

454 kg / 1000.9 lb

Platform Capacity - Unrestricted

300 kg / 661.4 lb

Swing

360°

Swing Type

Continuous

Turning Radius - Outside (2WS)

5.59 m / 18.3 ft

### Dimensional Data

Ground Clearance

0.30 m / 1 ft

Machine Height

2.58 m / 8.5 ft

Machine Length

10.01 m / 32.8 ft

Machine Width

2.29 m / 7.5 ft

Occupant Capacity

3

Platform Dimension A

0.91 m / 3 ft

Platform Dimension B

2.44 m / 8 ft

Platform Height

20.10 m / 65.9 ft

Tailswing

1.22 m / 4 ft

Tyre Size

355/55D625 Foam Filled

Wheelbase

2.50 m / 8.2 ft

# JLG 660SJ HC3



## Reach Specifications

Horizontal Outreach	17.41 m / 57.1 ft
Platform Height	20.10 m / 65.9 ft
Working Height	22.10 m / 72.5 ft
Working Outreach	18.06 m / 59.3 ft

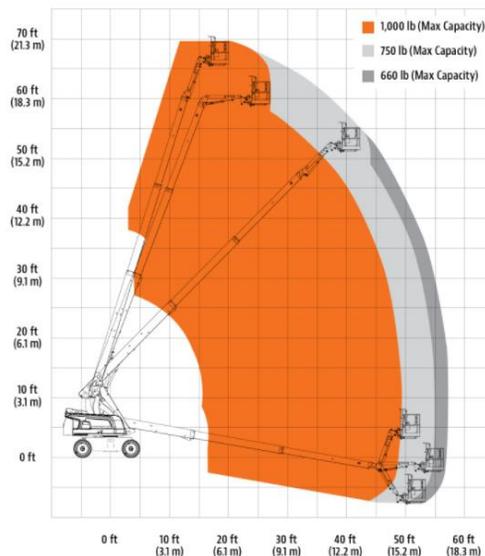
## General Specifications

Capacity - Hydraulic Reservoir	129 L / 34.1 gal.
Machine Weight	13282 kg / 29281.8 lb
Machine Weight (CE & GOST)	13282 kg / 29281.8 lb
Maximum Ground Bearing Pressure	7.73 Kg/cm <sup>2</sup>

## Features

- More Flexibility at Height: With three working zones and enhanced capacity, up to three workers and tools can fit into the platform
- Increased Efficiency: A zero calibration automatic load sensing system eliminates the need to use external weights to calibrate the machine
- Enhanced Operator Experience: An upgraded light panel is more visible in the sun, while a chassis tilt alarm alerts the operator when the machine is on a slope that exceeds 5 degrees

## Reach



## JLG NEW PRODUCT WARRANTY NORTH AMERICA

JLG Industries, Inc. ("JLG") warrants its new products made by it to be free from defects in material or workmanship for twelve (12) months from the warranty start date.

In addition, JLG further warrants the structural elements of each new Boom Lift, Scissor Lift, Vertical Mast, Telehandler, Power Tower, Trailer and Trailer Boom (JLG LiftPod Product excluded) made by it, as defined in its then current warranty policies and procedures, to be free from defects in material or workmanship for five (5) years from the warranty start date.

JLG further warrants the powertrain of each of the new telescopic handlers made by it, as defined in its then current warranty policies and procedures, to be free from defects in material and workmanship for twenty-four (24) months or 2,000 hours-whichever occurs first.

JLG agrees only to repair or replace at its own expense, F.O.B. (E.X.W.), the place or places of manufacture, any part or parts of the product found to be defective in material or workmanship, provided JLG is notified of such defect or defects within the applicable warranty period and given a reasonable time to correct the defect. In no case shall any warranty extend to defects in materials, components, or services furnished by third parties. Defects caused by chemical action or the presence of abrasive materials and defects arising following the operation beyond rated capacity or the improper use or application of any products shall not be considered defects within the scope of this warranty. If any repairs or alterations are made or any parts are replaced during the applicable warranty periods by anyone other than JLG or an entity authorized by JLG in accordance with authorized JLG service manuals or with parts, accessories, or attachments other than authorized by JLG for use in its products, customer shall pay for such repairs or parts without recourse against JLG, and JLG shall be relieved of responsibility for fulfillment of this warranty with respect to such repairs, alterations, or replacements so made. JLG's obligations under this warranty shall at all times be subject to its then current warranty policies and procedures. The above mentioned warranty shall not apply to replacement or service parts made and sold to a customer by JLG. Routine maintenance, routine maintenance items (including paint and decals), and minor adjustments are excluded from this warranty. Certain components, including, but not limited to, engines, tires and batteries, which may be a part of the product are not manufactured or warranted by JLG. Any applicable warranty for such components is provided through the original manufacturer of the component or its distributor organization.

JLG further warrants that each unit is designed, built and equipped to meet United States Environmental Protection Agency ("EPA") and, where applicable, California Air Resources Board ("CARB") emissions requirements in effect on the date of manufacture. JLG further warrants that the unit is free from defects in material and workmanship that might prevent the unit from meeting applicable EPA and CARB requirements. Policy holders may obtain such emissions warranty service at no cost, including parts, labor and diagnostic services, for their equipment from an authorized JLG Servicer or any authorized servicer of the Engine OEM. Please also note that this Emissions Control System Warranty is required by EPA, and in certain equipment applications, by CARB, and is a distinct and additional warranty from the general commercial warranty described herein that JLG and its engine suppliers provide to customers who purchase JLG equipment and associated engines. Please refer to the "JLG Emissions Warranty Guidelines", available for download at [www.JLG.com](http://www.JLG.com), for additional details specific to your machine. End users may also perform their own repairs of emissions-related components, although the cost of labor and diagnostic services provided by other than an authorized JLG servicer or OEM are outside the scope of this warranty and will not be paid for by JLG free of charge. The proper

performance of routine maintenance by the customer or a third party service shall not invalidate this emissions warranty.

## **JLG NEW PRODUCT WARRANTY NORTH AMERICA**

JLG Warranty Policy covers Parts, Labor, and Travel costs as outlined in JLG's then current warranty policies and procedures. JLG LiftPod Product is excluded from Travel coverage.

JLG Warranty Policy does not cover any duties, taxes, environmental fees, including without limitation, disposal or handling of tires, batteries, and petrochemical items.

Under no circumstances shall JLG be liable for any consequential or special damages which any person or entity may incur or claim to incur as a result of any defect in the product or in any correction or alteration thereof made or furnished by JLG or others. "Consequential" or "special damage" includes, but is not limited to costs of transportation, lost sales, lost orders, lost profits, lost income, increased over head, labor and material costs, and cost of manufacturing variances and operational inefficiencies. JLG's maximum liability under this warranty shall be the purchase price paid to JLG with respect to the product to which such warranty is claimed. The limitation of liability provisions herein shall apply to any and all claims or suits brought against JLG, including any claim based upon negligence, breach of contract, breach of warranty, strict liability or any other theories upon which liability may be asserted against JLG.

This warranty constitutes JLG's entire and exclusive warranty as to the product and is the sole and exclusive remedy for product defects in material and workmanship. JLG does not assume (and has not authorized any other person to assume on its behalf) any other warranty or liability in connection with any product covered by this warranty. **JLG EXPRESSLY DISCLAIMS ANY AND ALL OTHER WARRANTIES OF ANY KIND WHATSOEVER AS TO THE PRODUCT FURNISHED HEREUNDER, INCLUDING BUT NOT LIMITED TO ANY EXPRESS WARRANTIES, EXCEPT FOR THE EXCLUSIVE WARRANTY PROVIDED HEREIN, OR IMPLIED WARRANTIES AS TO MERCHANTABILITY, OR FITNESS FOR ANY PARTICULAR PURPOSE.**

This warranty shall be void, if, upon the occurrence of any incident involving any product made by JLG and resulting in any personal injury or property damage, customer shall fail to notify JLG within 48 hours of such occurrence or permit JLG and its representatives to have immediate access to such product and all records of or within the control of customer relating to the product and occurrence.

**State of  
Louisiana  
Secretary of  
State**



**COMMERCIAL DIVISION**  
**225.925.4704**

Fax Numbers  
225.932.5317 (Admin. Services)  
225.932.5314 (Corporations)  
225.932.5318 (UCC)

<b>Name</b>	<b>Type</b>	<b>City</b>	<b>Status</b>
AHERN RENTALS, INC.	Business Corporation (Non-Louisiana)	LAS VEGAS	Active

**Previous Names**

**Business:** AHERN RENTALS, INC.  
**Charter Number:** 41286260F  
**Registration Date:** 9/12/2013

**Domicile Address**

1401 MINERAL AVE  
LAS VEGAS, NV 89106

**Mailing Address**

8350 EASTGATE ROAD  
HENDERSON, NV 89015

**Principal Business Office**

1401 MINERAL AVE  
LAS VEGAS, NV 89106

**Registered Office in Louisiana**

3867 PLAZA TOWER DR., 1ST FLOOR  
BATON ROUGE, LA 70816

**Principal Business Establishment in Louisiana**

3867 PLAZA TOWER DR.  
1ST FLOOR  
BATON ROUGE, LA 70816

**Status**

**Status:** **Active**  
**Annual Report Status:** **In Good Standing**  
**Qualified:** 9/12/2013  
**Last Report Filed:** 9/2/2020  
**Type:** Business Corporation (Non-Louisiana)

**Registered Agent(s)**

<b>Agent:</b>	INCorp SERVICES, INC.
<b>Address 1:</b>	3867 PLAZA TOWER DR., 1ST FLOOR
<b>City, State, Zip:</b>	BATON ROUGE, LA 70816
<b>Appointment Date:</b>	3/15/2016

**Officer(s)****Additional Officers: No**

**Officer:** DON F. AHERN  
**Title:** Officer  
**Address 1:** 1401 MINERAL AVE  
**City, State, Zip:** LAS VEGAS, NV 89106

**Officer:** KIRK HARTLE  
**Title:** Treasurer  
**Address 1:** 1401 MINERAL AVE  
**City, State, Zip:** LAS VEGAS, NV 89106

**Officer:** HOWARD BROWN  
**Title:** Officer  
**Address 1:** 1401 MINERAL AVE.  
**City, State, Zip:** LAS VEGAS, NV 89106

**Officer:** MARK WATTLES  
**Title:** Director  
**Address 1:** 1401 MINERAL AVE.  
**City, State, Zip:** LAS VEGAS, NV 89106

**Officer:** MARK BROWN  
**Title:** President  
**Address 1:** 1401 MINERAL AVENUE  
**City, State, Zip:** LAS VEGAS, NV 89106

**Officer:** SAMI BAKDASH  
**Title:** Secretary  
**Address 1:** 1401 MINERAL AVENUE  
**City, State, Zip:** LAS VEGAS, NV 89106

**Officer:** TIMOTHY LOTSPEICH  
**Title:** Vice-President  
**Address 1:** 1401 MINERAL AVENUE  
**City, State, Zip:** LAS VEGAS, NV 89106

**Officer:** BOB BONACCI  
**Title:** Officer  
**Address 1:** 1401 MINERAL AVENUE  
**City, State, Zip:** LAS VEGAS, NV 89106

**Officer:** KEVIN WILSON  
**Title:** Officer  
**Address 1:** 1401 MINERAL AVENUE  
**City, State, Zip:** LAS VEGAS, NV 89106

**Officer:** MARK ROLLS  
**Title:** Director  
**Address 1:** 1401 MINERAL AVENUE  
**City, State, Zip:** LAS VEGAS, NV 89106

**Amendments on File (2)**

<b>Description</b>	<b>Date</b>
Stmt of Chg or Chg Prin Bus Off	10/18/2015
Stmt of Chg or Chg Prin Bus Off	3/15/2016

**Print**