DATE: 7/09/2021

INVITATION TO BID THIS IS NOT AN ORDER

BID NO.: 50-00135210

JEFFERSON PARISH

**PURCHASING DEPARTMENT** P.O. BOX 9 GRETNA, LA. 70054-0009 504-364-2678

VENDOR: 27118 BLANK BID COPY VENDOR

BUYER: BBELLOW

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As per LSA-RS 47:301 et seq., all governmental bodies are excluded from payment of sales taxes to any Louisiana taxing body. Quotations shall be based on F.O.B. Agency warehouse or jobsite, anywhere within the Parish as designated by the **Purchasing Department** 

JEFFERSON PARISH reserves the right to cancel all or any part of an order if not shipped promptly. No charges will be allowed for parking or cartage unless specified in quotation. The order must not be filled at a higher price than quoted. JEFFERSON PARISH reserves the right to cancel at any time and for any reason by issuing a THIRTY (30) day written notice to the contractor.

JEFFERSON PARISH is expecting all products to be new and all work to be done in workman-like manner, according to standard practices. Any deviations or alteration from the specifications must be indicated on the bid form for each item and upon request, product data for same must be submitted by the time specified by the Purchasing Department.

## DELIVERY: FOB JEFFERSON PARISH 3-5 Business Days INDICATE DELIVERY DATE ON EQUIPMENT AND SUPPLIES INDICATE STARTING TIME (IN DAYS) FOR CONSTRUCTION WORK INDICATE COMPLETION TIME (IN DAYS) FOR CONSTRUCTION WORK

In the event that addenda are issued with this bid, bidders MUST acknowledge all addenda on the bid form. Bidder must acknowledge receipt of an addendum on the bid form by placing the addendum number as indicated. Failure to acknowledge any addendum on the bid form will result in bid rejection.

| Acknowledge Receipt of Addenda: | NUMBER: |
|---------------------------------|---------|
|                                 | NUMBER: |
|                                 | NUMBER: |
|                                 | NUMBER: |

LOUISIANA CONTRACTOR'S LICENSE NO.: (if applicable)

| *** ALL BIDDERS MUST COMP        | LETE SECTION BELOW ***   |
|----------------------------------|--|
| FIRM NAME:                       | A IN AM  |
| Intervet aba Merch Anim          | al Health  |
| SIGNATURE:                       | TITLE:   |
| SIGNATURE: (Must be signed here) | Territory Manager  |
| PRINT OR TYPE NAME:              | Territory I Tanago   |
| Ned E. Lauder Ir.                |  |
| ADDRESS:                         |  |
| 2 Giralda Farm                   |  |
| CITY, STATE:                     | ZIP:   |
| Madison NJ<br>TELEPHONE:         | 07940  |
| TELEPHONE:                       | FAX:   |
| 180015215767                     | All and a second |
| EMAIL ADDRESS:                   |  |
|                                  |  |
| Ned-RLowder e merck- con         | my ph=nc 865-548-2835  |
|                                  |  |

TOTAL PRICE OF ALL BID ITEMS: \$ 11,478.45

## INVITATION TO BID FROM JEFFERSON PARISH - continued

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BID NO.: 50-00135210

SEALED BID

| NUMBER | QUANTITY | U/M | DESCRIPTION OF ARTICLES  | UNIT PRICE<br>QUOTED | TOTALS      |
|--------|----------|-----|--|----------------------|-------------|
|        |          |     | ONE TIME PURCHASE OF VETERINARY SUPPLIES FOR JEFFERSON PARISH ANIMAL SHELTER         |                      |             |
| 1      | 30.00    | EA  | 0010 NOBIVAC 1-HCP FELINE VACCINE<br>RHINOTRACHEITIS-CALICI-PANLEUKOPENIA            |                      |             |
| TO BE  |          |     | 25 DOSE TRAY   | 1tray                | +           |
| 2      | 30.00    | EA  | 0020 NOBIVAC 1 DAPP-V/+LEPTO4 CANINE VACCINE DISTEMPER/ADENOVIRUS/PARAINFLUEN        | 1 / 2 / 2            | \$1,485     |
|        | 1        |     | ZA/PARVO/+LEPTOSPIROSIS 25 DOSE TRAY   | 1 Tray               | \$2,618.73  |
| 3      | 30.00    | EA  | 0030 INTRATRAC-3 CANINE VACCINE<br>ADENOVIRUS/PARAINFLUENZA/BORDETELLA 25            | \$104.75             |             |
|        |          |     | DOSE TRAY  | 25 dosc<br>Tray      | \$ 2,407,50 |
| 4      | 20.00    | EA  | 0040 (DAPP-1) CANINE DISTEMPER-ADENOVIRU<br>S/TYPE-2 PARAINFLUENZA-PAROVIRUS VACCINE | \$ 80.25             |             |
|        |          |     | (PUPPY VACCINES)   | 25 dose<br>Tray      | \$ 1,875    |
| 5      | 10.00    | BTL | 0050 XYLAZINE 100MG/ML, 50ML BOTTLE  | \$93.75              |             |
| 6      | 10.00    | BTL | 0060 ACEPROMAZINE INJ 10MG/ML SOML BOTTL   |                      |             |
| 7      | 2.00     | вх  | 0070 CLAMAMOX SUSPENSION 62.5MG/ML 15ML<br>BOTTLE                                    | 1000                 |             |
| 8      | 10.00    | JAR | 0080 PANACUR GRANULES 22.2%, 1LB JAR   |                      |             |
| 9      | 3.00     | BTL | 0090 FAMCICLOVIR 250MG TABS 30 CT  | \$369,22             | \$ 3,092,2  |
| 10     | 3.00     | BTL | 0100 TERBINAFINE 250MG TABLETS   |                      |             |
| 11     | 2.00     | BTL | 0110 FLUCONAZOLE (DIFLUCAN) 10MG/ML ORAL<br>SUSPENSION COMPOUND ONLY                 |                      |             |
| 12     | 2.00     | BTL | 0120 FLUCONAZOLE (DIFLUCAN) 100MG TABS   |                      |             |
| 3      | 200.00   | BTL | 0130 2 OZ GRADUATED OVAL LIQUID PRESCRIPTION BOTTLES WITH CAPS                       |                      | 1           |

DATE: 7/09/2021

## INVITATION TO BID FROM JEFFERSON PARISH - continued

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BID NO.: 50-00135210

SEALED BID

| UMBER | QUANTITY | U/M | DESCRIPTION OF ARTICLES  | UNIT PRICE<br>QUOTED | TOTALS |
|-------|----------|-----|--|----------------------|--------|
|       |          |     |  |                      |        |
| 14    | 1.00     | вх  | 0140 FECAL LOOPS, SMALL 6 INCH   |                      |        |
| 15    | 1.00     | вх  | 0150 FECAL LOOPS, LARGE 9 INCH   |                      |        |
| 16    | 12.00    | вх  | 0160 CLAVAMOX 250MG CHEWABLE TABLET, 100<br>CT BOX                                 |                      |        |
| 17    | 100.00   | cs  | 0170 1ML SYRINGES WITH NEEDLE, 100CT PER<br>BOX 10 BOX PER CASE                    |                      |        |
| 18    | 2.00     | PK  | 0180 TOOTHBRUSHES (MULTI PACK5-6)  |                      |        |
| 19    | 30.00    | EA  | 0190 SKIN STAPLERS BOX OF 6 EA 35R   |                      | 1      |
| 20    | 30.00    | EA  | 0200 SKIN STAPLERS BOX OF 6 EA 35W   |                      |        |
| 21    | 1.00     | вх  | 0210 SIMPARICA 22-44LBS 3 DOSES PER BOX  |                      |        |
| 22    | 1.00     | вх  | 0220 SIMPARICA 44-88LBS 3 DOSES PER BOX  |                      |        |
|       |          |     | SHIP TO: JEFFERSON PARISH ANIMAL SHELTER<br>2701 LAPALCO BLVD.<br>HARVEY, LA 70058 | 100000               |        |
|       |          |     |  | 140                  |        |
|       |          |     |  |                      |        |
|       |          |     |  |                      | 1300   |
|       |          |     |  | Total A              | 1300   |
|       |          |     |  | 1 3 7 7              | 12 -   |
| 33 0  | 1000     | 13  |  | 1639. 1              | 10.00  |



## CERTIFICATE OF LIABILITY INSURANCE

DATE(MM/DD/YYYY) 06/16/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this

| certificate does not confer rights to the certificate holder in fleu of such endorsement(s). |                     |             |                          |                               |                        |       |
|--|---------------------|-------------|--------------------------|-------------------------------|------------------------|-------|
| PRODUCER   |                     |             | CONTACT<br>NAME:         |                               |                        |       |
| Aon Risk Services Central, In Philadelphia PA Office   | ic.                 |             | PHONE<br>(A/C. No. Ext): | (866) 283-7122                | FAX (800) 363-01       | 05    |
| One Liberty Place<br>1650 Market Street<br>Suite 1000  |                     |             | E-MAIL<br>ADDRESS:       |                               |                        |       |
|  |                     |             |                          | INSURER(S) AFFORDING COVERAGE |                        | NAIC# |
| INSURED  |                     |             | INSURER A:               | ACE American Insu             | 22667                  |       |
| Merck & Co., Inc., and all Its Subsidiary Companies  |                     |             | INSURER B:               | Indemnity Insuranc            | ce Co of North America | 43575 |
| 2000 Galloping Hill Road   |                     |             | INSURER C:               |                               |                        |       |
| Mailstop: K5-3008A<br>Kenilworth NJ 07033-1310 USA   |                     |             | INSURER D:               |                               |                        |       |
|  |                     |             | INSURER E:               |                               |                        |       |
|  |                     |             | INSURER F:               |                               |                        |       |
| COVERACES  | CERTIFICATE MUMBER. | E7000702221 | 2                        | DEVIC                         | ION NUMBER.            |       |

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

Limits shown are as requested. Limits shown are as requested

| INSR<br>LTR |  | TYPE OF INSURANCE   | ADDL<br>INSD | SUBR<br>WVD | POLICY NUMBER              | POLICY EFF<br>(MM/DD/YYYY) | POLICY EXP<br>(MM/DD/YYYY) | LIMITS                                    |             |
|-------------|--|---|--------------|-------------|----------------------------|----------------------------|----------------------------|---|-------------|
| Α           | Х  | COMMERCIAL GENERAL LIABILITY                                      |              |             | SPLG21819220006            | 1 ' '                      | 07/30/2023                 | EACH OCCURRENCE                           | \$3,000,000 |
|             |  | CLAIMS-MADE X OCCUR   |              |             | SIR applies per policy ter | ms & condi                 | tions                      | DAMAGE TO RENTED PREMISES (Ea occurrence) | \$3,000,000 |
|             |  |   |              |             |                            |                            |                            | MED EXP (Any one person)                  | \$300,000   |
|             |  |   |              |             |                            |                            |                            | PERSONAL & ADV INJURY                     | \$3,000,000 |
|             | GEN  | N'L AGGREGATE LIMIT APPLIES PER:                                  |              |             |                            |                            |                            | GENERAL AGGREGATE                         | \$3,000,000 |
|             | Х  | POLICY PRO-<br>JECT LOC   |              |             |                            |                            |                            | PRODUCTS - COMP/OP AGG                    | \$3,000,000 |
|             |  | OTHER:  |              |             |                            |                            |                            |   |             |
| Α           | AUT  | TOMOBILE LIABILITY  |              |             | ISA H25309947<br>AOS       | 07/30/2020                 | 07/30/2021                 | COMBINED SINGLE LIMIT (Ea accident)       | \$2,000,000 |
|             | X  | T ANY AUTO  |              |             | 7.03                       |                            |                            | BODILY INJURY ( Per person)               |             |
|             |  | OWNED SCHEDULED   |              |             |                            |                            |                            | BODILY INJURY (Per accident)              |             |
|             |  | AUTOS ONLY HIRED AUTOS ONLY ONLY AUTOS ONLY AUTOS ONLY AUTOS ONLY |              |             |                            |                            |                            | PROPERTY DAMAGE (Per accident)            |             |
|             |  | ASTOS SNET  |              |             |                            |                            |                            |   |             |
|             |  | UMBRELLA LIAB OCCUR   |              |             |                            |                            |                            | EACH OCCURRENCE                           |             |
|             | EXCESS LIAB CLAIMS-MADE  |   |              |             |                            |                            |                            | AGGREGATE                                 |             |
|             |  | DED RETENTION   | l            |             |                            |                            |                            |   |             |
| В           | EMPLOYERS' LIABILITY ANY PROPRIETOR / PARTNER / EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) |   |              |             | WLRC67811562               | 01/01/2021                 | 01/01/2022                 | X PER STATUTE OTH                         |             |
|             |  |   | N/A WC -     |             | WC - AOS                   |                            |                            | E.L. EACH ACCIDENT                        | \$2,000,000 |
|             |  |   |              |             |                            |                            |                            | E.L. DISEASE-EA EMPLOYEE                  | \$2,000,000 |
|             |  | es, describe under<br>SCRIPTION OF OPERATIONS below               |              |             |                            |                            |                            | E.L. DISEASE-POLICY LIMIT                 | \$2,000,000 |
|             |  |   |              |             |                            |                            |                            |   |             |
|             |  |   |              |             |                            |                            |                            |   |             |
|             |  |   |              |             |                            |                            |                            |   |             |

SCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Jefferson Parish, its Districts Departments and Agencies under the direction of the Parish President and the Parish council a included as Additional Insured in accordance with the policy provisions of the General Liability and Automobile Liability policies.

| CERTIFICATE HOLDER  | CANCELLATION   |  |  |  |  |
|---|--|--|--|--|--|
|   | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |  |  |  |  |
| Jefferson Parish<br>200 Derbigny St.<br>Suite 4400<br>Gretna LA 70053 USA | AUTHORIZED REPRESENTATIVE  And Pinks Services Company Inc  |  |  |  |  |