

**BID/RFP/SOQ RECEIPT**

Receipt of Bid/RFP/SOQ Proposal No. 50-00132167

From: T3 Global Projects

Company's Name

Person Received Response: Garner

Number of Envelopes/Boxes Received: Envelope

Jefferson Parish Purchasing Department  
General Government Building  
200 Derbigny Street, Ste. 4400  
Gretna, LA 70053

RECEIVED  
2020 OCT 27 PM 1 06  
JEFFERSON PARISH  
PURCHASING

DATE: 10/27/2020

TIME: 1:06



**GLOBAL PROJECTS**

TURF, TRACK & TENNIS  
CONSTRUCTION SERVICES

3118 Balis Dr.  
Bldg. B17  
Baton Rouge, LA 70808  
Commercial Contractor Lic. # 56016  
Tel.: (225) 361-8403  
Fax (225) 361-8404

**BID FOR:**

LABOR, MATERIALS & EQUIPMENT TO REMOVE &  
DISPOSE OF OLD TURF AND SUPPLY & INSTALL NEW TURF &  
SUPPLIES FOR THE EASTBANK DEPARTMENT OF RECREATION

**BID #50-00132167**

**Owner:**

Jefferson Parish Purchasing Department  
200 Derbigny Street-Suite 4400  
Gretna, LA 70053  
Buyer II Name: SHANNA FOLSE  
Buyer Email: SFOLSE@JEFFPARISH.NET

**BID DATE & TIME:**

OCTOBER 27th, 2020  
2:00 PM

**BIDDER:**

T3 GLOBAL PROJECTS, LLC  
3118 Balis Dr.  
Bldg. B17  
Baton Rouge, LA 70808

LOUISIANA LICENSE # 56016

DATE: 9/30/2020

Page: 5

BID NO.: 50-00132167

**BID FORM**  
Non Public Works

All Public Work Projects are required to use the Louisiana Uniform Public Work Bid Form

All prices must be held firm unless an escalation provision is requested in this bid. Jefferson Parish will allow one escalation during the term of the contract, which may not exceed the U.S. Bureau of Labor Statistics National Index for all Urban Consumers, unadjusted 12 month figure. The most recently published figure issued at the time an adjustment is requested will be used. A request must be made in writing by the vendor, and the escalation will only be applied to purchases made after the request is made.

Are you requesting an escalation provision?

YES \_\_\_\_\_ NO X

MAXIMUM ESCALATION PERCENTAGE REQUESTED \_\_\_\_\_%

INITIAL BID PRICES WILL REMAIN FIRM THROUGH THE DATE OF 06/30/2021.

For the purposes of comparison of bids when an escalation provision is requested, Jefferson Parish will apply the maximum escalation percentage quoted by the bidder to the period to which it is applied in the bid. The initial price and the escalation will be used to calculate the total bid price. It will be assumed, for comparison of prices only, that an equal amount of material or labor is purchased each month throughout the entire contract.

**DELIVERY: FOB JEFFERSON PARISH**

INDICATE DELIVERY DATE ON EQUIPMENT AND SUPPLIES

01/15/2021

LOUISIANA CONTRACTOR'S LICENSE NO.: (if applicable)

56016

**THIS SECTION MUST BE COMPLETED BY BIDDER:**

FIRM NAME: T3 Global Projects LLC

ADDRESS: 3118 Balis Dr., Bldg B17

CITY, STATE: Baton Rouge, LA ZIP: 70808

TELEPHONE: (225) 361-8403 FAX: (225) 361-8404

EMAIL ADDRESS: roberto@t3globalprojects.com

In the event that addenda are issued with this bid, bidders MUST acknowledge all addenda on the bid form. Bidder must acknowledge receipt of an addendum on the bid form by placing the addendum number as indicated. Failure to acknowledge any addendum on the bid form will result in bid rejection.

Acknowledge Receipt of Addenda: NUMBER: \_\_\_\_\_

NUMBER: \_\_\_\_\_

NUMBER: \_\_\_\_\_

NUMBER: \_\_\_\_\_

TOTAL PRICE OF ALL BID ITEMS: \$ 393,000.00

AUTHORIZED SIGNATURE: [Signature]

Roberto Sanchez

Printed Name

TITLE: Managing Member

SIGNING INDICATES YOU HAVE READ AND COMPLY WITH THE INSTRUCTIONS AND CONDITIONS.

NOTE: All bids should be returned with the BID NUMBER and BID OPENING DATE indicated on the outside of the envelope submitted to the Purchasing Department.

DATE: 9/30/2020

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## INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00132167

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
1	1.00	JOB	LABOR, MATERIALS & EQUIPMENT TO REMOVE & DISPOSE OF OLD TURF AND SUPPLY & INSTALL NEW TURF & SUPPLIES FOR THE EASTBANK DEPARTMENT OF RECREATION	\$393,000 <sup>00</sup>	\$393,000 <sup>00</sup>
			0010 Labor, material and equipment necessary to install slit-film  artificial grass located at:  Mike Miley Playground 6716 W. Metairie Avenue Metairie, LA 70003	\$12,000 <sup>00</sup>	\$12,000 <sup>00</sup>
2	1.00	JOB	0020 Alternate Turf Model Upgrade  ***PLEASE SEE ATTACHED SPECIFICATIONS***		





**Travelers Casualty and Surety Company of America**  
**Travelers Casualty and Surety Company**  
**St. Paul Fire and Marine Insurance Company**

**POWER OF ATTORNEY**

**KNOW ALL MEN BY THESE PRESENTS:** That Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company are corporations duly organized under the laws of the State of Connecticut (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint **STEVEN L WULFF** of **Metairie Louisiana**, their true and lawful Attorney-in-Fact to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

**IN WITNESS WHEREOF**, the Companies have caused this instrument to be signed, and their corporate seals to be hereto affixed, this **17th** day of **January**, **2019**.



State of Connecticut

City of Hartford ss.

By:   
 Robert L. Raney, Senior Vice President

On this the **17th** day of **January**, **2019**, before me personally appeared **Robert L. Raney**, who acknowledged himself to be the Senior Vice President of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of said Companies by himself as a duly authorized officer.

**IN WITNESS WHEREOF**, I hereunto set my hand and official seal.

My Commission expires the **30th** day of **June**, **2021**



  
 Anna P. Nowik, Notary Public

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, which resolutions are now in full force and effect, reading as follows:

**RESOLVED**, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

**FURTHER RESOLVED**, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

**FURTHER RESOLVED**, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

**FURTHER RESOLVED**, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, **Kevin E. Hughes**, the undersigned, Assistant Secretary of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which remains in full force and effect.

Dated this **27th** day of **October**, **2020**



  
 Kevin E. Hughes, Assistant Secretary

**To verify the authenticity of this Power of Attorney, please call us at 1-800-421-3880.**  
**Please refer to the above-named Attorney-in-Fact and the details of the bond to which this Power of Attorney is attached.**

**BID BOND**

**Travelers Casualty and Surety Company of America**  
**Hartford, CT 06183**

KNOWN ALL BY THESE PRESENTS, That we, T3 Global Projects, LLC,  
as Principal, and Travelers Casualty and Surety Company of America, as Surety, are  
held and firmly bound unto Jefferson Parish, as  
Obligee, in the sum of Five Percent (5%) of the Total Amount Bid, Including All Alternates  
Dollars ( 5% ) for the payment of which we bind ourselves, and our  
successors and assigns, jointly and severally, as provided herein.

WHEREAS, Principal has submitted or is about to submit a bid to the Obligee on a  
contract for Labor, Materials and Equipment to Install Slit-Film Artificial Grass at Mike Miley Playground  
Bid # 50-00132167 ("Project").

NOW, THEREFORE, the condition of this bond is that if Obligee accepts Principal's bid,  
and Principal enters into a contract with Obligee in conformance with the terms of the  
bid and provides such bond or bonds as may be specified in the bidding or contract  
documents, then this obligation shall be void; otherwise Principal and Surety will pay to  
Obligee the difference between the amount of Principal's bid and the amount for which  
Obligee shall in good faith contract with another person or entity to perform the work  
covered by Principal's bid, but in no event shall Surety's and Principal's liability exceed  
the penal sum of this bond.

Signed this 27th day of October, 2020.

T3 Global Projects, LLC

(Principal)

By: 

Roberto P. Sanchez, Managing Member

Travelers Casualty and Surety Company of America

By: 

Steven L. Wulff

Attorney-in-Fact





3118 Balis Dr.  
Bldg. B17  
Baton Rouge, LA 70808  
Commercial Contractor Lic. # 56016  
Tel.: (225) 361-8403  
Fax (225) 361-8404

CORPORATE RESOLUTION / EVIDENCE OF AUTHORITY

**PROJECT ID:**

LABOR, MATERIALS & EQUIPMENT TO REMOVE & DISPOSE OF OLD TURF AND SUPPLY & INSTALL NEW  
TURF & SUPPLIES FOR THE EASTBANK DEPARTMENT OF RECREATION

BID #50-00132167

BID DATE & TIME: OCTOBER 27, 2020 2:00PM

EXCERPT FROM MINUTES OF MEETING OF THE BOARD OF DIRECTORS OF T3 GLOBAL PROJECTS, LLC

At the meeting of Directors of T3 Global Projects, LLC  
Incorporated, Duly Noticed and Held On January 10, 2019

A QUORUM BEING PRESENT, ON MOTION DULY MADE AND SECONDED, IT WAS:

**RESOLVED** by all members, that **ROBERTO SANCHEZ**, Managing Member of the Company, be and he is hereby appointed, constituted, and designated as agent and Attorney-In-Fact of the Company with full Power and Authority to act on behalf of the Company in all negotiations, bidding, concerns, and transactions with the PARISH OF JEFFERSON or any of its agencies, departments, employees, or agents, including but not limited to, the execution of all bids, papers, documents, affidavits, bonds, sureties, contracts, and acts and to receive all purchase orders and notices issued pursuant to the provisions of any such bid or contract, this Company hereby ratifying, approving, confirming, and accepting each and every such act performed by said Agent and Attorney-In-Fact

**BE IT KNOWN** that T3 Global Projects, LLC, ( the "Company"), is organized and existing as a Limited Liability Company under and by virtue of the laws of the State of Louisiana, with its office located at 3118 Balis Dr. Bldg B17, Baton Rouge, LA 70808

\*\*\*\*\*

I, Andre Borne, Hereby Certify the foregoing to be a true and correct copy of an Excerpt of the Minutes of the above dated meeting of the Board of Directors of said Company, and the same has not been revoked or rescinded.

ANDRE BORNE  
SECRETARY-TREASURER

26TH DAY OF OCTOBER 2020  
DATE

Non-Public Works Bid

AFFIDAVIT

STATE OF Louisiana

PARISH/COUNTY OF East Baton Rouge

BEFORE ME, the undersigned authority, personally came and appeared: Roberto Sanchez, (Affiant) who after being by me duly sworn, deposed and said that he/she is the fully authorized Managing Member of T3 Global Projects LLC (Entity), 50-00132167 the party who submitted a bid in response to Bid Number \_\_\_\_\_, to the Parish of Jefferson.

Affiant further said:

Campaign Contribution Disclosures

(Choose A or B, if option A is indicated please include the required attachment):

Choice A \_\_\_\_\_ Attached hereto is a list of all campaign contributions, including the date and amount of each contribution, made to current or former elected officials of the Parish of Jefferson by Entity, Affiant, and/or officers, directors and owners, including employees, owning 25% or more of the Entity during the two-year period immediately preceding the date of this affidavit or the current term of the elected official, whichever is greater. Further, Entity, Affiant, and/or Entity Owners have not made any contributions to or in support of current or former members of the Jefferson Parish Council or the Jefferson Parish President through or in the name of another person or legal entity, either directly or indirectly.

Choice B X there are NO campaign contributions made which would require disclosure under Choice A of this section.



Debt Disclosures

**(Choose A or B, if option A is indicated please include the required attachment):**

Choice A \_\_\_\_\_ Attached hereto is a list of all debts owed by the affiant to any elected or appointed official of the Parish of Jefferson, and any and all debts owed by any elected or appointed official of the Parish to the Affiant.

Choice B X \_\_\_\_\_ There are **NO** debts which would require disclosure under Choice A of this section.

Affiant further said:

That Affiant has employed no person, corporation, firm, association, or other organization, either directly or indirectly, to secure the public contract under which he received payment, other than persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project or in securing the public contract were in the regular course of their duties for Affiant; and

*[The remainder of this page is intentionally left blank.]*

That no part of the contract price received by Affiant was paid or will be paid to any person, corporation, firm, association, or other organization for soliciting the contract, other than the payment of their normal compensation to persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project were in the regular course of their duties for Affiant.



Signature of Affiant

Roberto Sanchez

Printed Name of Affiant

SWORN AND SUBSCRIBED TO BEFORE ME

ON THE 27<sup>th</sup> DAY OF October, 2020



Notary Public

Linda L. Lynch

Printed Name of Notary

31988

Notary/Bar Roll Number

My commission expires upon death



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
10/22/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Lewis Mohr Real Estate & Insurance Agency LLC 11051 Coursey Blvd. Post Office Box 15811 Baton Rouge LA 70895		<b>CONTACT NAME:</b> Laurie Bonner <b>PHONE (A/C, No, Ext):</b> (225) 293-1086 <b>FAX (A/C, No):</b> (225) 293-0048 <b>E-MAIL ADDRESS:</b> lbonner@mohragency.com	
<b>INSURED</b> T3 Global Projects LLC 3118 Balis Dr Bldg B17 Building B17 Baton Rouge LA 70808		<b>INSURER(S) AFFORDING COVERAGE</b> <b>INSURER A:</b> Ohio Security Insurance Co NAIC # 24082 <b>INSURER B:</b> Houston Specialty Insurance Co 12936 <b>INSURER C:</b> QBE Specialty Insurance Co <b>INSURER D:</b> Ohio Security Insurance Co 24082 <b>INSURER E:</b> Federal Insurance Co 20281 <b>INSURER F:</b>	

## COVERAGES

CERTIFICATE NUMBER: 20-21 All lines

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			BLA58930819	07/31/2020	02/28/2021	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000 MED EXP (Any one person) \$ 15,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input checked="" type="checkbox"/> OWNED AUTOS ONLY <input checked="" type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY			HSLR18-07701-00	07/31/2020	07/31/2021	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$			MQSX00007078-00	07/31/2020	07/31/2021	EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000
	<input checked="" type="checkbox"/> WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below Y/N Y N/A			XWS58930819	07/31/2020	07/31/2021	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
E	Inland Marine - Leased, Rented or Borrowed Contractors Equipment			45469817	01/28/2020	01/28/2021	Aggregate \$300,000 Deductible \$1,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

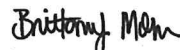
Job Site: Mike Miley Playground, 6716 W Metairie Avenue, Metairie, LA 70003  
BID #50-00132167

30 Day Notice of Cancellation provided, except 10 days for non-payment of premium. OCP and Builders Risk available if awarded job.

\*\* SEE PAGE 2 \*\*

## CERTIFICATE HOLDER

## CANCELLATION

Jefferson Parish Council   Jefferson Parish Government 200 Derbigny St, Ste 4400 PURCHASING DEPT Gretna LA 70053	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE 
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# EVIDENCE OF PROPERTY INSURANCE

DATE (MM/DD/YYYY)  
10/22/2020

THIS EVIDENCE OF PROPERTY INSURANCE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE ADDITIONAL INTEREST NAMED BELOW. THIS EVIDENCE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS EVIDENCE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE ADDITIONAL INTEREST.

AGENCY Lewis Mohr Real Estate & Insurance Agency LLC 11051 Coursey Blvd. Post Office Box 15811 Baton Rouge LA 70895		PHONE (A/C, No, Ext): (225) 293-1086	COMPANY Travelers P/C Co of America P O Box 61479  New Orleans LA 70161-1479	
FAX (A/C, No): (225) 293-0048	E-MAIL ADDRESS: bmohr@mohragency.com			
CODE: OF5916		SUB CODE:		
AGENCY CUSTOMER ID #: 00004494				
INSURED T3 Global Projects LLC 3118 Balis Drive Building B17 Baton Rouge LA 70808		LOAN NUMBER		POLICY NUMBER 660 2F264219
		EFFECTIVE DATE 5/21/2020	EXPIRATION DATE 5/21/2021	<input type="checkbox"/> CONTINUED UNTIL TERMINATED IF CHECKED
THIS REPLACES PRIOR EVIDENCE DATED:				

## PROPERTY INFORMATION

LOCATION/DESCRIPTION ANY/ALL PROJECTS UP TO \$1.5 MIL
THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS EVIDENCE OF PROPERTY INSURANCE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

## COVERAGE INFORMATION

COVERAGE / PERILS / FORMS	AMOUNT OF INSURANCE	DEDUCTIBLE
Installation / Builders Risk / Reporting Form		
~ Any/All New Projects - Per Project Maximum Limit	\$1,500,000	\$2,500
~ Property Stored at Temporary Location	\$250,000	
~ Property in Transit	\$250,000	


## REMARKS (Including Special Conditions)

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## CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

## ADDITIONAL INTEREST

NAME AND ADDRESS  FOR BID PURPOSES ONLY FOR BID PURPOSES ONLY FOR BID PURPOSES	MORTGAGEE	ADDITIONAL INSURED
	LOSS PAYEE	
	LOAN #	
	AUTHORIZED REPRESENTATIVE J Mohr, Sr., CPCU, ARM 	

ACORD 27 (2009/12)

INS027 (200912).02

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AGENCY CUSTOMER ID: 00004494

LOC #: \_\_\_\_\_



## ADDITIONAL REMARKS SCHEDULE

Page \_\_\_\_ of \_\_\_\_

<b>AGENCY</b> Lewis Mohr Real Estate & Insurance Agency LLC		<b>NAMED INSURED</b> T3 Global Projects LLC
<b>POLICY NUMBER</b> _____		
<b>CARRIER</b> _____	<b>NAIC CODE</b> _____	<b>EFFECTIVE DATE:</b> _____

### ADDITIONAL REMARKS

**THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,**

**FORM NUMBER:** 25 **FORM TITLE:** Certificate of Liability Insurance

Page 2

This additional information neither affirmatively nor negatively amends, extends or alters the coverage afforded by the referenced insurance policies.

**GENERAL LIABILITY:** Blanket Additional Insured and Waiver of Subrogation on a Primary/Non-Contributory basis (per Form CG88100413) if required by written contract.

**AUTO LIABILITY:** Blanket Additional Insured (per Form AIAC 0001 03/01), Blanket Waiver of Subrogation (per form CA0444 10/13), Primary and Non-Contributory Wording provided, if required by written contract.

**WORKERS COMPENSATION:** Blanket Waiver of Subrogation applies (per form WC000313) if required by written contract.