

SECTION 00400 - PROPOSAL FORM

To: Board of Education
Natchez Adams School District
10 Homochitto Street
Natchez, Mississippi 39120

Date: December 1, 2020

RE: A New High School for
Natchez Adams School District
Architects Project Number 16-037.2

Prepared by: M3A Architects, PLLC/
William L. McElroy AIA, NCARB
4880 McWillie Circle
Jackson, Mississippi 39206

Ladies and Gentlemen:

I/We having carefully examined the bid specifications and all addenda issued prior to the bid opening date, having visited the Project site and apprised myself/ourselves of the conditions affecting the work to be performed, and having obtained and correlated any other information deemed necessary by me/us to submit this bid, hereby propose to furnish all services and labor, and all supplies, materials, and equipment required to complete the work at the cost indicated herein below. I/We will not withdraw this bid for forty-five (45) days from the date of the bid opening. If written notice of acceptance of this bid is received by me/us from Natchez Adams School District Board of Education within forty five days after the date of the bid opening, I/we shall submit to the Project Administrator, within ten (10) working days after the receipt of such notice, an executed contract and all other documentation required by the bid specifications. **I/WE UNDERSTAND AND AGREE THAT NEITHER THE AWARD OF THIS BID TO ME/US BY THE DISTRICT'S BOARD OF EDUCATION NOR RECEIPT BY ME/US OF A NOTICE OF ACCEPTANCE OF THIS BID SHALL CONSTITUTE THE MAKING OF A CONTRACT BETWEEN NATCHEZ ADAMS SCHOOL DISTRICT AND ME/US, WHICH SHALL BE CONDITIONED UPON THE EXECUTION BY BOTH NATCHEZ ADAMS SCHOOL DISTRICT AND ME/US OF A FORMAL, WRITTEN AGREEMENT.**

Respectfully submitted,

Flagstar Construction Company, Inc.

Contractor


Signature

Steve Rowell

Print Name

President

Title

2006 Aspen Cove Brandon, MS 39042

Mailing Address

2006 Aspen Cove Brandon, MS 39042

Street Address

601-824-4646

Business Telephone Number

601-824-3929

Facsimile Number

10817-MC Certificate of Responsibility Number, If Required

10817-MC exp: 4/13/2021 Contractor's License Number and Expiration Date

BASE BID

All labor, materials, and equipment to complete all Base Bid Work (Modified by Addenda) to include construction of a new high school facility as shown on Drawings and as specified for the sum of:

Twenty-two million three hundred forty thousand Dollars (\$ 22,340,000⁰⁰)

The undersigned agrees to commence work immediately upon issuance of "Notice to Proceed", issued by the Architect, and to fully complete the project no later than four hundred ninety (490) calendar days from Notice to Proceed.

Bid Security, in the form of a bid bond, (Name of Surety) Arch Insurance Company, is attached hereto, in the amount of:

5% of base bid Dollars (\$)

guaranteeing the execution of a Contract in the Form of Agreement and one hundred percent (100%) Performance and Payment Bonds.

Contractor shall indicate the address to which the notice of acceptance, notice to proceed, and all other written communications relative to the Project shall be mailed or delivered.

Address if mailed:

2006 Aspen Cove
Brandon, MS 39042

Address if Hand-Delivered:

2006 Aspen Cove
Brandon, MS 39042

If Contractor is a corporation, indicate the State of corporation.

Mississippi

If Contractor is a partnership or other entity, list the names of all partners/owners:

Contractor is a:

☒ Resident Contractor

☐ Non-Resident Contractor

Pursuant to Miss. Code Ann. §31-3-21, a non-resident contractor must submit with its bid a copy of its resident state's statute pertaining to such state's treatment of non-resident contractors. Failure to submit such information may result in rejection of a contractor's bid or termination of such contractor's contract with the District.

Acknowledgment of Receipt of Addenda

Contractor shall acknowledge receipt of all addenda issued during this bid process. In addition to acknowledging receipt of addenda, the addenda may require additional information from the Contractor (e.g., additional or modified pricing information), in which case the addenda shall not only be acknowledged below but shall be completed and attached to Contractor's bid at the time of submission. Receipt of the following addenda issued during the course of this bid is hereby acknowledged by either signing or initialing in the space below:

Addenda No. <u>1</u> Date: <u>November 2, 2020</u>	Acknowledge: <u>S . R .</u>
Addenda No. <u>2</u> Date: <u>November 10, 2020</u>	Acknowledge: <u>S . R .</u>
Addenda No. <u>3</u> Date: <u>November 12, 2020</u>	Acknowledge: <u>S . R .</u>
Addenda No. <u>4</u> Date: <u>November 19, 2020</u>	Acknowledge: <u>S . R .</u>
Addenda No. <u>5</u> Date: <u>November 20, 2020</u>	Acknowledge: <u>S . R .</u>
Addenda No. <u>6</u> Date: <u>November 24, 2020</u>	Acknowledge: <u>S . R .</u>
Addenda No. <u>7</u> Date: <u>November 25, 2020</u>	Acknowledge: <u>S . R .</u>

END OF SECTION 00400

Document A310™ – 2010

Conforms with The American Institute of Architects AIA Document 310

Bid Bond

CONTRACTOR:

(Name, legal status and address)

Flagstar Construction Company, Inc.
2006 Aspen Cove
Brandon, MS 39042

SURETY:

(Name, legal status and principal place of business)

Arch Insurance Company
Harborside 3, 210 Hudson Street Suite 300
Jersey City, NJ 07311-1107

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

Any singular reference to Contractor, Surety, Owner or other party shall be considered plural where applicable.

OWNER:

(Name, legal status and address)

Natchez-Adams School District
10 Homochitto Street
Natchez, MS 39120

BOND AMOUNT: \$ 5%

Five Percent of Amount Bid

PROJECT:

(Name, location or address, and Project number, if any)

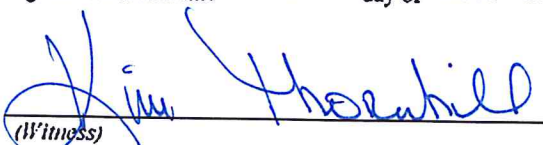
New Natchez High School, Natchez-Adams School District, Natchez, Mississippi

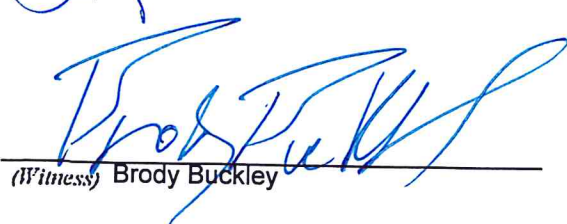
The Contractor and Surety are bound to the Owner in the amount set forth above, for the payment of which the Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, as provided herein. The conditions of this Bond are such that if the Owner accepts the bid of the Contractor within the time specified in the bid documents, or within such time period as may be agreed to by the Owner and Contractor, and the Contractor either (1) enters into a contract with the Owner in accordance with the terms of such bid, and gives such bond or bonds as may be specified in the bidding or Contract Documents, with a surety admitted in the jurisdiction of the Project and otherwise acceptable to the Owner, for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof; or (2) pays to the Owner the difference, not to exceed the amount of this Bond, between the amount specified in said bid and such larger amount for which the Owner may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect. The Surety hereby waives any notice of an agreement between the Owner and Contractor to extend the time in which the Owner may accept the bid. Waiver of notice by the Surety shall not apply to any extension exceeding sixty (60) days in the aggregate beyond the time for acceptance of bids specified in the bid documents, and the Owner and Contractor shall obtain the Surety's consent for an extension beyond sixty (60) days.

If this Bond is issued in connection with a subcontractor's bid to a Contractor, the term Contractor in this Bond shall be deemed to be Subcontractor and the term Owner shall be deemed to be Contractor.

When this Bond has been furnished to comply with a statutory or other legal requirement in the location of the Project, any provision in this Bond conflicting with said statutory or legal requirement shall be deemed deleted herefrom and provisions conforming to such statutory or other legal requirement shall be deemed incorporated herein. When so furnished, the intent is that this Bond shall be construed as a statutory bond and not as a common law bond.

Signed and sealed this 1st day of December, 2020


(Witness)


(Witness) Brody Buckley

Flagstar Construction Company, Inc.

(Principal)

(Seal)

By:

(Title)

Arch Insurance Company

(Surety)

(Seal)

By:

(Title) Trina Cobb

Attorney-in-Fact

Resident Mississippi Agent/Fisher Brown Bottrell Insurance, Inc.



This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated. Not valid for Note, Loan, Letter of Credit, Currency Rate, Interest Rate or Residential Value Guarantees.

POWER OF ATTORNEY

Know All Persons By These Presents:

That the Arch Insurance Company, a corporation organized and existing under the laws of the State of Missouri, having its principal administrative office in Jersey City, New Jersey (hereinafter referred to as the "Company") does hereby appoint:

Trina Cobb

its true and lawful Attorney-in-Fact, to make, execute, seal, and deliver from the date of issuance of this power for and on its behalf as surety, and as its act and deed:

Any and all bonds, undertakings, recognizances and other surety obligations.

Surety Bond Number: Bid Bond

Principal: Flagstar Construction Company, Inc.

Obligee: Natchez-Adams School District

This authority does not permit the same obligation to be split into two or more bonds in order to bring each such bond within the dollar limit of authority as set forth herein.

The execution of such bonds, undertakings, recognizances and other surety obligations in pursuance of these presents shall be as binding upon the said Company as fully and amply to all intents and purposes, as if the same had been duly executed and acknowledged by its regularly elected officers at its principal administrative office in Jersey City, New Jersey.

This Power of Attorney is executed by authority of resolutions adopted by unanimous consent of the Board of Directors of the Company on September 15, 2011, true and accurate copies of which are hereinafter set forth and are hereby certified to by the undersigned Secretary as being in full force and effect:

"VOTED, That the Chairman of the Board, the President, or the Executive Vice President, or any Senior Vice President, of the Surety Business Division, or their appointees designated in writing and filed with the Secretary, or the Secretary shall have the power and authority to appoint agents and attorneys-in-fact, and to authorize them subject to the limitations set forth in their respective powers of attorney, to execute on behalf of the Company, and attach the seal of the Company thereto, bonds, undertakings, recognizances and other surety obligations obligatory in the nature thereof, and any such officers of the Company may appoint agents for acceptance of process."


This Power of Attorney is signed, sealed and certified by facsimile under and by authority of the following resolution adopted by the unanimous consent of the Board of Directors of the Company on September 15, 2011:

VOTED, That the signature of the Chairman of the Board, the President, or the Executive Vice President, or any Senior Vice President, of the Surety Business Division, or their appointees designated in writing and filed with the Secretary, and the signature of the Secretary, the seal of the Company, and certifications by the Secretary, may be affixed by facsimile on any power of attorney or bond executed pursuant to the resolution adopted by the Board of Directors on September 15, 2011, and any such power so executed, sealed and certified with respect to any bond or undertaking to which it is attached, shall continue to be valid and binding upon the Company.

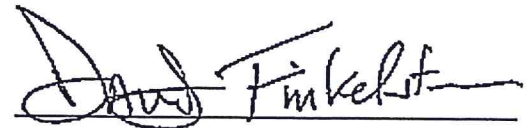
In Testimony Whereof, the Company has caused this instrument to be signed and its corporate seal to be affixed by their authorized officers, this 28th day of September, 2017.

Attested and Certified

Arch Insurance Company



Patrick K. Nails, Secretary

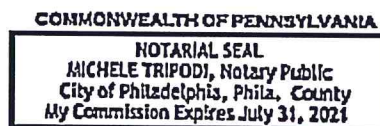



David M. Finkelstein, Executive Vice President

STATE OF PENNSYLVANIA SS

COUNTY OF PHILADELPHIA SS

I, Michele Tripodi, a Notary Public, do hereby certify that Patrick K. Nails and David M. Finkelstein personally known to me to be the same persons whose names are respectively as Secretary and Executive Vice President of the Arch Insurance Company, a Corporation organized and existing under the laws of the State of Missouri, subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they being thereunto duly authorized signed, sealed with the corporate seal and delivered the said instrument as the free and voluntary act of said corporation and as their own free and voluntary acts for the uses and purposes therein set forth.

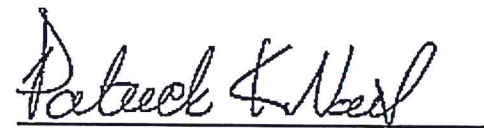



Michele Tripodi, Notary Public
My commission expires 07/31/2021

CERTIFICATION

I, Patrick K. Nails, Secretary of the Arch Insurance Company, do hereby certify that the attached Power of Attorney dated September 28, 2017 on behalf of the person(s) as listed above is a true and correct copy and that the same has been in full force and effect since the date thereof and is in full force and effect on the date of this certificate; and I do further certify that the said David M. Finkelstein, who executed the Power of Attorney as Executive Vice President, was on the date of execution of the attached Power of Attorney the duly elected Executive Vice President of the Arch Insurance Company.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seal of the Arch Insurance Company on this 1st day of December, 2020.



Patrick K. Nails, Secretary

This Power of Attorney limits the acts of those named therein to the bonds and undertakings specifically named therein and they have no authority to bind the Company except in the manner and to the extent herein stated.

PLEASE SEND ALL CLAIM INQUIRIES RELATING TO THIS BOND TO THE FOLLOWING ADDRESS:

Arch Insurance – Surety Division
3 Parkway, Suite 1500
Philadelphia, PA 19102

