

DATE: 7/15/2021

INVITATION TO BID  
THIS IS NOT AN ORDER

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BID NO.: 50-00135242

## JEFFERSON PARISH

PURCHASING DEPARTMENT  
P.O. BOX 9  
GRETN, LA. 70054-0009  
504-364-2678

VENDOR:

BUYER: DABRAHAM

As per LSA-RS 47:301 et seq., all governmental bodies are excluded from payment of sales taxes to any Louisiana taxing body. Quotations shall be based on F.O.B. Agency warehouse or jobsite, anywhere within the Parish as designated by the Purchasing Department.

JEFFERSON PARISH reserves the right to cancel all or any part of an order if not shipped promptly. No charges will be allowed for parking or cartage unless specified in quotation. The order must not be filled at a higher price than quoted. JEFFERSON PARISH reserves the right to cancel at any time and for any reason by issuing a THIRTY (30) day written notice to the contractor.

JEFFERSON PARISH is expecting all products to be new and all work to be done in workman-like manner, according to standard practices. Any deviations or alteration from the specifications must be indicated on the bid form for each item and upon request, product data for same must be submitted by the time specified by the Purchasing Department.

### DELIVERY: FOB JEFFERSON PARISH

INDICATE DELIVERY DATE ON EQUIPMENT AND SUPPLIES \_\_\_\_\_

INDICATE STARTING TIME (IN DAYS) FOR CONSTRUCTION WORK \_\_\_\_\_

INDICATE COMPLETION TIME (IN DAYS) FOR CONSTRUCTION WORK \_\_\_\_\_

In the event that addenda are issued with this bid, bidders MUST acknowledge all addenda on the bid form. Bidder must acknowledge receipt of an addendum on the bid form by placing the addendum number as indicated. Failure to acknowledge any addendum on the bid form will result in bid rejection.

Acknowledge Receipt of Addenda: NUMBER: \_\_\_\_\_

NUMBER: \_\_\_\_\_

NUMBER: \_\_\_\_\_

NUMBER: \_\_\_\_\_

LOUISIANA CONTRACTOR'S LICENSE NO.: (if applicable) \_\_\_\_\_

*** ALL BIDDERS MUST COMPLETE SECTION BELOW ***	
FIRM NAME:	City Blueprint & Supply Co.
SIGNATURE: (Must be signed here)	TITLE: Sales Rep
PRINT OR TYPE NAME:	Matthew Nichols
ADDRESS:	1904 Poydras St.
CITY, STATE:	New Orleans LA
ZIP:	70112
TELEPHONE:	(504) 522-0387
FAX:	504, 522-2542
EMAIL ADDRESS:	Matt@cityblueprint.com

TOTAL PRICE OF ALL BID ITEMS: \$ 7067.88

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## INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00135242

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
1	21.00	EA	<p>A one time purchase to supply map books for the Department of Water.</p> <p>0010 - MAP BOOK EAST BANK WATER UNIT SHEET BOOK, 124 PAGES</p> <p>19 INCH BY 25 INCH</p> <p>EACH SET IS TO INCLUDE 2 SHEETS LAMINATED, COVER AND BACK, WITH SCREW POST BINDING</p>	\$103.67	\$2,177.07
2	21.00	EA	<p>0020 - MAP BOOK WEST BANK WATER UNIT SHEET BOOK, 233 PAGES</p> <p>19 INCH BY 25 INCH</p> <p>EACH SET IS TO INCLUDE 2 SHEETS LAMINATED, COVER AND BACK, WITH SCREW POST BINDING</p>	\$160.25	\$3,365.25
3	2.00	EA	<p>0030 - MAP BOOK EAST BANK WATER UNIT SHEET BOOK, 124 PAGES (LARGE)</p> <p>36 INCH BY 42 INCH</p> <p>EACH SET IS TO INCLUDE 2 SHEETS LAMINATED, COVER AND BACK, WITH SCREW POST BINDING</p>	\$294.05	\$588.10
4	2.00	EA	<p>0040 - MAP BOOK WEST BANK WATER UNIT SHEET BOOK, 233 PAGES (LARGE)</p> <p>36 INCH BY 42 INCH</p> <p>EACH SET IS TO INCLUDE 2 SHEETS LAMINATED, COVER AND BACK, WITH SCREW POST BINDING</p> <p>PLEASE BID PER THE FOLLOWING:</p> <ul style="list-style-type: none"> <li>- 20 # BOND PAPER</li> <li>- BLACK AND WHITE</li> <li>- LARGE FORMAT</li> <li>- MAPS WILL BE SUPPLIED IN PDF FORMAT (ON A CD) TO BE PRINTED AS WELL AS LAMINATE THE TOP AND BOTTOM PAGE OF EACH BOOK AND PROVIDE SCREW BINDING FOR EACH BOOK</li> </ul>	\$465.73	\$931.46
5	1.00	ONLY	<p>0050 - FREIGHT</p> <p>*****</p> <p>DELIVERY LOCATION: JEFFERSON PARISH WATER DEPT. 1221 ELMWOOD PARK BLVD., SUITE 909 JEFFERSON, LA 70123</p>	\$6.00	\$6.00

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INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00135242

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
			ATTN: JESSE ROSENFELD 504-736-8720		