

DATE: 8/29/2022

Page: 6

BID NO.: 50-00139171

BID FORM
Non Public Works

All Public Work Projects are required to use the Louisiana Uniform Public Work Bid Form

All prices must be held firm unless an escalation provision is requested in this bid. Jefferson Parish will allow one escalation during the term of the contract, which may not exceed the U.S. Bureau of Labor Statistics National Index for all Urban Consumers, unadjusted 12 month figure. The most recently published figure issued at the time an adjustment is requested will be used. A request must be made in writing by the vendor, and the escalation will only be applied to purchases made after the request is made.

Are you requesting an escalation provision?

YES _____ NO ☒

MAXIMUM ESCALATION PERCENTAGE REQUESTED _____%

INITIAL BID PRICES WILL REMAIN FIRM THROUGH THE DATE OF _____

For the purposes of comparison of bids when an escalation provision is requested, Jefferson Parish will apply the maximum escalation percentage quoted by the bidder to the period to which it is applied in the bid. The initial price and the escalation will be used to calculate the total bid price. It will be assumed, for comparison of prices only, that an equal amount of material or labor is purchased each month throughout the entire contract.

DELIVERY: FOB JEFFERSON PARISH

INDICATE DELIVERY DATE ON EQUIPMENT AND SUPPLIES

5-30

LOUISIANA CONTRACTOR'S LICENSE NO.: (if applicable) _____

THIS SECTION MUST BE COMPLETED BY BIDDER:

FIRM NAME: MINIWINH USA

ADDRESS: 2516 VIA TOLON STE 216

CITY, STATE: P.V.E. CA ZIP: 90274

TELEPHONE: (424) 558-3867 FAX: ()

EMAIL ADDRESS: matt@miniwinghealth.com

In the event that addenda are issued with this bid, bidders MUST acknowledge all addenda on the bid form. Bidder must acknowledge receipt of an addendum on the bid form by placing the addendum number as indicated. Failure to acknowledge any addendum on the bid form will result in bid rejection.

Acknowledge Receipt of Addenda: NUMBER: 1 9/12/22

NUMBER: _____

NUMBER: _____

NUMBER: _____

TOTAL PRICE OF ALL BID ITEMS: \$ 78,707.75

AUTHORIZED SIGNATURE: [Signature]

TITLE: CEO

MATT HUANG

Printed Name

SIGNING INDICATES YOU HAVE READ AND COMPLY WITH THE INSTRUCTIONS AND CONDITIONS.

NOTE: All bids should be returned with the BID NUMBER and BID OPENING DATE indicated on the outside of the envelope submitted to the Purchasing Department.

DATE: 8/29/2022

INVITATION TO BID FROM JEFFERSON PARISH - continued

Page 7

BID NO.: 50-00139171

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
1	800.00	DZ	Two (2) Year Contract to Provide Under Garments for the Inmates at the Jefferson Parish Correctional Center 0001 SOCKS <i>Tube</i> ONE SIZE FITS MOST COLOR: ORANGE COTTON/POYSTER BLEND	\$ 17	\$ 13,600
2	350.00	DZ	TWO YEAR CONTRACT TO PROVIDE UNDER- GARMENTS FOR THE INMATES AT THE JEFFERSON PARISH CORRECTIONAL CENTER 100 DOLHONDE STREET, GRETN, LA 70053 0002 BOXER MEDIUM POLY/COTTON BLEND FLY FRONTS ELASTIC WAISTBANDS SIZE: MEDIUM COLOR: BROWN	\$ 33	\$ 11,500
3	350.00	DZ	0003 BOXERS LARGE POLY/COTTON BLEND FLY FRONTS, ELASTIC WAISTBAND SIZE: LARGE COLOR: BROWN	\$ 33	\$ 11,500
4	250.00	DZ	0004 BOXERS XLARGE POLY/COTTON BLEND FLY FRONTS, ELASTIC WAISTBANDS SIZE: EXTRA LARGE COLOR: BROWN	\$ 33	\$ 8,250
5	300.00	DZ	0005 BOXERS 2XL POLY/COTTON BLEND, FLY FRONTS ELASTIC WAISTBAND SIZE: 2XL COLOR: BROWN	\$ 35.50	\$ 10,650
6	30.00	DZ	0006 BOXERS 3XL POLY/COTTON BEND FLY FRONTS, ELASTIC WAISTBANDS SIZE: 3XL COLOR: BROWN	\$ 40-	\$ 1,200
7	50.00	DZ	0007 SPORTS BRAS 34 SIZE: 34 COLOR: BROWN NO METAL HOOKS OR EYELETS, PLASTIC	\$ 58-	\$ 2,900

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INVITATION TO BID FROM JEFFERSON PARISH - continued

Page 8

BID NO.: 50-00139171

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
8	50.00	DZ	STRAPS TO BREAK COTTON/POLY/SPANDEX BLEND 0008 SPORTS BRAS 36 SIZE: 36 COLOR: BROWN NO METAL HOOKS OR EYELETS, PLASTIC STRAPS TO BREAK COTTON/POLY/SPANDEX BLEND	\$ 58 -	\$ 2900 -
9	50.00	DZ	0009 SPORTS BRAS 38 SIZE: 38 COLOR: BROWN NO METAL HOOKS OR EYELETS, PLASTIC STRAPS TO BREAK COTTON/POLY/SPANDEX BLEND	\$ 58 -	\$ 2900 -
10	10.00	DZ	0010 SPORTS BRAS 40 SIZE: 40 COLOR: BROWN NO METAL HOOKS OR EYELETS, PLASTIC STRAPS TO BREAK COTTON/POLY/SPANDEX BLEND	\$ 58 -	\$ 580 -
11	5.00	DZ	0011 SPORTS BRAS 42 SIZE: 42 COLOR: BROWN NO METAL HOOKS OR EYELET, PLASTIC STRAPS TO BREAK COTTON/POLY/SPANDEX BLEND	\$ 67.50	\$ 337.50
12	5.00	DZ	0012 SPORTS BRAS 44 SIZE: 44 COLOR: BROWN NO METAL HOOKS OR EYELETS, PLASTIC STRAPS TO BREAK COTTON/POLY/SPANDEX BLEND	\$ 67.50	\$ 337.50
13	20.00	DZ	0013 SPORTS BRAS 48 SIZE: 48 COLOR: BROWN NO METAL HOOKS OR EYELETS, PLASTIC STRAPS TO BREAK COTTON/POLY/SPANDEX BLEND	\$ 70 -	\$ 1400 -
14	5.00	DZ	0014 SPORTS BRAS 52 SIZE: 52 COLOR: BROWN	\$ 78.50	\$ 392.50

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INVITATION TO BID FROM JEFFERSON PARISH - continued

Page 9

BID NO.: 50-00139171

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
15	90.00	DZ	NO METAL HOOKS OR EYELETS, PLASTIC STRAPS TO BREAK COTTON/POLY/SPANDEX BLEND 0015 PANTIES 6 SIZE: 6 COLOR: BROWN BRIEF STYLE PANTIES WITH A DOUBLE PANEL CROTCH AND NARROW KNIT ELASTIC WAIST WITH LEG BANDS FOR PROPER FIT 100 PERCENT COTTON	\$ 34.95	\$ 3145.50
16	90.00	DZ	0016 PANTIES 7 SIZE: 7 COLOR BROWN BRIEF STYLE PANTIES WITH A DOUBLE PANEL CROTCH AND ANRRROW KNIT ELASTIC WAIST WITH LEG BANDS FOR PROPER FIT 100 PERCENT COTTON	\$ 34.95	\$ 3145.50
17	90.00	DZ	0017 PANITES 8 SIZE: 8 COLOR: BROWN BRIEF STYLE PANTIES WITH A DOUBLE PANEL CROTCH AND NARROW KNIT ELASTIC WAIST WITH LEG BANDS FOR PROPER FIT 100 PERCENT COTTON.	\$ 34.95	\$ 3145.50
18	10.00	DZ	0018 PANTIES 9 SIZE: 9 COLOR: BROWN BRIEF STYLE PANTIES WITH A DOUBLE PANEL CROTCH AND NARROW KNIT ELASTIC WAIST WITH LEG BANDS FOR PROPER FIT 100 PERCENT	\$ 38.95	\$ 389.50
19	5.00	DZ	0019 PANTIES 10 SIZE: 10 COLOR: BROWN BRIEF STYLE PANTIES WITH A DOUBLE PANEL CROTCH AND NAROW KNIT ELASTIC WAIST WITH LEG BANDS FOR PROPER FIT 100 PERCENT COTTON	\$ 38.95	\$ 194.75
20	5.00	DZ	0020 PANTIES 11 SIZE: 11 COLOR: BROWN BRIEF STYLE PANTIES WITH A DOUBLE PANEL CROTCH AND NARROW KNIT ELASTIC WAIST	\$ 41.95	\$ 209.75

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INVITATION TO BID FROM JEFFERSON PARISH - continued

Page 10

BID NO.: 50-00139171

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
21	5.00	DZ	WITH LEG BANDS FOR PROPER FIT 100 PERCENT COTTON 0021 PANTIES 12 SIZE: 12 COLOR: BROWN BRIEF STYLE PANTIES WITH A DOUBLE PANEL CROTCH AND NARROW KNIT ELASTIC WAIST WITH LEG BANDS FOR PROPER FIT 100 PERCENT COTTON.	\$ 41.95	\$ 209.75

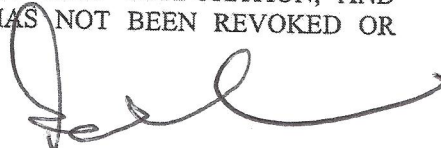
CORPORATE RESOLUTION

EXCERPT FROM MINUTES OF MEETING OF THE BOARD OF DIRECTORS OF
MINI WINN USA
INCORPORATED.

AT THE MEETING OF DIRECTORS OF MINI WINN USA
INCORPORATED, DULY NOTICED AND HELD ON SEPT 5, 22 @ PVE, CA
A QUORUM BEING THERE PRESENT, ON MOTION DULY MADE AND SECONDED. IT
WAS:

RESOLVED THAT MATT HUANG, BE AND IS HEREBY
APPOINTED, CONSTITUTED AND DESIGNATED AS AGENT AND ATTORNEY-IN-
FACT OF THE CORPORATION WITH FULL POWER AND AUTHORITY TO ACT ON
BEHALF OF THIS CORPORATION IN ALL NEGOTIATIONS, BIDDING, CONCERNS
AND TRANSACTIONS WITH THE PARISH OF JEFFERSON OR ANY OF ITS AGENCIES,
DEPARTMENTS, EMPLOYEES OR AGENTS, INCLUDING BUT NOT LIMITED TO, THE
EXECUTION OF ALL BIDS, PAPERS, DOCUMENTS, AFFIDAVITS, BONDS, SURETIES,
CONTRACTS AND ACTS AND TO RECEIVE ALL PURCHASE ORDERS AND NOTICES
ISSUED PURSUANT TO THE PROVISIONS OF ANY SUCH BID OR CONTRACT, THIS
CORPORATION HEREBY RATIFYING, APPROVING, CONFIRMING, AND ACCEPTING
EACH AND EVERY SUCH ACT PERFORMED BY SAID AGENT AND ATTORNEY-IN-
FACT.

I HEREBY CERTIFY THE FOREGOING TO BE
A TRUE AND CORRECT COPY OF AN
EXCERPT OF THE MINUTES OF THE ABOVE
DATED MEETING OF THE BOARD OF
DIRECTORS OF SAID CORPORATION, AND
THE SAME HAS NOT BEEN REVOKED OR
RESCINDED.



SECRETARY-TREASURER

9/5/22

DATE

Non-Public Works Bid

AFFIDAVIT

STATE OF CALIFORNIA

PARISH/COUNTY OF LOS ANGELES

BEFORE ME, the undersigned authority, personally came and appeared: MATT HUNTS
_____, (Affiant) who after being by me duly sworn, deposed and said that
he/she is the fully authorized CEO of MINI WIKI USA (Entity),
the party who submitted a bid in response to Bid Number 50-00139171, to the Parish of
Jefferson.

Affiant further said:

Campaign Contribution Disclosures

(Choose A or B, if option A is indicated please include the required attachment):

Choice A _____ Attached hereto is a list of all campaign contributions, including the date and amount of each contribution, made to current or former elected officials of the Parish of Jefferson by Entity, Affiant, and/or officers, directors and owners, including employees, owning 25% or more of the Entity during the two-year period immediately preceding the date of this affidavit or the current term of the elected official, whichever is greater. Further, Entity, Affiant, and/or Entity Owners have not made any contributions to or in support of current or former members of the Jefferson Parish Council or the Jefferson Parish President through or in the name of another person or legal entity, either directly or indirectly.

Choice B ☒ there are NO campaign contributions made which would require disclosure under Choice A of this section.

Debt Disclosures

(Choose A or B, if option A is indicated please include the required attachment):

Choice A _____ Attached hereto is a list of all debts owed by the affiant to any elected or appointed official of the Parish of Jefferson, and any and all debts owed by any elected or appointed official of the Parish to the Affiant.

Choice B _____ ✓ There are NO debts which would require disclosure under Choice A of this section.

Affiant further said:

That Affiant has employed no person, corporation, firm, association, or other organization, either directly or indirectly, to secure the public contract under which he received payment, other than persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project or in securing the public contract were in the regular course of their duties for Affiant; and

[The remainder of this page is intentionally left blank.]

That no part of the contract price received by Affiant was paid or will be paid to any person, corporation, firm, association, or other organization for soliciting the contract, other than the payment of their normal compensation to persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project were in the regular course of their duties for Affiant.



Signature of Affiant

MATT HUNSB

Printed Name of Affiant

SWORN AND SUBSCRIBED TO BEFORE ME

ON THE _____ DAY OF _____, 20____.

Notary Public

See attache

Printed Name of Notary

Notary/Bar Roll Number

My commission expires _____.

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Los Angeles

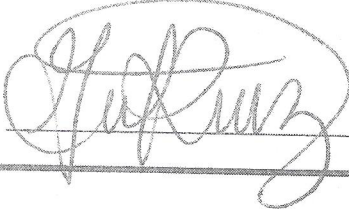
On June 21, 2022 before me, Genesis Ruiz, Notary Public
(insert name and title of the officer)

personally appeared Matthew Yenshun Huang
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

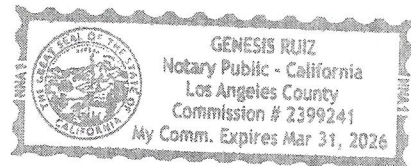
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

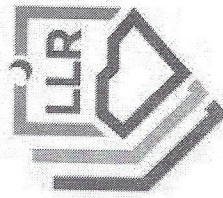
WITNESS my hand and official seal.

Signature

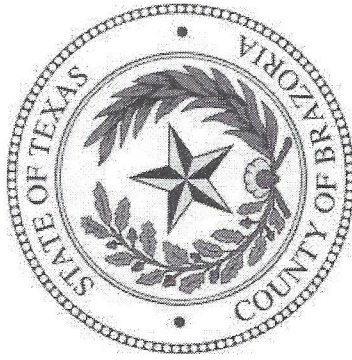
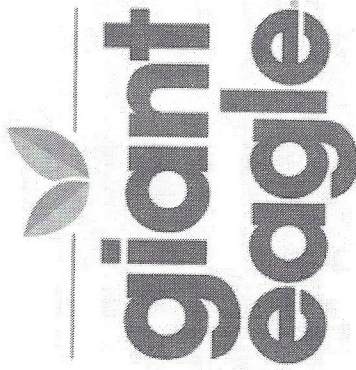


(Seal)

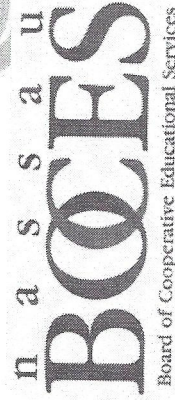
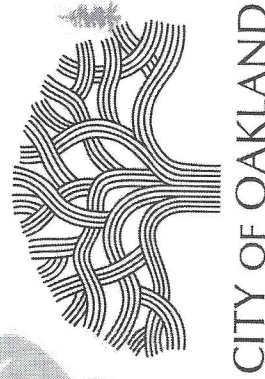




BOARD OF
PHARMACY



Washoe County
School District



REFERENCES

DGS/DPS Procurement DC, State of Virginia

2020-2021 (active)

2400 Riley Ridge Road Sandston, VA 23150

Kevin Davis, 804.328.3228

Commodity: N95, Face Shields

Gloucester County Dept of Emergency

2020

1200 N. Delsea Drive Clayton NJ 08312

Charles Murtaugh 856.307.7138

Commodity: Gowns Level 1

Kent County Directors' Association (KCDA)

2021 (active)

18639 80th Ave S Kent WA 98032

Valerie Buckbee 425.251.8115 Ext 134

Commodity: Nitrile & Vinyl Gloves

Richland County Procurement Dept

2021 (active)

2020 Hampton Street Suite 3064 Columbia, SC 29204

Jennifer Wladischkin 803.576.2126

Amazon.com

2015 – 2021

920 5th Ave Suite 1500 Seattle, WA 98104

Narayan Vishwakarma 732.856.7816

Commodity: General Merchandise



BOARD OF SUPERVISORS

Hilda L. Solis
Mark Ridley-Thomas
Sheila Kuehl
Janice Hahn
Kathryn Barger

COUNTY OF LOS ANGELES DEPARTMENT OF CONSUMER AND BUSINESS AFFAIRS

"To Enrich Lives Through Effective and Caring Service"



Joseph M. Nicchitta
Director

Joel Ayala
Chief Deputy

Rafael Carbajal
Chief Deputy

October 21, 2020

MATT HUANG, CEO President
MINI WING USA
2516 VIA TEJON STE 307
PLS VRDS EST, CA 90274-6805

Vendor #: 198913
Certification Record #: 089484

CERTIFICATION FOR NON-FEDERALLY FUNDED COUNTY SOLICITATIONS

Dear MATT HUANG,

Congratulations! Your business is now certified as a Local Small Business Enterprise (LSBE) with the County of Los Angeles effective as of the date of this letter. Your LSBE certification expiration date is based on your State of California Department of General Services' (DGS) small business certification. Your certification expires on October 31, 2022.

Your business is eligible for LSBE preference consideration in those County of Los Angeles solicitations which include the "Request for Preference Consideration" form. You must complete the form and provide your Vendor Number in your bid/proposal along with a copy of this approval letter for each response to receive the preference.

Additionally, the Board of Supervisors established a "Countywide Small Business Payment Liaison and Prompt Pay Program". As a certified LSBE, your company is now eligible for a 15-day prompt payment. Please call the Small Business Services office at 855-230-6430 or send an email to osb@dcba.lacounty.gov to request your free Prompt Payment Stamp and instructions.

The County of Los Angeles Department of Consumer and Business Affairs reserves the right to request additional information and/or conduct an on-site visit to verify your company's eligibility for the program. Please contact our office immediately if your business experiences any changes that could affect eligibility during the certification period.

Again, congratulations on your certification. If you have any questions about our LSBE Program, please call us at 323-881-3964, visit our website at <http://dcba.lacounty.gov> or email us at osb@dcba.lacounty.gov.

Sincerely,

Joseph M. Nicchitta
Director

Christian Olmos
Program Chief, Office of Small Business
JMN:CO