

**All Public Work Projects are required to use the Louisiana Uniform Public Work Bid Form**

All prices must be held firm unless an escalation provision is requested in this bid. Jefferson Parish will allow one escalation during the term of the contract, which may not exceed the U.S. Bureau of Labor Statistics National Index for all Urban Consumers, unadjusted 12 month figure. The most recently published figure issued at the time an adjustment is requested will be used. A request must be made in writing by the vendor, and the escalation will only be applied to purchases made after the request is made.

Are you requesting an escalation provision?

YES \_\_\_\_\_ NO X \_\_\_\_\_

MAXIMUM ESCALATION PERCENTAGE REQUESTED N/A %

INITIAL BID PRICES WILL REMAIN FIRM THROUGH THE DATE OF 09/14/2022

For the purposes of comparison of bids when an escalation provision is requested, Jefferson Parish will apply the maximum escalation percentage quoted by the bidder to the period to which it is applied in the bid. The initial price and the escalation will be used to calculate the total bid price. It will be assumed, for comparison of prices only, that an equal amount of material or labor is purchased each month throughout the entire contract.

**DELIVERY: FOB JEFFERSON PARISH**

INDICATE DELIVERY DATE ON EQUIPMENT AND SUPPLIES 2 weeks

LOUISIANA CONTRACTOR'S LICENSE NO.: (if applicable) 55529

**THIS SECTION MUST BE COMPLETED BY BIDDER:**

FIRM NAME: AHG Services, LLC

ADDRESS: 2225 Piedmont St.

CITY, STATE: Kenner, LA ZIP: 70062

TELEPHONE: ( 504 ) 267-3800 FAX: ( 504 ) 267-3801

EMAIL ADDRESS: dguthans@ahgservicesllc.com

In the event that addenda are issued with this bid, bidders MUST acknowledge all addenda on the bid form. Bidder must acknowledge receipt of an addendum on the bid form by placing the addendum number as indicated. Failure to acknowledge any addendum on the bid form will result in bid rejection.

Acknowledge Receipt of Addenda: NUMBER: #1 dated 08/27/2021

NUMBER: \_\_\_\_\_

NUMBER: \_\_\_\_\_

NUMBER: \_\_\_\_\_

TOTAL PRICE OF ALL BID ITEMS: \$ 8,051.00

AUTHORIZED SIGNATURE: 

Douglas A. Guthans

Printed Name

TITLE: Principal

**SIGNING INDICATES YOU HAVE READ AND COMPLY WITH THE INSTRUCTIONS AND CONDITIONS.**

**NOTE: All bids should be returned with the BID NUMBER and BID OPENING DATE Indicated on the outside of the envelope submitted to the Purchasing Department.**

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00135184

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
1	1.00	JOB	<p>TWO YEAR SPRING &amp; FALL HVAC MAINTENANCE CONTRACT FOR THE EASTBANK DEPARTMENT OF JEFFERSON PROTECTION &amp; ANIMAL WELFARE SERVICES</p> <p>0010 COST OF SPRING MAINTENANCE OF THE DESERT AIRE HVAC AND LAARS BOILER UNITS</p>	\$4,570.00	\$4,570.00
			<p>AT THE EASTBANK LOCATION OF THE:</p> <p>JEFFERSON PROTECTION AND ANIMAL WELFARE SERVICES #1 HUMANE WAY JEFFERSON, LA 70123</p>		
2	1.00	JOB	<p>0020 COST OF FALL MAINTENANCE OF THE DESERT AIRE HVAC AND LAARS BOILER UNITS</p>	\$3,270.00	\$3,270.00
			<p>AT THE EASTBANK LOCATION OF THE:</p> <p>JEFFERSON PROTECTION AND ANIMAL WELFARE SERVICES #1 HUMANE WAY JEFFERSON, LA 70123</p>		
3	1.00	HR	0030 SERVICE REPAIR LABOR	\$96.00	\$96.00
4	1.00	HR	0040 SERVICE REPAIR LABOR HELPER	\$30.00	\$30.00
5	1.00	LB	0050 REFRIGERANT R-22	\$60.00	\$60.00
6	1.00	LB	0060 REFRIGERANT R410A	\$25.00	\$25.00
7	1.00	EA	<p>0070 PARTS</p> <p>(THIS IS A NON-BIDDABLE ITEM)</p>	XXXXXXXXXX	XXXXXXXXXX

# State of Louisiana



## State Licensing Board for Contractors

This is to Certify that:

AHG SERVICES, L.L.C.  
2225 Piedmont Street  
Kenner, LA 70062

is duly licensed and entitled to practice the following classifications:

BUILDING CONSTRUCTION; HEAVY CONSTRUCTION; MECHANICAL WORK (STATEWIDE); MUNICIPAL AND PUBLIC WORKS CONSTRUCTION; PLUMBING (STATEWIDE); SPECIALTY: STEAM AND HOT WATER HEATING IN BUILDINGS OR PLANTS



Expiration Date: June 1, 2022

License No.: 55529

Witness our hand and seal of the Board dated,  
Baton Rouge, LA 2nd day of June 2019

*M. S. MacOP*  
Director

*Joe Mallett*  
Chairman

This License Is Not Transferrable

*Andy Spawne*  
Treasurer

**Jefferson Parish**  
Inspection and Code Enforcement  
Regulatory Inspection's Division

**Active Mechanical # 60764**

This is to certify that **DOUGLAS GUTHANS**  
having qualified in accordance with Jefferson Parish Ordinances is hereby granted  
authorization to engage in the above field as authorized by law.

Issue Date: 1/1/2021

Expiration Date: 12/31/2021



Mechanical Section Chief

**THIS LICENSE IS NOT TRANSFERABLE**





**ADDITIONAL REMARKS SCHEDULE**

AGENCY <b>Insurance Underwriters, Ltd.</b>		NAMED INSURED <b>AHG Services, LLC.</b> 2225 Piedmont Street Kenner, LA 70062	
POLICY NUMBER <b>SEE PAGE 1</b>			
CARRIER <b>SEE PAGE 1</b>	NAIC CODE <b>SEE P 1</b>	EFFECTIVE DATE: <b>SEE PAGE 1</b>	

**ADDITIONAL REMARKS**

THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,  
FORM NUMBER: **ACORD 25** FORM TITLE: **Certificate of Liability Insurance**

**21-22 Additional Information**

Policy forms included but not limited to holders when required by written contract subject to policy terms, conditions, and exclusions prior to any incident that could result in a claim:

**General Liability Policy 4T-CO-8293B742-TIA-21, 04/10/21 to 04/10/22:**

**Designated Project(s) General Aggregate Limit per form CG D2 11 01 04**

**Blanket Additional Insured per form CG D2 46 04 19 (Includes Products-Completed Operations If Required By Contract)**

**Blanket Waiver of Subrogation per form CG D3 16 02 19 XTend Endorsement for Contractors**

**Blanket Additional Insured Governmental Entities - Permits or Authorizations Relating to Operations per form CG D3 16 02 19 XTend Endorsement for Contractors**

**Blanket Primary and Non-Contributory Insurance If Required by Written Contract per form CG T1 00 02 19**

**Auto Liability Policy BA-9M063347-21-2S-G, 04/10/21 to 04/10/22**

**Blanket Additional Insured per form CA F1 06 02 15 Business Auto Extension Endorsement - Louisiana**

**Blanket Waiver of Subrogation per form CA F1 06 02 15 Business Auto Extension Endorsement - Louisiana**

**Blanket Additional Insured-Primary and Non-Contributory per form CA T4 99 02 16 & CA T8 02 04 21**

**Loss Payable Clause per form CA T4 45 04 09 (Loss payee on file for loss to a covered auto, as interest may appear)**

**Additional Insured (Lessor): Any lessor of a "leased auto" under a leasing or rental agreement of less than 6 months per form CA T4 52 02 16 Short Term Hired Auto - Additional Insured and Loss Payee**

**Worker's Compensation Policy 027000300452121, 04/10/21-04/10/22**

**Blanket 30 DNOC as per form WC 99 03 02**

**Blanket Waiver of Subrogation Where Required by Written Contract as per form WC 00 03 13**

**Blanket Alternate Employer Endorsement Where Required by Written Contract per forms WC 00 03 01 A**

**Officers Excluded: Douglas Guthans**

**Excess Follow-Form and Umbrella Liability Insurance Policy, Policy CUP-3K417649-21-2S, 04/10/21-04/14/22**

**Underlying Policies:**

**General Liability Policy 4T-CO-8293B742-TIA-21, 04/10/21 to 04/10/22**

**Auto Liability Policy BA-9M063347-21-2S-G, 04/10/21 to 04/10/22**

**Worker's Compensation Policy 027000300452121, 04/10/21-04/10/22**



**Bond Number: SLA21208844**

**Contractor Information**

**Principal:** AHG Services, LLC

**Address:** 2225 Piedmont St. Kenner Louisiana 70062 United States

**Owner/Obligee Information**

**Bond Form:** Bid Bond in accordance with Contract Specifications

**Owner/Obligee:** Jefferson Parish

**Address:** 200 Derbigny Street Gretna Louisiana 70053 United States

**Bond Information**

**Surety:** The Gray Insurance Company

**Bid Date:** 9/14/2021

**Estimated Contract Price:** \$8,000.00

**Time For Completion:** 2 years

**Liquidated Damages:**

**Estimated Work On Hand:**

**Amount of Bid Security:** Five Percent of the Amount Bid

**Contract # or IFB #:** 50-00135184

**Description of Job:** Two (2) Year Spring and Fall HVAC Maintenance Contract for the Eastbank Department of Jefferson Protection & Animal Welfare Services (JPAWS)

**Job Breakdown:**

**Electronic Bidding Information**

**Bid Security Percentage:** 5

**Bid Security Maximum:**

**Owner Assigned Contractor Number:**309081

**Primary Agency:**

Insurance Underwriters, Ltd.

Power of Attorney Limited to: \$10,000,000.00

**Executed**

**Entered By:** Jack Landry - 9/13/2021 3:07:05 PM ET

**Approved & Executed By:**

*Jack Landry*

Jack Landry (Signed: 13-Sep-2021 03:16 PM EDT (UTC-04:00))

[Signature Information](#)

Know all men by these presents that The Gray Insurance Company, a Corporation duly organized under the laws of the State of Louisiana, are held and firmly bound unto the above owner/obligee by this transmission. The surety agrees to waive the Statute of Fraud defense and further agrees that the owner/obligee is a third party beneficiary of the waiver for the purposes of enforcing this bid bond.

**Non-Public Works Bid**

**AFFIDAVIT**

STATE OF LOUISIANA

PARISH/COUNTY OF JEFFERSON

BEFORE ME, the undersigned authority, personally came and appeared: DOUGLAS GUTHANS, (Affiant) who after being by me duly sworn, deposed and said that he/she is the fully authorized MANAGING MEMBER of AHG SERVICES, LLC (Entity), the party who submitted a bid in response to Bid Number \_\_\_\_\_, to the Parish of Jefferson.

Affiant further said:

Campaign Contribution Disclosures

**(Choose A or B, if option A is indicated please include the required attachment):**

Choice A \_\_\_\_\_ Attached hereto is a list of all campaign contributions, including the date and amount of each contribution, made to current or former elected officials of the Parish of Jefferson by Entity, Affiant, and/or officers, directors and owners, including employees, owning 25% or more of the Entity during the two-year period immediately preceding the date of this affidavit or the current term of the elected official, whichever is greater. Further, Entity, Affiant, and/or Entity Owners have not made any contributions to or in support of current or former members of the Jefferson Parish Council or the Jefferson Parish President through or in the name of another person or legal entity, either directly or indirectly.

Choice B DD there are **NO** campaign contributions made which would require disclosure under Choice A of this section.

Debt Disclosures

**(Choose A or B, if option A is indicated please include the required attachment):**

Choice A \_\_\_\_\_ Attached hereto is a list of all debts owed by the affiant to any elected or appointed official of the Parish of Jefferson, and any and all debts owed by any elected or appointed official of the Parish to the Affiant.

Choice B DD There are NO debts which would require disclosure under Choice A of this section.

Affiant further said:

That Affiant has employed no person, corporation, firm, association, or other organization, either directly or indirectly, to secure the public contract under which he received payment, other than persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project or in securing the public contract were in the regular course of their duties for Affiant; and

*[The remainder of this page is intentionally left blank.]*

That no part of the contract price received by Affiant was paid or will be paid to any person, corporation, firm, association, or other organization for soliciting the contract, other than the payment of their normal compensation to persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project were in the regular course of their duties for Affiant.

  
Signature of Affiant

DOUGLAS A. GUTHANS  
Printed Name of Affiant

SWORN AND SUBSCRIBED TO BEFORE ME  
ON THE 5 DAY OF January 2021

  
Notary Public

JD Deliberto  
Printed Name of Notary

040587  
Notary/Bar Roll Number

My commission expires is for life.



**J D DELIBERTO**  
Notary Public #040587  
Jefferson-Orleans Parish, La.  
My Commission is for Life

2021



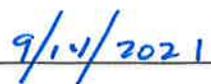
**RESOLUTIONS ADOPTED BY SOLE  
DIRECTOR, SINGLE MANAGING MEMBER, AND  
SHAREHOLDER  
OF  
AHG SERVICES, LLC**

The undersigned, being the sole Director, Single Managing Member, and Shareholder, hereby adopts the following resolutions:

- 1) RESOLVED, that the following person be, and is hereby authorized to sign any project bid forms and bidding documents on behalf of AHG SERVICES, LLC.
- 2) RESOLVED, that the following person be, and is hereby authorized to sign any building contracts and building contract documents on behalf of AHG SERVICES, LLC.
- 3) Additionally, RESOLVED, that the following person is legally authorized to bind AHG SERVICES, LLC to a contract.

**Douglas A. Guthans**

  
\_\_\_\_\_  
AHG Services, LLC  
Principal  
Managing Member  
Director and Shareholder

  
\_\_\_\_\_  
Date