



To: Jefferson Parish Purchasing Department
ATTN: Sean Dumas, Purchasing Specialist II
200 Derbigny Street
Government Building, Suite 4400
Gretna, LA 70053

From: Martin's Nursery & Landscaping Co., Inc.
Post Office Box 7250
Metairie, Louisiana 70010

Contents: **BID NO. 50-00147601**
TWO (2) YEAR CONTRACT FOR ARBORIST SERVICES TO BE PERFORMED
THROUGHOUT JEFFERSON PARISH FOR THE JEFFERSON PARISH PARKWAYS
DEPARTMENT

DUE: TUESDAY, MAY 6, 2025 @ 2:00 PM

All Public Work Projects are required to use the Louisiana Uniform Public Work Bid Form

All prices must be held firm unless an escalation provision is requested in this bid. Jefferson Parish will allow one escalation during the term of the contract, which may not exceed the U.S. Bureau of Labor Statistics National Index for all Urban Consumers, unadjusted 12 month figure. The most recently published figure issued at the time an adjustment is requested will be used. A request must be made in writing by the vendor, and the escalation will only be applied to purchases made after the request is made.

Are you requesting an escalation provision?

YES _____ NO

MAXIMUM ESCALATION PERCENTAGE REQUESTED _____ %

INITIAL BID PRICES WILL REMAIN FIRM THROUGH THE DATE OF June 2027

For the purposes of comparison of bids when an escalation provision is requested, Jefferson Parish will apply the maximum escalation percentage quoted by the bidder to the period to which it is applied in the bid. The initial price and the escalation will be used to calculate the total bid price. It will be assumed, for comparison of prices only, that an equal amount of material or labor is purchased each month throughout the entire contract.

DELIVERY: FOB JEFFERSON PARISH

INDICATE DELIVERY DATE ON EQUIPMENT AND SUPPLIES _____

LOUISIANA CONTRACTOR'S LICENSE NO.: (if applicable) 89

THIS SECTION MUST BE COMPLETED BY BIDDER:

FIRM NAME: Martin's Nursery & Landscaping Co. Inc.

ADDRESS: 3300 W Esplanade Ave Suite 101

CITY, STATE: Metairie, LA ZIP: 70002

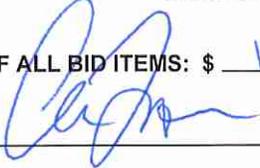
TELEPHONE: (985) 785-6165 FAX: ()

EMAIL ADDRESS: Kaylee@martinslandscaping.com

In the event that addenda are issued with this bid, bidders MUST acknowledge all addenda on the bid form. Bidder must acknowledge receipt of an addendum on the bid form by placing the addendum number as indicated. Failure to acknowledge any addendum on the bid form will result in bid rejection.

Acknowledge Receipt of Addenda: NUMBER: _____
NUMBER: _____
NUMBER: _____
NUMBER: _____

TOTAL PRICE OF ALL BID ITEMS: \$ 12,500.00

AUTHORIZED SIGNATURE: 

Chad Lusco
Printed Name

TITLE: owner

SIGNING INDICATES YOU HAVE READ AND COMPLY WITH THE INSTRUCTIONS AND CONDITIONS.

NOTE: All bids should be returned with the BID NUMBER and BID OPENING DATE indicated on the outside of the envelope submitted to the Purchasing Department.

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00147601

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
1	50.00	EA	TWO (2) YEAR CONTRACT FOR ARBORIST SERVICES TO BE PERFORMED THROUGHOUT JEFFERSON PARISH FOR THE JEFFERSON PARISH PARKWAYS DEPARTMENT 0010 Arborist Consultations per tree *** SEE ATTACHED SPECS ***	\$ 250.00	\$ 12,500.00

Non-Public Works Bid

AFFIDAVIT

STATE OF Louisiana

PARISH/COUNTY OF Jefferson

BEFORE ME, the undersigned authority, personally came and appeared: Chad
Lusco, (Affiant) who after being by me duly sworn, deposed and said that
he/she is the fully authorized Owner of Martin's Nursery and Landscaping, Inc. (Entity),
the party who submitted a bid in response to Bid Number SO-00147601, to the Parish of
Jefferson.

Affiant further said:

Campaign Contribution Disclosures

(Choose A or B, if option A is indicated please include the required attachment):

Choice A _____ Attached hereto is a list of all campaign contributions, including the date and amount of each contribution, made to current or former elected officials of the Parish of Jefferson by Entity, Affiant, and/or officers, directors and owners, including employees, owning 25% or more of the Entity during the two-year period immediately preceding the date of this affidavit or the current term of the elected official, whichever is greater. Further, Entity, Affiant, and/or Entity Owners have not made any contributions to or in support of current or former members of the Jefferson Parish Council or the Jefferson Parish President through or in the name of another person or legal entity, either directly or indirectly.

Choice B there are **NO** campaign contributions made which would require disclosure under Choice A of this section.

Debt Disclosures

(Choose A or B, if option A is indicated please include the required attachment):

Choice A _____ Attached hereto is a list of all debts owed by the affiant to any elected or appointed official of the Parish of Jefferson, and any and all debts owed by any elected or appointed official of the Parish to the Affiant.

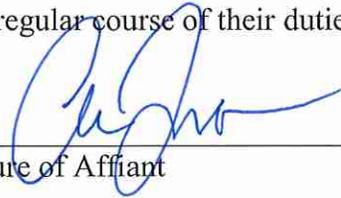
Choice B  _____ There are **NO** debts which would require disclosure under Choice A of this section.

Affiant further said:

That Affiant has employed no person, corporation, firm, association, or other organization, either directly or indirectly, to secure the public contract under which he received payment, other than persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project or in securing the public contract were in the regular course of their duties for Affiant; and

[The remainder of this page is intentionally left blank.]

That no part of the contract price received by Affiant was paid or will be paid to any person, corporation, firm, association, or other organization for soliciting the contract, other than the payment of their normal compensation to persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project were in the regular course of their duties for Affiant.



Signature of Affiant

Chad P. Lusco

Printed Name of Affiant

SWORN AND SUBSCRIBED TO BEFORE ME

ON THE 5th DAY OF May, 2025.



Notary Public

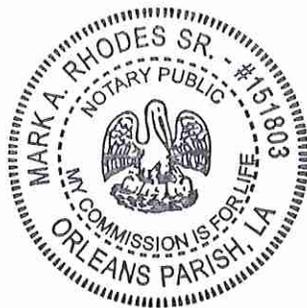
MARK A. Rhodes Sr.

Printed Name of Notary

151803

Notary/Bar Roll Number

My commission expires Lifetime Commission



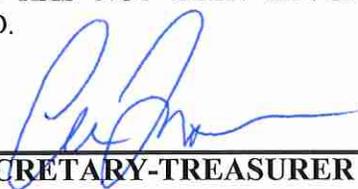
CORPORATE RESOLUTION

EXCERPT FROM MINUTES OF MEETING OF THE BOARD OF DIRECTORS OF
Martin's Nursery & Landscaping
INCORPORATED.

AT THE MEETING OF DIRECTORS OF Martin's Nursery & Landscaping
INCORPORATED, DULY NOTICED AND HELD ON May 5, 2025,
A QUORUM BEING THERE PRESENT, ON MOTION DULY MADE AND SECONDED. IT
WAS:

RESOLVED THAT Chad Lusco, BE AND IS HEREBY
APPOINTED, CONSTITUTED AND DESIGNATED AS AGENT AND ATTORNEY-IN-
FACT OF THE CORPORATION WITH FULL POWER AND AUTHORITY TO ACT ON
BEHALF OF THIS CORPORATION IN ALL NEGOTIATIONS, BIDDING, CONCERNS
AND TRANSACTIONS WITH THE PARISH OF JEFFERSON OR ANY OF ITS AGENCIES,
DEPARTMENTS, EMPLOYEES OR AGENTS, INCLUDING BUT NOT LIMITED TO, THE
EXECUTION OF ALL BIDS, PAPERS, DOCUMENTS, AFFIDAVITS, BONDS, SURETIES,
CONTRACTS AND ACTS AND TO RECEIVE ALL PURCHASE ORDERS AND NOTICES
ISSUED PURSUANT TO THE PROVISIONS OF ANY SUCH BID OR CONTRACT, THIS
CORPORATION HEREBY RATIFYING, APPROVING, CONFIRMING, AND ACCEPTING
EACH AND EVERY SUCH ACT PERFORMED BY SAID AGENT AND ATTORNEY-IN-
FACT.

I HEREBY CERTIFY THE FOREGOING TO BE
A TRUE AND CORRECT COPY OF AN
EXCERPT OF THE MINUTES OF THE ABOVE
DATED MEETING OF THE BOARD OF
DIRECTORS OF SAID CORPORATION, AND
THE SAME HAS NOT BEEN REVOKED OR
RESCINDED.



SECRETARY-TREASURER

5/5/25

DATE



LOUISIANA DEPARTMENT OF AGRICULTURE & FORESTRY

MIKE STRAIN DVM, COMMISSIONER

Agricultural & Environmental Science, 5825 Florida Blvd, Suite 3002, Baton Rouge, LA 70806, (225) 952-8100, FAX (225) 925-3760

Horticulture Registration: CHAD PAUL LUSCO

Date: 3/6/2025

License(s): **ARBORIST 25-2873**

LDAF ID: **602678**

Please verify information for correctness. If changes are necessary, make corrections and promptly return to issuing agency.

LOUISIANA DEPARTMENT OF AGRICULTURE & FORESTRY

MIKE STRAIN DVM, COMMISSIONER

Agricultural & Environmental Sciences, 5825 Florida Blvd, Suite 3002, Baton Rouge, LA 70806, (225) 952-8100, FAX (225) 925-3760

Be it known, that effective **02/01/2025** through **01/31/2026** having complied with all relevant requirements of the Louisiana Revised Statutes, the individual named below is hereby licensed in the following profession(s):

License(s): **ARBORIST 25-2873**

CHAD PAUL LUSCO
2104 GENERAL PERSHING STREET
NEW ORLEANS LA 70115

Commissioner

LDAF ID: **602678**

DISPLAY IN A PROMINENT PLACE

2356

LOUISIANA DEPARTMENT OF AGRICULTURE & FORESTRY

Agricultural & Environmental Sciences
5825 Florida Blvd, Suite 3002
Baton Rouge, LA 70806



**IMPORTANT
OFFICIAL DOCUMENT ENCLOSED**

CHAD PAUL LUSCO
2104 GENERAL PERSHING STREET
NEW ORLEANS, LA 70115



LOUISIANA DEPARTMENT OF AGRICULTURE & FORESTRY

MIKE STRAIN DVM, COMMISSIONER

Agricultural & Environmental Science, 5825 Florida Blvd, Suite 3002, Baton Rouge, LA 70806, (225) 952-8100, FAX (225) 925-3760

Horticulture Registration: **CALEB M HART**

License(s): **ARBORIST 25-2617**

Date: **3/10/2025**

LDAF ID: **185428**

Please verify information for correctness. If changes are necessary, make corrections and promptly return to issuing agency.

LOUISIANA DEPARTMENT OF AGRICULTURE & FORESTRY

MIKE STRAIN DVM, COMMISSIONER

Agricultural & Environmental Sciences, 5825 Florida Blvd, Suite 3002, Baton Rouge, LA 70806, (225) 952-8100, FAX (225) 925-3760

Be it known, that effective **03/08/2025** through **01/31/2026** having complied with all relevant requirements of the Louisiana Revised Statutes, the individual named below is hereby licensed in the following profession(s):

License(s): **ARBORIST 25-2617**

CALEB M HART
31075 N DOYLE RD
HOLDEN LA 70744

Commissioner

LDAF ID: **185428**



DISPLAY IN A PROMINENT PLACE

