

DATE: 9/28/2021

BID NO.: 50-00135988

INVITATION TO BID  
THIS IS NOT AN ORDER

Page: 5

**JEFFERSON PARISH**

PURCHASING DEPARTMENT  
P.O. BOX 9  
GRETN, LA. 70054-0009  
504-364-2678

VENDOR: 27118 BLANK BID COPY VENDOR

BUYER: RSCOTT

As per LSA-RS 47:301 et seq., all governmental bodies are excluded from payment of sales taxes to any Louisiana taxing body. Quotations shall be based on F.O.B. Agency warehouse or jobsite, anywhere within the Parish as designated by the Purchasing Department.

JEFFERSON PARISH reserves the right to cancel all or any part of an order if not shipped promptly. No charges will be allowed for parking or cartage unless specified in quotation. The order must not be filled at a higher price than quoted. JEFFERSON PARISH reserves the right to cancel at any time and for any reason by issuing a THIRTY (30) day written notice to the contractor.

JEFFERSON PARISH is expecting all products to be new and all work to be done in workman-like manner, according to standard practices. Any deviations or alteration from the specifications must be indicated on the bid form for each item and upon request, product data for same must be submitted by the time specified by the Purchasing Department.

**DELIVERY: FOB JEFFERSON PARISH**

INDICATE DELIVERY DATE ON EQUIPMENT AND SUPPLIES

INDICATE STARTING TIME (IN DAYS) FOR CONSTRUCTION WORK

INDICATE COMPLETION TIME (IN DAYS) FOR CONSTRUCTION WORK

6-10 weeks

2-3 days

2-3 days

In the event that addenda are issued with this bid, bidders MUST acknowledge all addenda on the bid form. Bidder must acknowledge receipt of an addendum on the bid form by placing the addendum number as indicated. Failure to acknowledge any addendum on the bid form will result in bid rejection.

Acknowledge Receipt of Addenda: NUMBER: 0  
NUMBER: 0  
NUMBER: 0  
NUMBER: 0

\*REVISED PER  
ADDENDUM #1\*

LOUISIANA CONTRACTOR'S LICENSE NO.: (if applicable) 51735

|   |                          |
|---|--------------------------|
| *** ALL BIDDERS MUST COMPLETE SECTION BELOW ***                       |                          |
| FIRM NAME: <u>Caire Hotel &amp; Restaurant Supply</u>                 |                          |
| SIGNATURE:<br>(Must be signed here) <u>[Signature]</u>                | TITLE: <u>President</u>  |
| PRINT OR TYPE NAME: <u>Peter Caire</u>                                |                          |
| ADDRESS: <u>4815 Conti St.</u>  |                          |
| CITY, STATE: <u>New Orleans, LA</u>                                   | ZIP: <u>70119</u>        |
| TELEPHONE: <u>504 482-0294</u>  | FAX: <u>504 482-1304</u> |
| EMAIL ADDRESS: <u>Peterc@CaireSupply.com; Allyson@CaireSupply.com</u> |                          |
| TOTAL PRICE OF ALL BID ITEMS: \$ <u>12,254.00</u>                     |                          |

DATE: 9/28/2021

## INVITATION TO BID FROM JEFFERSON PARISH - continued

Page: 6

BID NO.: 50-00135988

SEALED BID

| ITEM<br>NUMBER | QUANTITY | U/M | DESCRIPTION OF ARTICLES   | UNIT PRICE<br>QUOTED     | TOTALS                    |
|----------------|----------|-----|---|--------------------------|---------------------------|
| 1              | 2.00     | EA  | <p>Labor, equipment and materials to install ice makers for the Jefferson Parish Public Works Warehouse</p> <p>0010 LABOR, EQUIPMENT AND MATERIAL TO INSTALL ICE MAKER, CUBE STYLE MANITOWOC MODEL NO. IDTO750A OR EQUAL INDIGO NXT SERIES ICE MAKER, CUBE-STYLE, AIR COOLED, SELF-CONTAINED CONDENSER, 30"W X 24"D X 21-1/2"H, PRODUCTION CAPACITY UP TO 680 LB./24 HOURS AT 70 DEGREES/50 DEGREES (540 LB. AHRI CERTIFIED AT 90 DEGREES/70 DEGREES), EASY TOUCH DISPLAY WITH 13 DIFFERENT LANGUAGE-OPTIONS, DATE/TIME STAMP DISPLAY, AUTOMATIC REMINDER/ALERT ICON, ONE TOUCH ASSET INFORMATION, AUTOMATIC DETECTION OF ACCESSORIES, CONTINUOUS OPERATING STATUS, PROGRAMMABLE PRODUCTION OPTIONS (TIME, WEIGHT, DAY OR NIGHT), ONE TOUCH CLEANING WITH DISPLAYED INSTRUCTIONS, ALPHA-SAN ANTI-MICROBIAL PROTECTION, ACOUSTICAL ICE SENSING PROBE, SELF-DIAGNOSTIC TECHNOLOGY, DURATECH EXTERIOR, DICE SIZE CUBES, R410A REFRIGERANT, NSF, CULUS, CE, ENERGY STAR.</p> <p>1-WARRANTY-ICE-SC3 YEAR PARTS &amp; LABOR (MACHINE), 5 YEAR PARTS &amp; LABOR (EVAPORATOR), 5 YEAR PARTS &amp; 3 YEARS LABOR (COMPRESSOR), STANDARD</p> <p>1- (261) 208-230V/60/1-PH, 11.1 AMPS</p> <p>1- D970 ICE BIN, 48"W X 34"D X 50"H, WITH SIDE-HINGED FRONT-OPENING DOOR, 882 LBS. APPLICATION CAPACITY, AHRI CERTIFIED 29.7 CU. FT., FOR TOP-MOUNTED ICE MAKER, DURATECH EXTERIOR, NSF.</p> <p>1- WARRANTY-BIN/DISP 3 YEAR PARTS &amp; LABOR WARRANTY, STANDARD</p> <p>1- KOO470 BIN ADAPTER, FOR 30" INDIGO NXT, RFF, RNF, ICE MACHINE ON A 48" B OR D-970 BIN.</p> <p>1- LEGS, 6" ADJUSTABLE STAINLESS STEEL STANDARD</p> <p>NOTE: SHIP TO DIFFERENT LOCATIONS:<br/>(1) - JEFFERSON PARISH PW WAREHOUSE SUITE "C"<br/>4901 JEFFERSON HIGHWAY<br/>JEFFERSON, LA 70121<br/>(1) JEFFERSON PARISH PW WAREHOUSE<br/>1500 RIVER PARK BLVD.<br/>BRIDGE CITY, LA 70094<br/>ATTN: MR. JERRY ZERINGUE</p> | <sup>00</sup><br>\$6,127 | <sup>00</sup><br>\$12,254 |

\*REVISED PER  
ADDENDUM #1\*

Debarment/Suspension Form

DEBARMENT/SUSPENSION CERTIFICATION

Debarment:

Federal Executive Order (E.O.) 12549 "Debarment" requires that all contractors receiving individual awards, using federal funds, and all subrecipients certify that the organization and its principals are not debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal department or agency from doing business with the Federal Government. By signing this document you certify that your organization and its principals are not debarred. Failure to comply or attempts to edit this language may disqualify your bid. Information on debarment is available at the following websites: [www.sam.gov](http://www.sam.gov) and <https://acquisition.gov/far/index.html> see section 52.209-6.

Your signature certifies that neither you nor your principal is presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any federal department or agency.

Peter Caire President  
(Name and Title of bidder's official)

Caire Hotel & Restaurant Supply  
(Name of bidder/company)

4815 Conti Street  
(Address)

New Orleans, LA 70119  
(Address)

PHONE <sup>504</sup> 482-0294 FAX <sup>504</sup> 482-1304

EMAIL Peterc@cairesupply.com; Allyson@cairesupply.com

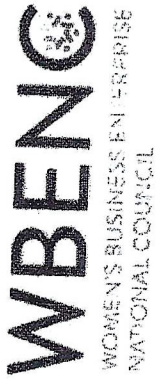
P Caire

Signature

10/6/2021

Date





JOIN FORCES. SUCCEED TOGETHER.

hereby grants

# National Women's Business Enterprise Certification

to

Caire Hotel & Restaurant Supply, Inc.

who has successfully met WBENC's standards as a Women's Business Enterprise (WBE).  
This certification affirms the business is woman-owned, operated and controlled and is valid through the date herein.

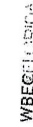
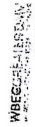
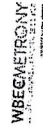
Certification Granted: October 31, 2007  
Expiration Date: October 31, 2022  
WBENC National Certification Number: 2005109365

WBENC National WBE Certification was processed and validated by Women's Business Enterprise Council - South, a WBENC Regional Partner Organization.

Authorized by Phala Mire, President Women's  
Business Enterprise Council - South

**WBENC SOUTH**  
WOMEN'S BUSINESS ENTERPRISE COUNCIL  
THE POWER OF WOMEN'S BUSINESS ENTERPRISE

NAICS: 332215, 238290, 453998  
UNSPSC: 24131605, 47000000, 48101507, 48101800, 48101820, 48101901, 48101902, 48101916, 48101918, 52151600, 52151648



Anti-Lobbying Form

CERTIFICATION OF RESTRICTIONS ON LOBBYING

I, \_\_\_\_\_, hereby certify on  
(name and title of bidder's official)

behalf of \_\_\_\_\_ that:  
(name of bidder)

- (1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
- (2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.
- (3) The undersigned shall require that the language of this certification be included in the award documents for all sub awards at all tiers (including subcontracts, sub grants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance is placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

Executed this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

By \_\_\_\_\_  
(signature of authorized official)

\_\_\_\_\_  
(title of authorized official)