

DATE: 10/17/2016

INVITATION TO BID  
THIS IS NOT AN ORDER

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BID NO.: 50-00118118

JEFFERSON PARISH  
PURCHASING DEPARTMENT  
P.O. BOX 9  
GRETN, LA. 70054-0009  
504-364-2678

VENDOR:

BUYER: SFOLSE

As per LSA-RS 47:301 et seq., all governmental bodies are excluded from payment of sales taxes to any Louisiana taxing body. Quotations shall be based on F.O.B. Agency warehouse or jobsite, anywhere within the Parish as designated by the Purchasing Department.

JEFFERSON PARISH reserves the right to cancel all or any part of an order if not shipped promptly. No charges will be allowed for parking or cartage unless specified in quotation. The order must not be filled at a higher price than quoted. JEFFERSON PARISH reserves the right to cancel at any time and for any reason by issuing a THIRTY (30) day written notice to the contractor.

JEFFERSON PARISH is expecting all products to be new and all work is to be done in a workman-like manner, according to standard practices. Any deviations or alterations from the specifications must be indicated and backup documentation supplied with your quotation.

## DELIVERY: FOB JEFFERSON PARISH

INDICATE DELIVERY DATE ON EQUIPMENT AND SUPPLIES

1 - 2 weeks

INDICATE STARTING TIME (IN DAYS) FOR CONSTRUCTION WORK

N/A

INDICATE COMPLETION TIME (IN DAYS) FOR CONSTRUCTION WORK

N/A



In the event that addenda are issued with this bid, bidders MUST acknowledge all addenda on the bid form. Bidder must acknowledge receipt of an addendum on the bid form as indicated. Failure to acknowledge any addendum on the bid form will result in bid rejection.

Acknowledge Receipt of Addenda: NUMBER:

N/A

NUMBER:

NUMBER:

NUMBER:

LOUISIANA CONTRACTOR'S LICENSE NO.: (if applicable)

|   |                   |
|---|-------------------|
| *** ALL BIDDERS MUST COMPLETE SECTION BELOW *** |                   |
| FIRM NAME: NU-LITE ELECTRICAL                   |                   |
| SIGNATURE:<br>(Must be signed here)             | TITLE:            |
| PRINT OR TYPE NAME: Brian Illg                  | ACCOUNT MANAGER   |
| ADDRESS: 850 Edwards Avenue                     |                   |
| CITY, STATE: HARAHAN, LA                        | ZIP: 70123        |
| TELEPHONE: 504 733-3300                         | FAX: 504 736-1617 |
| EMAIL ADDRESS: billg@nvlite.com                 |                   |

TOTAL PRICE OF ALL BID ITEMS: \$

2,070.00

NU-LITE ELECTRICAL WHOLESALERS, INC.

 850 EDWARDS AVE.  
 P.O. BOX 23581  
 HARAHAN, LA 70183  
 (504) 733-3300  
 FAX-(504)736-1631


FREIGHT ALLOWED

10-18-16

DATE: 10/17/2016

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## INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00118118

SEALED BID

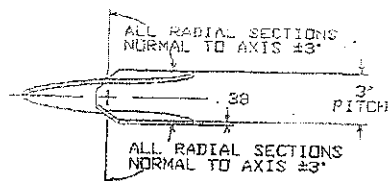
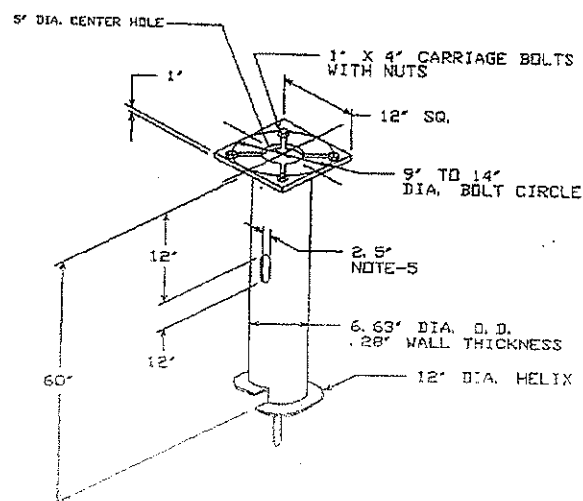
| ITEM<br>NUMBER | QUANTITY | U/M  | DESCRIPTION OF ARTICLES   | UNIT PRICE<br>QUOTED     | TOTALS                     |
|----------------|----------|------|---|--------------------------|----------------------------|
| 1              | 6.00     | ONLY | STREET LIGHT FOUNDATIONS FOR THE<br>JEFFERSON PARISH EB DEPARTMENT OF PARK &<br>RECREATION<br><br>0010- STREET LIGHT FOUNDATIONS<br>6" DIAMETER VARIABLE BOLT CIRCLE<br>9" TO 14" DIA BOLT CIRCLE LENGTH 60"<br>CHANCE C11232JG4VL<br><br>SEE ATTACHED SPECS.<br><br>NU-LITE ELECTRICAL WHOLESALERS, INC.<br>850 EDWARDS AVE.<br>P.O. BOX 23581<br>HARAHAN, LA 70183<br>(504) 733-3300<br>FAX-(504)736-1631 | \$<br>345. <sup>00</sup> | \$<br>2,070. <sup>00</sup> |

*Bruno J. Jolly*  
10-18-16



NU-LITE ELECTRICAL WHOLESALERS, INC.  
850 EDWARDS AVE.  
P.O. BOX 23581  
HARAHAN, LA 70183  
(504) 733-3300  
FAX-(504)736-1631

*Brian Dilly*  
*10-18-16*



HELIX MUST BE FORMED BY MATCHING METAL DIE  
(SIDE VIEW OF TRUE HELICAL FORM)

LIGHTING FOUNDATION  
CAT. NO. C11232JG4VL

### -NOTES-

1. FINISH: HOT DIP GALVANIZE PER ASTM-A153 (LATEST REVISION).
2. BASEPLATE TO BE PERPENDICULAR TO SHAFT AXIS ( $\pm 1^\circ$ ) AND HELIX CENTERLINE CONCENTRIC ( $\pm .188$ ) TO SHAFT AXIS.
3. STENCIL MIN. 1/2 IN. LETTERS MANUFACTURER'S NUMBER AFTER GALVANIZING.
4. PILOT POINT AND SHAFT AXES TO BE CONCENTRIC ( $\pm .125$  FIM) AND IN LINE ( $\pm 2^\circ$ ).
5. FLAME CUT TWO SLOTS IN SHAFT PERPENDICULAR TO THE BASEPLATE.
6. PREHEAT, TUMBLEBLAST, HANDGRIND, AND CLEAN BASEPLATE, HELIX, AND PILOT POINT ON ALL WELDED AREAS.
7. FLAMECUT IRREGULARITIES PERMISSIBLE: (1) VALLEYS NOT TO EXCEED 3/32 IN. BELOW NOMINAL SURFACE LEVEL, (2) PEAKS OR POSITIVE IRREGULARITIES NOT TO EXCEED 1/32 IN. ABOVE NOMINAL SURFACE LEVEL OR INTERSECTIONS OF NOMINAL SURFACES.
8. MANUFACTURER TO HAVE IN EFFECT INDUSTRY RECOGNIZED WRITTEN QUALITY CONTROL FOR ALL MATERIALS AND MANUFACTURING PROCESSES.
9. ALL MATERIAL IS TO BE NEW, UNUSED AND MILL TRACEABLE MEETING THE FOLLOWING SPECIFICATIONS:

BASEPLATE: ASTM A36-(LATEST REVISION) STRUCTURAL STEEL  
(CONFORM TO AASHTO TECH. BUL. #270)

SHAFT: ASTM A252-(LATEST REVISION) GRADE 2, STEEL PIPE PILES.  
ALTERNATE MATERIAL: ASTM A53-(LATEST REVISION) TYPE E OR S, GRADE B STEEL PIPE OR ASTM A500-(LATEST REVISION) GRADE B, STRUCTURAL STEEL TUBING.

HELIX: ASTM A635-(LATEST REVISION) 3/8" THICK HOT ROLLED STEEL PLATE OR COIL.

PILOT POINT: ASTM A575-(LATEST REVISION) 1-1/4" DIAMETER HOT ROLLED STEEL BAR.

BOLTS: CARRIAGE BOLT, 1-BUNC-24 PER ANSI B-18.5,  
SAE J429 GRADE-5.

NUTS: HEAVY HEX NUTS PER ASTM A194 GRADE 2H OR ASTM A563 GRADE D.H.  
MEETING THE SUPPLEMENTARY REQUIREMENTS OF ASTM A563;  
1-BUNC-25 PER ANSI B18.2.2.

10. BASEPLATE IS PERMANENTLY STAMPED WITH MANUFACTURER'S IDENTIFICATION "ABC" IN 1/2" LETTERS AND DATE CODE IN 1/4" LETTERS.

11. BASEPLATE PERMANENTLY MARKED TO INDICATE CABLEWAY OPENING IN SHAFT.

|                          |                       |
|--------------------------|-----------------------|
| CHANCE                   | HUBBELL POWER SYSTEMS |
| DESIGNED BY: [Signature] | DATE: 10/18/16        |
| CHECKED BY: [Signature]  | DATE: 10/18/16        |
| APPROVED BY: [Signature] | DATE: 10/18/16        |
| PROJECT NO. C11232JG4VL  | REV. 1                |
| DATE: 10/18/16           | BY: KSH               |
| DATE: 10/18/16           | BY: KSH               |