

LOUISIANA UNIFORM PUBLIC WORK BID FORM

TO: Ascension Parish Government
P.O. Box 2392
Gonzales, Louisiana 70707

BID FOR: St. Landry – Edenborne Connector
2015-009 (ENG -14-023)

The undersigned bidder hereby declares and represents that she/he; a) has carefully examined and understands the Bidding Documents, b) has not received, relied on, or based his bid on any verbal instructions contrary to the Bidding Documents or any addenda, c) has personally inspected and is familiar with the project site, and hereby proposes to provide all labor, materials, tools, appliances and facilities as required to perform, in a workmanlike manner, all work and services for the construction and completion of the referenced project, all in strict accordance with the Bidding Documents prepared by: Volkert, Inc. and dated: March 8, 2017.

Bidders must acknowledge all addenda. The Bidder acknowledges receipt of the following **ADDENDA:** (Enter the number the Designer has assigned to each of the addenda that the Bidder is acknowledging) 1 (3/23/17), 2 (3/29/17), 3 (3/31/17).

TOTAL BASE BID: For all work required by the Bidding Documents (including any and all unit prices designated "Base Bid" * but not alternates) the sum of:

TWO MILLION, FOUR HUNDRED EIGHTY FIVE THOUSAND,
FOUR HUNDRED SEVENTY NINE Dollars (\$ 2,485,479.00)

ALTERNATES: For any and all work required by the Bidding Documents for Alternates including any and all unit prices designated as alternates in the unit price description.

Alternate No. 1 (Owner to provide description of alternate and state whether add or deduct) for the lump sum of:

N/A Dollars (\$ N/A)

Alternate No. 2 (Owner to provide description of alternate and state whether add or deduct) for the lump sum of:

N/A Dollars (\$ N/A)

Alternate No. 3 (Owner to provide description of alternate and state whether add or deduct) for the lump sum of:

N/A Dollars (\$ N/A)

NAME OF BIDDER: Barber Brothers Contracting Co., L.L.C.

ADDRESS OF BIDDER: P. O. Box 66296

Baton Rouge, Louisiana 70896

LOUISIANA CONTRACTOR'S LICENSE NUMBER: 00046

NAME OF AUTHORIZED SIGNATORY OF BIDDER: Lionel H. Barber

TITLE OF AUTHORIZED SIGNATORY OF BIDDER: President Emeritus

SIGNATURE OF AUTHORIZED SIGNATORY OF BIDDER **: 

DATE:

4-5-2017

* The Unit Price Form shall be used if the contract includes unit prices. Otherwise it is not required and need not be included with the form. The number of unit prices that may be included is not limited and additional sheets may be included if needed.

** If someone other than a corporate officer signs for the Bidder/Contractor, a copy of a corporate resolution or other signature authorization shall be required for submission of bid. Failure to include a copy of the appropriate signature authorization, if required, may result in the rejection of the bid unless bidder has complied with La. R.S. 38:2212(B)5.

BID SECURITY in the form of a bid bond, certified check or cashier's check as prescribed by LA RS 38:2218.A is attached to and made a part of this bid.

LOUISIANA UNIFORM PUBLIC WORK BID FORM

UNIT PRICE FORM

TO: Ascension Parish Government
P.O. Box 2392
Gonzales, Louisiana 70707

BID FOR: St. Landry – Edenborne Connector
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UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures.

| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# | Removal of Fence | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
|--------------|--|------------------|------------|--|
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | | |
| 202-02-12000 | 341 | Linear Foot | 5.00 | 1,705.00 |

| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# | Removal of Pipe | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
|--------------|--|------------------|------------|--|
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | | |
| 202-02-32140 | 24 | Linear Foot | 20.00 | 480.00 |

| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# | Excavation and Embankment | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
|--------------|--|---------------------------|------------|--|
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | | |
| 203-05-00100 | 1 | Lump Sum | 520,000.00 | 520,000.00 |

| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# | Temporary Check Dams (Hay) | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
|--------------|--|----------------------------|------------|--|
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | | |
| 204-05-00100 | 58 | Each | 100.00 | 5,800.00 |

| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# | Temporary Silt Fencing | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
|--------------|--|------------------------|------------|--|
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | | |
| 204-06-00100 | 10,575 | Linear Foot | 2.00 | 21,150.00 |

| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# | Geotextile Fabric | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
|--------------|--|-------------------|------------|--|
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | | |
| 203-08-00100 | 19,534 | Square Yard | 1.00 | 19,534.00 |

| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# | Limestone Base Course (12" Thick) | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
|--------------|--|-----------------------------------|------------|--|
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | | |
| 304-01-00450 | 19,534 | Square Yard | 27.00 | 527,418.00 |

Wording for "DESCRIPTION" is to be provided by the Owner.

All quantities are estimated. The contractor will be paid based upon actual quantities as verified by the Owner

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UNIT PRICE FORM

TO: Ascension Parish Government
P.O. Box 2392
Gonzales, Louisiana 70707

BID FOR: St. Landry – Edenborne Connector
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| DESCRIPTION: | <input type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ___ Lime Treatment (Type E) | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
|--------------|---|------------|--|
| REF. NO. | QUANTITY: UNIT OF MEASURE: | | |
| 304-05-00100 | 200 Ton | 450.00 | 90,000.00 |

| DESCRIPTION: | <input type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ___ Aggregate Surface Course (Net Section) | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
|--------------|--|------------|--|
| REF. NO. | QUANTITY: UNIT OF MEASURE: | | |
| 401-01-00100 | 588 Cubic Yard | 45.00 | 26,460.00 |

| DESCRIPTION: | <input type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ___ Superpave Asphaltic Concrete | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
|--------------|--|------------|--|
| REF. NO. | QUANTITY: UNIT OF MEASURE: | | |
| 502-01-00100 | 5,006 Ton | 56.00 | 280,336.00 |

| DESCRIPTION: | <input type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ___ Cross Drain Pipe Arch (36" Equiv. RCPA) | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
|--------------|---|------------|--|
| REF. NO. | QUANTITY: UNIT OF MEASURE: | | |
| 701-02-02100 | 1180 Linear Foot | 100.00 | 118,000.00 |

| DESCRIPTION: | <input type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ___ Right-of-Way Monuments | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
|--------------|--|------------|--|
| REF. NO. | QUANTITY: UNIT OF MEASURE: | | |
| 708-01-00100 | 12 Each | 500.00 | 6,000.00 |

| DESCRIPTION: | <input type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ___ Temporary Signs and Barricades | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
|--------------|--|------------|--|
| REF. NO. | QUANTITY: UNIT OF MEASURE: | | |
| 713-01-00100 | 1 Lump Sum | 20,000.00 | 20,000.00 |

| DESCRIPTION: | <input type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ___ Bedding Material | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
|--------------|--|------------|--|
| REF. NO. | QUANTITY: UNIT OF MEASURE: | | |
| 726-01-00100 | 116 Cubic Yard | 95.00 | 11,020.00 |

Wording for "DESCRIPTION" is to be provided by the Owner.
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UNIT PRICE FORM

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| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# Mobilization | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
|--------------|---|------------------|------------|--|
| REF. NO. | QUANTITY: | | | |
| 727-01-00100 | 1 | Lump Sum | 240,000.00 | 240,000.00 |

| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# Sign (Type A) (Furnish and Install) | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
|--------------|--|------------------|------------|--|
| REF. NO. | QUANTITY: | | | |
| 729-01-00102 | 23 | Square Foot | 20.00 | 460.00 |

| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# Mounting Post (2 1/2 size post) | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
|--------------|--|------------------|------------|--|
| REF. NO. | QUANTITY: | | | |
| 729-08-00100 | 4 | Each | 175.00 | 700.00 |

| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ReflectORIZED Raised Pavement Markers (Yellow/Yellow) | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
|--------------|--|------------------|------------|--|
| REF. NO. | QUANTITY: | | | |
| 731-02-00100 | 132 | Each | 7.00 | 924.00 |

| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# Plastic Pavement Stripe (12" W) (Thermo 90 Mil) | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
|--------------|--|------------------|------------|--|
| REF. NO. | QUANTITY: | | | |
| 732-01-01060 | 162 | Linear Foot | 9.00 | 1,458.00 |

| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# Plastic Pavement Stripe (24" W) (Thermo 125 Mil) | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
|--------------|---|------------------|------------|--|
| REF. NO. | QUANTITY: | | | |
| 732-01-02080 | 27 | Linear Foot | 16.00 | 432.00 |

| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# Plastic Pavement Stripe (Solid Line) (4" W) (Thermo 90 Mil) | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
|--------------|--|------------------|------------|--|
| REF. NO. | QUANTITY: | | | |
| 732-02-02000 | 2.05 | Mile | 4,000.00 | 8,200.00 |

Wording for "DESCRIPTION" is to be provided by the Owner.
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| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# Plastic Pavement Stripe (Broken Line) (4" W) (Thermo 90 Mil) | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
|--------------|---|------------------|--|
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | |
| 732-03-03000 | 1 | Mile | 1,300.00 |

| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# Hydro-seeding | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
|--------------|--|------------------|--|
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | |
| 739-01-00100 | 7 | Acre | 1,500.00 |

| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# Construction Layout | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
|--------------|--|------------------|--|
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | |
| 740-01-00100 | 1 | Lump Sum | 15,000.00 |

| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# Undercut Excavation and Backfill | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
|--------------|---|------------------|--|
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | |
| NS-203-00005 | 1 | Lump Sum | 500,000.00 |

| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# Geogrid | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
|--------------|--|------------------|--|
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | |
| NS-203-00008 | 19534 | Square Yards | 3.00 |

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BID BOND FORM



Date: 4-5-17

KNOW ALL MEN BY THESE PRESENTS:

That Barber Brothers Contracting Co., L.L.C. of P.O. Box 66296, Baton Rouge, LA 70896, as Principal, and Westfield Insurance Company, as Surety, are held and firmly bound unto the Ascension Parish Government (Obligee), in the full and just sum of five (5%) percent of the total amount of this bid, including all alternates, lawful money of the United States, for payment of which sum, well and truly be made, we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally firmly by these presents.

Surety represents that it is listed on the current U. S. Department of the Treasury Financial Management Service list of approved bonding companies as approved for an amount equal to or greater than the amount for which it obligates itself in this instrument or that it is a Louisiana domiciled insurance company with at least an A - rating in the latest printing of the A. M. Best's Key Rating Guide. If surety qualifies by virtue of its Best's listing, the Bond amount may not exceed ten percent of policyholders' surplus as shown in the latest A. M. Best's Key Rating Guide.

Surety further represents that it is licensed to do business in the State of Louisiana and that this Bond is signed by surety's agent or attorney-in-fact. This Bid Bond is accompanied by appropriate power of attorney.

THE CONDITION OF THIS OBLIGATION IS SUCH that, whereas said Principal is herewith submitting its proposal to the Obligee on a Contract for:

St. Landry Road - Edenborne Connector 2015-0009 (ENG-14-023)

NOW, THEREFORE, if the said Contract be awarded to the Principal and the Principal shall, within such time as may be specified, enter into the Contract in writing and give a good and sufficient bond to secure the performance of the terms and conditions of the Contract with surety acceptable to the Obligee, then this obligation shall be void; otherwise this obligation shall become due and payable.

Barber Brothers Contracting Co., L.L.C.

PRINCIPAL (BIDDER)

BY:

Lionel H. Barber, President Emeritus

AUTHORIZED OFFICER-OWNER-PARTNER

Westfield Insurance Company

SURETY

BY:

Tawanda A. Weatherspoon, Attorney In Fact

AGENT OR ATTORNEY-IN-FACT
(SEAL)

THIS POWER OF ATTORNEY SUPERCEDES ANY PREVIOUS POWER BEARING THIS SAME POWER # AND ISSUED PRIOR TO 10/14/16, FOR ANY PERSON OR PERSONS NAMED BELOW.

POWER NO. 1799922 09

General
Power
of Attorney

Westfield Insurance Co.
Westfield National Insurance Co.
Ohio Farmers Insurance Co.
Westfield Center, Ohio

CERTIFIED COPY

Know All Men by These Presents, That WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, corporations, hereinafter referred to individually as a "Company" and collectively as "Companies," duly organized and existing under the laws of the State of Ohio, and having its principal office in Westfield Center, Medina County, Ohio, do by these presents make, constitute and appoint **MARKHAM R. MCKNIGHT, THOMAS M. SANDAHL, TRENT J. SANDAHL, CHARLOTTE L. WRIGHT, DWAYNE L. MOORE, CHARLES E. REAGIN, III, TAWANDA A. WEATHERSPOON, AMY L. DOUGAY, STEVEN P. THIBODEAUX, WILLIAM G. MCKNIGHT, STEPHANIE S. MCKNIGHT, JOINTLY OR SEVERALLY**

of BATON ROUGE and State of LA its true and lawful Attorney(s)-in-Fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver any and all bonds, recognizances, undertakings, or other instruments or contracts of suretyship-

LIMITATION: THIS POWER OF ATTORNEY CANNOT BE USED TO EXECUTE NOTE GUARANTEE, MORTGAGE DEFICIENCY, MORTGAGE GUARANTEE, OR BANK DEPOSITORY BONDS.

and to bind any of the Companies thereby as fully and to the same extent as if such bonds were signed by the President, sealed with the corporate seal of the applicable Company and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney(s)-in-Fact may do in the premises. Said appointment is made under and by authority of the following resolution adopted by the Board of Directors of each of the WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY:

"Be it Resolved, that the President, any Senior Executive, any Secretary or any Fidelity & Surety Operations Executive or other Executive shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following provisions:

The Attorney-in-Fact may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements of indemnity and other conditional or obligatory undertakings and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be as binding upon the Company as if signed by the President and sealed and attested by the Corporate Secretary."

"Be it Further Resolved, that the signature of any such designated person and the seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signatures or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached." (Each adopted at a meeting held on February 8, 2000).

In Witness Whereof, WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY have caused these presents to be signed by their **National Surety Leader and Senior Executive** and their corporate seals to be hereto affixed this **14th** day of **OCTOBER** A.D., 2015.

Corporate
Seals
Affixed



WESTFIELD INSURANCE COMPANY
WESTFIELD NATIONAL INSURANCE COMPANY
OHIO FARMERS INSURANCE COMPANY

Dennis P. Baus

By: **Dennis P. Baus, National Surety Leader and Senior Executive**

State of Ohio
County of Medina ss.:

On this **14th** day of **OCTOBER** A.D., 2015, before me personally came **Dennis P. Baus** to me known, who, being by me duly sworn, did depose and say, that he resides in **Wooster, Ohio**; that he is **National Surety Leader and Senior Executive** of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, the companies described in and which executed the above instrument; that he knows the seals of said Companies; that the seals affixed to said instrument are such corporate seals; that they were so affixed by order of the Boards of Directors of said Companies; and that he signed his name thereto by like order.

Notarial
Seal
Affixed



State of Ohio
County of Medina ss.:

David A. Kotnik

David A. Kotnik, Attorney at Law, Notary Public
My Commission Does Not Expire (Sec. 147.03 Ohio Revised Code)

I, **Frank A. Carrino**, Secretary of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Companies, which is still in full force and effect; and furthermore, the resolutions of the Boards of Directors, set out in the Power of Attorney are in full force and effect.

In Witness Whereof, I have hereunto set my hand and affixed the seals of said Companies at Westfield Center, Ohio, this **5th** day of **April**, 2017 A.D.



Frank A. Carrino Secretary
Frank A. Carrino, Secretary



BARBERBROTHERS
est. 1928

Physical Address

2636 Dougherty Drive
Baton Rouge, Louisiana 70805

Mailing Address

Post Office Box 66296
Baton Rouge, Louisiana 70896-6296

O: 225.355.5611

F: 225.355.5615

www.barber-brothers.com

---RESOLUTION---

BE IT RESOLVED by the Board of Directors of Barber Brothers Contracting Co., L.L.C. a company organized and existing under the laws of the State of Louisiana, and domiciled in the City of Baton Rouge, that A. Lee Barber III, President; Douglas W. Barber, Vice President; Andy Barber, Treasurer; Louis E. Wittie, Secretary/Chief Engineer; Ben Perrin, Vice President of Construction-New Orleans; and/or Lionel H. Barber, President Emeritus of the Corporation be and are hereby authorized and empowered to execute any and all contracts of whatever kind on behalf of the Corporation.

---CERTIFICATE---

I, Louis E. Wittie, Secretary of Barber Brothers Contracting Co., L.L.C. Do hereby certify that foregoing resolution is a true and exact copy unanimously adopted by the Board of Directors of said Corporation at a meeting thereof legally held on the 28th day of March 2017: that said resolution is duly entered into the records of said Company, that it has not been rescinded or modified; and that it is now in full force and effect.

IN TESTIMONY, WHEREOF, I have hereunto set my hand and the seal of said Corporation the 28th day of March 2017.

SECRETARY