

LOUISIANA UNIFORM PUBLIC WORK BID FORM

TO: Jefferson Parish
Purchasing Department
200 Derbigny Street, Suite 4400
Gretna, Louisiana 70053
(Owner to provide name and address of owner)

BID FOR: Medical Center Boulevard Lighting
(West Bank Expressway to Wichers Drive)
PW. Project No. 2018-020B-SL
Proposal No. 50-00136322
(Owner to provide name of project and other identifying information)

The undersigned bidder hereby declares and represents that she/he; a) has carefully examined and understands the Bidding Documents, b) has not received, relied on, or based his bid on any verbal instructions contrary to the Bidding Documents or any addenda, c) has personally inspected and is familiar with the project site, and hereby proposes to provide all labor, materials, tools, appliances and facilities as required to perform, in a workmanlike manner, all work and services for the construction and completion of the referenced project, all in strict accordance with the Bidding Documents prepared by:

Buchart Horn and dated: 5-18-2021.
(Owner to provide name of entity preparing bidding documents.)

Bidders must acknowledge all addenda. The Bidder acknowledges receipt of the following **ADDENDA**: (Enter the number the Designer has assigned to each of the addenda that the Bidder is acknowledging) #1, #2.

TOTAL BASE BID: For all work required by the Bidding Documents (including any and all unit prices designated "Base Bid" but not alternates) the sum of:

Eight hundred eighty thousand and thirty-five hundredths Dollars (\$ 880,000.35)

ALTERNATES: For any and all work required by the Bidding Documents for Alternates including any and all unit prices designated as alternates in the unit price description.

Alternate No. 1 (Owner to provide description of alternate and state whether add or deduct) for the lump sum of:

N/A Dollars (\$)

Alternate No. 2 (Owner to provide description of alternate and state whether add or deduct) for the lump sum of:

N/A Dollars (\$)

Alternate No. 3 (Owner to provide description of alternate and state whether add or deduct) for the lump sum of:

N/A Dollars (\$)

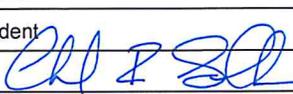
NAME OF BIDDER: Diamond Electrical Company, Inc.

ADDRESS OF BIDDER: P.O. Box 15501 Baton Rouge, LA 70895

LOUISIANA CONTRACTOR'S LICENSE NUMBER: 8470

NAME OF AUTHORIZED SIGNATORY OF BIDDER: Chad R Scallan

TITLE OF AUTHORIZED SIGNATORY OF BIDDER: Vice President

SIGNATURE OF AUTHORIZED SIGNATORY OF BIDDER **: 

DATE: 02/15/2022

THE FOLLOWING ITEMS ARE TO BE INCLUDED WITH THE SUBMISSION OF THIS LOUISIANA UNIFORM PUBLIC WORK BID FORM:

* The Unit Price Form shall be used if the contract includes unit prices. Otherwise it is not required and need not be included with the form. The number of unit prices that may be included is not limited and additional sheets may be included if needed.

** **A CORPORATE RESOLUTION OR WRITTEN EVIDENCE** of the authority of the person signing the bid for the public work as prescribed by LA R.S. 38:2212(B)(5).

BID SECURITY in the form of a bid bond, certified check or cashier's check as prescribed by LA RS 38:2218.A is attached to and made a part of this bid.

**LOUISIANA UNIFORM PUBLIC WORK BID FORM
UNIT PRICE FORM**

To: Jefferson Parish
Purchasing Department
200 Derbigny Street, Suite 4400
Gretna, Louisiana 70053
 (Owner to provide name and address of owner)

Bid For: Medical Center Boulevard Lighting
(West Bank Expressway to Wichers Drive)
PW Project no. 2018-020B-SL
Proposal No 50-00136322
 (Owner to provide name of project and other identifying information)

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in the figures.

| DESCRIPTION | <input checked="" type="checkbox"/> Base Bid Or Alt.# CLEARING AND GRUBBING (SELECTIVE) | | | |
|--------------|-----------------------------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 201-01-00200 | 1.00 | LS | 105,378.00 | 105,378.00 |

| DESCRIPTION | <input checked="" type="checkbox"/> Base Bid Or Alt.# TEMPORARY SIGNS AND BARRICADES | | | |
|--------------|--------------------------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 713-01-00100 | 1 | LS | 17,996.00 | 17,996.00 |

| DESCRIPTION | <input checked="" type="checkbox"/> Base Bid Or Alt.# SLAB SODDING (MATCH EXISTING SOD) | | | |
|--------------|-----------------------------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 714-01-00100 | 1,000 | SY | 61.42 | 61,420.00 |

| DESCRIPTION | <input checked="" type="checkbox"/> Base Bid Or Alt.# MOBILIZATION | | | |
|--------------|--------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 727-01-00100 | 1 | LS | 74,333.00 | 74,333.00 |

| DESCRIPTION | <input checked="" type="checkbox"/> Base Bid Or Alt.# BORE 1-1/4" HDPE SCH. 40 CONDUIT | | | |
|--------------|----------------------------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 728-01-00100 | 845 | LF | 28.33 | 23,938.85 |

| DESCRIPTION | <input checked="" type="checkbox"/> Base Bid Or Alt.# TRENCHING AND BACKFILLING | | | |
|--------------|---------------------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 730-01-00100 | 2,990 | LF | 31.87 | 95,291.30 |

| DESCRIPTION | <input checked="" type="checkbox"/> Base Bid Or Alt.# 3- #6, 1- #6 GND XHHW-2 CONDUCTORS (IN 1-1/4 in. HDPE OR PVC CONDUIT PAID UNDER 728-01-00100) | | | |
|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 730-03-01100-A | 2,875 | LF | 17.22 | 49,507.50 |

| DESCRIPTION | <input checked="" type="checkbox"/> Base Bid Or Alt.# 3- #2, 1- #8 GND XHHW-2 CONDUCTORS (IN 1-1/4 in. PVC SCHEDULE 80, HDPE PAID UNDER 730-20-00020) | | | |
|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 730-03-01100-B | 115 | LF | 22.58 | 2,596.70 |

| DESCRIPTION | <input checked="" type="checkbox"/> Base Bid Or Alt.# LIGHT POLE (DUNWOOD SERIES), GROUND ROD 10 FOOT X 3/4 INCH DIAMETER, & FIXTURES (LED LUMINAIRE) | | | |
|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 730-05-10000 | 42 | EA | 4,382.00 | 184,044.00 |

| DESCRIPTION | <input checked="" type="checkbox"/> Base Bid Or Alt.# CONTROL CENTER CABINET | | | |
|--------------|------------------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 730-08-00200 | 1 | EA | 19,757.00 | 19,757.00 |

| DESCRIPTION | <input checked="" type="checkbox"/> Base Bid Or Alt.# UNDERGROUND JUNCTION BOX | | | |
|--------------|--------------------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 730-16-00010 | 1 | EA | 3,376.00 | 3,376.00 |

| DESCRIPTION | <input checked="" type="checkbox"/> Base Bid Or Alt.# BREAKAWAY FUSED CABLE CONNECTORS | | | |
|-------------|----------------------------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 730-19-0010 | 42 | EA | 307.00 | 12,894.00 |

| DESCRIPTION | <input checked="" type="checkbox"/> Base Bid Or Alt.# SERVICE POLE & DISCONNECT - 100 AMPS WITH GROUND ROD 10 FOOT X 3/4 INCH DIAMETER | | | |
|--------------|----------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 730-20-00020 | 1 | EA | 6,494.00 | 6,494.00 |

| DESCRIPTION | <input checked="" type="checkbox"/> Base Bid Or Alt.# CONSTRUCTION LAYOUT | | | |
|--------------|---------------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 740-01-00100 | 1 | LS | 8,826.00 | 8,826.00 |

Wording for "DESCRIPTION" is to be provided by the Owner. All quantities are estimated. The Contractor will be paid upon actual quantities as verified by the Owner.

**LOUISIANA UNIFORM PUBLIC WORK BID FORM
UNIT PRICE FORM**

To: Jefferson Parish
Purchasing Department
200 Derbigny Street, Suite 4400
Gretna, Louisiana 70053
(Owner to provide name and address of owner)

Bid For: Medical Center Boulevard Lighting
(West Bank Expressway to Wichers Drive)
PW Project no. 2018-020B-SL
Proposal No 50-00136322
(Owner to provide name of project and other identifying information)

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in the figures.

| DESCRIPTION | <input checked="" type="checkbox"/> Base Bid Or Alt.# HELICAL LIGHT POLE FOUNDATION (TYPE G) | | | |
|--------------|----------------------------------------------------------------------------------------------|-----------------|-----------------|---------------------------------------------------------|
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| S-001 | 33 | EA | 2,013.00 | 66,429.00 |

| DESCRIPTION | <input checked="" type="checkbox"/> Base Bid Or Alt.# HELICAL LIGHT POLE FOUNDATION – CONCRETE CAP | | | |
|--------------|----------------------------------------------------------------------------------------------------|-----------------|-----------------|---------------------------------------------------------|
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| S-002 | 33 | EA | 1,588.00 | 52,404.00 |

| DESCRIPTION | <input checked="" type="checkbox"/> Base Bid Or Alt.# LIGHT POLE FOUNDATION – MOUNTING ON CONCRETE BOX (TYPE B) | | | |
|--------------|-----------------------------------------------------------------------------------------------------------------|-----------------|-----------------|---------------------------------------------------------|
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| S-003 | 9 | EA | 4,183.00 | 37,647.00 |

| DESCRIPTION | <input checked="" type="checkbox"/> Base Bid Or Alt.# RESETTING GUARDRAIL | | | |
|--------------|---------------------------------------------------------------------------|-----------------|--------------|---------------------------------------------------------|
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| S-004 | 900 | LF | 52.07 | 46,863.00 |

| DESCRIPTION | <input checked="" type="checkbox"/> Base Bid Or Alt.# EXPLORATORY EXCAVATION | | | |
|--------------|------------------------------------------------------------------------------|-----------------|-----------------|---------------------------------------------------------|
| REF NO. | QUANTITY | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| S-005 | 5 | EA | 2,161.00 | 10,805.00 |

Wording for "DESCRIPTION" is to be provided by the Owner.
 All quantities are estimated. The Contractor will be paid upon actual quantities as verified by the Owner.

CORPORATE RESOLUTION

EXCERPT FROM MINUTES OF MEETING OF THE BOARD OF DIRECTORS OF
Diamond Electrical Company, Inc.

INCORPORATED.

AT THE MEETING OF DIRECTORS OF Diamond Electrical Company, Inc.
INCORPORATED, DULY NOTICED AND HELD ON _____,
A QUORUM BEING THERE PRESENT, ON MOTION DULY MADE AND SECONDED. IT
WAS:

RESOLVED THAT Ronald J. Toomer, Secretary/Treasurer, BE AND IS HEREBY
APPOINTED, CONSTITUTED AND DESIGNATED AS AGENT AND ATTORNEY-IN-
FACT OF THE CORPORATION WITH FULL POWER AND AUTHORITY TO ACT ON
BEHALF OF THIS CORPORATION IN ALL NEGOTIATIONS, BIDDING, CONCERNS
AND TRANSACTIONS WITH THE PARISH OF JEFFERSON OR ANY OF ITS AGENCIES,
DEPARTMENTS, EMPLOYEES OR AGENTS, INCLUDING BUT NOT LIMITED TO, THE
EXECUTION OF ALL BIDS, PAPERS, DOCUMENTS, AFFIDAVITS, BONDS, SURETIES,
CONTRACTS AND ACTS AND TO RECEIVE ALL PURCHASE ORDERS AND NOTICES
ISSUED PURSUANT TO THE PROVISIONS OF ANY SUCH BID OR CONTRACT, THIS
CORPORATION HEREBY RATIFYING, APPROVING, CONFIRMING, AND ACCEPTING
EACH AND EVERY SUCH ACT PERFORMED BY SAID AGENT AND ATTORNEY-IN-
FACT.

I HEREBY CERTIFY THE FOREGOING TO BE
A TRUE AND CORRECT COPY OF AN
EXCERPT OF THE MINUTES OF THE ABOVE
DATED MEETING OF THE BOARD OF
DIRECTORS OF SAID CORPORATION, AND
THE SAME HAS NOT BEEN REVOKED OR
RESCINDED.



SECRETARY-TREASURER

2/14/22

DATE

Affiant further said:

Debt Disclosures

(Choose A or B, if option A is indicated please include the required attachment):

Choice A _____ Attached hereto is a list of all debts owed by the affiant to any elected or appointed official of the Parish of Jefferson, and any and all debts owed by any elected or appointed official of the parish to the Affiant.

Choice B X There are **NO** debts which would require disclosure under Choice A of this section.

Affiant further said:

That Affiant has employed no person, corporation, firm, association, or other organization, either directly or indirectly, to secure the public contract under which he received payment, other than persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project or in securing the public contract were in the regular course of their duties for Affiant; and

That no part of the contract price received by Affiant was paid or will be paid to any person, corporation, firm, association, or other organization for soliciting the contract, other than the payment of their normal compensation to persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project were in the regular course of their duties for Affiant.

Affiant further said:

Affiant personally has not been convicted of, nor has he/she entered into a plea of guilty or nolo contendere to any of the crimes or equivalent federal crimes listed below. No individual partner, incorporator, director, manager, officer, organizer, or member, who has a minimum of a ten percent ownership in the Bidding Entity, has been convicted of, or has entered a plea of guilty or nolo contendere to any of the crimes or equivalent federal crimes listed below. A conviction of or plea of guilty or nolo contendere to the following state crimes or equivalent federal crimes shall permanently bar any person or the bidding entity from bidding on public projects:

- (a) Public bribery (R.S. 14:118)
- (b) Corrupt influencing (R.S. 14:120)
- (c) Extortion (R.S. 14:66)
- (d) Money laundering (R.S. 14:230)
- (e) Page 2 of 4 Updated: 02.27.2014

A conviction of or plea of guilty or nolo contendere to the following state crimes or equivalent federal crimes shall bar any person or the bidding entity from bidding on public projects for a period of five years from the date of conviction or from the date of the entrance of the plea of guilty or nolo contendere:

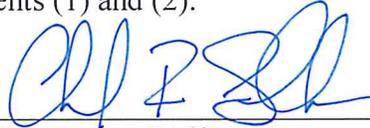
- (a) Theft (R.S. 14:67)
- (b) Identity Theft (R.S. 14:67, 16)
- (c) Theft of a business record (R.S. 14:67.20)
- (d) False accounting (R.S. 14:70)
- (e) Issuing worthless checks (R.S. 14:71)
- (f) Bank fraud (R.S. 14:71.1)
- (g) Forgery (R.S. 14:72)
- (h) Contractors; misapplication of payments (R.S. 14:202)
- (i) Malfeasance in office (R.S. 14:134)

The five-year prohibition provided for in this section shall apply only if the crime was committed during the solicitation or execution of a contract or bid awarded pursuant to these provisions. If evidence is submitted substantiating that a false attestation has been made and the project must be readvertised or the contract cancelled, the awarded entity making the false attestation shall be responsible to the public entity for the costs of rebidding, additional costs due to increased costs of bids and any and all delay costs due to the rebid or cancellation of this project.

[The remainder of this page is intentionally left blank.]

Affiant further said:

- (1) Entity is registered and participates in a status verification system to verify that all employees in the State of Louisiana are legal citizens of the United States or are legal aliens.
- (2) Entity shall continue, during the term of the contract, to utilize a status verification system to verify the legal status of all new employees in the State of Louisiana.
- (3) Entity shall require all subcontractors to submit to the Entity a sworn affidavit verifying compliance with statements (1) and (2).



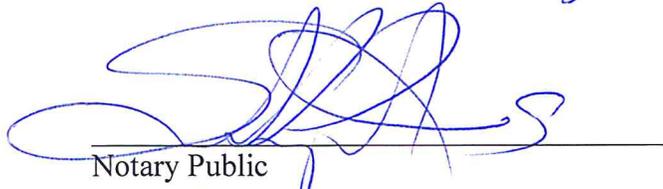
Signature of Affiant

Chad R Sallan

Printed Name of Affiant

SWORN AND SUBSCRIBED TO BEFORE ME

ON THE 14th DAY OF February, 2022



Notary Public

SARAH Lynn Perdus Jones
Printed Name of Notary

131833
Notary/Bar Roll Number

My commission expires Lifetime.





CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

7/30/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| | | |
|---------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|
| PRODUCER BXS Insurance 4041 Essen Lane, Suite 400 Baton Rouge LA 70809 | CONTACT NAME: William McKnight PHONE (A/C, No, Ext): 225-336-3200 E-MAIL ADDRESS: cheryl.boudreaux@bxsi.com | FAX (A/C, No): 225-336-4536 |
| | INSURER(S) AFFORDING COVERAGE | |
| License#: PC-1092395 DIAMELE-03 | INSURER A: Gray Insurance Company | NAIC # 36307 |
| INSURED Diamond Electrical Company, Inc. P.O. Box 15501 Baton Rouge LA 70895-5501 | INSURER B: XL Insurance America, Inc. | NAIC # 24554 |
| | INSURER C: | |
| | INSURER D: | |
| | INSURER E: | |
| | INSURER F: | |

COVERAGES

CERTIFICATE NUMBER: 67052844

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE | ADDL INSD | SUBR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS |
|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------|-----------------|-------------------------|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC <input type="checkbox"/> OTHER: | | | XSGL074499 | 8/1/2021 | 8/1/2022 | EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 3,000,000 PRODUCTS - COMP/OP AGG \$ 3,000,000 \$ |
| A | AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input checked="" type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY | | | XSAL075504 | 8/1/2021 | 8/1/2022 | COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$ |
| A | <input type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$ | | | GXS100079 | 8/1/2021 | 8/1/2022 | EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000 \$ |
| A | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below | Y/N N | N/A | XSWC071235 | 8/1/2021 | 8/1/2022 | <input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000 |
| B | Equipment Rented/Leased | | | UM00089570MA21A | 8/1/2021 | 8/1/2022 | Per Item \$500,000 Per Occurrence \$650,000 Deductible \$2,500 |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

The certificate holder is an additional insured on all policies except Workers' Compensation and is provided a Waiver of Subrogation, all if required by written contract. The above insurance policies shall be primary and noncontributory to any other insurance policies maintained by the certificate holder, if required by written contract.

Certificate holder is loss payee on the Equipment Rented/Leased.

BID NO. 50-00130702, PROJECT NO. 2018-012-SL, GLENWOOD DRIVE LIGHTING FAIRMONT DRIVE TO METAIRIE ROAD, PUBLIC WORKS PROJECT

CERTIFICATE HOLDER**CANCELLATION**

JEFFERSON PARISH, ITS DISTRICTS, DEPARTMENTS AND AGENCIES UNDER THE DIRECTION OF THE PARISH PRESIDENT AND THE PARISH COUNCIL
 1221 ELMWOOD PARK BLVD
 JEFFERSON LA 70123

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

© 1988-2015 ACORD CORPORATION. All rights reserved.

THE GRAY INSURANCE COMPANY

The below coverages apply if the corresponding policy number is indicated on the previous page.

A. Commercial General Liability

General Liability Policy Includes:

Blanket Waiver of Subrogation when required by written contract.

Blanket Additional Insured (CGL Form# CG 20 10 11 85) when required by written contract.

Primary Insurance Wording Included when required by written contract.

Broad Form Property Damage Liability including Explosion, Collapse and Underground (XCU).

Premises/Operations

Products/Completed Operations

Contractual Liability

Sudden and Accidental Pollution Liability

Occurrence Form

Personal Injury

“In Rem” Endorsement

Cross Liability

Severability of Interests Provision

“Action Over” Claims

Independent Contractors coverage for work sublet

Vessel Liability - Watercraft exclusion has been modified by the vessels endorsement on scheduled equipment.

General Aggregate applies per project or equivalent.

B. Automobile Liability Policy Includes:

Blanket Waiver of Subrogation when required by written contract.

Blanket Additional Insured when required by written contract.

C. Workers Compensation Policy Includes:

Blanket Waiver of Subrogation when required by written contract.

U.S. Longshoremen’s and Harbor Workers Compensation Act Coverage

Outer Continental Shelf Land Act

Jones Act (including Transportation, Wages, Maintenance, and Cure),

Death on the High Seas Act & General Maritime Law.

Maritime Employers Liability Limit: \$1,000,000

Voluntary Compensation Endorsement

Other States Insurance

Alternate Employer/Borrowed Servant Endorsement

“In Rem” Endorsement

Gulf of Mexico Territorial Extension

D. Excess Liability Policy Includes:

Coverage is excess of the Auto Liability, General Liability, Employers Liability, & Maritime Employers Liability policies

Blanket Waiver of Subrogation when required by written contract.

Blanket Additional Insured when required by written contract.