



Bid Number 50-00115918

**TWO (2) YEAR CONTRACT FOR CLASSROOM SUPPLIES FOR THE
JEFFERSON PARISH DEPARTMENT OF JEFFCAP**

BID DUE: THURSDAY, MAY 5, 2016 AT 2:00 PM

ATTENTION VENDORS!!!

Please review all pages and respond accordingly, complying with all provisions in the technical specifications and Jefferson Parish Instructions for Bidders and General Terms and Conditions. All bids must be received in the Purchasing Department by the bid due date and time.

**Jefferson Parish Purchasing Department
200 Derbigny Street
General Government Building, Suite 4400
Gretna, LA 70053
Buyer Name: Misty A. Camardelle
Buyer Email: mcamardelle@jeffparish.net
Buyer Phone: 504-364-2683**

DATE: 4/20/2016

INVITATION TO BID
THIS IS NOT AN ORDER

BID NO.: 50-00115918

JEFFERSON PARISH
PURCHASING DEPARTMENT
P.O. BOX 9
GRETNA, LA. 70054-0009
504-364-2678

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BUYER: MCamardelle@jeffparish.net

BIDS WILL BE RECEIVED IN THE PURCHASING DEPARTMENT, SUITE 4400, JEFFERSON PARISH GENERAL GOVERNMENT BUILDING, 200 DERBIGNY STREET, GRETNA, LA 70053 UNTIL 2:00 PM, 5/05/2016 AND PUBLICLY OPENED THEREAFTER.

LATE BIDS WILL NOT BE ACCEPTED

Unless submitting via online (see Page 3), each bid must be submitted in a sealed envelope bearing on the outside; the name of the Bidder, his address, and the name of the project for which the bid is submitted and the bid number.

NOTE: ONLY BIDS WRITTEN IN INK OR TYPEWRITTEN, AND PROPERLY SIGNED BY A MEMBER OF THE FIRM OR AUTHORIZED REPRESENTATIVE, WILL BE ACCEPTED. PENCIL AND/OR PHOTOSTATIC FIGURES OR SIGNATURES SHALL RESULT IN BID REJECTION.

INSTRUCTIONS FOR BIDDERS AND GENERAL CONDITIONS
THE FOLLOWING INSTRUCTIONS APPLY TO ALL BIDS

All bids submitted are subject to these instructions and general conditions and any special conditions and specifications contained herein, all of which are made part of this bid proposal reference. By submitting a bid, vendor agrees to comply with all provisions of Louisiana Law as well be in compliance with the Jefferson Parish Code of Ordinances, Louisiana Code of Ethics, applicable Jefferson Parish ethical standards and Jefferson Parish Resolution No. 113646 and/or Resolution No. 113647.

All vendors submitting bids must register as a Jefferson Parish vendor if not already yet registered. Bidders may be required to furnish current W-9 Forms and respective Tax Identification Numbers within 10 days after bid opening if such information is not on file or not up to date. Registration forms may be downloaded from www.purchasing.jeffparish.net and clicking on Vendor Information.

All quotations shall be based on F.O.B. Agency warehouse or job site, anywhere within the Parish as designated by the Purchasing Department. This provision does not apply to public works projects

JEFFERSON PARISH requires all products to be new (current) and all work must be performed according to standard practices for the project. Unless otherwise specified, no aftermarket parts will be accepted. Unless otherwise specified, all workmanship and materials must have at least one (1) year guaranty, in writing, from the date of delivery and/or acceptance of the project. Any deviations or alterations from the specifications must be indicated and/or supporting documentation supplied with bid submission.

Bidders should submit all questions in writing and fax them to the Purchasing Department at (504) 364-2693 no later than FIVE (5) working days prior to bid opening. Bid numbers should be mentioned in all requests. Questions may also be emailed to the buyer for this bid at the email address listed above. If submitting online, vendors may send questions via the E-Procurement site no later than Five (5) working days prior to the bid opening.

If this bid requires a pre-bid conference (see Additional Requirements section), bidders are advised that such conference will be held to allow bidders the opportunity to identify any discrepancies in the bid specifications and seek further clarification regarding instructions. The Purchasing Department will issue a written response to bidders' questions in the form of an Addendum. Please note that all official communication will be expressed in the form of an addendum.

All formal Addenda require written acknowledgement on the bid form by the bidder. Failure to acknowledge an Addendum on the bid form shall cause the bid to be rejected. JEFFERSON PARISH reserves the right to award bid to next lowest responsive and responsible bidder in this event.

The purpose and intention of this invitation to bid is to afford all suppliers an equal opportunity to bid on all construction, maintenance, repair, operating supplies and/or equipment listed in this bid proposal. JEFFERSON PARISH WILL ACCEPT ONE BID ONLY FROM EACH VENDOR. Items bid must meet specifications.

Visit our website at [HTTP://PURCHASING.JEFFPARISH.NET](http://PURCHASING.JEFFPARISH.NET)

JEFFERSON PARISH will accept one price for each item unless otherwise indicated. Two or more prices for one item will result in bid rejection. Bidders are required to complete, sign and return the bid form and/or complete and return the associated line item pricing forms as indicated. Vendors must not alter the bid forms. Doing so will cause the bid to be rejected.

If the bid exceeds \$30,000.00 and the company is duly authorized to do business in the state of Louisiana, a corporate resolution must be submitted with the bid or the person signing the bid documents must be listed on the Louisiana Secretary of State's website as an officer of the corporation, unless bidder has otherwise complied with LSA-R.S. 38:2212(B)(5). If the bid is in excess of \$30,000 and bidder is registered out of the state of Louisiana, a corporate resolution must be submitted with the bid, unless bidder has otherwise complied with LSA-R.S. 38:2212(B)(5). Failure to comply will cause bid to be rejected; the Parish reserves the right to award bid to the next lowest responsive and responsible bidder in this event. Bids submitted by Owner or Sole Proprietorships must include certification that he or she owns the entity for which the bid is signed. Sole proprietors submitting bids for public works projects shall within 10 days after bid opening submit sole proprietorship certification.

NOTE: A sample corporate resolution can be downloaded from our website <http://purchasing.jeffparish.net> or you may provide your own document. A sample certification of sole proprietorship can also be downloaded from our website <http://purchasing.jeffparish.net> or you may provide your own document.

INSTRUCTIONS FOR BIDDERS AND GENERAL CONDITIONS

A. AWARD OF CONTRACT: JEFFERSON PARISH reserves the right to award contracts or place orders on a lump sum or individual item basis, or such combination, as shall in its judgment be in the best interest of JEFFERSON PARISH. Every contract or order shall be awarded to the LOWEST RESPONSIVE and RESPONSIBLE BIDDER, taking into consideration the CONFORMITY WITH THE SPECIFICATIONS and the DELIVERY AND/OR COMPLETION DATE. IN THE EVENT OF SPLIT AWARD, THE PURCHASING DEPARTMENT MAY CONTACT VENDORS TO REQUEST REQUIRED AFFIDAVITS. THOSE VENDORS WILL HAVE 10 DAYS FROM THE DATE OF NOTICE TO SUBMIT COMPLETE, SIGNED AND NOTARIZED AFFIDAVITS IN ORIGINAL FORMATS.

All bid prices shall remain valid for 45 days. Jefferson Parish and the lowest responsive and responsible bidder(s) by mutual written consent may mutually agree to extend the deadline for award by one (1) or more extensions of thirty (30) calendar days.

Preference is hereby given to materials, supplies, and provisions produced, manufactured or grown in Louisiana, quality being equal to articles offered by competitors outside the state. "LSA-R.S.38:2251-2261"

B. USE OF BRAND NAMES AND STOCK NUMBERS: Where brand names and stock numbers are specified, it is for the purpose of establishing certain minimum standards of quality. Bids may be submitted for products of equal quality, provided brand names and stock numbers are specified. Complete product data may be required prior to award.

C. CANCELLATION OF CONTRACT: JEFFERSON PARISH reserves the right to cancel all or any part if not shipped promptly. No charges will be allowed for parking or cartage unless specified in quotation. The order must not be filled at a higher price than quoted. JEFFERSON PARISH reserves the right to cancel any contract at anytime and for any reason by issuing a THIRTY (30) day written notice to the contractor.

For good cause and as consideration for executing a contract with Jefferson Parish, vendor conveys, sells, assigns and transfers to Jefferson Parish or its assigns all rights, title and interest in and to all causes of action it may now or hereafter acquire under the antitrust laws of the United States and the State of Louisiana, relating to the particular good or services purchased or acquired by Jefferson Parish.

D. PRICES: Jefferson Parish is exempt from paying sales tax under LSA-R.S. 47:301 (8)(c). All prices for purchases by Jefferson Parish of supplies and materials shall be quoted in the unit of measure specified and unless otherwise specified, shall be exclusive of state and Parish taxes. The price quoted for work shall be stated in figures. In the event there is a difference in unit prices and totals, the unit price shall prevail.

Quantities listed are for bidding purposes only. Actual requirements may be more or less than quantities listed.

Bidders are not to exclude from participation in, deny the benefits of, or subject to discrimination under any program or activity, any person in the United States on the grounds of race, color, national origin, or sex; nor discriminate on the basis of age under the Age Discrimination Act of 1975, or with respect to an otherwise qualified handicapped individual as provided in Section 504 of the Rehabilitation Act of 1973, or on the basis of religion, except that any exemption from such prohibition against discrimination on the basis of religion as provided in the Civil Rights Act of 1964, or Title VI and VII of the Act of April 11, 1968, shall also apply. This assurance includes compliance with the administrative requirements of the Revenue Sharing final handicapped discrimination provisions contained in Section 51.55 (c), (d), (e), and (k)(5) of the Regulations. New construction or renovation projects must comply with Section 504 of the 1973 Rehabilitation Act, as amended, in accordance with the American National Standard Institute's specifications (ANSI A17.1-1961).

Advertised bids will be tabulated and a copy of the tabulation will be forwarded to each responding bidder.

IN ACCORDANCE WITH STATE REGULATIONS JEFFERSON PARISH OFFERS ELECTRONIC PROCUREMENT TO ALL VENDORS

This Electronic Procurement System allows vendors the convenience of reviewing and submitting bids online. This is a secure site and authorized personnel have limited read access only. Please note requirements contained in this bid package for electronic bid submission.

Please visit the Purchasing Department webpage at <http://purchasing.jeffparish.net> to register and review Jefferson Parish solicitations.

The general specifications for construction projects and the purchase of materials, services and/or supplies are those adopted by the JEFFERSON PARISH Council by Resolution No. 113646 or 113647 dated 12/09/09. The general conditions adopted by this resolution shall be considered as much a part of this document as if they were written wholly herein. A copy may be obtained from the Office of the Parish Clerk, Suite 6700, Jefferson Parish General Government Building, 200 Derbigny Street, Gretna, LA 70053. You may also obtain a copy by visiting the Purchasing Department webpage at <http://purchasing.jeffparish.net> and clicking on Online Forms.

ADDITIONAL REQUIREMENTS FOR THIS BID

PLEASE MATCH THE NUMBERS PRINTED IN THIS BOX WITH THE CORRESPONDING INSTRUCTIONS BELOW.

10, 12, 13, 15

1. All bidders must attend the MANDATORY pre-bid conference and will be required to sign in and out as evidence of attendance. In accordance with LSA R.S. 38:2212(I), all prospective bidders shall be present at the beginning of the MANDATORY pre-bid conference and shall remain in attendance for the duration of the conference. Any prospective bidder who fails to attend the conference or remain for the duration shall be prohibited from submitting a bid for the project.
2. Attendance to this pre-bid conference is optional. However, failure to attend the pre-bid conference shall not relieve the bidder of responsibility for information discussed at the conference. Furthermore, failure to attend the pre-bid conference and inspection does not relieve the successful bidder from the necessity of furnishing materials or performing any work that may be required to complete the work in accordance with the specification with no additional cost to the owner.
3. Contractor must hold current applicable JEFFERSON PARISH licenses with the Department of Inspection and Code Enforcement. Contractor shall obtain any and all permits required by the JEFFERSON PARISH Department of Inspection and Code Enforcement. The contractor shall be responsible for the payment of these permits. All permits must be obtained prior to the start of the project. Contractor must also hold any and all applicable Federal and State licenses. Contractor shall be responsible for the payment of these permits and shall obtain them prior to the start of the project.
4. A LA State Contractor's License will be required in accordance with LSA R.S. 37-2150 et. seq. and such license number will be shown on the outside of the bid envelope. Failure to comply will cause the bid to be rejected. Additionally if submitting the bid electronically, then the license number must be entered in the appropriate field in the Electronic Procurement system. Failure to comply will cause the bid to be rejected.
5. It is the bidder's responsibility to visit the job site and evaluate the job before submitting a bid.

INSTRUCTIONS FOR BIDDERS AND GENERAL CONDITIONS

6. Job site must be clean and free of all litter and debris daily and upon completion of the contract. Passageways must be kept clean and free of material, equipment, and debris at all times. Flammable material must be removed from the job site daily because storage will not be permitted on the premises. Precautions must be exercised at all times to safeguard the welfare of JEFFERSON PARISH and the general public.
7. PUBLIC WORKS BIDS: All awards for public works in excess of \$5,000.00 will be reduced to a formal contract which shall be recorded at the contractor's expense with the Clerk of Court and Ex-Officio Recorder of Mortgages for the Parish of Jefferson. A price list of recordation costs may be obtained from the Clerk of Court and Ex-Officio Recorder of Mortgages for the Parish of Jefferson. All awards in excess of \$25,000.00 will require both a performance and a payment bond. Unless otherwise stated in the bid specifications, the performance bond requirements shall be 100% of the contract price. Unless otherwise stated in the bid specifications, the payment bond requirements shall be 100% of the contract price. Both bonds shall be supplied at the signing of the contract.
8. NON-PUBLIC WORKS BIDS: A performance bond will be required for this bid. The amount of the bond will be 100% of the contract price unless otherwise indicated in the specifications. The performance bond shall be supplied at the signing of the contract.
9. NON-PUBLIC WORKS BIDS: A payment bond will be required for this bid. The amount of the bond will be 100% of the contract price unless otherwise indicated in the specifications. The payment bond shall be supplied at the signing of the contract.
10. Unless otherwise stated in the bid specifications, the successful bidder will be required to procure standard insurance policies evidencing Parish-mandated insurance requirements as indicated on the attached sheet. The current certificate of insurance must be submitted by low bidder within 10 days after bid opening to the Purchasing Department. Failure to comply will cause bid to be rejected. JEFFERSON PARISH reserves the right to award bid to the next lowest responsive and responsible bidder in this event.
11. A bid bond will be required with bid submission in the amount of 5% of the total bid, unless otherwise stated in the bid specifications. Acceptable forms shall be limited to cashier's check, certified check, or surety bid bond. All sureties must be in original format (no copies) If submitting a bid online, vendors must submit an electronic bid bond through the respective online clearinghouse bond management system(s) as indicated in the electronic bid solicitation on Central Auction House. No scanned paper copies of any bid bond will be accepted as part of the electronic bid submission.
12. This is a requirements contract to be provided on an as needed basis. JEFFERSON PARISH makes no representations on warranties with regard to minimum guaranteed quantities unless otherwise stated in the bid specifications.
13. Freight charges should be included in total cost when quoting. If not quoted FOB DELIVERED, freight must be quoted as a separate item. Bid may be rejected if not quoted FOB DELIVERED or if freight charges are not indicated on bid form.
14. PUBLIC WORKS BIDS - Completed, Signed and Properly Notarized Affidavits (in Original Format) required; Non-Conviction Affidavit, Non-Collusion Affidavit, Campaign Contribution Affidavit and E-Verify Affidavit must be completed, signed, notarized and submitted by low bidder within 10 days after bid opening to the Purchasing Department on all solicitations for construction, alteration or demolition of public building or project, including but not limited to requirements found in LSA-RS 38:2212.9; LSA-RS 38:2212.10; LSA-RS 38:2224; Code of Ordinances, Jefferson Parish, Louisiana, Sec 2-923.1. Failure to comply will cause bid to be rejected; the Parish reserves the right to award bid to the next lowest responsive and responsible bidder in this event. For the convenience of vendors, all affidavits have been combined into one form entitled PUBLIC WORKS BID AFFIDAVIT. This affidavit must be submitted in its original format for the bid to be considered responsive.
15. NON PUBLIC WORK BIDS - Completed, Signed and Properly Notarized Affidavits (in Original Format) required; Non-Collusion Affidavit, and Campaign Contribution Affidavit must be completed, signed, notarized and submitted by low bidder within 10 days after bid opening to the Purchasing Department. See LSA-RS 38:2212.10; LSA-RS 38:2224; Code of Ordinances, Jefferson Parish, Louisiana, Sec 2-923.1 Failure to comply will cause bid to be rejected; the Parish reserves the right to award bid to the next lowest responsive and responsible bidder in this event. For the convenience of vendors, all affidavits have been combined into one form entitled NON PUBLIC WORKS BID AFFIDAVIT. This affidavit must be submitted in its original format for the bid to be considered responsive.

It shall be the duty of every parish officer, employee, department, agency, special district, board, and commission; and the duty of every contractor, subcontractor, and licensee of the parish, and the duty of every applicant for certification of eligibility for a parish contract or program, to cooperate with the Inspector General in any investigation, audit, inspection, performance review, or hearing pursuant to Jefferson Parish Code of Ordinances Section 2-155.10(19). By submitting a bid, vendor acknowledges this and will abide by all provisions of the referenced Jefferson Parish Code of Ordinances.

All Public Work Projects are required to use the Louisiana Uniform Public Work Bid Form

All prices must be held firm unless an escalation provision is requested in this bid. Jefferson Parish will allow one escalation during the term of the contract, which may not exceed the U.S. Bureau of Labor Statistics National Index for all Urban Consumers, unadjusted 12 month figure. The most recently published figure issued at the time an adjustment is requested will be used. A request must be made in writing by the vendor, and the escalation will only be applied to purchases made after the request is made.

Are you requesting an escalation provision?

YES NO

MAXIMUM ESCALATION PERCENTAGE REQUESTED _____% APR 5-31-18

INITIAL BID PRICES WILL REMAIN FIRM THROUGH THE DATE OF APR 5-31-18

For the purposes of comparison of bids when an escalation provision is requested, Jefferson Parish will apply the maximum escalation percentage quoted by the bidder to the period to which it is applied in the bid. The initial price and the escalation will be used to calculate the total bid price. It will be assumed, for comparison of prices only, that an equal amount of material or labor is purchased each month throughout the entire contract.

DELIVERY: FOB JEFFERSON PARISH

INDICATE DELIVERY DATE ON EQUIPMENT AND SUPPLIES

30 days ago

LOUISIANA CONTRACTOR'S LICENSE NO.: (if applicable) _____

THIS SECTION MUST BE COMPLETED BY BIDDER:

FIRM NAME: Kaplan Early Learning Co.

ADDRESS: 1310 Lewisville-Clemmons Rd

CITY, STATE: Lewisville, NC ZIP: 27023

TELEPHONE: (800) 334 2014 FAX: (336) 712 2243

EMAIL ADDRESS: broberts@Kaplanco.com

In the event that addenda are issued with this bid, bidders MUST acknowledge all addenda on the bid form. Bidder must acknowledge receipt of an addendum on the bid form as indicated. Failure to acknowledge any addendum on the bid form will result in bid rejection.

Acknowledge Receipt of Addenda: NUMBER: _____

NUMBER: _____

NUMBER: _____

NUMBER: _____

TOTAL PRICE OF ALL BID ITEMS: \$ 155,240.04 on items we have bid upon

AUTHORIZED SIGNATURE: Brenda Roberts

Brenda Roberts

TITLE: Bid Manager

Printed Name

SIGNING INDICATES YOU HAVE READ AND COMPLY WITH THE INSTRUCTIONS AND CONDITIONS.

NOTE: All bids should be returned with the BID NUMBER and BID OPENING DATE indicated on the outside of the envelope submitted to the Purchasing Department.

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00115918

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
			TWO (2) YEAR CONTRACT FOR CLASSROOM SUPPLIES FOR THE JEFFERSON PARISH DEPARTMENT OF JEFFCAP		
1	1.00	EA	0001 SEATING SHAPES CARPET 14-88683 OVAL 6'9" X 9'5 SEATS 20	257.26	257.26
2	4.00	EA	0002 FUN WITH PHONICS SEATING CARPETS 14-84504 RECTANGLE 7'6 X 12	331.96	1327.84
3	4.00	EA	0003 BILINGUAL PAINT CARPET discontinued 14-60942 7'8 X 5'5	N/A	N/A
4	4.00	EA	0004 ABC CATERPILLAR CARPET 14-46112 5'10 X 8'4	240.66	962.64
5	4.00	EA	0005 SEATING SQUARES CARPET 14-48045 8'4 X 9'7	331.96	1327.84
6	20.00	EA	0006 16" MULTIETHNIC DOLLS SET OF 10 14-30355 SOFT VINYL DOLLS HAVE REALISTIC FEATURES AND HAIR WITH MOVEABLE ARMS,LEGS AND HEAD.	265.56	5311.20
7	20.00	EA	0007 16" DOLL CLOTHES DRESS DOLLS IN FASHIONABLE DESIGNS MACHINE WASHABLE 10 PIECE SET 14-89380	41.46	829.20
8	20.00	EA	0008 16"- 18" MULTICULTURAL DOLL CLOTHES 14-84943 DRESS YOUR DOLL LIKE CHILDREN SET OF 8	47.27	945.40
9	20.00	EA	0009 16'- 19' DOLL CLOTHES 14-30237 PLAYWEAR 30237 N/A sub with 84936	33.99	679.80

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00115918

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
10	20.00	EA	0010 16'- 19' DOLL CLOTHES 14-84936 KNITWEAR	33.99	679.80
11	20.00	EA	0011 DOLL CLOTHES 14-84939 SLEEPWEAR	27.35	547.00
12	20.00	EA	0012 DOLL CLOTHES 14-88939 PLAYWEAR	27.35	547.00
13	20.00	EA	0013 DOLL CLOTHES 3 14-39487 PLAYWEAR	16.56	331.20
14	20.00	EA	SET OF 4 0014 DOLL CLOTHES 14-30085 SLEEPWEAR	16.56	331.20
15	10.00	EA	SET OF 4 0015 BRICK, BLOCK AND ROCK BUILDERS PRETEND BRICKS	456.46	4564.60
16	20.00	EA	WEATHER-PROOF AND LIGHTWEIGHT, THESE UNIQUE FOAM BULDERS STACK EASILY SET OF 4 14-30298	43.95	879.00
17	10.00	EA	0016 LETTER VESTS LETTERS AND PRINTED UPPERCASE ON ONE SIDE AND LOWERCAE ON THE OTHER SIDE. VESTS ARE MADE OF TEAR RESISTANT MATERIAL AND MEASURE 8" X 22".INCLUDES A LIST OF WORDS AND TEACHER'S GUIDE. 14-22296 SET OF 32	66.36	663.60
18	10.00	EA	0017 SOUND STATION 14-20555	24.86	248.60
			SOUND STATION WORKS WITH EASI-SPEAK RECORDER & SOUND STATION		
			0018 EASI-SPEAK RECORDER & SOUND STATION 14-20554		

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00115918

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
19	10.00	EA	BUILT-IN USB TO CHARGE OR DOWNLOAD VIA YOUR COMPUTER (PC, MAC) UPLOAD STUDENT-CREATED FILES (WAV OR MP3) TO DIGITAL PORTFOLIOS FOR AUTHENTIC ASSESSMENT, OR SHARE WITH PARENTS. 0019 OUTDOOR PILLOWS WEATHER RESISTANT PILLOWS HAVE A NYLON COVER THAT ZIPS OFF FOR CLEANING STURDY HANDLE PROVIDES FOR EASY CARRYING AND VERSATILE STORAGE OPTIONS 27" SQUARE SET OF 4 14-62401	265.56	2655.60
20	10.00	EA	0020 DADDY MAKES THE BEST SPAGHETTI HOU9780899197944	5.80	58.00
21	10.00	EA	0021 NAP TIME CD COLLECTION 14-46623 SET OF 3	58.06	580.60
22	20.00	EA	0022 JIGSAW TOOL SET HANDYMAN TOOL SET 14-86977 POWER TOOLS REQUIRE 2 AA BATTERIES SET OF 3	59.72	1194.40
23	10.00	EA	0023 BIGGER VEHICLE FUN SET INCLUDES A UTILITY VEHICLE, 2 FIRE TRUCKS 4 DUMP TRUCKS A CAR 4 DIGGERS AND 3 TRAILERS. EACH APPROXIMATELY 5 INCH IN LENGTH 14-93996	58.06	580.60
24	10.00	EA	0024 DR. JEAN CD COLLECTION 14-30440 A COLLECTION OF DR. JEAN'S FAVORITE TUNES FROM LEARNING BASIC SKILLS TO PUTTING A SMILE ON CHILDREN'S FACES. SET OF 4	58.06	580.60
25	20.00	EA	0025 WATERPROOF APRONS CHILDREN'S APRONS HAVE HOOK N LOOP CLOSURES FOR EASY ON AND OFF 14-35217 SLEEVELESS ART APRON SET OF 4	24.86	497.20
26	20.00	EA	0026 NON-SPILL PAINT POTS & BRUSHES SET	18.22	364.40

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00115918

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
27	20.00	EA	14-16231 PAINT POTS & BRUSHES SET OF 10 EACH 3 1/2" NON-SPILL POT HAS INNER SAFETY LID, BRUSH REST, AND TOP CAP. 10 POTS WITH BRUSHES. 0027 WORK TOGETHER WALL ART EASEL 14-30752 <i>N/A Sub 31532</i>	165.96	3319.20
28	20.00	EA	39"H X 23"W X 40 1/2"L SEE-THRU ACRYLIC WALL PANEL WITH ROOM FOR 2-4 ARTISTS AT ONE TIME HEIGHT ADJUSTABLE PANEL AND PAINT TRAY 2" CASTERS FOR EASY MOBILITY EACH SIDE IS EQUIPPED W/7 CLEAR PAINT POTS 2 ART PAPER CLIPS AND 2 APRON HOOKS ON EITHER SIDE OF EASEL ASSEMBLY REQUIRED 0028 SPLASH MAT EASY CLEAN 48" X 36" VINYL 14-61314	8.26	165.20
29	20.00	EA	0029 GLUE STICKS 14-31078 LARGE GLUE STICKS .70 OZ SET OF 30	13.24	264.80
30	20.00	EA	0030 KRAFT TAPE DISPENSER W/TAPE 14-61171 WOODEN DISPENSER HOLDS 10 ROLLS OF 3/4 TAPE. INCLUDES 10 ROLLS OF DIFFERENT COLORED TAPE AND A PLASTIC CUTTER W/NO SHARP EDGES.	62.21	1244.20
31	16.00	EA	0031 MASKING TAPE SET OF MASKING TAPE ROLLS 3/4 W X 60 YARDS 14-35643 6 ROLLS	9.92	158.72
32	10.00	EA	0032 FLUORESCENT LIGHT FILTERS THE MAGNETIC CORNERS EASILY ATTACH TO STANDARD CEILING FLUORESCNET LIGHT FIXTURES. FOR USE ON FLUORESCENT LIGHTS ONLY. EACH PANEL MEASURES 2' X 4' HEAT-RESISTANT, FIRE RETARDANT FABRIC PANELS 14-31136 WHISPER WHITE SET OF 4	16.56	165.60

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00115918

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
33	10.00	EA	0033 DOCTOR'S OFFICE DD781	33.16	331.60
			COMPLETE DOCTOR'S KIT IS RUGGED ENOUGH TO LAST THROUGH MANY CHECKUPS. SET INCLUDES 11 PIECES IN A STURDY PLASTIC 8 1/2 MEDICAL BAG.		
34	10.00	EA	0034 CLASSROOM MAILBOX LA815	no bid	no bid
			THE MAILBOX FEATURES A STURDY TABLETOP DESIGN WITH A STABLE BASE AND ROUNDED EDGES FOR SUPER-SAFE PLAY. MAILBOX IS 6 1/2 X 10 1/2" X 11"		
35	10.00	EA	0035 CLASSROOM VET CENTER 22-PC SET CONTAINS EVERYTHING KIDS	34.82	348.20
			NEED, INCLUDING A CLIPBOARD, STETHOSCOPE AND WRITE & WIPE CHARTS KIDS CAN USE AGAIN & AGAIN. IN A 9" X 11" CASE. PP718		
36	10.00	EA	0036 POSEABLE PUPPY PP719	no bid	no bid
			PUPPY IS 9" AND GOES WITH VET CENTER		
37	10.00	EA	0037 PRETEND & PLAY TOOL BELT THE ADJUSTABLE CANVAS BELT COMES PACKED	33.16	331.60
			W/4 WORKING WOODEN TOOLS PLUS 8 THREADED NUTS & BOLTS. TOOL BELT FEATURES A DURABLE, CLIP-ON BUCKLE THAT'S EASY TO SNAP ON & OFF. SCREWDRIVER IS 6 1/4" BT758		
38	10.00	EA	0038 GRANDMA'S DRESS-UP TRUNK DRESS UP SET INCLUDES ENOUGH PIECES TO	no bid	
			SHARE- INCLUDING PURSES, SHAWLS, HATS, GLOVE & MORE. 19 PIECES IN A 17-1/2" X 14 X 13-1/8 PLASTIC STORAGE TRUNK PP426		
39	10.00	EA	0039 GRANPA'S DRESS TURNK DOZENS OF IMAGINATIVE COSTUMES IN ONE	no bid	
			TRUNK. 16 PIECES IN A 17-1/2 X 14 X 13-1/8 PLASTIC STORAGE TRUNK PP427		

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00115918

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
40	10.00	EA	0040 TELL A STORY DRESS UP TRUNK DD486 DRESS UP COSTUMES INSPIRED BY LITTLE RED RIDING HOOD, THE THREE LITTLE PIGS, AND GOLDILOCKS AND THE THREE BEARS, 11 PIECE SET INCLUDES 2 MACHINE-WASHABLE COSTUMES THAT EASILY SLIP ON OVER CLOTHES, PLUS AN EASY-FIT CAP, PLUS MASKS, FUZZY BEAR EARS AND A BASKET ALL IN A 17-1/2 X 14 X 13-1/8 PLASTIC STORAGE TRUNK	490 Bid	
41	10.00	EA	0041 MULTICULTURAL CLOTHES SET LC355X FROM A MEXICAN FALDA AND BLUSA TO A JAPANESE HAPPY COAT. MACHINE WASHABLE FOR SUPER EASY CARE. SET OF 6	490 Bid	
42	10.00	EA	0042 PRETEND & PLAY TABLE & CHAIR JJ858 STURDY DESIGN, ROUNDED CORNERS & WIPES CLEAN SURFACES. WOOD TABLE HAS A SPACIOUS TOP WITH 4 WOODEN CHAIRS IN BRIGHT COLORS. TABLE IS 24"W X 24"D X 23"H; SEAT HEIGHTS ARE 13-1/2 EASY ASSEMBLY	490 Bid	
43	10.00	EA	0043 INDESTRUCTIBLE POTS & PAN SET 18 KID SAFE PLASTIC COOKWARE PIECES INCLUDING POTS, PANS & SAUCEPANS W/LIDS DISHWASHER SAFE SAUCEPANS ARE 9-1/8 HH642		
44	10.00	EA	0044 PRETEND & PLAY COMBO KITCHEN DD516 <i>Pg 65 700086</i> STURDY HARWOOD KITCHEN HAS LOTS OF REALISTIC DETAILS, MOVABLE KNOBS, WORKING DOOR AND PRETEND BURNERS. EVEN SEE INSIDE DOORS ON THE OVEN AND MICROWAVE. PLUS YOU GET A BUILT-IN HUTCH AND TONS OF STORAGE SPACE. MEASURES 50"W X 16"D X 44"H COMES W/MAGNETIC DOOR CLOSURES AND A SAFETY HINGE ON THE OVEN EASY ASSEMBLY	497.96	4979.60
45	10.00	EA	0045 BUTCHER-BLOCK TABLE & CHAIR SET <i>Pg 65 89352</i> OUR 3-PIECE DINETTE IS SOLIDLY BUILT TABLE HAS A WIPE-CLEAN BUTCHER BLOCK TOP	199.16	1991.60

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00115918

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
46	10.00	EA	AND SMOOTH,ROUNDED EDGING THAT PREVENTS SNAGS.WOODEN TABLE MEASURES 28"W X 21"H; THE 2 CHAIRS HAE 12" SEAT HEIGHTS. JJ845 0046 REFRIGERATOR DD702	174.26	1742.60
47	10.00	EA	FEATURES CONVENIENT STORAGE SHELVES 16"WX11 1/4DX36"H COMES ASSEMBLED 0047 ROLLING MARKETPLACE JJ816	No Bid	
48	20.00	EA	STURDY WOODEN UNIT FEATURES 4 LOCKING CASTERS & A BUILT-IN HANDLE. UNIT IS 36"WX15 1/4"D X53 1/2"H SOME ASSEMBLY REQUIRED 0048 REAL-WORKING CASH REGISTER. PP723	35.65	713.00
49	20.00	EA	BUILT IN CALCULATOR AND DIGITAL DISPLAY CASH DRAWER POPS OPEN 10 1/2"WIDE,W/CREDIT CARD, PLAY MONEY & MORE 0049 PASTA PLAYSET PP109	No Bid	
50	10.00	EA	DURABLE,STAINLESS STEEL COOKWARE,RUGGED PLASTIC PASTA COMES IN 3 FUN SHAPES POTS W/LID,STAINER & A SPOON,PLUS 50 PIECES OF PASTA IN 3 SEE INSIDE JARS POT IS 5" IN DIAM 0050 LET'S GO SHOPPING FOOD BASKETS COMPLETE SET	No Bid	
51	20.00	EA	RR900X FRUIT BASKET VEGETABLE BASKET BREAD BASKET MEAT,FISH & CHEESE BASKET 4 BASKET COME PACKED W/DURABLE PLASTIC FOOD PIECES 64 FOOD PIECES BASKETS ARE 11"X8 1/2"X5" HIGH 0051 KID-SAFE APPLIANCE SET OF 2 BLENDER & MIXER & COFFEE MAKER	No Bid	
			MADE OF STURDY PLASTIC BLENDER IS 8 1/2 TALL FA420X		

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00115918

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
52	20.00	EA	BATTERY OPERATED 0052 STAND FOR HOUSECLEANING SET JJ581	62.25	1245.00
53	10.00	EA	OUR HARDWOOD STAND MEASURES 18" SIMPLY ASSEMBLY 0053 SUPER HOUSECLEANING SET LC55	37.31	373.10
54	10.00	EA	6 PIECE SET INCLUDES AN INDUSTRIAL QUALITY PUSH BROOMS, CORN BROOM, COTTON-YARN WET MOP, DUST MOP, PLASTIC DUSTPAN AND WHISK BROOM DUST MOP IS 31 1/4" 0054 SOFT & POSEABLE FAMILIES COMPLETE SET	no bid	
55	10.00	EA	DD455X MULTIETHNIC DOLLS ARE SQUEEZABLE SOFT BENDABLE ARMS, LETS AND TOROS EACH FAMILY INCLUDES 4 DOLLS; FATHER MEASURE 5" TALL 0055 COMMUNITY CAR SET GG932	no bid	
56	10.00	EA	15 REAL ROLLING WOODEN VEHICLES ARE PERFECTLY SIZED FOR LITTLE HANDS EACH MEASURES 2 1/2"-3 1/4" 0056 SOFT & WASHABLE SCHOOL DOLL PP740X	no bid	
57	10.00	EA	CUDDLY SOFTNESS OF A FASHIONED RAG DOLL FLEXIBLE AND POSEABLE DOLLS ALL 8 DOLLS SHOWN MEASURES 17" BOY & GIRL OF EACH BLACK DOLL ASIAN DOLL HISPANIC DOLL WHITE DOLL 0057 MULTI-ETHNIC SCHOOL DOLL LC180X	no bid	
58	10.00	EA	16" DOLLS DOLLS HAVE REMOVABLE OUTFITS W/HOOK & LOOP CLOSURES, SECURELY ROOTED HAIR FOR YEARS 0058 ADAPTIVE EQUIPMENT FOR DOLLS WITH SPECIAL NEEDS	no bid	

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00115918

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
59	10.00	EA	LA1200X GUIDE DOG, HARNESS & CANE PROTECTIVE HELMET WHEELCHAIR TWO LEG BRACES & TWO FOREARM CRUTCHES TWO HEARING AIDS & TWO PAIRS OF EYEGLASS WALKER & ACCESSORY BAG 0059 PUPPET TREE LA827	49.76	497.60
60	10.00	EA	STORE UP 12 HAND PUPPETS HARDWOOD PUPPET TREE HAS THICK, ROUND-TIPPED DOWELS AND A SIMPLE DESIGN 16"W X 16"DX30 1/4"H EASY ASSEMBLY 0060 COMMUNITY HELPERS PUPPET SET TT740X	no bid	
61	10.00	EA	POLICE OFFICER DOCTOR FIREFIGHTER TEACHER CHEF MAIL CARRIER NURSE ASTRONAUT COSTUMES SEWN RIGHT ON, MACHINE WASHABLE MULTIETHNIC PUPPETS; APPROX. 12" 0061 MULTICULTURAL PUPPETS SET TT190X	no bid	
62	10.00	EA	JAPANESE GIRL MEXICAN GIRL NIGERIAN GIRL NAVAJO BOY GHANAINAN BOY CHINESE BOY MOVABLE MOUTHS AND ARMS SET OF 6 PUPPETS, APPROXIMATELY 12" MACHINE WASHABLE 0062 GIANT ALPHABET STEPPING STONES LL257	no bid	
63	10.00	EA	INDOORS OR OUT, DURABLE PLASTICE STONE FEATURES UPPERCASE LETTER PRINTED RIGHT ON TOP & A SAFE NONSKID SURFACE BOTTOM FOR EXTRA STABILITY. PLUS 2 HEIGHTS SET OF 26; TALL STONES ARE 8"X9"X5"HIGH 0063 GIANT NUMBER STEPPING STONES LL258	no bid	

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INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00115918

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
64	10.00	EA	RUGGED STONE NUMBERD ON TOP AND NONSKID SURFACE ON BOTTOM FOR INDOOR OR OUT. 20 PLASTIC STONES IN 3 DIFFERETN COLORS & 2 HEIGHTS TALL STONES ARE 8"X9"5" HIGH 0064 OUTDOOR CLASSROOM CART W/COVER HH128	no bid	
65	20.00	EA	9 PLASTIC BASKETS IN 3 SIZES ALL WEATHER POLYESTER COVER 4 LOCKING CASTERS;34"W X16"DX36 1/2"H 0065 WRIST RIBBONS SET OF 12 STRETCHY SATIN RIBBONS	no bid	
66	30.00	EA	12 RIBBONS INCLUDE 2 EACH OF 6 BRIGHT COLORS;MACHINE WASHABLE RIBBONS ARE 15 1/2 LONG DD127 0066 ACTIVITY SCARVES 12 SCARVES IN 6 COLORS	no bid	
67	20.00	EA	18" SQUARE TT681 0067 COMMUNITY GARAGES GG872	no bid	
68	30.00	EA	8 WOODEN GARAGES,EACH 5"-6" LONG 0067 RHYTHM STICK ACTIVITY KIT JC13	no bid	
69	30.00	EA	KIT INCLUDES ACTIVITY BOOK W/50 IDEAS SET OF 24 STICKS 12" 0068 ALPHABET BOWLING FF536	no bid	
70	30.00	EA	SOFT FOAM,FREE STANDING LETTER FOAM BALL W/26 UPPERCASE LETTERS IN 3 COLORS LETTERS IS 5 1/2" 0069 KINETIC SENSORY SAND SE202	no bid	
71	30.00	EA	SOFT TO TOUCH AND VIRTUALLY MESS-FREE COMPLETELY DRY 0070 SUPER SAND SET TT649	49.76	1492.80

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INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00115918

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
72	30.00	EA	PLASTIC TOOLS TO SCOOP, MEASURE AND POUR W/BUCKETS, RAKES & CUPS BUCKETS AR 6 1/2" HIGH 0071 WATER PLAY KIT PP439	63.87	1916.10
73	16.00	EA	38 PLASTIC PIECES INCLUDE FUNNELS, BEAKER SPOONS, EYEDROPPERS, CUPS AND MORE, IM A MESH BAG WITH A GUIDE. TALLEST WATER-WHEEL IS 9 3/4" 0072 PRESCHOOL SAND & WATER TABLE JJ512	220.74	3531.84
74	10.00	EA	MEASURES 46 1/2"W X 22"D X 25"H PLUG FOR EASY DRAINING LIGHTWEIGHT PLASITC LINER THAT LIFTS HANDY TOP TO COVER THE TABLE EASY ASSEMBLY 0073 BLOCK PLAY HOME BUILDER FF670	40 Bid	
75	20.00	EA	SET INCLUDES FURNITURE AND APPLIANCES INCLUDING FRONT DOOR THAT SWINGS OPEN & 4 WINDOW WITH OPENINGS 15 BLOCKS; LARGEST IS 7" 0074 BLOCK PLAY PEOPLE W/DIFFERING ABILITIES	20.71	414.20
76	30.00	EA	RR759 6 VINYL PLAY PEOPLE INCLUDE A VARIETY OF AGES, ETHNICITIES & GENDER..W/REAL DETAIL & ADAOTIVE EQUIPMENT FORM LEG BRACES TO A HEARING AID. TALLEST IS 5 1/2" GUARANTEED FOR 10 YEARS 0075 COMMUNITY BLOCK PLAY PEOPLE RR653	28.18	845.40
77	30.00	EA	DOCTOR TO POLICE OFFIE 12 STURDY VINYL PLAY FIGURES TALLEST FIGURE IS 5 1/2" GUARANTEED FOR 10 YEARS 0077 CLASS SET CB214	40 Bid	
78	20.00	EA	SET OF 40 CARDBOARD BLOCKS 3 COLORS & SIZES LARGEST 12" LONG 0078 JUMBO CARDBOARD BLOCKS CB213 STARTER SET	40 Bid	

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INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00115918

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
79	20.00	EA	<p>SET OF 24 CARDBOARD BLOCKS DURABLE CARDBOARD, LIGHTWEIGHT DESIGN 3 COLORS & SIZES LARGEST IS 12" LONG EASY ASSEMBLY</p> <p>0079 GIANT SOFT BUILDING BLOCKS GB619</p>	<i>no bid</i>	
80	20.00	EA	<p>JUMBO SIZED BLOCKS, SOFT AND SAFE EXTRA THICK FOAM PIECES ARE LIGHTWEIGHT CINCH TO GRIP 32 BLOCKS IN 9 SHAPES AND 4 COLORS ALL IN A HANDY VINYL TOTE LARGEST BLOCK IS 11 3/4"</p> <p>0080 FAIRY TALES PROBLEM SOLVING STEM KITS</p>	<i>no bid</i>	
81	20.00	EA	<p>PP440X EACH KIT INCLUDES A STEM-FOCUSED STORY CARD,BUILDING MATERIALS,PLUS STUDENTS & CARDS WITH LESSON PLANS & FULL SUPPORT GOLDILOCKS & 3 BEARS KIT THE 3 LITTLE PIGS KIT TH 3 BILLY GOATS GRUFF KIT</p> <p>0081 DRESSING FRAMES COMPLETE SET AA330X</p> <p><i>30259</i></p>	<i>82.96</i>	<i>1659.20</i>
82	20.00	EA	<p>STURDY LIGHTWEIGHT FRAMSE HAVE EXTRA LARGE SNAPS,BUTTONS AND MORE SOLID HARDWOOD FRAES HAVE THICKY PADDED, DOUBLE-SEWN COVERS 6 9"X11" FRAMES</p> <p>0082 MAGNETIC COLOR MAZE JJ453</p>	<i>no bid</i>	
83	20.00	EA	<p>HARDWOOD MAZE HAS 8 BUILT-IN PAINT CANS, PLUS FUN METAL BALLS IN 8 BRIGHT COLORS 13"X14" MAZE HAS A PERMANENTLY SEALED TOP TO KEEP ALL 56 BALLS CONTAINED</p> <p>0083 MAGNETIC COUNTING MAZE GG454</p>	<i>no bid</i>	
84	20.00	EA	<p>13"X14" HARWOOD BOARD HAS 10" GUMBALL MACHINES REPRESENTING NUMBERS 1-10,PLUS 55 COLORFUL BALLS THROUGHT THE MAZE WITH PERMANENTLY ATTACHED TOP</p> <p>0084 FEED THE ANIMALS FINE MOTOR GAMES-COMPLETE SET</p>	<i>no bid</i>	

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00115918

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
85	20.00	EA	EE600X 5 1/2" VINYL DOG,BOWL,30BONES & TWEEZERS 6 1/2" VINYL BUNNY,BASKET,30 CARROTS & TWEEZERS 5 1/2" VINYL MONKEY,BARREL,30 BANANAS & TWEEZERS 0085 INDESTRUCTIBLE GIANT BEADS & PATTERNS	no bid	
86	30.00	EA	FD117 BEADS COME IN 5 SHAPES & 4 COLORS W/ EXTRA BIG HOLES FOR NO-FAIL LACING 68 PLASTIC BEADS & 16 DOUBLE-SIDED CARDS IN A TUB W/10 LACES 0086 GIANT ALPHABET BEADS EE228	no bid	
87	30.00	EA	CHUNCKY 1" BEADS FEATURE BOTH UPPER & LOWERCASE LETTERS...AND COME WITH 36" LACES W/PLASTIC TIPS FOR EASY LACING. 74PLASTIC BEADS IN A TUB,WITH 6 LACES. 0087 GIANT NUMBER & COUNTING BEARS EE248	no bid	
88	30.00	EA	124 PIECE KIT INCLUDES 2 SETS OF SQUARE BEADS PRINTED W/NUMBERS FORM 1-20 PLUS 80 ROUND COUNTER BEADS,4 PLASTIC-TIPPED LACES & AN ACTIVITY GUIDE IN HANDY TUB BEADS MEASURE 1" 0088 LOG BUILDERS NR30 <i>250 pcs 81967 Pg 218</i>	4395	1318.50
89	20.00	EA	CLASS SET OF 300 WOODEN PIECES LIGHTWEIGHT,NOTCH-TOGETHER LOGS HAVE A SAFE,NONTOXIC FINISH AND COME WITH ROOF AND CHIMNEY PIECES. LONGEST PIECE MEASURE 7 3/4" 0089 LEARNING COLORS PICTURE PUZZLE FF367 <i>61194 Pg 23</i>	27.35	547.00
90	30.00	EA	DIFFERENT COLOR BOARDS AND INCLUDES 5 DIE-CUT PIECES WITH RECOGNIZABLE IMAGES SET OF 8 WOODEN PUZZLES EACH MEASURE 7 1/2" X 10" 0090 PRESCHOOL RHYTHM SETS LC1430 <i>25 player 30398 Pg 183</i>	95.41	2862.30
			30 PLAYER RHYTHM SET INCLUDES 2 EACH OF TAMBOURINES,WRIST & ANKLES BELLS AND TRIANGLES;2 PAIRS OF		

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00115918

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
91	20.00	EA	SAND BLOCKS,FINGER CYMBALS & MARACAS; 1 EACH OF TOM-TOM, BONGO DRUM,JINGLE CLOG, CASTANETS,CHINO TONE BLOCK,GUIRO TONE BLOCK,TICK-TOCK BLOCK,HAND BELL,CLUSTER BELLS;1 PAIR OF CLAVES;2 PAIRS OF CYMBAL & 5 PAIRS OF RHYTHM STICKS ALL IN A PLASTIC BOX WITH LID 0091 INSTRUMENTS FROM AROUND THE WORLD COLLECTION	40 Bid	
92	30.00	EA	RE100X 10 INSTRUMENTS JAPANESE DEN DEN ASIAN FROG RASP CHINESE GONG PERUVIAN GOURD MARACAS SET OF 2 GHANAINA WOVEN RATTLES SET OF 2 MEXICAN GUIRO CHILEAN RAINSTICKS SET OF 2 0092 WRIST & ANKLE BELLS SET OF 12	40 Bid	
93	24.00	EA	WA204 EACH 9 1/4" STRAP HAS 4 TOP-QUALITY BELLS AND AN ADJUSTABLE HOOK & LOOP CLOSURE 0093 TRUE TONE HAND BELLS LC1189	40 Bid	
94	30.00	EA	FEATURES AN EASY GRIP PLASTIC HANDLE COLORFUL METAL BELL W/ACCURATE TONE. SET OF 8 HAND BELLS ARE 5 1/2" 0094 LISTEN & READ SING-ALONGS CE357	40 Bid	
95	30.00	EA	MULTICULTURAL BOOKS EACH BOOK HAS A CD W/INSTRUMENTAL & SING ALONG VERSOION OF THE BOOK. 5 BOOKS W/CD'S 22-28 PAGES 0095 MULTICULTURAL MUSIC CD LIBRARY FR760DX	40 Bid	
96	30.00	EA	5 CD'S MULTICULTURALS CHILDREN'S SONGS YOU'LL SING A SOND & I'LL SING A SONG FIESTA MUSICAL WORLD PLAYGROUND CHILDREN OF THE WORLD 0096 SING,LEARN & PLAY CD COLLEC-TION 30503	33.16	994.80

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00115918

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
97	30.00	EA	CD101 HUGE COLLECTION OF 20 CD'S FEATURES 250 SONGS THAT GET CHILDREN MOVING COMES I A FOLD-OPEN CASE 0097 BEST BUY LISTENING CENTER FF280X	470 Bid	
98	30.00	EA	4 PAIRS OF ADJUSTABLE HEADPHONES * A JUNCTION BOX WITH VOLUME CONTROLS STURDY METAL CENTER HOLDS PLAYER 12"W X9"D X' 1/4"H 0098 CLASSROOM CD & DUAL CASSETTE PLAYER EE494 RECORD FROM CD TO CASSETTE OR FROM ONE CASSETTE TO ANOTHER	199.16	5974.80
99	10.00	EA	0099 INDIVIDUAL COAT LOCKERS FOR 10 JJ376 MEASURES 54"W X 11 1/2"D X 48"H GREENGUARD CERTIFIED LIFETIME WARRANTY COMES ASSEMBLED	448.16	4481.60
100	10.00	EA	0100 TODDLER STORAGE UNIT JJ167 5 SPACIOUS COMPARTMENTS 47"W X 11 3/4"D X 24"H COMES ASSEMBLED	215.76	2157.60
101	10.00	EA	0101 PRESCHOOL STORAGE UNIT 47"W X 11 3/4"D X 30"H COMES ASSEMBLED JJ168	240.66	2406.60
102	20.00	EA	0102 COLORS OF NATURE	no bid	
103	30.00	EA	0103 COLORS OF NATURE CHAIR	no bid	
104	40.00	EA	0104 COT SHEET POLY/COTTON BLEND;W/ELASTIC BANDS FOR A SNUG FIT. MACHINE WASH AND DRY> LC1589Z	119.04	4761.60
105	20.00	EA	0105 EASY-STACK COT CARRIER STURDY METAL,NAVY BLUE CARRIER HOLDS UP	35.65	713.00

31354 Pg 118

Pg 12 29574

28757 Pg 13

28752 Pg 13

12-62940-WH

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INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00115918

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
106	20.00	ST	TO 20 COTS. 50 1/2 "W X 20 1/2"D X 5"H; WITH 4 HEAVY DUTY CASTERS LC1591 0106 CONNECT & STORE BOOK BINS SET OF 6	470 Bie	
107	20.00	EA	AA758X STURDY PLASTIC BINS CONNECT, EASILY DIS- CONNECT, LABEL HOLDERS IN FRONT OF EACH. 6 BINS IN 6 COLORS; 5 1/4" X 14" X 7 1/4 " HIGHH 0107 BEST-BUY BINS SET OF 4 BE331 4 COLORS 11 3/4"X8"X5 1/4" HIGH	470 Bie	
108	20.00	EA	0108 ALL IN ONE ADJUSTABLE EASEL STURDY HARDWOOD EASEL WORKD 3 DIFFERENT WAYS. VERSATILE EASEL HAS A MAGNETIC WRITE & WIPE BOARD ON ONE SIDE & A CHALK BOARD ON THE OTHER, 2" HEIGHT ADJUSTABLE 24"X45 1/2" EASEL FOLDS FLAT TO STORE & COMES WITH 4 EASEL CLIPS EE333	_____	
109	30.00	EA	0109 BRUSH TOP BOTTLES SET OF 10 RR145 TEN 4 OZ PLASTIC BOTTLES	_____	
110	30.00	EA	0110 PAINT & CRAFT TRAYS SET OF 6 AB216 DURABLE PLASTIC TRAS 6 TRAYS IN 6 COLORS 15 1/2" IN DIAMETER	_____	
111	30.00	EA	0111 NO SPILL PAINT CUPS 10 COLOR SET LA820X 4" CUPS IN 10 COLORS	10.75	322.50
112	20.00	EA	0112 EXTRA ART PAPER ROLL LC653 400 FEET LONG X 12" WIDE	_____	
113	20.00	EA	0113 EXTRA PICTURE STORY PAPER ROLL	_____	

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INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00115918

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
114	20.00	EA	LA902 0114 SUPER SAFE TABLETOP PAPER CENTER LC654 13 3/4"W X 6 1/2"D X 5 1/4 "H;		
115	20.00	EA	0115 GLUE STICKS .28 OZ		
116	20.00	EA	47360 Page 204 47A 0116 SCHOOL GLULE GALLON WATER SOLUBLE GLUE THAT SETS QUICKLY AND DRIES CLEAR	11.58	231.60
117	20.00	EA	0117 PEOPLE SHAPES PROJECT KIT LC170 24 PEOPLE SHAPES IN 12 REALISTIC SKIN TONES, PLUS CRAFT HAIR, SEQUINS, GLUE, CRAFT STICKS AND MORE. PEOPLE SHAPE 8"		
118	20.00	ST	0118 LEARNING TO GET ALONG PICTURE BOOK SET GA328 PAPERBACK COLLECTION INCLUDES 8 BOOKS WITH SIMPLE TEXT AND EXPRESSIVE ILLUSTR- TIONS, PLUS DISCUSSION QUESTIONS & ACTIV- ITY IDEAS IN BACK THAT REINFORCE A VARIETY OF SOCIAL EMOTIONAL SKILLS EACH BOOK IS 35 PAGES		
119	20.00	EA	0119 MULTICULTURAL STORY PAPERBACK RR850X 12 BOOKS		
120	20.00	EA	0120 ALPHABET & LETTER SOUNDS RA443 12 PAPERBACK LIBRARY		
121	20.00	EA	0121 MATH STORIES PAPERBACK LIBRARY RE386		
122	20.00	EA	0122 DIFFERING ABILITIES PAPERBACK RA131 12 BOOKS		

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00115918

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
123	20.00	EA	0123 STORYBOOKS FOR LEARNING CENTER RA318 15 CAPTIVATION TITLES WITH SUBJECTS AND STORIES THAT DIRECTLY COORESPOND TO COMMON LEARNIGN CENTER THEMES		
124	20.00	EA	0124 SCIENCE STORIES PAPERBACK RA716 12 BOOKS		
125	20.00	EA	0125 PREDICTABLE TEXT PAPERBOOK LIBRARY RA534 CUMULATIVE RHYMES 15 BOOKS		
126	20.00	EA	0126 IT'S MULTICULTURAL WORLD HARDCOVER LIBRARY AV220X		
127	20.00	EA	0127 SOCIAL STUDIES POSTER LIBRARY PP930X 5 POSTER PACKS;EACH PACK INCLUDES 20 11"X16" POSTER,PLUS A TEACHER'S GUIDE W/ACTIVITY IDEAS		
128	20.00	EA	0128 SOCIAL STUDIES BOOK LIBRARY PP445X 5 BOOK SETS EACH W/6-12 BOOKS, FOR A TOTAL OF 38 BOOKS 24 PP. EACH		
129	30.00	EA	0129 BIG TAPE MEASURE JUMBO SIZED FEATURES INCH & CENTIMETER MARKS UP TO 63" FA219		
130	20.00	EA	0130 ALL PURPOSE TEACHER'S UTILITY APRON PP424 29"WIDE CANVAS APRON THAT TIES AROUND THE WAIST 3 BIG POCKETS		
131	20.00	EA	0131 PRETEND & PLAY DOCTOR SET STURDY PLASTIC 19-PIEE SET INCLUDES A	33.16	663.20

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108 79

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00115918

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
			BATTERY OPERATED STETHOSCOPE,PAGER,REAL-ISTIC SOUNDING CELL PHONE,FORCEPS,BAND-AGES THERMOMETER AND MORE. INCLUDES BATTERIERS FOR PAGER AND STETHOSCOPE LER9048		
132	30.00	EA	0132 GEOSAFARI TALKING GLOBES AC ADAPTER TO GO WITH GLOBE EI-8702	10.75	322.50
133	30.00	EA	0133 GEOSAFARI TALKING GLOBES 12" GEOPOLITICAL GLOBE,AUTOMATIC SCORING ADJUSTABLE VOLUME,QUESTION REPEAT,HELP BUTTON,AND JACKS FOR OPTIONAL AC ADAPTER AND HEADPHONES. 1-4 PLAYERS EI-8898	107.86	3235.80
134	30.00	EA	0134 MOODS & EMOTIONS MIRRORS AA708		
135	40.00	EA	SET OF 6 PLASTIC MIRRORS W/CHUBBY EASY GRIP HANDLE;EACH IS 8 1/4" 0135 WATCH IT GROW WINDOW GREENHOUSE SET OF 20 RR469 8 1/4" WATERTIGHT VINYL W/HOOK & LOOP CLOSURE IN BACK,PLUS A SUCTIN CUP SET OF 20 W/NAME LABES AND A TOTE.		
136	30.00	EA	0136 SCIENCE VIEWERS COMPLETE SET 5 SETS,EACH WITH A 4 1/2"RUGGED PLASTIC VIEWER AND 35 PHOTOS ON 5 DISKS LL600X		
137	30.00	ST	0137 SCIENC INSTANT LEARNING CENTER COMPLETE SET DD970X HANDS-ON SCIENCE DISCOVERIES DESIGNED FOR UP TO 4 CHILDREN AT ONCE, 8 CENTERS, EACH WITH A WRITE & WIPE ASSESSMENT CARD TO TRACK CHILDREN'S PROGRESS		
138	20.00	EA	0138 HANDS ON SCIENCE SUPPLY CENTER LA425 90 HANDS ON SCIENCE TOOLS FROM MAGNETS & MAGNIFIERS TO THERMOMETERS & MIRRORS.		

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00115918

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
139	1.00	EA	19 1/4 CHIPBOARD CHEST W/A LABELD COMPARTMENT FOR EACH TOOL. 0139 JUMBO SPECIMEN VIEWERS SET OF 3 WIDE;WITH BUILT IN RULERS		
140	30.00	EA	SET OF 12 LA876 0140 STUDENT THERMOMETERS (12) LA445		
141	30.00	EA	GLASS THERMOMETERS HAVE 6" PLASTIC BACKINGS 0141 LEARNING NUMBERS MAGNETIC BOARD		
142	30.00	EA	TT454 WOODEN BOARD HAS A PERMANENTLY SEALED, CLEAR-VIEW TOP THAT KEEPS ALL THE MAGNETIC BALLS CONTAINED BOARD MEASURES 14" 0142 MAGNETIC SHAPES MAZE 13"X14"HARDWOOD MAZE FEATURES 3 OBJECT		
143	30.00	EA	MAGNETS FOR EACH SHAPE,ALL PERMANENTLY ENCLASD UNDER A CLEAR-VIEW TOP FF667 0143 EARLY MATH ACTIVITY CENTER FF186		
144	30.00	EA	CENTER INCLUDER FOUR 11 1/2" X 18" ACTI-VITY MATS,PLUS 36 ELEPHANTS IN 3 SIZES & 4 COLORS. THEY PRACTICE COPYING & EXTENDING PATTERNS,COUNTING TO 20 & SORTING BY SIZE AND COLOR 0144 HANDS-ON MATH CENTERS COMPLETE SET		
145	30.00	EA	LA1770X SORTING CENTER GRAPHING CENTER COUNTING CENTER SHAPE MATCHNG CENTER PATTERNING CENTER MEASURING CENTER 0145 60-MINUTE TIMER WH2428 HANDY 3 1/4" TIMER CAN BE SET FROM 1-60	9.92	297.60

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INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00115918

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
146	30.00	EA	MINUTES 0146 RHYMING BOOKS TT137		
147	30.00	EA	COLORFUL PHOTO-ILLUSTRATED BOOKS 15 BOOKS EACH ONE COVERING A DIFFERENT RHYMING FAMILY 8 PAGES LONG 0147 RHYMING SOUNDS TEACHING TUBS LA588		
148	30.00	EA	10 PLASTIC TUBS HAVE SUPER HANDY LIDS W/SELF CHECKING LABELS;INCLUDING 40 MINIATRES AND A GUIDE 0148 SUPER VALUE DIP & PRINT PAINTING SPONGES		
149	30.00	EA	FAVORITE SHAPES PACK OF 30 UP TO 3 5/16 R-55005 0149 SUPER VALUE DIP & PRINT PAINTING SPONGES		
150	20.00	EA	CLASSPACK 25 CAPITAL LETTERS,10 NUMBERS,30FAVORITE SHAPES,UP TO 3 3/4" R-55002 0150 PAINT KIT 15 FAVORITE SHAPES,4 DIPPING BOWLS.BOWLS MEASURE 6" AND SPONGES ARE UP TO 3 5/16" R-55001		
151	20.00	EA	0151 THE MYSTERY BOX RJ27 <i>Pg 214 32682</i>	4.46	89.20
152	20.00	EA	10 3/4 HARDWOOD BOX HAS LARGE OPENING COVERED W/SOFT VINYL AT BOTH ENDS 0152 TOUCH & MATCH GUESSING PP124		
153	20.00	EA	FEATURES 30 OBJECTS TO FEEL AND EXPLORE IDENTIFY THE OBJECTS ANS THEY TOUCH EACH ONE, THEN MATCH WO 30 PICTURES CARDS WITH A TIMES AND A PLAYING GUIDE 0153 READY TO GO LEARNING PACKS LL270X		

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00115918

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
154	20.00	EA	<p>COMPLETE SET ALPHABET OPPOSTIE CATEGORY SORTING BEGINNING SOUNDS SEQUENCING RHYMING</p> <p>EACH 9" X 11" PK INCLUDES 64-80 CARDS, WITH A POCKET ON FRONT. SET OF 6</p> <p>0154 ALPHABET SOUNDS TEACHING TUBS LC856</p>		
155	20.00	EA	<p>26 TUBS COME W/A TOTAL OF 208 LETTERS & MANIPULATIVES, PLUS AN EXTENSIVE TEACHERS GUIDE FILLED W/GAMES, ACTIVITIES & TEACH- ING SUGGESTIONS</p> <p>0155 SINGLE STUDENT READ-ALONGS LITERACY BUILDING LIBRARY INCLUDES 16</p> <p>READ-ALONG KITS, EACH W/A DIFFERENT PAPERBOOK AND A CD THAT NARRATES THE ENTIRE STORY SET OF 16 KITS COMES IN AN EASY ACCESS STORAGE BOX COMPLETE W/16 VINYL POUCHES TO KEEP EACH KET NEAT STURDY CHIPBOARD BOX MEASURES 10"X11"X 13" GG520X</p>		
156	40.00	EA	<p>0156 CARRY ALL TEACHER'S CADDY LL169</p> <p>MEASURES 12 3/4" X 5 3/4" X 8 HIGH 8 POCKET CADDY HAS RUGGED CANVAS CONSTRUCTION W/A REINFORCED BOTTOM AND EASY TOTE HANDLES</p>		
157	20.00	EA	<p>0157 ALL PURPOSE TEACHER'S APRON PP423</p> <p>MACHINE WASHABLE, FULL LENGTH CANVAS APRON W/3 POCKETS FOR SUPPLIES. 29" LONG</p>		
158	20.00	EA	<p>0158 ROUND BEAN BAGS 26" DIAMETER BEAN BAGS ARE MADE OF</p> <p>DURABLE VINYL, DOUBLE STITCHED SEAMS W/ A DOUBLE SAFETY LOCKING ZIPPER CF610-035</p>	51.42	1028.40
159	20.00	EA	<p>0159 WONDERFOAM BLOCKS COLORFUL SHAPES OF SUPER HIGH DENSITY</p>		

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INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00115918

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
			FOAM HAVE PRECISE EDGES. WIDE VARIETY OF SHAPES AND SIZES FIT EASILY IN STORAGE BAG W/CONVENIENT CARRYING HANDLE. LARGEST BLOCK MEASURES 6 1/4X3 1/8 CD-4389		
160	20.00	EA	0160 BUBBLE FISH PEG PUZZLES PPAKN074		
161	20.00	EA	0161 CLEVER CARS PEG PUZZLE PPAKN2X3028		
162	20.00	EA	0162 EMERGENCY RESPONSE VEHICLE SET		
163	20.00	EA	PPAKNSOO4PB SET OF 3 0163 PEG PUZZLES INTRODUCTION TO PUZZLES AND PLAY A VITAL ROLE IN THE DEVELOPMENT OF LOGICAL THOUGHT 11 3/4 X 7 3/4 GARDEN PPAKN2Z3029		
164	20.00	EA	0164 ANTS ON A MUSHROOM PUZZLE 9 PIECES PPAS008		
165	20.00	EA	0165 BUTTERFLIES ON A FLOWER PUZZLES PPAS005		
166	20.00	EA	0166 SHAPED PUZZLES LADYBIRDS ON A A LEAF PPAS001 3-D EFFECT 11 3/4 X 7 3/4		
167	20.00	EA	0167 FRONT END LOADER PPAF20012 11 3/4 X 7 3/4 13 PIECES		
168	20.00	EA	0168 TRACTOR PUZZLE PPAF20035		
169	20.00	EA	0169 TRAY PUZZLES CEMENT MIXER WOODEN PUZZLES WITH HANDY STORAGE TRAY		

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00115918

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
170	20.00	EA	PPAF20007 11 3/4 X 7 3/4 15 PIECES 0170 OCCUATIONS SET PUZZLES POLICE OFFIER,FIREFIGHTER,DOCTOR AND PARAMEDIC. 24 PIECES PER PUZZLE SET OF 4 11 3/4 X 7 3/4 PPAFS2X3029		
171	20.00	EA	0171 SINGLE WIRE PUZZLE RACK LCI1018 HOLDS 12, 9" X 12" PUZZLES 12 1/2" X 10" X 7 1/2"	46486 Page 229 10.75	215.00
172	20.00	EA	0172 MULTI-ETHNIC CAREERS PUZZLE SET 11-18 PIEES PER PUZZLE. 9"X12" SET OF 8 AGES 3+ LCI1239	40521 Page 140 66.36	1327.20
173	20.00	EA	0173 FAIRY TALES & NURSERY RHYMES PUZZLE SET 8-15 PIECES PER PUZZLE 9"X12" SET OF 12 LCI1264	99.56	1991.20
174	20.00	EA	0174 WOODEN PUZZLE RACK VERSATILE,PORTABLE STORAGE OF 12 PUZZLES OR REMOVE 6 SHELVES AND STORE 6 KNOB PUZZLE. 15 7/8"H X 14 3/8"W X 14"D WD-33200	P 60310 WD33200 72.17	1443.40
175	20.00	EA	0175 ROUND THE TOWN ROAD RUG & CAR SET LCI9400 DURABLE,WOVEN RUG COMES WITH FOUR CARS TO DRIVE ON LOOPING STREETS AND LANES. 39"L X 36"W		
176	30.00	EA	0176 YENNI FARM ANIMALS PLASTIC MTB870		

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00115918

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
177	30.00	EA	0177 ANIMAL PLAYSETS ZOO REALISTICALLY DETAILED PLASTIC ANIMALS PLAYSETS MTB871 6"H SET OF 11		
178	30.00	EA	0178 DOLL BED <i>32149 Pg 81</i> SWP1059 STACKABLE DOLL BED IS CONSTRUCTED OF SOLID MAPLE AND ALL BIRCH PANELS 11" H X 24"W X 11"L WEIGHT 11 LBS	<i>66.36</i>	<i>1990.80</i>
179	30.00	EA	0179 DOLL CRADLE SOLID MAPLE CONSTRUCTION 16" X 13"W X 21"L WEIGHT 8 LBS SWP521		
180	30.00	EA	0180 DOLL HIGHCHAIR SOLID MAPLE HIGHCHAIR FEATURES MOVEABLE TRAY 26"H X 11"W X 11" D WEIGHT 7 LBS SWP612	<i>5391</i>	<i>1617.30</i>
181	30.00	EA	0181 NEW SPROUTS MULTICULTURAL FOOD SET <i>32250</i> LER7712 REALISTIC DESIGNS OF 15 POPULAR FOODS FROM DIFFERENT REGIONS	<i>24.86</i>	<i>745.80</i>
182	30.00	EA	0182 LUNCH BASKET 18 PIECES LER9731 <i>29978</i>	<i>20.71</i>	<i>621.30</i>
183	30.00	EA	0183 DINNER BASKET LER9732 <i>29979</i>	<i>20.71</i>	<i>621.30</i>
184	20.00	EA	0184 NEW SPROUT MEALS BASKETS BREAKFAST BASKET LER9730 16 PIECES 7"L X 4 1/2H BASKET APPROPRIATE FOOD ITEMS ARE MADE OF SOFT, DURABLE RUBBERIZED PLASTIC WITH REAL-	<i>20.71</i>	<i>414.20</i>

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00115918

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
185	30.00	EA	LIFE LOOK AND FEEL 0185 DUST, SWEEP AND MOP SIZED JUST FOR KIDS <i>32142</i>	24.86	745.80
186	30.00	EA	NATURAL WOOD HANDLE 6 PIECES LCI8600 0186 POTS & PANS SET STAINLESS STEEL COOKWARE <i>27071</i> ALL HANDLES AND KNOBS FEATURE STURDY RIVETED JOINTS SET OF INCLUDES A COLANDER, 3 PANS WITH INTERCHANGEABLE LID, 2 HARDWOOD UTENSILS AND A CONVENIENT STORAGE RACK COLANDER IS 5" DIAMETER LER0294	16.56	496.80
187	30.00	EA	0187 GROCERY CANS LCI4088	—	—
188	30.00	EA	0188 GROCERIES CARDBOARD PLAY-FOOD CONTAINERS CANS FEATURE REMOVABLE LIDS AND BOXES ASSEMBLE IN 3 SIMPLE FOLDS 10 PIECES PER SET LC14037	—	—
189	30.00	EA	0189 PANTY PRODUCTS 9 PIECE WOODEN SET OF PANTRY STAPLES LCI4077	—	—
190	30.00	EA	0190 FRIDGE FOOD 9 PIECE WOODEN LCI4076	—	—
191	20.00	EA	0191 SEE AND STORE DRESS UP CENTER BAL TIC BIRCH CONSTRUCTION WITH A CLEAR ACRYLIC MIRROR TOP COAT GUARANTEE YEARS OF USE ASSEMBLY REQUIRED 36"W X 14"D X 42"H WEIGHT 37 LBS GD-98102 <i>950013</i>	155.59	3111.80
192	20.00	EA	0192 PRETEND & PLAY WORK BELT TOOL SET <i>47608</i>	33.16	663.20

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00115918

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
193	20.00	EA	20 PIECE SET FEATURES HAMMER,SAW,TAPE MEASURE, NUTS AND BOLTS,WOODEN BOARD FOR DRILLING BATTERY POWEREE DRILL AND HANDY TOOL BELT LER9130 0193 CHEF SUIT LCI4838 <i>87956 Ag 78</i>	30.67	613.40
194	20.00	EA	0194 CONSTRUCTION WORKER LCI4837 <i>61408 Ag 78</i>	30.67	613.40
195	20.00	EA	0195 PEDIATRIC NURSE LCI8519 <i>61655</i>	30.67	613.40
196	20.00	EA	0196 DOCTOR LCI4839 <i>12402</i>	33.16	663.20
197	20.00	EA	0197 POLICE OFFICE LCI4835 <i>22012</i>	30.67	613.40
198	20.00	EA	0198 FIRE CHIEF LCI4834 <i>39655</i>	33.16	663.20
199	20.00	EA	0199 ASTRONAUT SUIT LCI8503 <i>88975</i>	30.67	613.40
200	20.00	EA	0200 ROLE PLAY SET VETERINARIAN LC1418450 TOP QUALITY FEATURES EXQUISITE DETAILING AND REALISTIC ACCESSORITS ONE SIZE FITS AGES 3-6	—	
201	20.00	EA	0201 MONKEY MIT SONGS & CHANTS CD WZ-252	—	
202	20.00	EA	0202 FIVE LITTLE MONKEYS WZ-116 <i>70314</i>	7.43	148.60
203	20.00	EA	0203 MONKEY MITT WZ-200	—	
204	20.00	EA	0204 CRAZY HAIR DAY BIG BOOK CAN9780763639693	—	

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00115918

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
205	20.00	EA	0205 CURIOUS GEORGE LEARNS TO COUNT TO 100 HOU9780547998909	—	
206	20.00	EA	0206 EATING THE ALPHABET BIG BOOK HOU97801522009021	—	
207	20.00	EA	0207 FIVE LITTLE MONKEYS JUMPING ON THE BED BIG BOOK HOU9780618836826	—	
208	20.00	EA	0208 THE GINGERBREAD BOY BIG BOOK HOU9780618836864	22.40	448.00
209	20.00	EA	0209 THE GREAT KAPOK TREE BIG BOOK HOU9780152018184	—	
210	20.00	EA	0210 I WENT WALING BIG BOOK HOU9780152380106	22.40	448.00
211	20.00	EA	0211 IF YOU GIVE A MOUSE A COOKIE BIG BOOK HOU9780064434096	20.74	414.80
212	20.00	EA	0212 THE LITTLE RED HEN BIG BOOK HOU9780618836840	22.40	448.00
213	20.00	EA	0213 MOUSE PAINT BIG BOOK HOU9780152560263	22.40	448.00
214	20.00	EA	0214 THE NAPPING HOUSE BIG BOOK HOU9780152567118	22.40	448.00
215	20.00	EA	0215 ONE DUCK STUCK BIG BOOK CAN978076368177	—	
216	20.00	EA	0216 OVER IN THE MEADOW CAN9780763612856	20.74	414.80

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00115918

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
217	20.00	EA	0217 PLANTING A RAINBOW BIG BOOK9 HOU9780152626112	22.40	448.00
218	20.00	EA	0218 POLAR BEAR,POLAR BEAR, WHAT DO YOU HEAR? BIG BOOK MAC9780805023466	21.54	430.80
219	20.00	EA	0219 SILLY SALLY BIG BOOK HOU9780152000721	22.37	447.40
220	20.00	EA	0220 THE THREE BILLY GOATS GRUFF BIG BOOK HOU9780618836857	22.40	448.00
221	20.00	EA	0221 BROWN BEAR,BROWN BEAR BIG BOOK MAC9780805087185	23.20	464.00
222	20.00	EA	GIANT VERSION OF CLASSROOM FAVORITES 0222 SING ALONG & READ ALONG WITH DR. JEAN SING & READ READERS CLASSROOM PACK INCLUDES 72 BOOKS;6 EACH OF 12 TITLES CTP1374	—	—
223	20.00	EA	0223 NURSERY RHYME TALES NL-1065 1 COPY OF 24 TITLES	—	—
224	20.00	EA	0224 NURSERY THYME SONGS & STORIES NL-1066 1 COPY EACH OF 12 TITLES	—	—
225	20.00	EA	0225 MATH NL-0523 1 COPY OF 24 TITLES	—	—
226	20.00	EA	0226 SCIENCE NL-05222 1 COPY OF EACH 24 TITLES	—	—
227	20.00	EA	0227 SOCIAL STUDIES NL-0524 1 COPY OF EACH OF 24 TITLES	—	—

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00115918

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
228	20.00	EA	0228 RISING READER LEVELED BOOKS MEET COMMON CORE AND STATE CURRICULUM STANDARDS W/THESE LEVELED BOOKS GORGEIOUS PHOTOS AND ILLUSTRATION, FUN TOPICS AND BONUS COMPHRHENSION SKILLS AND SIGHT WORD ACTIVITIES INCLUDED IN EVERY 16 PAGE BOOK ANIMAL ADVENTURES NL-0131 1 COPY OF EACH OF 12 TITLES		
229	20.00	EA	0229 MY SCIENCE LIBRARY 24 PAGE BOOKS INCLUDES BEFORE READING VOCABULARY AND AFTER READING ACTIVITIES SET OF 12 TCR362472		
230	30.00	EA	0230 THE MUSEUM BOOK CAN9780763675004		
231	30.00	EA	0231 MY FIVE SENSES HC-9780064450836		
232	30.00	EA	0232 A MEDIEVAL FEAST HC-9780064460507		
233	30.00	EA	0233 A POCKET FOR CORDUROY PG-9780140503524		
234	30.00	EA	0234 THE SNOWY DAY PG-9780140501827	6.63	198.90
235	30.00	EA	0235 WHERE THE WILD THINGS ARE HC-9780064431781	7.46	223.80
236	30.00	EA	0236 LYLE,LYLE CROCODILE BOOK HOU9780395137208	6.63	198.90
237	30.00	EA	0237 LEO THE LATE BLOOMER BOOK HC-9780064433488	5.80	174.00

98769

92367

73087

31860

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00115918

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
238	30.00	EA	0238 FIVE LITTLE MONKEY BAKE A BIRTHDAY CAKE HOU9780618496488		
239	30.00	EA	0239 FIVE LITTLE MONKEYS JUMPING ON THE BED BOOK HOU9780395557013	5.80	174.00
240	30.00	EA	0240 FIVE LITTLE MONKEY PLAY HIDE AND SEEK BOOK HOU9780547337876		
241	30.00	EA	0241 FIVE LITTLE MONKEY READING IN THE BED BOOK HOU9780544043309		
242	30.00	EA	0242 FIVE LITTLE MONKEYS SITTING IN A TREE BOOK HOU9780398664131	5.80	174.00
243	30.00	EA	0243 HENRY AND MUDGE:THE FIRST BOOK OF THEIR ADVENTURES SIM9780689810053		
244	30.00	EA	0244 HOW MY PARENTS LEARNED TO EAT HOU9780395442357		
245	30.00	EA	0245 HOW PEOPLE LEARNED TO FLY HC-978014058192		
246	30.00	EA	0246 GUESS HOW MUCH I LOVE YOU BOOK CAN9780763674489	14.10	423.00
247	30.00	EA	0247 AH, MUSIC LITERATURE HC-9780064462365		
248	30.00	EA	0248 ALEXANDER & THE TERRIBLE, HORRIBLE NO GOOD, VERY BAD DAY SIM9780689711732	6.63	198.90

61591

97185

62012

13962

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00115918

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
249	30.00	EA	0249 AMAZING GRACE PG9780803710405	—	
250	30.00	EA	0250 ANANSI THE SPIDER MAC9780805003116	—	
251	30.00	EA	0251 ARE YOU MY MOTHER RH-9780394800189 <i>7552</i>	<i>7.46</i>	<i>223.80</i>
252	30.00	EA	0252 CLASSROOM LITERATURE THE 100TH DAY OF SCHOOL SB-9780590259446	—	
253	30.00	EA	0253 A CHAIR FOR MY MOTHER BOOK <i>17065</i> HC-9780688040741	<i>5.80</i>	<i>174.00</i>
254	30.00	EA	0254 CHICKA CHICKA BOOM BOOM BOOK SIM97809689835681	—	
255	30.00	EA	0255 CHICKA CHICKA 1,2,3 BOOK <i>98753</i> SIM9780689858819	<i>6.60</i>	<i>198.00</i>
256	30.00	EA	0256 CLIFFORD THE BIG RED DOG BOOK SB-9780545215787	—	
257	30.00	EA	0257 CORDUROY BOOK <i>50024</i> PG-9870140501735	<i>5.80</i>	<i>174.00</i>
258	30.00	EA	0258 COWGIRL KATE AND COCOA BOOK HOU9780152056605	—	
259	30.00	EA	0259 CAPS FOR SALE BOOK <i>98782</i> HX-9780064431439	<i>5.80</i>	<i>174.00</i>
260	30.00	EA	0260 EACH ORANE HAD 8 SLICES BOOK HOU9780395720769	—	
261	30.00	EA	0261 EATING THE ALPHABET BOOK <i>97553</i> HOU9780152244361	<i>5.81</i>	<i>174.30</i>

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00115918

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
262	30.00	EA	0262 EEKI THERE'S A MOUSE IN THE HOUSE BOOK HOU9780395720295		
263	30.00	EA	0263 FIRE!FIRE! BOOK HC-9780064460583		
264	30.00	EA	0264 IF YOU GIVE A PIG A PANCAKE HC-9780060266868 41217	14.10	423.00
265	30.00	EA	0265 IN THE SMALL, SMALL POND MAC9780805059830 12700	7.46	223.80
266	30.00	EA	0266 INCH BY INCH HC-9780688132835 33600	5.80	174.00
267	30.00	EA	0267 JUMP, FROG, JUMP HC-9780688092412 41214		
268	30.00	EA	0268 KOALA LOU HOU9780152000769		
269	30.00	EA	0269 IF YOU GIVE A MOUSE A COOKIE H-9780060245863 15979	14.10	423.00
270	30.00	EA	0270 PRIMARY RULED DRY ERASE BOARDS ECO-FRIENDLY ALTERNATIVE TO WORKSHEETS. DOUBLE-SIDED BOARDS ARE RULED ON ONE SIDE, BLANK ON THE OTHER. 9"X12" DOUBLE SIDED FLP10134 CLASSPACK OF 12		
271	30.00	EA	0271 SMART START HANDWRITING SERIES STORY PAPER TCR76511		
272	30.00	EA	0272 SMART START HANDWRITING SERIES BOLD GRAPHICS AND COLOR-CODED LINES		

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00115918

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
273	30.00	EA	<p>GRADES K-1 TCR76501</p> <p>40755 0273 BINGO GAMES RHYMING, GRADES PRE K+ 36 PLAYING CARDS, OVER 200 CHIPS, CALLER'S MAT AND CARDS, AND A STURDY STORAGE BOX. 3-36 PLAYERS T-6067</p>	8.26	247.80
274	30.00	EA	<p>40756 0274 BINGO GAMES 36 PLAYING CARDS, OVER 200 CHIPS, CALLER'S MAT AND CARDS, AND A STURDY STORAGE BOX. 3-36 PLAYERS ALPHABET, GRADES PRE K+ T-6062</p>	8.26	247.80
275	20.00	EA	<p>21004 0275 MAGNETIC DRY ERASE BOARD CLASS PACK INCLUDES 12 EACH 9"X12" BOARDS, MARKERS, AND STUDENT ERASERS FLP21004</p>	82.96	1659.20
276	30.00	EA	<p>0276 SUBITIZING CARDS KNOWING HOW MANY WITHOUT COUNTING DOT PATTERNS ON ONE SIDE FOR WHOLE GROUP INSTRUCTIONS. 8 1/2" X 11" ELP550294</p>	—	—
277	30.00	EA	<p>41875 0277 BUCKET BALANCE SUPER-DURABLE BALANCE GRADUATED, REMOVABLE BUCKETS ARE EASY TO GRIP AND POUR. HEAVY-DUTY PLASTIC WIPES CLEAN. COMPENSATOR WITH 1 G SENSITIVITY. 16"L X 5 3/4"W X 5"H GRADES PRE K + LER1524</p>	16.56	496.80
278	30.00	EA	<p>62069 0278 GIANT SOFT FOAM CUBES NUMERAL CUBES LER0412</p>	8.26	247.80
279	30.00	EA	<p>0279 GIANT SOFT FOAM CUBES EASY TO HANDLE FOAM DICE. CUBES MEASURE 5" EACH. SET OF 2 GRADES PRE K +</p>	—	—

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00115918

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
280	30.00	EA	LER0411 DOT CUBES 0280 MY PLATE FLANNELBOARD SET SET INCLUDES MYPLATE PLACEMATE,5 FOOD GROUP PIECES,AND 50 FOOD PIECES. 56 PIECES TOTAL LFV22513	18.22	546.60
281	30.00	EA	0281 MAGNETIC HEALTHY FOODS FOODS REPRESENT THE 5 MAIN FOOD GROUPS. SET COMES WITH 34 MAGNETIC PIECES,WRITE & WIPE MAGNETIC PLACEMANT,MENU PAD AND SUGGESTED ACTIVITIES. PLACEMAT MEASURES 12" X 16 1/2" GRADE PRE K+ LER0497	29.01	870.30
282	30.00	EA	0282 ORAL HYGIENE MODEL MODEL FEATURES A HINGED JAW AND MOVABLE TONGUE. ALSO INCLUDES A 9" DEMONSTRATION TOODTHBRUSH. AEP71420		
283	30.00	EA	0283 HEALTHY TEETH POSITIVE PORTRAYALS OF CARING FOR TEETH MAKE BRUSHING,FLOSSING,AND EVEN GOING TO THE DENTIST FUN. SET OF 6 BOOKS,24 PAGES EACH.GRADES PRE K-2 CAP9781429620925		
284	30.00	EA	0284 HUMAN BODY SCIENCE VOCABULARY READERS CONTENT CORRELATES WITH GUIDED READING LEVELS H-J.BOX SET INCLUDE 36 FULL COLOR 16 PAGE STORYBOOKS(6 COPIES OF 6 TITLES) AND A 24 PAGE TEACHNG GUIDE. GRADES 1-2 SC-514918		
285	30.00	EA	0285 HEALTHY LIVING LEARNING CHARTS COMBO PACKS CHARTS PRESENT CONCEPTS FOR HEALTHY LIVING:FIVE SENSES,PARTS OF THE BODY, FRUITS,VEGETABLES,AND WASHNG YOUR HANDS. 17"X 22" CHARTS INCLUDE ACTIVITIES AND REPRODUCIBLES ON THE BACK. SET TO 5 GRADES PRE-K-2 T-38980		
286	30.00	EA	0286 BUTTERFLY GARDEN COLORFUL POP-UP HABITAT SUITABLE FOR	20.71	621.30

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INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00115918

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
287	30.00	EA	<p>HANGING OR FREE STANDING ON A COUNTERTOP CERTIFICATE FOR 3-5 LIVE CATERPILLARS W/ SPECIAL FOOD, FEEDINGKIT AND COMPLETE INSTRUCTIONS. ILP1010 BUTTERFLY GARDEN,11 1/4" TALL INCLUDES CERTIFICATE FOR 5</p> <p>0287 1-GALLON STUDENT AQUARIA/TERRARIA WITH COVER</p>	N/A	
288	30.00	EA	<p>MADE OF STURDY PLASTIC, MOLDED FEET ON BOTTOM. INCLUDES TANK AND COVER. AEP9434</p> <p>0288 ANIMAL LIFE STORIES SET OF 4</p> <p>LIFE STORY OF BUTTERFLY LIFE STORY OF A FROG LIFE STORY OF A LADYBUG LIFE STORY OF A SALAMANDER</p> <p>32 PAGES GRADE 1-3 HE-9781484604960</p>		
289	20.00	EA	<p>0289 MODULAR SCIENCE CENTER STURDY 5-PIECE PLYWOOD SYSTEM INCLUDES</p> <p>ACRLIC MAGNIFIER,PLANT AND GROWTH UNIT, TOUCH AND SEE UNIT WITH CLEAR ACRYLIC PANEL AND MYSTERYOPENING,HABITAT UNIT WITH SLIDING ACRYLIC PANELS,AND MOBILE BASE WITH CASTERS. EACH UNIT MEASURES 15"W X 10"D X 8 1/2"H GD-97030</p>	232.36	4647.20
290	20.00	EA	<p>0290 PLANT PARTS CLEAR TEXT AND LARGE,STRIKING PHOTOGRAPH</p> <p>REVEAL EACH PART OF A PLANT AND THE ROLE IT PLAYS IN KEEPING PLANTS THRIVING.SET OF 6, 24 PAGES EACH CAP9781429607926</p>		
291	30.00	EA	<p>0291 NOW YOU SEE IT, NOW YOU DON'T SEE-THROUGH COMPOST CONTAINER</p> <p>EI-5095 THREE SEPARTATE,AERATED COMPARTMENTS INCLUDES THERMOMETERS TO CHART TEMPERATU RE CHANGES DURING DECOMPOSITION PROCESS AND A TEACHER'S GUIDE. 13"W X 5 1/4"D X 8"H EI-5095</p>	3316	994.80
292	30.00	EA	<p>0292 SPACE BOOKS 24 PAGES EACH SET OF 6</p>		

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INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00115918

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
293	30.00	EA	HE-9781432927578 0293 SUPER MAGNET CLASSROOM LAB KIT 124 PIECE MAGNETIC CLASSROOM SET OF 25 STUDENTS. INCLUDE 100 MAGNETIC CHIPS, 10 MARBLES, 7 MAGNETIC WANDS, 2 METAL RING MAGNETS, 2 MINI METAL HORSESHOE MAGNETS, 1 PLASTIC (5") HORSESHOE MAGNET, 2 METAL BAR MAGNETS, TEACHER'S GUIDE AND STORAGE BOX. LER2064		
294	20.00	EA	42763 0294 SCIENCE STATIONS DURABLE TABLETOP STATIONS ARE STURDY ENOUGH FOR YEARS OF USE. GRADES PRE K+ MAGNIFICATION STATION LER2905	30.67	613.40
295	20.00	EA	0295 MYSELF SOCIAL EMOTIONAL LEARNING FOUNDATIONS 24 STORIES BUILD SOCIAL & EMOTIONAL INTELLIGENCE MY SELF COMPLETE SET INCLUDES 1 EACH OF 24 TITLES I HAVE FEELINGS BOOKS I GET ALONG WITH OTHERS I AM IN CONTROL OF MYSELF I BELIEVE IN MYSELF NL-2221		
296	20.00	EA	98244 0296 PRIMARY SCIENCE LAB SET LER2784 REAL SCIENCE TOOLS TEN DOUBLE-SIDED ACTIVITY CARDS COVER SCIENCE PROCESS SKILLS, LIVING AND NONLIVING THINGS, PHYSICAL SCIENCE, SENSES AND MORE. INCLUDE BEAKER, MAGNIFYNG GLASS, FUNNEL, EYEDROPPER FLASK, TWEEZERS, GOGGLES, LARGE 6" TEST TUBE WITH LID AND STAND, 2 SMALL TEST TUBES W/ LIDS AND STAND, PLUS ACTIVITY GUIDE SET OF 15 SCIENCE TOOLS	24.86	745.80
297	30.00	EA	145133 0297 EMOTIBLOCKS CHARACTERS WITH INTERCHANGEABLE PIECES ACTIVITY CARDS 18 PIECES MIN32350	15.73	471.90
298	30.00	EA	0298 FOAM EXPRESSIONS DICE GIANT FOAM DICE ARE 40MM		

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00115918

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
299	30.00	EA	KIP18299 TUB OF 36 0299 EMOTIONS FLANNELBOARD SET 12 PICTURES, 12 FEELING WORDS AND LESSON GUIDE WITH ACTIVITIES LFV22214	15.73	471.90
300	30.00	EA	0300 TREASURE CHESTS CHEST MEASURES 9 1/2"W X 8"D X 8 1/2"H TREASURE CHEST TCR5048		
301	30.00	EA	0301 FEELINGS BULLETIN BOARD SET SET INCLUDES THREE 17"X24" POSTERS AND TWO 8 1/2" X 12" POSTERS KE-810001		
302	30.00	EA	0302 FEELING HAND PUPPETS MTB421 AFRICAN AMERICAN		
303	30.00	EA	0303 FEELINGS HAND PUPPETS MTB420 CAUCASIAN		
304	30.00	EA	0304 ALL ABOUT ME POSTER PACK LARGE 17" X 22" SHEETS 32 SHEETS PER PACK TCR5222		
305	30.00	EA	0305 ROYLCO SKINTONE PAPER FACE PAD. 5"X8". 50 SHEETS R-51449		
306	30.00	EA	0306 ROYLCO SKINTONE PAPER CRAFT PAPER. 8 1/2 X 11". 48 SHEETS R-15233		
307	30.00	EA	0307 ROYLCO SKINTONE PAPER DIE CUT PAPER IN 8 SKIN TONES PAPER PAD 8"X10". 40 SHEETS R-51448		
308	30.00	EA	0308 FAMILIES BOOKS DIVERSE PHOTOS, SIMPLE TEXT EXPLAINS THE		

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INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00115918

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
			RELATIONSHIPS OF FAMILY. A FAMILY TREE 6 DIAGRAM IN EACH TITLE FURTHERS COMPREHENSION SET OF 10 BOOKS,24 PAGES EACH CAP9781429629799		
309	30.00	EA	0309 FAMILY TREE POSTERS POSTERS ARE 17"X22" HYG30145		
310	30.00	EA	0310 STAYING SAFE BOOKS SET OF 6 BOOKS,24 PAGES EACH CAP9781429683906		
311	30.00	EA	0311 MY NEIGHBORHOOD BOOKS SET OF 5 BOOKS,24 PAGES EACH CAP9781620658932	29.01	870.30
312	30.00	EA	0312 ALL KINDS OF KIDS POSTERS NS-3048 ALL KINDS OF KIDS:PRESCHOOL		
313	30.00	EA	0313 ALL KINDS OF KIDS POSTERS NS-3049 ALL KINDS OF KIDS:ELEMENTARY		
314	30.00	EA	0314 ALL KIND OF KIDS POSTERS EACH SET FEATURES 8, 11" X 17" POSTERS WITH CLOSE UP PHOTOS OF CHILDREN 8 PIECES ALL KINDS OF KIDS:INTERNATIONAL NS-3031		
315	30.00	EA	0315 MULTICULTURAL FAMILY PUZZLE SET 12 PIECES PER PUZZLE. 9"X12". SET OF 6 LCI1249	49.76	1492.80
316	30.00	EA	0316 OUR GLOBAL COMMUNITY SET OF 8 BOOKS,24 PAGES EACH HE-9781403494160	39.80	1194.00
317	30.00	EA	0317 THE COLORS OF US BOOKS MAC9780805071634	6.63	198.90
318	30.00	EA	0318 GRANDFATHER'S JOURNEY BOOK HOU9780547076805		

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00115918

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
319	30.00	EA	0319 I WENT WALKING BOOK HOU9780152380113	5.77	173.10
320	30.00	EA	0320 JAMAICA TAG ALONG BOOK HOU9780395549490		
321	30.00	EA	0321 JAMAICA'S FIND BOOK HOU9780395453575		
322	30.00	EA	0322 MARKET DAY BOOK HOU9780152168209	5.81	174.30
323	30.00	EA	0323 ON MOTHER'S LAP BOOK HOU9780395629765	5.77	173.10
324	30.00	EA	0324 TOO MANY TAMALES BOOK PG-9780698114128	6.63	198.90
325	30.00	EA	0325 WHOEVER YOU ARE BOOK HOU9780152164065	5.81	174.30
326	30.00	EA	0326 MULTICULTURAL STORIES BOOKS AUNT FLOSSIE'S HATS(AND CRAB CAKES LATER HOU9780395720776		
327	30.00	EA	0327 NURSERY RHYMES BULLETIN BOARD COLORFUL ILLUSTRATIONS AND WHIMSICAL ANIMAL CHARACTERS POSTERS ARE 11" X 17" 8 PIECES NS-3074		
328	30.00	EA	0328 COLORS AND SHAPES BULLETIN COVERS 10 COLORS AND 10 SHAPES AND INCLUDES CORRESPONDING WORD CARDS FOR EACH. SC-565365		
329	30.00	EA	0329 CLASS JOB POCKET CHART 26 1/2"X27 1/2 NYLON POCKET CHART WITH		

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00115918

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
330	30.00	EA	13 SEE-THROUGH POCKETS. INCLUDES 10 JOB CARDS, 2 BLANK JOB CARDS, AND 2 TITLE CARDS (ONE BLANK). SC-583864 BLACK		
331	30.00	EA	0330 CHAIRBACK BUDDY HEAVY DUTY WASHABLE CANVAS HAS PVC COATING FOR ADDING DURABILITY 15"X19" CD-158036 BLUE/YELLOW		
332	30.00	EA	0331 CHAIRBACK BUDDY HEAVY-DUTY WASHABLE CANVAS HAS PVC COATING FOR ADDED DURABILITY. 15"X19" CD-158035		
332	30.00	EA	0332 SENTENCE STRIPS <i>63276</i> STURDY TAGBOARD STOCK HAS A 1 1/2	<i>8.26</i>	<i>247.80</i>
333	30.00	EA	GUIDELINE RULED WITH 3/4 DOTTED MIDLINE ON ONE SIDE AND A SINGLE LINE RULED ON THE OPPOSITE SIDE. 3"X24" 100 PACK PAC1733 PEACOCK SUPER BRIGHT HOT ORANGE, HOT BLUE, HOT LIME, HOT PINK AND HOT YELLOW		
333	30.00	EA	0333 BLANK FLASH CARDS STURDY UNRULED TAGBOARD STRIPS		
334	30.00	EA	PACKED IN A CONVENIENT DISPENSER BOX PAC74150 ASSORTED, 3"X9" BOX OF 250	<i>8.26</i>	<i>247.80</i>
334	30.00	EA	0334 CHART TABLETS <i>0621</i> WHITE SUPHITE BOND PAPER SPIRAL BOUND TO STIFF COVERS. 2-HOLE PUNCHED. RULED BOTH SIDES. 24"x32" PAC74710 1 1/2 RULED		
335	30.00	EA	0335 BIG TIME TOO UP/DOWN TIMER LARGE DIGITAL DISPLAY SHOWS MINUTES AND SECONDS AS TIMER COUNTS UP OR DOWN 1-100 MINUTES. MAGNET AND STAND ON BACK 2 1/2"X2 1/2" ASH10210		
336	30.00	EA	0336 CLEAR SELF-ADHESIVE PROTECTOR POCKETS		

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00115918

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
337	30.00	EA	ASH10401 HEAVY-DUTY,SELF ADHESIVE MATERIALS REMOVES EASILY FROM DESKS EXTRA SMALL NAME PLATES 3 1/4"X10 1/2" PACK OF 25 0337 FLAT NAME PLATES 3 1/2"X11 1/2"		
338	30.00	EA	PACK OF 36 LEFT/RIGHT ALPHABET TCR4019 0338 JUMBO WASHABLE PAINT/INK PAD CE-6615 CLASSROOM KIT, YELLOW,ORANGE, GREEN,BLUE,RED,BLACK,PURPLE,PINK,BROWN, SILVER EACH PAD MEASURES 6" IN DIAMETER AND IS APPROVED FOR DIRECT CONTACT W/SKIN.		
339	30.00	EA	0339 WASHABLE 4-IN-1 STAMP PADS 3"X1 1/2" CE-SA541 ELECTRIC.HOT PINK,PURPLE,LIME GREEN,TURQUOISE		
340	30.00	EA	0340 WASHABLE 4-IN-1 STAMP PADS 4 COLORS IN EACH BOX,EACH PAD IS 3" X 1 1/2" CE-SA540 PRIMARY. RED,GREEN,YELLOW,BLUE		
341	30.00	EA	0341 SUPERHERO CHESTS TCR5160 CHEST MEASURES 9 1/2"W X 8"D X 8 1/2"H		
342	30.00	EA	0342 TREASURE CHEST REWARDS,28 PIECES INCLUDING 4 STICKY LIZARDS,14 RINGS,4 ERASERS,4 STAMPS,AND 2 SMILING FACE BALLS TCR5210		
343	30.00	EA	0343 FITNESS & MOVEMENTS CD'S PRESCHOOL GYM KIM9320CD		
344	30.00	EA	0344 FITNESS & MOVEMENT CD'S SCHOOL GYM		

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00115918

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
345	30.00	EA	KIM9321CD 0345 FITNESS & MOVEMENT CD WIGGLE JUGGLE FITNESS FUN		
346	30.00	EA	KIM9322CD 0346 FITNESS & MOVEMNET CD'S PRESCHOOL AEROBIC FUN		
347	30.00	EA	KIM7052CD 0347 FITNESS & MOVEMENT CD STEADY,READY,JUMP!		
348	30.00	EA	KIM9309CD 0348 FITNESS & MOVEMENT CD COOL AEROBICS FOR KIDS		
349	30.00	EA	KIM9156CD 0349 FITNESS & MOVEMENTS CD ROCK 'N ROLL FITNESS FUN		
350	30.00	EA	KIM9115CD 0350 FITNESS & MOVEMENT CD CATCH A BRAIN WAVE FITNESS FUN		
351	30.00	EA	KIM9191CD 0351 FITNESS & MOVEMENTS CD YOGA FOR KIDS		
352	30.00	EA	KIM9172CD 0352 FITNESS & MOVEMENT CD CIRCLE TIME ACTIVITIES	13.24	397.20
353	30.00	EA	KIM9173CD 0353 FITNESS & MOVEMENT CD ACTIVITY SONGS & GAMES		
354	30.00	EA	KIM9310CD 0354 FITNESS & MOVEMENT CD MOVE & LEARN		
			KIM9325CD		

48071

13.24 397.20

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00115918

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
355	30.00	EA	0355 FITNESS & MOVEMENT CD MULTICULTURAL MOVEMENT FUN KIM9326CD		
356	30.00	EA	0356 FITNESS & MOVEMENTS CD'S PRESCHOOL WORKOUT KIM9327CD		
357	30.00	EA	0357 LET'S DANCE! CD'S PARTY SONGS FOR KIDS KIM9316CD		
358	30.00	EA	0358 LET'S DANCE! CD'S EVERYBODY DANCE KIM9131CD		
359	30.00	EA	0359 LET'S DANCE! CD'S DANCE PARTY FUN KIM9166CD		
360	30.00	EA	0360 LET'S DANCE! CD'S ALL-TIME FAVORITE DANCES KIM9126CD		
361	30.00	EA	0361 LET'S DANCE! CD'S DANCIN' FEET FEVER KIM9317CD		
362	30.00	EA	0362 LET'S DANCE! CD'S THE HOKEY POKEY MH-D33		
363	30.00	EA	0363 LET'S DANCE! CD'S KIDZ BOP DANCE PARTY TAF10614		
364	30.00	EA	0364 WE ALL LIVE TOGETHER VOL. 1 CD GREG & STEVE FAVORITES CD GS-001CD	4810 12.44	373.20
365	30.00	EA	0365 GREG & STEVE FAVORITES CD WE ALL LIVE TOGETHER VOL. 2	4813 12.44	373.20

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00115918

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
366	30.00	EA	GS-002CD 41816 0366 GREG & STEVE FAVORITES CD WE ALL LIVE TOGETHER VOL. 3	12.44	373.20
367	30.00	EA	GS-003CD 41842 0367 GREG & STEVE FAVORITES CD WE ALL LIVE TOGETHER VOL. 4	12.44	373.20
368	30.00	EA	GS-004CD 19346 0368 GREG & STEVE FAVORITES CD WE ALL LIVE TOGETHER VOL. 5	12.44	373.20
369	30.00	EA	GS-014CD 0369 GREG & STEVE FAVORITE CD ON THE MOVE	—	
370	30.00	EA	GS-005CD 0370 GREG & STEVE FAVORITE CD QUIET MOMENTS 4006CD	12.44	373.20
371	30.00	EA	GS-006CD 0371 GREG & STEVE FAVORITE CD KIDS IN MOTION 85151	12.41	372.30
372	30.00	EA	GS-008CD 0372 GREG & STEVE FAVORITES CD HOLIDAYS & SPECIAL TIEMES	—	
373	30.00	EA	GS-009CD 0373 GREG & STEVE FAVORITE CD GS-012CD	—	
374	30.00	EA	PLAYING FAVORITES 41551 0374 GREG & STEVE FAVORITES CD BIG FUN	12.44	373.20
375	30.00	EA	GS-016CD 93217 0375 GREG & STEVE FAVORITE CD KIDS IN ACTION	12.44	373.20
			GS-017CD		

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00115918

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
376	30.00	EA	0376 GREG & STEVE FAVORITES CD KIDS IN ACTION GS-017CD	12.44	373.20
377	30.00	EA	0377 GREG & STEVE FAVORITES CD READY...SET..MOVE! GS-019CD	12.44	373.20
378	30.00	EA	0378 GREG & STEVE FAVORITE CD SHAKE,RATTLE, & ROCK GS-020CD		
379	30.00	EA	0379 GREG & STEVE FAVORITE CD JUMPIN' & JAMMIN' GS-021CD	12.44	373.20
380	30.00	EA	0380 GREG & STEVE FAVORITE CD BOUNCE & BOOGIE GS-022CD	12.44	373.20
381	20.00	EA	0381 RHYTHM INSTRUMENT CLASSROOM SETS INCLUDES A INSTRUCTOR'S BOOK AND A HANDY CORRUGATED STORAGE BOX W/A BUILT-IN HANDLE HOHMTS25 25-PLAYER SET	95.41	1908.20
382	20.00	EA	0382 RHYTHM INSTRUMENT CLASSROOM SETS INCLUDES AN INSTRUCTOR'S BOOK AND A HANDY CORRUGATED STORAGE BOX W/A BUILT IN HANDLE HOHMTS15 15-PLAYER SET	66.36	1327.20
383	20.00	EA	0383 RHYTHM INSTRUMENT CLASSROOM SETS INCLUDES A INSTRUCTOR'S BOOK AND A HANDY CORRUGATED STORAGE BOX W/A BUILT-IN HANDLE HOHMTS35 35-PLAYER SET		
384	20.00	EA	0384 6-PIECE RHYTHM INSTRUMENT SET SET INCLUDES 6" TAMBOURINE,PAIR OF		

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00115918

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
385	20.00	EA	RHYTHM STICKS,WRIST BALL,TRIANGLE WITH STRIKER,SOPRANO SOUNDER AND PAIR OF 5" CYMBALS W/MALLETS. HOHRM6 0385 BUBBER BUBBER IS NON-TOXIC,LEAVES NO STAIN OR		
			RESIDUE AND NEVER DRIES OUT LEMON YELLOW WAB140105		
386	20.00	EA	0386 BUBBER BUBBER IS NON-TOXIC,LEAVES NO STAIN OR		
			RESIDUE AND NEVER DRIES OUT. PETAL PURPLE WAB140505		
387	20.00	EA	0387 BUBBER BUBBER IS NON-TOXIC,LEAVES NO STAIN OR		
			RESIDUE AND NEVER DRIES OUT. COBBLESTONE RED WAB140305		
388	20.00	EA	0388 BUBBER BUBBER IS NON-TOXIC,LEAVES NO STAIN OR		
			RESIDUE AND NEVER DRIES OUT. OCEAN BLUE WAB140605		
389	20.00	EA	0389 BUBBER BUBBER IS NON-TOXIC,LEAVES NO STAINOR		
			RESIDUE AND NEVER DRIES OUT. GRASSY GREEN WAB140705		
390	20.00	EA	0390 BUBBER 21 OZ BIG BOX ARTIC WHITE BUBBER IS NON-TOXIC,LEAVES NO STAIN OR RESIDUE AND NEVER DRIES OUT WAB140015		
391	20.00	EA	0391 SAND & WATER TOYS LARGE RED BUCKET AEPYTI417		
392	20.00	EA	0392 SAND & WATER TOYS SMALL YELLOW BUCKET		

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00115918

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
393	30.00	EA	AEPYTSI418 0393 SAND & WATER TOYS MINI YELLOW RAKE		
394	30.00	EA	AEPYTSI420 0394 SAND & WATER TOYS MINI RED SHOVEL		
395	20.00	EA	AEPYTSI420 0395 SAND & WATER TOYS WATERING CAN		
396	30.00	EA	AEPYTSI432 0396 SAND & WATER TOYS YELLOW SIEVE		
397	30.00	EA	AEPYSI414 0397 SANDBOX SAND SHAPING TOOLS DURABLE,EASY-TO-CLEAN TOOLS,INCLUDES TROWEL AND MESH STORAGE BAG 7 PIECES LCI8260		
398	30.00	EA	0398 BEAN BAGS DOUBLE REINFORCED VINYL SHELLS W/SOFT CORNERS. FILLED WITH NON-TOXIC PLASTIC PELLETS. INCLUDES 2 EACH OF RED,YELLOW, BLUE,GREEN,ORANGS AND PURPLE SET OF 12 CHSMBB5 5"X5"		
399	30.00	EA	0399 DELUXE EQUIPMENT INFLATING PUMP HEAVYWEIGHT PROFESSIONAL DELUXE INFLATOR TOP OF THE LINE 1/4 HP WHISPER QUIET DIAPHRAGM COMPRESSOR.DELIVERS UP TO 125 PSI. 8',3-PRONG,120V ELECTRIC CORD W/ ON/OFF SWITCH. INCLUDES GAUGE,HOSE & NEEDLE UL LISTED CHSEP1500		
400	30.00	EA	0400 ELEMENTARY RECESS KIT INCLUDES		

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00115918

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
			(2)RUBBER BASKETBALLS-SIZE 5 (2)RUBBER VOLLEYBALLS (2)FOAM FOOTBALLS 2 FOUR SQUARE BALLS 8 1/2" 2 FOAM SOCCER BALLS 1 SET OF FLYING DISCS 2,6" PLAYBALLS 1 SET OF THROW DOWN BASES 6, 12" CONES 1 SET OF 9" RAINBOW WHIFFLEBALLS 1 SET OF 12" RAINBOW WHIFFLEBALLS 6, 7'SPEED ROPES 6, 9' SPEED ROPES 2, 16' DOUBLE DUTCH SPEED ROPES 2 WHIFFLE BATS 2 MESH STORAGE BAGS AHLELEKIT		
401	20.00	EA	0401 BASKETBALL SHOOTING GOAL THIS STURY,TUBULAR STEEL GOAL HAS 36" BASE AND 18" HOOP. LARGE 6" SHOOTING GOAL CAN BE USED AS A 4' GOAL,OR WITH INCLUDED EXTENDERS,AS A 6' GOAL AEPYTH018		
402	30.00	EA	0402 PLASTIC BOWLING PIN SET INCLUDES ONE 5LB. RUBBER BOWLING BALL AND 10 PINS, COMPLETE WITH PATTERN STAT SHEET & SCORE PAD. CHSBPSET		
403	20.00	EA	0403 4-TO-SCORE LIFE-SIZED VERSION OF THE CLASSIC GAME BRIGHTLY COLORED DURABLE PLASTIC WEATHER AND FADE RESISTANT FOR USE INDOORS OR OUTDOORS FOR 2 PLAYER OR TEAMS ELR12509 JUNIOR 4-TO-SCORE. 48"W X 24"D X 43 1/2" H		
404	20.00	EA	0404 WINTHER MEDIUM TRICYLCLE FIRST CLASS COMPONETS AND PROPER CRAFT- SMANSHIP IN ALL THE JOINTS PROVIDE FOR THE TRADEMARK SMOOTH WINTHER RIDE.TRIKE SHIP IN 2 PARTS FOR EASY ASSEMBLE 5 YEAR WARRANTY SEAT HEIGHT 13 1/2" AGES 3-6 WIN551		
405	20.00	EA	0405 WINTHER CIRCLELINE HEAVY DUTY TRIKES		

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00115918

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
406	20.00	EA	HEAVY DUTY TUBES AND A STRONG RUST-RESISTANT POWDER COATING TRIKES SHIP IN 2 PARTS FOR EASY ASSEMBLY COMPLIES W/ALL CURRENTLY SAFETY STANDARDS. 5 YEAR WARRANTY SMALL TRICYCLE SEAT HEIGHT 10 1/2" AGES 2-4 WIN550		
407	20.00	EA	0406 CIRCLELINE HEAVY DUTY TRIKE FIRST CLASS COMPONENTS AND PROPER CRAFTSMANSHIP IN ALL THE JOINTS TRIKES SHIP IN 2 PARTS FOR EASY ASSEMBLY COMPLIES WITH ALL SAFETY STANDARDS 5 YEAR WARRANTY ON FRAME AND FORK EASY RIDER SEAT HEIGHT 7 1/2" WIN553		
408	20.00	EA	0407 CIRCLELINE HEAVY DUTY TRIKE FIRST CLASS COMPONENTS AND PROPER CRAFTSMANSHIP IN ALL THE JOINTS SHIPS IN 2 PARTS FOR EASY ASSEMBLY COMPLIES W/ALL CURRENT STANDARDS 5 YEAR WARRANTY ON FRAME AND FORK TAXI SEAT HEIGHT 14"WIN554		
409	20.00	EA	0408 CIRCLELINE HEAVY DUTY TRIKES FIRST CLASS COMPONENTS AND PROPER CRAFTSMANSHIP IN ALL THE JOINTS TRIKES SHIP IN 2 PARTS FOR EASY ASSEMBLY COMPLIES WITH ALL CURRENTLY SAFETY STANDARDS 5 YEAR WARRANTY ON FRAME AND FORK POLICE CAR SEAT HEIGHT 13 1/2" WIN562		
410	20.00	EA	0409 CIRCLELINE HEAVY DUTY TRIKES FIRST CLASS COMPONENTS AND PROPER CRAFTSMANSHIP IN ALL JOINTS . COMPLIES WITH ALL SAFETY STANDARDS 5 YEARS WARRANTY ON FRAME AND FORK AMBULANCE SEAT HEIGHT 13 1/2" WIN564		
			0410 ALL KINDS OF KIDS:DIFFERING ABILITIES		

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00115918

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
411	20.00	EA	<p>BULLETIN BOARD SET FEATURES CLOSE-UP PHOTOGRAPHY OF KIDS WITH SPECIAL NEEDS. INCLUDES EIGHT 11"X17" POSTERS. NS-3047</p> <p>0411 WOODEN FRAME CLASSPACK 36 PIECE SET INCLUDES 6 EACH OF 6</p> <p>DIFFERENT SHAPE FRAMES. NATURAL WOOD IS READY TO PAINT AND DECORATE EACH FRAME APPROX. 4 1/2" TALL CK-3890</p>		
412	20.00	EA	<p>0412 DIVERSITY AWARENESS PEF PUZZLE SET</p> <p>9 PEGGED PIECES PER PUZZLE 9"X12" SET OF 4 LCI1736</p>		
413	20.00	EA	<p>0413 TEACHABLE TOUCHABLES TEXTURE SQUARES</p> <p>20 TEXTURE SQUARE(10 DIFFERENT PAIRS) IN A VARIETY OF HANDS-ON ACTIVITIES.EACH TEXTURED PILLOW OR PATCH IS 3" IN SIZE TO FIT PERFECTLY IN SMALL HANDS. INCLUDES A TIP SHEET PACKED W/FUN ACTIVITIES THAT TOUCH ON MATCHING, VOCABULARY,COMMUNICATION,AND TACTILE DISCRIMINATION SKILLS.STORES IN A HANDY DRAWSTRING BAGS. EI-3049</p>	24.86	497.20
414	20.00	EA	<p>0414 HANDY SCOOPERS TRANSLUCENT SCOOPS AND EASY-GRIP HANDLES</p> <p>HOLES ALLOW FOR CATCH AND RELEASE FUN DURING WATER PLAY 6"L SET OF 4 LER4963</p>	10.75	215.00
415	20.00	EA	<p>0415 TWISTY DROPPERS IRRRESISTIBLE EYEDROPPERS PUT A FUN TWIST</p> <p>ON WATER PLAY AND BUILDING FINE MOTOR SKILL. DROPPERS MEASURE 6"L SET OF 4 LER3963</p>	10.75	215.00
416	20.00	EA	<p>0416 LET'S LEARN SIGN LANGUAGE CARDS SHOW FINGER SPELLING & HAND</p>		

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00115918

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
417	20.00	EA	POSITIONS,ALONG W/A WRITTEN DESCRIPTION, FOR 160 ESSENTIAL WORDS. CARDS INCLUDE GREETINGS AND MANNERS,FOLLOWING DIRECTIONS,VERBS AND ADJECTIVES.8 1/2 X 5 1/2 160 CARDS KE-845046 0417 CARPETS RAILROAD PLAYTIME VALUE RUG	74.66	1493.20
418	20.00	EA	SKID-RESISTANT BACKING(INCLUDING NON-ALLERGENIC SYNTHETIC LATEX) SOIL RESISTANT MADE WITH RECYCLABLE NYLON FIBER MACHINE WASHABLE;COLD WATER W/MILD DETERGENT,GENTLE CYCLE. LINE DRY 1 YEAR LIMITED WEAR WARRANTY-EXCLUDES BACKING AND SERGE PASSING CPSC FF1-70,STANDARD FOR THE SURFACE FLAMMABILITY OF CARPETS AND RUGS 100% NORTH AMERICAN MADE CAR4855 4'X6' 0418 CREATIVE COLORS SPLIT BUCKET CHAIRS HEAVY DUTY FRAME INCLUDES A TWIN TUBE BACK SUPPORT WHICH IS POWERCOATED,LOOKIN BRIGHT AND NEW FOR YEARS MATCHNG SEAT/BACK/FRAME/BALL GLIDES ALSO MATHCHES MMC10CH 10" SEAT HEIGHT FRANE AND SEAT/BACK COLORS: BL=BLUE RD=RED		
419	20.00	EA	0419 CREATIVE COLORS ACTIVITY TABLES HEAVY DUTY THERMOFUSED LAMINATE ON BOTH SIDES,RESISTS STAINS,DINGS AND CHIPS. T-MOLD TRIM IN 15 MATCHING COLORS POWER COATED FINISH ON UPPER PORTION OF LEGS AS WELL AS THE CHAIR LEGS AVAILABE IN TODDLER OR STANDARD HEIGHT WITH CHROME-PLATED LEG INSERTS ADJUSTABLE IN 1" INCREMENTS CHOICE OF 1 1/2"BALL MMC24RN 24" ROUND B=BLUE R=RED		
420	20.00	EA	0420 CREATIVE COLORS ACTIVITY TABLE HEAVY DUTY THERMOFUSED LAMINATE ON BOTH SIDES,RESISTS STAINS, DINGS AND CHIPS. T-MOLD TRIM IN 15 COLORS. STANDARD HEIGHT W/CHROME PLATED LEG INSERTS ADUSTABLE IN 1" INCREMENTS		

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00115918

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
421	20.00	EA	CHOICE OF 1 1/2 BALL OR SELF LEVELING GLIDES MMC1836 18"X36" RECTANGLE BL=BLUE RD=RED 0421 CRAYOLA WASHABLE PAINT NON-SEPARATING AND FREEZE-THAW STABLE		
422	20.00	EA	AP CERTIFIED NON-TOXIC GALLON BROWN BIN542128007 0422 CRAYOLA WASHABLE PAINT NON-SEPARATING AND FREEZE-THAW STABLE		
423	20.00	EA	AP CERTIFIED NON-TOXIC PEACH BIN542128033 0423 CRAYOLA WASHABLE PAINT GALLON		
424	20.00	EA	NON-SEPARATING AND FREEZE-THAW STABLE AP CERTIFIED NON-TOXIC YELLOW BIN542128034 0424 CRAYOLA WASHABLE PAINT NON-SEPARATING AND FREEZE-THAW STABLE		
425	20.00	EA	AP CERTIFIED NON-TOXIC ORANGE BIN542128036 0425 CRAYOLA WASHABLE PAINT NON-SEPARATING AND FREEZE-THAW STABLE		
426	20.00	EA	AP CERTIFIED NON-TOXIC RED BIN542128038 0426 CRAYOLA WASHABLE PAINT NON-SEPARATING AND FREEZE-THAW STABLE		
427	20.00	EA	AP CERTIFIED NON-TOXIC MAGENTA BIN542128069 0427 CRAYOLA WASHABLE PAINT NON-SEPARATING AND FREEZE-THAW STABLE.		

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00115918

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
428	20.00	EA	AP CERTIFIED. NON-TOXIC. VIOLET BIN542128040 0428 CRAYOLA WASHABLE PAINT NON-SEPARATING AND FREEZE-THAW STABLE.		
429	20.00	EA	AP CERTIFIED. NON-TOXIC. BLUE BIN542128042 0429 CRAYOLA WASHABLE PAINT NON-SEPARATING AND FREEZE-THAW STABLE.		
430	20.00	EA	AP CERTIFIED. NON-TOXIC GREEN BIN542128044 0430 CRAYOL WASHABLE PAINT NON-SEPARATING AND FREEZE-THAW STABLE.		
431	20.00	EA	AP CERTIFIED. NON-TOXIC. BIN542128048 TURQUOISE 0431 CRAYOLA WASHABLE PAINT NON-SEPARATING AND FREEZE-THAW STABLE.		
432	20.00	EA	AP CERTIFIED. NON-TOXIC. BIN542128051 BLACK 0432 CRAYOLA WASHABLE PAINT NON-SEPARATING AND FREEZE-THAW STABLE.		
433	20.00	EA	AP CERTIFIED. NON-TOXIC WHITE BIN54128053 0433 CRAYOLA DISPENSING PUMP FITS ALL GALLON SIZE PAINT CONTAINERS.		
434	20.00	EA	BIN542129 0434 BIG HUGE FINGERPAINT PAPER R-75412 WEE KID, 7 1/2"X12", 36 SHEETS		
435	20.00	EA	0435 BIG HUGE FINGERPAINT PAPER R-75422 BIG HUGE FLOWER,23"X25",24SHEETS		

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00115918

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
436	20.00	EA	0436 BIG HUGE FINGERPAINT PAPER R-75424 BIG HUGE DINOSAUR,22"X37",24 SHEETS		
437	20.00	EA	0437 BIG HUGE FINGERPAINT PAPER R-75426 BIG HUGE PAPER CARS 20"X37 1/2" 24 SHEETS		
438	20.00	EA	0438 BIG HUGE FINGERPAINT PAPER PRE-CUT FROM COATED PAPER R-75401 BIG HUGE KID. 18"X35",24 SHEETS		
439	20.00	EA	0439 WASHABLE FINGER PAINT ORANGE WASHES FORM MOST FABRICS & SKIN W/SOAP & WATER. MADE IN THE USA,AP CERTIFIED, NON-TOXIC 16 OZ. SAR229414		
440	20.00	EA	0440 ART TIME WASHABLE PAINT WASHES FORM MOST FABRICS & SKIN W/SOAP & WATER. MADE IN USA,AP CERTIFIED,NON- TOXIC. 16 OZ. SAR229420 RED		
441	20.00	EA	0441 ART TIME WASHABLE FINGER PAINT WASHES FROM MOST FABRICS & SKIN W/SOAP & WATER. MADE IN USA,AP CERTIFIED,NON- TOXIC. 16 OZ VIOLET SAR229442		
442	20.00	EA	0442 ART TIME WASHABLE FINGER PAINT BLUE SAR229450 WASHES FROM MOST FABRICS & SKIN W/SOAP & WATER.MADE IN THE USA,AP CERTIFIED, NON-TOXIC. 16 OZ.		
443	20.00	EA	0443 ART TIME WASHABLE FINGER PAINT WASHES FROM MOST FABRICS & SKIN W/SOAP AND WATER. MADE IN USA,NON-TOXIC, AP CERTIFIED.		

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00115918

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
444	20.00	EA	16 OZ. SAR229466 GREEN 0444 ART TIME WASHABLE FINGER PAINT WASHES FROM MOST FABRIC & SKIN W/ SOAP		
445	20.00	EA	AND WATER. MADE IN THE USA. AP CERTIFIED NON-TOXIC. 16 OZ. SAR229485 BLACK 0445 ART TIME WASHABLE FINGER PAINT WASHES FROM MOST FABRICS & SKIN W/ SOAP		
446	20.00	EA	& WATER. MADE IN THE USA. AP CERTIFIED NON-TOXIC. 16 OZ. SAR229488 BROWN 0446 ART TIME WASHABLE FINGER PAINT WASHES FROM MOST FABRICS & SKIN W/ SOAP		
447	20.00	EA	& WATER. MADE IN THE USA. AP CERTIFIED NON-TOXIC. 16 OZ. SAR229496 WHITE 0447 SARGNET ART ART-TIME WASHABLE FINGER PAINT		
448	20.00	EA	WON'T CRACK OR RUB OFF WASHES FROM MOST FABRICS AND SKIN W/ SOAP AND WATER, MADE IN USA, AP CERTIFIED NON- TOXIC 16 OZ SAR229402 YELLOW		
449	20.00	EA	0448 WATERCOLOR BRUSHES FINE TAPERED CAMELHAIR IS SECURED WITH ALUMINUM FERRULES. NATURAL COLOR WOOD HANDLE CK-5948 SIZE 7, SET OF 6		
450	20.00	EA	0449 WATERCOLOR BRUSHES FINE TAPERED CAMEL HAIR IS SECURED WITH ALUMINUM FERRULES. NATURAL COLOR WOOD HANDLE. CK-5949 SIZE 8, SET OF 6 0450 4-STATION SPACE SAVER EASEL TUFF ALL PLASTIC FRAME WITH A STRONG		

232.36 4647.20

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INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00115918

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
			CLEAR PLASTIC EASEL CUBE. INCLUDES CHILDBRITE'S EXCLUSIVE HANGING DOWEL DRYING BRACKETS. INCLUDES 4 SUPER CADDIES AND 16 EASEL CLIPS. ROLLS ANY PLACE ON FOUR 2" LOCKING CASTERS 21"W X 21"L X 44"H WEIGHT 30 LBS MANS13824		
451	20.00	EA	0451 WOODEN HANDLE BRISTLE BRUSHES SHORT WOODEN HANDLES, ASSORTED COLORS AND SIZES IN MULTIPLE SECTIONS. SET OF 30 CK-5168		
452	20.00	EA	0452 COLOSSAL BRUSH ASSORTMENT 58 BRUSHES-12 COLOSSAL, 22 JUMBO, AND 24 REGULAR CK-5162		
453	20.00	EA	0453 FOAM PATTERN ROLLERS DURABLE FOAM BRUSHES, EASY TO GRASP HANDLES HAVE BUILT IN STORAGE LOOPS SET OF 4 CK-5170 ZIG ZAGS, WAVES, DOTS, STRIPES		
454	20.00	EA	0454 FOAM PATTERN ROLLERS DURABLE FOAM BRUSHES, EASY TO GRASP HANDLES HAVE BUILT IN STORAGE LOOPS SET OF 4 CK-5171 STRIPES, CHECKERBOARD, FLOWERS, HEARTS		
455	20.00	EA	0455 FOAM BRUSH/ROLLER SET CLASSROOM PACK CONTAINS 10 EACH OF 1 1/2", 2", AND 3" FOAM BRUSHES PLUS 10 3" FOAM ROLLERS. SET OF 40 CK-5212	84690 13.24	264.80
456	20.00	EA	0456 DOOR KNOB BRUSHES ASSORTED COLOR BRUSHES WITH EASY TO HANDLE KNOB SHAPES SET OF 4 CK-5181		
457	20.00	EA	0457 PAINT BRUSH STAND SOLID HARDWOOD WITH ACRYLIC BRUSH HOLDER WASHES EASILY. HOLDS UP TO 24 BRUSHES		

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00115918

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
458	20.00	EA	8"L X 5"W X 6"H CK-5148 0458 CAPITAL LETTER & NUMBERS PAINT HANDLE SPONGES		
459	20.00	EA	EACH SPONGE MEASURES 2 15/16" X 2" X 2 CAPITAL LETTERS CK-9087 SET OF 26 0459 CAPITAL LETTERS & NUMBERS PAINT HANDLE SPONGES		
460	20.00	EA	EACH SPONGE MEASURES 2 15/16"X2"X2 15/16 NUMBERS 0-9 CK-9088 SET OF 10 0460 COLOSSAL BARREL OF CLAY TOOLS CONTAINS OVER 149 PIECES IN ALL. 144		
461	20.00	EA	CLAY CUTTERS AND A VARIETY OF 24 DIFF- ERENT FUN ANIMALS, SHAPES AND MORE. ALSO INCLUDE 5 CLAY TOOLS FOR CUTTING, FLATT- ENING AND MAKING GREAT CLAY IMPRESSIONS. CK-5604 0461 WOODEN CLAY ROLLING PINS PINS ARE COATED TO KEEP CLAY FROM	9.09	181.80
462	20.00	EA	STICKING. SET OF 4, EACH W/A DIFFERNT PATTERN. CK-3748 0462 WOODEN CLAY HAMMERS SET OF 5 HAMMERS, EACH WITH 2 DIFFERENT	12.41	248.20
463	20.00	EA	DESIGNS. CK-3747 0463 PLASTIC MODELING TOOLS SET OF 7 PLASTIC MODELING TOOLW WITH	3.32	66.40
464	20.00	EA	DIFFERENT TIPS. GREAT FOR USE WITH DOUGH OR CLAY. EASY TO USE AND CLEAN CK-9774 0464 SARGENT ART ART TIME MULTICULT URAL DOUGH INCLUDES 1 LB. EACH OF BEIGE, TERRA COTTA PEACH, BROWN, MAHOGANY AND BRONZE IN A		

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00115918

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
			EASY STORE CONTAINERS,6 LBS.TOTAL NON-TOXIC AND SAFE.CONFORMS TO ASTM D 4236 SAR853199		
465	20.00	EA	0465 SUNWORKS CONSTRUCTION PAPER DARK BROWN 12"X18" PAC6807		
466	20.00	EA	0466 SUNWORKS CONSTRUCTION PAPER BROWN 12"X18" PAC6707		
467	20.00	EA	0467 SUNWORKS CONSTUCTION PAPER BLACK 12" X 18" PAC6307		
468	20.00	EA	0468 SUNWORKS CONSTRUCTION PAPER GRAY PAC8807 12" X 18"		
469	20.00	EA	0469 SUNWORKS CONSTRUCTION PAPER 12"X18" PAC9207 WHITE		
470	20.00	EA	0470 SUNWORKS CONSTRUCTION PAPER 12"X18" PAC6407 MAGENTA		
471	20.00	EA	0471 SUNWORKS CONSTRUCTION PAPER 12" X 18" PAC9107 HOT PINK		
472	20.00	EA	0472 SUNWORKS CONSTRUCTION PAPER 12"X18" PAC7007 PINK		
473	20.00	EA	0473 SUNWORKS CONSTRUCITON PAPER 12"X18" PAC7107 LILAC		
474	20.00	EA	0474 SUNWORKS CONSTRUCTION PAPER 12"X18"		

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00115918

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
475	20.00	EA	PAC7207 VIOLET		
			0475 SUNWORKS CONSTRUCTION PAPER 12"X18"		
476	20.00	EA	PAC8707 DARK GREEN		
			0476 SUNWORKS CONSTRUCTION PAPER 12"X18"		
477	20.00	EA	PAC8007 HOLIDAY GREEN		
			0477 SUNWORKS CONSTRUCTION PAPER 12"X18"		
478	20.00	EA	PAC9607 BRITE GREEN		
			0478 SUNWORKS CONSTRUCTION PAPER 12"X18"		
479	20.00	EA	PAC8107 LIGHT GREEN		
			0479 SUNWORKS CONSTRUCTION PAPER 12"X18"		
480	20.00	EA	PAC8407 YELLOW		
			0480 SUNWORKS CONSTRUCTION PAPER 12" X 18"		
481	20.00	EA	PAC7307 DARK BLUE		
			0481 SUNWORKS CONSTRUCTION PAPER 12"X18"		
482	20.00	EA	PAC7407 BLUE		
			0482 SUNWORKS CONSTRUCTION PAPER 12"X18"		
483	20.00	EA	PAC7507 BRIGHT BLUE		
			0483 SUNWORKS CONSTRUCTION PAPER 12"X18"		
484	20.00	EA	PAC7607 SKY BLUE		
			0484 SUNWORKS CONSTRUCTION PAPER 12"X18"		
			PAC7707 TURQUOISE		

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00115918

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
485	20.00	EA	0485 SUNWORKS CONSTRUCTION PAPER 12"X18" PAC6107 RED		
486	20.00	EA	0486 SUNWORKS CONSTRUCTION PAPER 12"X18" PAC9907 HOLIDAY RED		
487	20.00	EA	0487 SUNWORKS CONSTRUCTION PAPER 12"X18" PAC6607 ORANGE		
488	20.00	EA	0488 SUNWORKS CONSTRUCTION PAPER 12"X18" PAC6507 ASSORTED (10 COLORS)		
489	20.00	EA	0489 PACON HORIZONTAL RACK MOBILE UNIT FOR MULTI-ROLL PAPER DISPENS ING. HOLDS EIGHT 36"WIDE,9"DIAMETER ROLLS.ALL STEEL UNIT, EASY TO ASSEMBLE AND COMES W/LOCKABLE CASTERS. 38"W X 52 1/2"H X 25"D. PAC67780		
490	20.00	EA	0490 FOAM BOARD LIGHTWEIGHT AND SMOOTH STANDARD 20"X30" SHEETS IN CONVENIENT MULTI-PACK. 3/16 THICK.10 SHEETS PER PACK. FLP2037610 ASSORTED NEON, 2 EACH OF PINK,ORANGE, YELLOW,GREEN,BLUE		
491	20.00	EA	0491 FOAM BOARD LIGHTWEIGHT AND SMOOTH AVAILABLE IN STANDARD 20"X30" SHEETS IN CONVENIENT MULTI-PACKS. 3/16 THICK 10 SHEETS PER PACK FLP2032010 ASSORTED COLORS,2 EACH OF RED,BLUE,BLACK GREEN,YELLOW		
492	20.00	EA	0492 PACON RAILROAL BOARD ASSORTMENT ASSORTMENTS INCLUDE 5 COLORS;DARK BLUE, HOLIDAY GREEN,LEMON YELLOW,RED & ORANGE.		

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00115918

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
			25 SHEET ASSORTMENT CONTAINS 5 OF EACH COLOR.100 SHEET ASSORTMENT CONTAINS 20 OF EACH COLOR.4-PLY. 22"X28" 100SHEETS PAC54875		
493	20.00	EA	0493 PACON WHITE 4-PLY POSTER BOARD SMOOTH UNIFORM FINISH.22"X28" RECYCLED AND RECYCLABLE. PAC104159		
494	20.00	EA	0494 SPECTRA DELUXE BLEEDING ART TISSUE 20"X30" 20-COLOR ASSORTMENTS PAC58506 20 SHEETS		
495	20.00	EA	0495 SPECTRA DELUXE BLEEDING ART TISSUE 20"X30" 20-COOR ASSORTMENTS PAC58516 100 SHEETS	11.58	231.60
496	20.00	EA	0496 RAINBOW BAGS #6 FLAT-BOTTOM BAGS,6"X3 5/8"X11 RECYCLABLE PAC72130 PASTEL COLORS 28 BAGS		
497	20.00	EA	0497 RAINBOW BAGS #6 FLAT BOTTOM BAGS,6"X3 5/8"X11" RECYCLABLE PAC72140 BRIGHT COLORS 28 BAGS		
498	20.00	EA	0498 RAINBOW BAGS #6 FLAY BOTTOM BAGS,6"X3 5/8"X11" RECYCLABLE PAC72020 WHITE 100 BAGS		
499	20.00	EA	0499 CRAYOLA JUMBO SIZE CRAYONS 5"X9/16" 31997 BIN528389 CLASSPACK 200 COUNT,8 COLORS	58.06	1161.20
500	20.00	EA	0500 CRAYOLA MULTICULTURAL CRAYONS COLORS;APRICOT,BURNT SIENNA,MAHOGANY, PEACH,SEPIA,TAN,PLUS BLACK AND WHITE FOR BLENDING.AP CERTIFIED NON-TOXIC.8 COLORS LARGE SIZE BIN52080W 85079	2.07	41.40
				Box of 8 crayons	

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00115918

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
501	20.00	EA	0501 CRAYOLA CLASSIC COLOR MARKERS WASHABLE FORMULA BIN588200 BROAD LINE CLASSPACK,200 COUNT 8 COLORS	82.96	1659.20
502	20.00	EA	0502 CRAYOLA WASHABLE MULTICULTURAL MARKERS WASHABLE FORMULA CONICAL TIP BIN588217 CLASSPACK 80 COUNT,10 EACH OF 8 COLORS		
503	20.00	EA	0503 POUND OF POMS GIANT 1 LB. BAG OF POMS OVER 1000 PIECES IN ASSORTED SIZES AND COLORS CK-818001		
504	20.00	EA	0504 GLITTER POMS ASSORTED COLOR 1" POMS SPARKLE & TWINKLE 40 PIECES CK-811501		
505	20.00	EA	0505 RAINBOW POMS 1" RAINBOW COLORED POMS. 100 PIECES CK-811030		
506	20.00	EA	0506 QUILL FEATHERS NATURAL FEATHERS IN NON-TOXIC ASSORTED COLORS. 6 EACH:BLUE,RED,GREEN AND YELLOW PACK OF 24 CK-4503		
507	20.00	EA	0507 SHAPED WOOD CRAFT STICKS NATURAL PEOPLE 18 MALE,18 FEMALE CK-364502		
508	20.00	EA	0508 READY2LEARN CRAFTS KIDS SPOON PEOPLE CE-6901		
509	20.00	EA	0509 MULTICULTURAL WONDERFOAM PACKS 24 PER PACKAGE		

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00115918

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
510	20.00	EA	CK-4425 BODIES, 6"-9" 0510 MULTICULTURAL WONDERFOAM PACKS 24 PER PACKAGE		
511	20.00	EA	CK-4424 FACES 7"-8" 0511 EXPO LOW ORDOR DRY ERASE MARKERS SAN80078 8-COLOR SET		
512	20.00	EA	0512 EXPO LOW-ODOR DRY ERASE SAN80078 16-COLOR SET		
513	20.00	EA	0513 EXPO CLEANING WIPES CONTAINER HOLDS 50-5 1/2" X 10" REUSABLE		
514	20.00	EA	PRE-MOISTENED TOWLETTES.EACH SHEET IS MOISTENED WITH EXPO CLEANER SOLUTION.AIR TIGHT CONTAINER KEEPS TOWELETTES MOIST AND READY TO USE. SAN81850 0514 SHARPIE MAGNUM MARKER SAN44101		
515	20.00	EA	0515 SUPER SHARPIE MARKERS SAN33074 4-COLOR SET.BLACK,RED,BLUE AND GREEN 4.0MM WIDE AP CERTIFIED NON-TOXIC		
516	20.00	EA	0516 TICONDEROGA BEGINNERS PENCILS NO.2 PENCILS,LARGE DIAMETER:13/32 LATEX FREE ERASER.PMA CERTIFIED NON-TOXIC PACK OF 12 DIX13308		
517	20.00	EA	0517 WESTCOTT KIDS SCISSORS EXTRA STRONG AND DURABLE STAINLESS STEEL SAFETY BLADES.MOLDED,SYMMERTICAL HANDLES ALLOW FOR EITHER LEFT-OR-RIGHT HANDED USE. ASSORTED NEON COLORS.5" BLUNT AMC16656 30 PACK		
518	20.00	EA	0518 WOODEN SCISSOR RACK WOOD AND PLEXIGLASS CONSTRUCTIN FOR		

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00115918

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
519	20.00	EA	DURABILITY.HOLDS 12 SCISSORS.8 1/4"X 5 3/4"X4 1/4" CK-9801 0519 ZANER BLOSER RULED SULPHITE ERASER EASIER THAN NEWSPAPER WITHOUT		
520	20.00	EA	TEARING. 8"X10 1/2" 500 SHEETS PER REAM PACZP2410 GRADE PREK-K 1 5/8" RULING LONG,9/16 DOTTED MIDLINE 0520 MAVALUS MULTI-PURPOSE MASKING TAPE HEAT,STAIN, AND MOISTURE RESISTANT.		
521	20.00	EA	1 X 55 YARDS MAV46163 BLUE 0521 MAVALUS MULTI-PURPOSE MASKING TAPE		
522	20.00	EA	HEAT,STAIN,AND MOISTURE RESISTANT 1"X55 YARDS MAV46161 WHITE 0522 MAVALUS MULTI-PURPOSE MASKING TAPE HEAT,STAIN,AND MOISTURE RESISTANT.		
523	20.00	EA	1"X55 YARDS MAV46162 RED 0523 MAVALUS MULTI-PURPOSE MASKING TAPE HEAT,STAIN,AND MOISTURE RESISTANT.		
524	20.00	EA	1" X 55 YARDS MAV46164 LIGHT BLUE 0524 MAVALUS MULTI-PURPOSE MASKING TAPE HEAT,STAIN,AND MOISTURE RESISTANT.		
525	20.00	EA	1" X 55 YARDS. MAV46166 LIGHT GREEN 0525 MAVALUS MULTI-PURPOSE MASKING TAPE HEAT,STAIN, AND MOISTURE RESISTANT.		
526	20.00	EA	1" X 55 YARDS MAV46165 GREEN 0526 MAVALUS MULTI-PURPOSE MASKING TAPE HEAT,STAIN,AND MOISTURE RESISTANT		
			1"X 55 YARDS MAV46167 ORANGE		

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00115918

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
527	20.00	EA	0527 MAVALUS MULTI-PURPOSE MASKING TAPE HEAT,STAIN,AND MOISTURE RESISTANT. 1" X 55 YARDS MAV46168 PINK		
528	20.00	EA	0528 MAVALUS MULTI-PURPOSE MASKING TAPE HEAT,STAIN, AND MOISTURE RESISTANT. 1" X 55 YARDS MAV46169 YELLOW		
529	20.00	EA	0529 MAVALUS MUTLI-PURPOSE MASKING TAPE HEAT,STAIN,AND MOISTURE RESISTANT. MAV4616B BLACK		
530	20.00	EA	0530 MAVALUS MULTI-PURPOSE MASKING TAPE HEAT,STAIN,A ND MOISTURE RESISTANT. 1" X 55 YARDS MAV4616P PURPLE		

**CONTRACT PROVISIONS FOR NON-FEDERAL ENTITY UNDER FEDERAL
AWARDS REQUIRED BY APPENDIX II TO 2 CFR §200**

REMEDIES

(For all awarded contracts with a value greater than \$150,000.00)

Any violation or breach of terms of this contract on the part of the Contractor or the Contractor's subcontractors may result in the suspension or termination of this contract or such other action that may be necessary to enforce the rights of the parties of this contract. The duties and obligations imposed by the contract documents and the rights and remedies available thereunder shall be in addition to and not a limitation of any duties, obligations, rights and remedies otherwise imposed or available by law.

Any violation or breach of terms of this contract of the Contractor or the Contractor's subcontractors will be subject to the remedies, including liquidated damages, described in the bid specifications or Request for Proposal and the Jefferson Parish General Terms and Conditions which are incorporated herein by reference in their entirety.

TERMINATION FOR CAUSE AND CONVENIENCE

(For all awarded contracts with a value greater than \$10,000.00)

Jefferson Parish reserves the right to terminate this contract for cause or convenience pursuant to the General Terms and Conditions which are incorporated herein by reference in their entirety.

EQUAL EMPLOYMENT OPPORTUNITY

(For all awarded contracts that meet the definition of "federally assisted construction contract" provided in 41 CFR Part 60-1.3)

During the performance of this contract, the contractor agrees as follows:

- (1) The contractor will not discriminate against any employee or applicant for employment because of race, color, religion, sex, sexual orientation, gender identity, or national origin. The contractor will take affirmative action to ensure that applicants are employed, and that employees are treated during employment without regard to their race, color, religion, sex, sexual orientation, gender identity, or national origin. Such action shall include, but not be limited to the following:

Employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided setting forth the provisions of this nondiscrimination clause.

- (2) The contractor will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to race, color, religion, sex, sexual orientation, gender identity, or national origin.
- (3) The contractor will not discharge or in any other manner discriminate against any employee or applicant for employment because such employee or applicant has inquired about, discussed, or disclosed the compensation of the employee or applicant or another employee or applicant. This provision shall not apply to instances in which an employee who has access to the compensation information of other employees or applicants as a part of such employee's essential job functions discloses the compensation of such other employees or applicants to individuals who do not otherwise have access to such information, unless such disclosure is in response to a formal complaint or charge, in furtherance of an investigation, proceeding, hearing, or action, including an investigation conducted by the employer, or is consistent with the contractor's legal duty to furnish information.
- (4) The contractor will send to each labor union or representative of workers with which he has a collective bargaining agreement or other contract or understanding, a notice to be provided advising the said labor union or workers' representatives of the contractor's commitments under this section, and shall post copies of the notice in conspicuous places available to employees and applicants for employment.
- (5) The contractor will comply with all provisions of Executive Order 11246 of September 24, 1965, and of the rules, regulations, and relevant orders of the Secretary of Labor.
- (6) The contractor will furnish all information and reports required by Executive Order 11246 of September 24, 1965, and by rules, regulations, and orders of the Secretary of Labor, or pursuant thereto, and will permit access to his books, records, and accounts by the administering agency and the Secretary of Labor for purposes of investigation to ascertain compliance with such rules, regulations, and orders.
- (7) In the event of the contractor's noncompliance with the nondiscrimination clauses of this contract or with any of the said rules, regulations, or orders, this contract may be canceled, terminated, or suspended in whole or in part and the contractor may be declared ineligible for further Government contracts or federally assisted construction contracts in accordance with procedures authorized in Executive Order 11246 of September 24, 1965, and such other sanctions may be imposed and remedies invoked as provided in Executive Order 11246 of September 24, 1965, or by rule, regulation, or order of the Secretary of Labor, or as otherwise provided by law.
- (8) The contractor will include the portion of the sentence immediately preceding paragraph (1) and the provisions of paragraphs (1) through (8) in every subcontract or purchase order unless exempted by rules, regulations, or orders of the Secretary of Labor issued pursuant to section 204 of Executive Order 11246 of September 24, 1965, so that such provisions will be binding upon each subcontractor or vendor. The contractor will take such action with respect to any subcontract or purchase order as the administering agency may direct as a means of enforcing such provisions, including sanctions for noncompliance: *Provided*, however, that in the event a contractor becomes involved in, or is threatened with, litigation with a subcontractor or vendor as a result of such direction by the administering agency, the contractor

may request the United States to enter into such litigation to protect the interests of the United States.

DAVIS-BACON ACT AND COPELAND "ANTI-KICKBACK" ACT

(For all awarded construction contracts with a value greater than \$2,000.00)

(1) *Minimum wages.*

(i) All laborers and mechanics employed or working upon the site of the work (or under the United States Housing Act of 1937 or under the Housing Act of 1949 in the construction or development of the project), will be paid unconditionally and not less often than once a week, and without subsequent deduction or rebate on any account (except such payroll deductions as are permitted by regulations issued by the Secretary of Labor under the Copeland Act (29 CFR part 3)), the full amount of wages and bona fide fringe benefits (or cash equivalents thereof) due at time of payment computed at rates not less than those contained in the wage determination of the Secretary of Labor which is attached hereto and made a part hereof, regardless of any contractual relationship which may be alleged to exist between the contractor and such laborers and mechanics.

Contributions made or costs reasonably anticipated for bona fide fringe benefits under section 1(b)(2) of the Davis-Bacon Act on behalf of laborers or mechanics are considered wages paid to such laborers or mechanics, subject to the provisions of paragraph (a)(1)(iv) of this section; also, regular contributions made or costs incurred for more than a weekly period (but not less often than quarterly) under plans, funds, or programs which cover the particular weekly period, are deemed to be constructively made or incurred during such weekly period. Such laborers and mechanics shall be paid the appropriate wage rate and fringe benefits on the wage determination for the classification of work actually performed, without regard to skill, except as provided in §5.5(a)(4). Laborers or mechanics performing work in more than one classification may be compensated at the rate specified for each classification for the time actually worked therein: *Provided*, That the employer's payroll records accurately set forth the time spent in each classification in which work is performed. The wage determination (including any additional classification and wage rates conformed under paragraph (a)(1)(ii) of this section) and the Davis-Bacon poster (WH-1321) shall be posted at all times by the contractor and its subcontractors at the site of the work in a prominent and accessible place where it can be easily seen by the workers.

(ii) (A) The contracting officer shall require that any class of laborers or mechanics, including helpers, which is not listed in the wage determination and which is to be employed under the contract shall be classified in conformance with the wage determination. The contracting officer shall approve an additional classification and wage rate and fringe benefits therefore only when the following criteria have been met:

(1) The work to be performed by the classification requested is not performed by a classification in the wage determination; and

(2) The classification is utilized in the area by the construction industry; and

(3) The proposed wage rate, including any bona fide fringe benefits, bears a reasonable relationship to the wage rates contained in the wage determination.

(B) If the contractor and the laborers and mechanics to be employed in the classification (if known), or their representatives, and the contracting officer agree on the classification and wage rate (including the amount designated for fringe benefits where appropriate), a report of the action taken shall be sent by the contracting officer to the Administrator of the Wage and Hour Division, Employment Standards Administration, U.S. Department of Labor, Washington, DC 20210. The Administrator, or an authorized representative, will approve, modify, or disapprove every additional classification action within 30 days of receipt and so advise the contracting officer or will notify the contracting officer within the 30-day period that additional time is necessary.

(C) In the event the contractor, the laborers or mechanics to be employed in the classification or their representatives, and the contracting officer do not agree on the proposed classification and wage rate (including the amount designated for fringe benefits, where appropriate), the contracting officer shall refer the questions, including the views of all interested parties and the recommendation of the contracting officer, to the Administrator for determination. The Administrator, or an authorized representative, will issue a determination within 30 days of receipt and so advise the contracting officer or will notify the contracting officer within the 30-day period that additional time is necessary.

(D) The wage rate (including fringe benefits where appropriate) determined pursuant to paragraphs (a)(1)(ii) (B) or (C) of this section, shall be paid to all workers performing work in the classification under this contract from the first day on which work is performed in the classification.

(iii) Whenever the minimum wage rate prescribed in the contract for a class of laborers or mechanics includes a fringe benefit which is not expressed as an hourly rate, the contractor shall either pay the benefit as stated in the wage determination or shall pay another bona fide fringe benefit or an hourly cash equivalent thereof.

(iv) If the contractor does not make payments to a trustee or other third person, the contractor may consider as part of the wages of any laborer or mechanic the amount of any costs reasonably anticipated in providing bona fide fringe benefits under a plan or program, *Provided*, That the Secretary of Labor has found, upon the written request of the contractor, that the applicable standards of the Davis-Bacon Act have been met. The Secretary of Labor may require the contractor to set aside in a separate account assets for the meeting of obligations under the plan or program.

(2) *Withholding.*

The Federal Agency and/or Jefferson Parish shall upon its own action or upon written request of an authorized representative of the Department of Labor withhold or cause to be withheld from the contractor under this contract or any other Federal contract with the same prime contractor, or any other federally-assisted contract subject to Davis-Bacon prevailing wage requirements, which is held by the same prime contractor, so much of the accrued payments or advances as may be considered necessary to pay laborers and mechanics, including apprentices, trainees, and helpers, employed by the contractor or any subcontractor the full amount of wages required by the contract. In the event of failure to pay any laborer or mechanic, including any apprentice, trainee, or helper, employed or working on the site of the work (or under the United States Housing Act of 1937 or under the Housing Act of 1949 in the construction or development of the project), all or part of the wages required by the contract, the (Agency) may, after written notice to the contractor, sponsor, applicant, or owner, take such action as may be necessary to

cause the suspension of any further payment, advance, or guarantee of funds until such violations have ceased.

(3) *Payrolls and basic records.*

(i) Payrolls and basic records relating thereto shall be maintained by the contractor during the course of the work and preserved for a period of three years thereafter for all laborers and mechanics working at the site of the work (or under the United States Housing Act of 1937, or under the Housing Act of 1949, in the construction or development of the project). Such records shall contain the name, address, and social security number of each such worker, his or her correct classification, hourly rates of wages paid (including rates of contributions or costs anticipated for bona fide fringe benefits or cash equivalents thereof of the types described in section 1(b)(2)(B) of the Davis-Bacon Act), daily and weekly number of hours worked, deductions made and actual wages paid. Whenever the Secretary of Labor has found under 29 CFR 5.5(a)(1)(iv) that the wages of any laborer or mechanic include the amount of any costs reasonably anticipated in providing benefits under a plan or program described in section 1(b)(2)(B) of the Davis-Bacon Act, the contractor shall maintain records which show that the commitment to provide such benefits is enforceable, that the plan or program is financially responsible, and that the plan or program has been communicated in writing to the laborers or mechanics affected, and records which show the costs anticipated or the actual cost incurred in providing such benefits. Contractors employing apprentices or trainees under approved programs shall maintain written evidence of the registration of apprenticeship programs and certification of trainee programs, the registration of the apprentices and trainees, and the ratios and wage rates prescribed in the applicable programs.

(ii) (A) The contractor shall submit weekly for each week in which any contract work is performed a copy of all payrolls to the federal agency if the agency is a party to the contract, but if the agency is not such a party, the contractor will submit the payrolls to the applicant, sponsor, or owner, as the case may be, for transmission to the federal agency. The payrolls submitted shall set out accurately and completely all of the information required to be maintained under 29 CFR 5.5(a)(3)(i), except that full social security numbers and home addresses shall not be included on weekly transmittals. Instead the payrolls shall only need to include an individually identifying number for each employee (e.g., the last four digits of the employee's social security number). The required weekly payroll information may be submitted in any form desired. Optional Form WH-347 is available for this purpose from the Wage and Hour Division Web site at <http://www.dol.gov/esa/whd/forms/wh347instr.htm> or its successor site. The prime contractor is responsible for the submission of copies of payrolls by all subcontractors. Contractors and subcontractors shall maintain the full social security number and current address of each covered worker, and shall provide them upon request to the federal agency if the agency is a party to the contract, but if the agency is not such a party, the contractor will submit them to the applicant, sponsor, or owner, as the case may be, for transmission to the federal agency, the contractor, or the Wage and Hour Division of the Department of Labor for purposes of an investigation or audit of compliance with prevailing wage requirements. It is not a violation of this section for a prime contractor to require a subcontractor to provide addresses and social security numbers to the

prime contractor for its own records, without weekly submission to the sponsoring government agency (or the applicant, sponsor, or owner).

(B) Each payroll submitted shall be accompanied by a "Statement of Compliance," signed by the contractor or subcontractor or his or her agent who pays or supervises the payment of the persons employed under the contract and shall certify the following:

(1) That the payroll for the payroll period contains the information required to be provided under §5.5 (a)(3)(ii) of Regulations, 29 CFR part 5, the appropriate information is being maintained under §5.5 (a)(3)(i) of Regulations, 29 CFR part 5, and that such information is correct and complete;

(2) That each laborer or mechanic (including each helper, apprentice, and trainee) employed on the contract during the payroll period has been paid the full weekly wages earned, without rebate, either directly or indirectly, and that no deductions have been made either directly or indirectly from the full wages earned, other than permissible deductions as set forth in Regulations, 29 CFR part 3;

(3) That each laborer or mechanic has been paid not less than the applicable wage rates and fringe benefits or cash equivalents for the classification of work performed, as specified in the applicable wage determination incorporated into the contract.

(C) The weekly submission of a properly executed certification set forth on the reverse side of Optional Form WH-347 shall satisfy the requirement for submission of the "Statement of Compliance" required by paragraph (a)(3)(ii)(B) of this section.

(D) The falsification of any of the above certifications may subject the contractor or subcontractor to civil or criminal prosecution under section 1001 of title 18 and section 231 of title 31 of the United States Code.

(iii) The contractor or subcontractor shall make the records required under paragraph (a)(3)(i) of this section available for inspection, copying, or transcription by authorized representatives of the federal agency or the Department of Labor, and shall permit such representatives to interview employees during working hours on the job. If the contractor or subcontractor fails to submit the required records or to make them available, the Federal agency may, after written notice to the contractor, sponsor, applicant, or owner, take such action as may be necessary to cause the suspension of any further payment, advance, or guarantee of funds. Furthermore, failure to submit the required records upon request or to make such records available may be grounds for debarment action pursuant to 29 CFR 5.12.

(4) *Apprentices and trainees*—

(i) *Apprentices.* Apprentices will be permitted to work at less than the predetermined rate for the work they performed when they are employed pursuant to and individually registered in a bona fide apprenticeship program registered with the U.S. Department of Labor, Employment and Training Administration, Office of Apprenticeship Training, Employer and Labor Services, or with a State Apprenticeship Agency recognized by the Office, or if a person is employed in his or her first 90 days of probationary employment as an apprentice in such an apprenticeship program, who is not individually registered in

the program, but who has been certified by the Office of Apprenticeship Training, Employer and Labor Services or a State Apprenticeship Agency (where appropriate) to be eligible for probationary employment as an apprentice. The allowable ratio of apprentices to journeymen on the job site in any craft classification shall not be greater than the ratio permitted to the contractor as to the entire work force under the registered program. Any worker listed on a payroll at an apprentice wage rate, who is not registered or otherwise employed as stated above, shall be paid not less than the applicable wage rate on the wage determination for the classification of work actually performed. In addition, any apprentice performing work on the job site in excess of the ratio permitted under the registered program shall be paid not less than the applicable wage rate on the wage determination for the work actually performed. Where a contractor is performing construction on a project in a locality other than that in which its program is registered, the ratios and wage rates (expressed in percentages of the journeyman's hourly rate) specified in the contractor's or subcontractor's registered program shall be observed. Every apprentice must be paid at not less than the rate specified in the registered program for the apprentice's level of progress, expressed as a percentage of the journeymen hourly rate specified in the applicable wage determination. Apprentices shall be paid fringe benefits in accordance with the provisions of the apprenticeship program. If the apprenticeship program does not specify fringe benefits, apprentices must be paid the full amount of fringe benefits listed on the wage determination for the applicable classification. If the Administrator determines that a different practice prevails for the applicable apprentice classification, fringes shall be paid in accordance with that determination. In the event the Office of Apprenticeship Training, Employer and Labor Services, or a State Apprenticeship Agency recognized by the Office, withdraws approval of an apprenticeship program, the contractor will no longer be permitted to utilize apprentices at less than the applicable predetermined rate for the work performed until an acceptable program is approved.

(ii) *Trainees.* Except as provided in 29 CFR 5.16, trainees will not be permitted to work at less than the predetermined rate for the work performed unless they are employed pursuant to and individually registered in a program which has received prior approval, evidenced by formal certification by the U.S. Department of Labor, Employment and Training Administration. The ratio of trainees to journeymen on the job site shall not be greater than permitted under the plan approved by the Employment and Training Administration. Every trainee must be paid at not less than the rate specified in the approved program for the trainee's level of progress, expressed as a percentage of the journeyman hourly rate specified in the applicable wage determination. Trainees shall be paid fringe benefits in accordance with the provisions of the trainee program. If the trainee program does not mention fringe benefits, trainees shall be paid the full amount of fringe benefits listed on the wage determination unless the Administrator of the Wage and Hour Division determines that there is an apprenticeship program associated with the corresponding journeyman wage rate on the wage determination which provides for less than full fringe benefits for apprentices. Any employee listed on the payroll at a trainee rate who is not registered and participating in a training plan approved by the Employment and Training Administration shall be paid not less than the applicable wage rate on the wage determination for the classification of work actually performed. In addition, any trainee performing work on the job site in excess of the ratio permitted

under the registered program shall be paid not less than the applicable wage rate on the wage determination for the work actually performed. In the event the Employment and Training Administration withdraws approval of a training program, the contractor will no longer be permitted to utilize trainees at less than the applicable predetermined rate for the work performed until an acceptable program is approved.

(iii) *Equal employment opportunity.* The utilization of apprentices, trainees and journeymen under this part shall be in conformity with the equal employment opportunity requirements of Executive Order 11246, as amended, and 29 CFR part 30.

(5) *Compliance with Copeland Act requirements.* The contractor shall comply with the requirements of 29 CFR part 3, which are incorporated by reference in this contract.

(6) *Subcontracts.* The contractor or subcontractor shall insert in any subcontracts the clauses contained in 29 CFR 5.5(a)(1) through (10) and such other clauses as the Federal Agency may by appropriate instructions require, and also a clause requiring the subcontractors to include these clauses in any lower tier subcontracts. The prime contractor shall be responsible for the compliance by any subcontractor or lower tier subcontractor with all the contract clauses in 29 CFR 5.5.

(7) *Contract termination: debarment.* A breach of the contract clauses in 29 CFR 5.5 may be grounds for termination of the contract, and for debarment as a contractor and a subcontractor as provided in 29 CFR 5.12.

(8) *Compliance with Davis-Bacon and Related Act requirements.* All rulings and interpretations of the Davis-Bacon and Related Acts contained in 29 CFR parts 1, 3, and 5 are herein incorporated by reference in this contract.

(9) *Disputes concerning labor standards.* Disputes arising out of the labor standards provisions of this contract shall not be subject to the general disputes clause of this contract. Such disputes shall be resolved in accordance with the procedures of the Department of Labor set forth in 29 CFR parts 5, 6, and 7. Disputes within the meaning of this clause include disputes between the contractor (or any of its subcontractors) and the contracting agency, the U.S. Department of Labor, or the employees or their representatives.

(10) *Certification of eligibility.*

(i) By entering into this contract, the contractor certifies that neither it (nor he or she) nor any person or firm who has an interest in the contractor's firm is a person or firm ineligible to be awarded Government contracts by virtue of section 3(a) of the Davis-Bacon Act or 29 CFR 5.12(a)(1).

(ii) No part of this contract shall be subcontracted to any person or firm ineligible for award of a Government contract by virtue of section 3(a) of the Davis-Bacon Act or 29 CFR 5.12(a)(1).

(iii) The penalty for making false statements is prescribed in the U.S. Criminal Code, 18 U.S.C. 1001.

CONTRACT WORK HOURS AND SAFETY STANDARDS ACT

(for all awarded contracts related to "mechanics and laborers" with a value greater than \$100,000.00)

(1) **Overtime requirements.** No contractor or subcontractor contracting for any part of the contract work which may require or involve the employment of laborers or mechanics shall

require or permit any such laborer or mechanic in any workweek in which he or she is employed on such work to work in excess of 40 hours in such workweek unless such laborer or mechanic receives compensation at a rate not less than one and one-half times the basic rate of pay for all hours worked in excess of 40 hours in such workweek.

(2) Violation; liability for unpaid wages; liquidated damages. In the event of any violation of the clause set forth in subparagraph (1) of this paragraph, the contractor and any subcontractor responsible therefor shall be liable for the unpaid wages. In addition, such contractor and subcontractor shall be liable to the United States (in the case of work done under contract for the District of Columbia or a territory, to such District or to such territory), for liquidated damages. Such liquidated damages shall be computed with respect to each individual laborer or mechanic, including watchmen and guards, employed in violation of the clause set forth in subparagraph (1) of this paragraph, in the sum of \$10 for each calendar day on which such individual was required or permitted to work in excess of the standard workweek of 40 hours without payment of the overtime wages required by the clause set forth in sub paragraph (1) of this paragraph.

(3) Withholding for unpaid wages and liquidated damages. The federal agency and/or Jefferson Parish shall upon its own action or upon written request of an authorized representative of the Department of Labor withhold or cause to be withheld, from any moneys payable on account of work performed by the contractor or subcontractor under any such contract or any other Federal contract with the same prime contract, or any other Federally-assisted contract subject to the Contract Work Hours and Safety Standards Act which is held by the same prime contractor such sums as may be determined to be necessary to satisfy any liabilities of such contractor or subcontractor for unpaid wages and liquidated damages as provided in the clause set forth in subparagraph (2) of this paragraph.

(4) Subcontracts. The contractor or subcontractor shall insert in any subcontracts the clauses set forth in subparagraph (1) through (4) of this paragraph and also a clause requiring the subcontractors to include these clauses in any lower tier subcontracts. The prime contractor shall be responsible for compliance by any subcontractor or lower tier subcontractor with the clauses set forth in subparagraphs (1) through (4) of this paragraph.

RIGHTS TO INVENTIONS MADE UNDER A CONTRACT OR AGREEMENT

(if federal award meets definition of "funding agreement" under 37 CFR §401.2(a), for all awarded contracts related to experimental, developmental, or research work type contracts)

(a) Definitions

(1) *Invention* means any invention or discovery which is or may be patentable or otherwise protectable under Title 35 of the United States Code, or any novel variety of plant which is or may be protected under the Plant Variety Protection Act (7 U.S.C. 2321 *et seq.*).

(2) *Subject invention* means any invention of the *contractor* conceived or first actually reduced to practice in the performance of work under this *contract*, provided that in the case of a variety of plant, the date of determination (as defined in section 41(d) of the Plant Variety Protection Act, 7 U.S.C. 2401(d)) must also occur during the period of *contract* performance.

(3) *Practical Application* means to manufacture in the case of a composition or product, to practice in the case of a process or method, or to operate in the case of a machine or system; and, in each case, under such conditions as to establish that the invention is being utilized and that its benefits are, to the extent permitted by law or government regulations, available to the public on reasonable terms.

(4) *Made* when used in relation to any invention means the conception or first actual reduction to practice of such invention.

(5) *Small Business Firm* means a small business concern as defined at section 2 of Pub. L. 85-536 (15 U.S.C. 632) and implementing regulations of the Administrator of the Small Business Administration. For the purpose of this clause, the size standards for small business concerns involved in government procurement and subcontracting at 13 CFR 121.3-8 and 13 CFR 121.3-12, respectively, will be used.

(6) *Nonprofit Organization* means a university or other institution of higher education or an organization of the type described in section 501(c)(3) of the Internal Revenue Code of 1954 (26 U.S.C. 501(c) and exempt from taxation under section 501(a) of the Internal Revenue Code (25 U.S.C. 501(a)) or any nonprofit scientific or educational organization qualified under a state nonprofit organization statute.

(b) Allocation of Principal Rights

The *Contractor* may retain the entire right, title, and interest throughout the world to each subject invention subject to the provisions of this clause and 35 U.S.C. 203. With respect to any subject invention in which the *Contractor* retains title, the Federal government shall have a nonexclusive, nontransferable, irrevocable, paid-up license to practice or have practiced for or on behalf of the United States the subject invention throughout the world.

(c) Invention Disclosure, Election of Title and Filing of Patent Application by *Contractor*

(1) The *contractor* will disclose each subject invention to the *Federal Agency* within two months after the inventor discloses it in writing to *contractor* personnel responsible for patent matters. The disclosure to the agency shall be in the form of a written report and shall identify the *contract* under which the invention was made and the inventor(s). It shall be sufficiently complete in technical detail to convey a clear understanding to the extent known at the time of the disclosure, of the nature, purpose, operation, and the physical, chemical, biological or electrical characteristics of the invention. The disclosure shall also identify any publication, on sale or public use of the invention and whether a manuscript describing the invention has been submitted for publication and, if so, whether it has been accepted for publication at the time of disclosure. In addition, after disclosure to the *agency*, the *Contractor* will promptly notify the *agency* of the acceptance of any manuscript describing the invention for publication or of any on sale or public use planned by the *contractor*.

(2) The *Contractor* will elect in writing whether or not to retain title to any such invention by notifying the *Federal agency* within two years of disclosure to the *Federal agency*. However, in any case where publication, on sale or public use has initiated the one year statutory period wherein valid patent protection can still be obtained in the United States, the period for election of title may be shortened by the *agency* to a date that is no more than 60 days prior to the end of the statutory period.

(3) The *contractor* will file its initial patent application on a subject invention to which it elects to retain title within one year after election of title or, if earlier, prior to the end of any statutory period wherein valid patent protection can be obtained in the United States

after a publication, on sale, or public use. The *contractor* will file patent applications in additional countries or international patent offices within either ten months of the corresponding initial patent application or six months from the date permission is granted by the Commissioner of Patents and Trademarks to file foreign patent applications where such filing has been prohibited by a Secrecy Order.

(4) Requests for extension of the time for disclosure, election, and filing under subparagraphs (1), (2), and (3) may, at the discretion of the *agency*, be granted.

(d) Conditions When the Government May Obtain Title

The *contractor* will convey to the *Federal agency*, upon written request, title to any subject invention—

(1) If the *contractor* fails to disclose or elect title to the subject invention within the times specified in (c), above, or elects not to retain title; provided that the *agency* may only request title within 60 days after learning of the failure of the *contractor* to disclose or elect within the specified times.

(2) In those countries in which the *contractor* fails to file patent applications within the times specified in (c) above; provided, however, that if the *contractor* has filed a patent application in a country after the times specified in (c) above, but prior to its receipt of the written request of the *Federal agency*, the *contractor* shall continue to retain title in that country.

(3) In any country in which the *contractor* decides not to continue the prosecution of any application for, to pay the maintenance fees on, or defend in reexamination or opposition proceeding on, a patent on a subject invention.

(e) Minimum Rights to *Contractor* and Protection of the *Contractor* Right to File

(1) The *contractor* will retain a nonexclusive royalty-free license throughout the world in each subject invention to which the Government obtains title, except if the *contractor* fails to disclose the invention within the times specified in (c), above. The *contractor's* license extends to its domestic subsidiary and affiliates, if any, within the corporate structure of which the *contractor* is a party and includes the right to grant sublicenses of the same scope to the extent the *contractor* was legally obligated to do so at the time the *contract* was awarded. The license is transferable only with the approval of the *Federal agency* except when transferred to the successor of that party of the *contractor's* business to which the invention pertains.

(2) The *contractor's* domestic license may be revoked or modified by the *funding Federal agency* to the extent necessary to achieve expeditious practical application of the subject invention pursuant to an application for an exclusive license submitted in accordance with applicable provisions at 37 CFR part 404 and *agency* licensing regulations (if any). This license will not be revoked in that field of use or the geographical areas in which the *contractor* has achieved practical application and continues to make the benefits of the invention reasonably accessible to the public. The license in any foreign country may be revoked or modified at the discretion of the *funding Federal agency* to the extent the *contractor*, its licensees, or the domestic subsidiaries or affiliates have failed to achieve practical application in that foreign country.

(3) Before revocation or modification of the license, the *funding Federal agency* will furnish the *contractor* a written notice of its intention to revoke or modify the license, and the *contractor* will be allowed thirty days (or such other time as may be authorized by the *funding Federal agency* for good cause shown by the *contractor*) after the notice to show

cause why the license should not be revoked or modified. The *contractor* has the right to appeal, in accordance with applicable regulations in 37 CFR part 404 and *agency* regulations (if any) concerning the licensing of Government-owned inventions, any decision concerning the revocation or modification of the license.

(f) *Contractor* Action to Protect the Government's Interest

(1) The *contractor* agrees to execute or to have executed and promptly deliver to the *Federal agency* all instruments necessary to (i) establish or confirm the rights the Government has throughout the world in those subject inventions to which the *contractor* elects to retain title, and (ii) convey title to the *Federal agency* when requested under paragraph (d) above and to enable the government to obtain patent protection throughout the world in that subject invention.

(2) The *contractor* agrees to require, by written agreement, its employees, other than clerical and nontechnical employees, to disclose promptly in writing to personnel identified as responsible for the administration of patent matters and in a format suggested by the *contractor* each subject invention made under *contract* in order that the *contractor* can comply with the disclosure provisions of paragraph (c), above, and to execute all papers necessary to file patent applications on subject inventions and to establish the government's rights in the subject inventions. This disclosure format should require, as a minimum, the information required by (c)(1), above. The *contractor* shall instruct such employees through employee agreements or other suitable educational programs on the importance of reporting inventions in sufficient time to permit the filing of patent applications prior to U.S. or foreign statutory bars.

(3) The *contractor* will notify the *Federal agency* of any decisions not to continue the prosecution of a patent application, pay maintenance fees, or defend in a reexamination or opposition proceeding on a patent, in any country, not less than thirty days before the expiration of the response period required by the relevant patent office.

(4) The *contractor* agrees to include, within the specification of any United States patent applications and any patent issuing thereon covering a subject invention, the following statement, "This invention was made with government support under (identify the *contract*) awarded by (identify the Federal agency). The government has certain rights in the invention."

(g) Subcontracts

(1) The *contractor* will include this clause, suitably modified to identify the parties, in all subcontracts, regardless of tier, for experimental, developmental or research work. The subcontractor will retain all rights provided for the *contractor* in this clause, and the *contractor* will not, as part of the consideration for awarding the subcontract, obtain rights in the subcontractor's subject inventions.

(2) In the case of subcontracts, at any tier, when the prime award with the Federal agency was a contract (but not a grant or cooperative agreement), the *agency*, subcontractor, and the contractor agree that the mutual obligations of the parties created by this clause constitute a contract between the subcontractor and the Federal agency with respect to the matters covered by the clause; provided, however, that nothing in this paragraph is intended to confer any jurisdiction under the Contract Disputes Act in connection with proceedings under paragraph (j) of this clause.

(h) Reporting on Utilization of Subject Inventions

The *Contractor* agrees to submit on request periodic reports no more frequently than annually on the utilization of a subject invention or on efforts at obtaining such utilization that are being made by the *contractor* or its licensees or assignees. Such reports shall include information regarding the status of development, date of first commercial sale or use, gross royalties received by the contractor, and such other data and information as the *agency* may reasonably specify. The *contractor* also agrees to provide additional reports as may be requested by the *agency* in connection with any march-in proceeding undertaken by the *agency* in accordance with paragraph (j) of this clause. As required by 35 U.S.C. 202(c)(5), the *agency* agrees it will not disclose such information to persons outside the government without permission of the *contractor*.

(i) Preference for United States Industry

Notwithstanding any other provision of this clause, the *contractor* agrees that neither it nor any assignee will grant to any person the exclusive right to use or sell any subject inventions in the United States unless such person agrees that any products embodying the subject invention or produced through the use of the subject invention will be manufactured substantially in the United States. However, in individual cases, the requirement for such an agreement may be waived by the *Federal agency* upon a showing by the *contractor* or its assignee that reasonable but unsuccessful efforts have been made to grant licenses on similar terms to potential licensees that would be likely to manufacture substantially in the United States or that under the circumstances domestic manufacture is not commercially feasible.

(j) March-in Rights

The *contractor* agrees that with respect to any subject invention in which it has acquired title, the *Federal agency* has the right in accordance with the procedures in 37 CFR 401.6 and any supplemental regulations of the *agency* to require the *contractor*, an assignee or exclusive licensee of a subject invention to grant a nonexclusive, partially exclusive, or exclusive license in any field of use to a responsible applicant or applicants, upon terms that are reasonable under the circumstances, and if the *contractor*, assignee, or exclusive licensee refuses such a request the *Federal agency* has the right to grant such a license itself if the *Federal agency* determines that:

(1) Such action is necessary because the *contractor* or assignee has not taken, or is not expected to take within a reasonable time, effective steps to achieve practical application of the subject invention in such field of use.

(2) Such action is necessary to alleviate health or safety needs which are not reasonably satisfied by the *contractor*, assignee or their licensees;

(3) Such action is necessary to meet requirements for public use specified by Federal regulations and such requirements are not reasonably satisfied by the *contractor*, assignee or licensees; or

(4) Such action is necessary because the agreement required by paragraph (i) of this clause has not been obtained or waived or because a licensee of the exclusive right to use or sell any subject invention in the United States is in breach of such agreement.

(k) Special Provisions for *Contracts* with Nonprofit Organizations

If the *contractor* is a nonprofit organization, it agrees that:

(1) Rights to a subject invention in the United States may not be assigned without the approval of the *Federal agency*, except where such assignment is made to an organization

which has as one of its primary functions the management of inventions, provided that such assignee will be subject to the same provisions as the *contractor*;

(2) The *contractor* will share royalties collected on a subject invention with the inventor, including Federal employee co-inventors (when the agency deems it appropriate) when the subject invention is assigned in accordance with 35 U.S.C. 202(e) and 37 CFR 401.10;

(3) The balance of any royalties or income earned by the *contractor* with respect to subject inventions, after payment of expenses (including payments to inventors) incidental to the administration of subject inventions, will be utilized for the support of scientific research or education; and

(4) It will make efforts that are reasonable under the circumstances to attract licensees of subject invention that are small business firms and that it will give a preference to a small business firm when licensing a subject invention if the *contractor* determines that the small business firm has a plan or proposal for marketing the invention which, if executed, is equally as likely to bring the invention to practical application as any plans or proposals from applicants that are not small business firms; provided, that the *contractor* is also satisfied that the small business firm has the capability and resources to carry out its plan or proposal. The decision whether to give a preference in any specific case will be at the discretion of the *contractor*. However, the *contractor* agrees that the Secretary may review the *contractor's* licensing program and decisions regarding small business applicants, and the *contractor* will negotiate changes to its licensing policies, procedures, or practices with the Secretary when the Secretary's review discloses that the *contractor* could take reasonable steps to implement more effectively the requirements of this paragraph (k)(4).

(l) Communication

Any communications to be given hereunder by either party to the other shall be deemed to be duly given if set forth in writing and personally delivered or sent by mail, registered or certified, postage prepaid with return receipt requested, as follows:

Council Chair
Jefferson Parish Council
200 Derbigny Street, Suite 6200
Gretna, Louisiana 70053

Written notices hereunder delivered personally shall be deemed communicated as of actual receipt; mailed notices shall be deemed communicated five (5) days after deposit in the mail, post prepaid, certified, in accordance with this Paragraph.

CLEAN AIR ACT AND FEDERAL WATER POLLUTION CONTROL ACT

(for all awarded contracts with a value greater than \$150,000.00)

The Contractor and all subcontractors shall comply with all applicable standards, orders or regulations issued pursuant to the Clean Air Act, as amended, 42 USC 7401 et seq., and the Federal Water Pollution Control Act, as amended, 33 USC 1251 et seq.

DEBARMENT AND SUSPENSION

(Contractor must complete certification and submit with 10 day documents)

The Contractor represents and warrants that it and its subcontractors are not listed on the governmentwide exclusions in the System for Award Management (SAM), in accordance with the OMB guidelines at 2 CFR 180 that implement Executive Orders 12549 (3 CFR part 1986 Comp., p. 189) and 12689 (3 CFR part 1989 Comp., p. 235), "Debarment and Suspension."

BYRD ANTI-LOBBYING AMENDMENT

(for all awarded contracts with a value greater than \$100,000.00 and contractor must complete certification and submit with 10 day documents)

The Contractor certifies, to the best of his or her knowledge and belief that:

1. No federally appropriated funds have been paid or will be paid, by or on behalf of the contractor, to any person for influencing or attempting to influence an officer or employee of any agency, a member of Congress, an officer or employee of Congress, or an employee of a member of Congress in connection with the awarding of any federal contract, the making of any federal grant, the making of any federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any federal contract, grant, loan, or cooperative agreement.
2. If any funds other than federally appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a member of Congress, an officer or employee of Congress, or an employee of a member of Congress in connection with this federal contract, grant, loan, or cooperative agreement, the contractor shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.
3. Contractor will include language of this certification in all subcontract awards at any tier and require that all recipients of subcontract awards in excess of \$150,000.00 shall certify and disclose accordingly.

PROCUREMENT OF RECOVERED MATERIALS

(for all purchase price of items exceeding \$10,000.00 or the value of the quantity acquired during the preceding fiscal year exceeded \$10,000.00)

(1) In the performance of this contract, the Contractor shall make maximum use of products containing recovered materials that are EPA designated items unless the product cannot be acquired:

- (i) Competitively within a timeframe providing for compliance with the contract performance schedule;
- (ii) Meeting contract performance requirements; or
- (iii) At a reasonable price.

(2) Information about this requirement is available at EPA's Comprehensive Procurement Guidelines web site, <http://www.epa.gov/cpg/>. The list of EPA-designate items is available at <http://www.epa.gov/cpg/products.htm>.

Debarment/Suspension Form

DEBARMENT/SUSPENSION CERTIFICATION

Debarment:

Federal Executive Order (E.O.) 12549 "Debarment" requires that all contractors receiving individual awards, using federal funds, and all subrecipients certify that the organization and its principals are not debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal department or agency from doing business with the Federal Government. By signing this document you certify that your organization and its principals are not debarred. Failure to comply or attempts to edit this language may disqualify your bid. Information on debarment is available at the following websites: www.sam.gov and <https://acquisition.gov/far/index.html> see section 52.209-6.

Your signature certifies that neither you nor your principal is presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any federal department or agency.

Brenda Roberts Bid Manager
(Name and Title of bidder's official)

Kaplan Early Learning Co.
(Name of bidder/company)

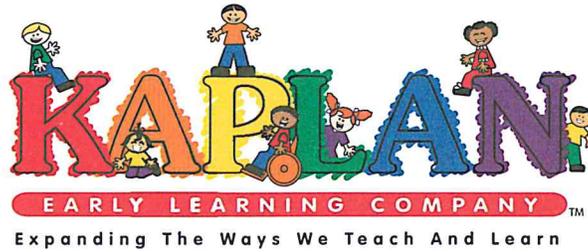
P.O. Box 609
(Address)

Rewisville, NC 27023
(Address)

PHONE 8003342014 FAX 3367122243

EMAIL broberts@kaplanco.com

Brenda Roberts Signature 5/3/16 Date



CORPORATE AUTHORIZATION

At a duly authorized meeting of the Board of Directors of Kaplan Early Learning Companies, held on March 12, 2013, at which time all voted that Ms. Brenda Roberts, Bid Manager of this Company, be and she hereby is authorized to execute contracts in the name and behalf of said Company, and its Corporate Seal thereto, and such execution of any contract of obligation in this Company's name on its behalf by such Contract Agent under seal of the Company, shall be valid and binding upon this Company.

I hereby certify that I am the President of Kaplan Early Learning Companies Inc., and that Ms. Brenda Roberts is the duly elected Bid Manager of said Company, and that the above vote has not been amended or rescinded and remain in full force and effect as of the date of this contract.



Hal Kaplan, President

Corporate Seal

Dated: 3-12-16

Kaplan Early Learning Company.
1310 Lewisville-Clemmons Road
Lewisville, NC 27023

CORPORATE RESOLUTION

EXCERPT FROM MINUTES OF MEETING OF THE BOARD OF DIRECTORS OF

INCORPORATED.

AT THE MEETING OF DIRECTORS OF _____
INCORPORATED, DULY NOTICED AND HELD ON _____,
A QUORUM BEING THERE PRESENT, ON MOTION DULY MADE AND SECONDED. IT
WAS:

RESOLVED THAT _____, BE AND IS HEREBY
APPOINTED, CONSTITUTED AND DESIGNATED AS AGENT AND ATTORNEY-IN-
FACT OF THE CORPORATION WITH FULL POWER AND AUTHORITY TO ACT ON
BEHALF OF THIS CORPORATION IN ALL NEGOTIATIONS, BIDDING, CONCERNS
AND TRANSACTIONS WITH THE PARISH OF JEFFERSON OR ANY OF ITS AGENCIES,
DEPARTMENTS, EMPLOYEES OR AGENTS, INCLUDING BUT NOT LIMITED TO, THE
EXECUTION OF ALL BIDS, PAPERS, DOCUMENTS, AFFIDAVITS, BONDS, SURETIES,
CONTRACTS AND ACTS AND TO RECEIVE ALL PURCHASE ORDERS AND NOTICES
ISSUED PURSUANT TO THE PROVISIONS OF ANY SUCH BID OR CONTRACT, THIS
CORPORATION HEREBY RATIFYING, APPROVING, CONFIRMING, AND ACCEPTING
EACH AND EVERY SUCH ACT PERFORMED BY SAID AGENT AND ATTORNEY-IN-
FACT.

I HEREBY CERTIFY THE FOREGOING TO BE
A TRUE AND CORRECT COPY OF AN
EXCERPT OF THE MINUTES OF THE ABOVE
DATED MEETING OF THE BOARD OF
DIRECTORS OF SAID CORPORATION, AND
THE SAME HAS NOT BEEN REVOKED OR
RESCINDED.

SECRETARY-TREASURER

DATE

Non-Public Works Bid Affidavit Instructions

- **Affidavit is supplied as a courtesy to Affiants, but it is the responsibility of the affiant to insure the affidavit they submit to Jefferson Parish complies, in both form and content, with federal, state and parish laws.**
- **Affidavit must be signed by an authorized representative of the entity or the affidavit will not be accepted.**
- **Affidavit must be notarized or the affidavit will not be accepted.**
- **Notary must sign name, print name, and include bar/notary number, or the affidavit will not be accepted.**
- **Affiant MUST select either A or B when required or the affidavit will not be accepted.**
- **Affiants who select choice A must include an attachment or the affidavit will not be accepted.**
- **If both choice A and B are selected, the affidavit will not be accepted.**
- **Affidavit marked N/A will not be accepted.**
- **It is the responsibility of the Affiant to submit a new affidavit if any additional campaign contributions are made after the affidavit is executed but prior to the time the council acts on the matter.**

Instruction sheet may be omitted when submitting the affidavit

Non-Public Works Bid

AFFIDAVIT

STATE OF NC

PARISH/COUNTY OF Forsyth

BEFORE ME, the undersigned authority, personally came and appeared: Brenda
Roberts, (Affiant) who after being by me duly sworn, deposed and said that
he/she is the fully authorized Bid Manager of Kaplan ECC (Entity),
the party who submitted a bid in response to Bid Number 50-00115918, to the Parish of
Jefferson.

Affiant further said:

Campaign Contribution Disclosures

(Choose A or B, if option A is indicated please include the required attachment):

Choice A _____ Attached hereto is a list of all campaign contributions, including the date and amount of each contribution, made to current or former elected officials of the Parish of Jefferson by Entity, Affiant, and/or officers, directors and owners, including employees, owning 25% or more of the Entity during the two-year period immediately preceding the date of this affidavit or the current term of the elected official, whichever is greater. Further, Entity, Affiant, and/or Entity Owners have not made any contributions to or in support of current or former members of the Jefferson Parish Council or the Jefferson Parish President through or in the name of another person or legal entity, either directly or indirectly.

Choice B there are **NO** campaign contributions made which would require disclosure under Choice A of this section.

Debt Disclosures

(Choose A or B, if option A is indicated please include the required attachment):

Choice A _____ Attached hereto is a list of all debts owed by the affiant to any elected or appointed official of the Parish of Jefferson, and any and all debts owed by any elected or appointed official of the Parish to the Affiant.

Choice B _____ ✓ There are **NO** debts which would require disclosure under Choice A of this section.

Affiant further said:

That Affiant has employed no person, corporation, firm, association, or other organization, either directly or indirectly, to secure the public contract under which he received payment, other than persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project or in securing the public contract were in the regular course of their duties for Affiant; and

[The remainder of this page is intentionally left blank.]

That no part of the contract price received by Affiant was paid or will be paid to any person, corporation, firm, association, or other organization for soliciting the contract, other than the payment of their normal compensation to persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project were in the regular course of their duties for Affiant.

Brenda Roberts

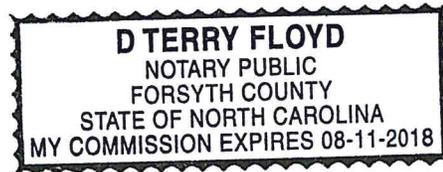
Signature of Affiant

Brenda Roberts

Printed Name of Affiant

SWORN AND SUBSCRIBED TO BEFORE ME

ON THE 3rd DAY OF May, 2016.



D Terry Floyd

Notary Public

D Terry Floyd

Printed Name of Notary

Notary/Bar Roll Number

My commission expires 8-11-2018.

INSURANCE REQUIREMENTS - BIDS

All insurance requirements shall conform to Jefferson Parish Resolution No. 113646 or No. 113647. The contractor shall not commence work under this contract until he has obtained all insurance and complied with the requirements of the specifications and said Parish Resolutions. Except as otherwise provided by law, the Parish Attorney's Office with the concurrence of the Director of Risk Management is authorized to omit in whole or part the insurance requirements of this section in connection with contracts. Vendors inquiring about this shall submit his written request to the Purchasing Department prior to the due date of the bid. Contractor must deliver and maintain such insurances as provided; failure to do so shall be grounds for suspension, discontinuation or termination of the contract.

Successful bidder will be required to procure standard insurance policies evidencing Parish mandated insurance requirements indicated below. The current certificate of insurance must be submitted by low bidder within 10 days after bid opening to the Purchasing Department. Failure to comply will cause bid to be rejected.

1. WORKER'S COMPENSATION INSURANCE

As required by Louisiana State Statute, exception; Employer's Liability, Section B shall be \$1,000,000 per occurrence when Work is to be over water and involves maritime exposures to cover all employees not covered under the State Worker's Compensation Act, otherwise this limit shall be no less than \$500,000 per occurrence.

2. COMMERCIAL GENERAL LIABILITY

Shall provide limits not less than the following: \$1,000,000.00 Combined Single Limit per Occurrence for bodily injury and property damage.

3. COMPREHENSIVE AUTOMOBILE LIABILITY

Bodily injury liability \$1,000,000.00 each person; \$1,000,000.00 each occurrence.
Property Damage Liability \$1,000,000.00 each occurrence.

DEDUCTIBLES

No insurance required shall include a deductible not greater than \$10,000.00. The cost of the deductible shall be borne by the contractor.

NOTE: If the vendor requires a change in deductibles, the request must be submitted in writing to the Purchasing Department prior to the due date of the bid. Such request shall be reviewed by the Parish Attorney's Office.

UMBRELLA LIABILITY COVERAGE

An umbrella policy or excess may be used to meet minimum requirements.

CONSTRUCTION AND RENOVATION PROJECTS:

Unless otherwise specified in the bid, these additional insurance is required. Such insurance is due upon contract execution.

OWNER'S PROTECTIVE LIABILITY

To be for the same limits of liability for bodily injury and property damage liability established for commercial general liability.

BUILDER'S RISK INSURANCE

The contractor shall maintain Builder's Risk Insurance at his own expense to insure both the owner (Parish of Jefferson) and contractor as their interest may appear.

NOTE for CERTIFICATE HOLDER:

All insurance certificates shall list the certificate holder as follows:

"The Parish of Jefferson, its Districts, Departments and Agencies under the direction of the Parish President and the Parish Council." Additionally, the address on the Certificates should reflect the department which is letting the bid and reference the respective bid number.

Revised 2.10.2014

28799

Form W-9
(Rev. November 2005)
Department of the Treasury
Internal Revenue Service

Request for Taxpayer Identification Number and Certification

Give form to the requester. Do not send to the IRS.

Name (as shown on your income tax return)

Business name, if different from above
Kaplan Early Learning Company

Check appropriate box: Individual/Sole proprietor Corporation Partnership Other Exempt from backup withholding

Address number, street, and apt. or suite no.
1310 Lewisville-Clemmons Road

City, state, and ZIP code
Lewisville NC 27023

List account number(s) here (optional)

Requester's name and address (optional)

Print or type See Specific Instructions on page 2.

Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on Line 1 to avoid backup withholding. For individuals, this is your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the Part I instructions on page 3. For other entities, it is your employer identification number (EIN), if you do not have a number, see *How to get a TIN* on page 3.

Note. If the account is in more than one name, see the chart on page 4 for guidelines on whose number to enter.

Social security number

--	--	--	--	--	--	--	--	--	--

Employer identification number

5	16	0	9	3	5	2	8	6
---	----	---	---	---	---	---	---	---

Part II Certification

Under penalties of perjury, I certify that:

- The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me), and
- I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding, and
- I am a U.S. person (including a U.S. resident alien).

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the Certification, but you must provide your correct TIN. (See the instructions on page 4.)

Sign Here Signature of U.S. person *Jane Bowen* Date *10-15-10*

Purpose of Form

A person who is required to file an information return with the IRS, must obtain your correct taxpayer identification number (TIN) to report, for example, income paid to you, real estate transactions, mortgage interest you paid, acquisition or abandonment of secured property, cancellation of debt, or contributions you made to an IRA.

U.S. person. Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN to the person requesting it (the requester) and, when applicable, to:

- Certify that the TIN you are giving is correct (or you are waiting for a number to be issued),
- Certify that you are not subject to backup withholding, or
- Claim exemption from backup withholding if you are a U.S. exempt payee.

In 3 above, if applicable, you are also certifying that as a U.S. person, your allocable share of any partnership income from a U.S. trade or business is not subject to the withholding tax on foreign partners' share of effectively connected income.

Note. If a requester gives you a form other than Form W-9 to request your TIN, you must use the requester's form if it is substantially similar to this Form W-9.

For federal tax purposes, you are considered a person if you are:

- An individual who is a citizen or resident of the United States,
 - A partnership, corporation, company, or association created or organized in the United States or under the laws of the United States, or
 - Any estate (other than a foreign estate) or trust. See Regulations sections 301.7701-5(a) and 7(a) for additional information.
- Special rules for partnerships.** Partnerships that conduct a trade or business in the United States are generally required to pay a withholding tax on any foreign partners' share of income from such business. Further, in certain cases where a Form W-9 has not been received, a partnership is required to presume that a partner is a foreign person, and pay the withholding tax. Therefore, if you are a U.S. person that is a partner in a partnership conducting a trade or business in the United States, provide Form W-9 to the partnership to establish your U.S. status and avoid withholding on your share of partnership income.
- The person who gives Form W-9 to the partnership for purposes of establishing its U.S. status and avoiding withholding on its allocable share of net income from the partnership conducting a trade or business in the United States is in the following cases:
- The U.S. owner of a disregarded entity and not the entity.

USER NAME

PASSWORD

LOG IN

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Entity Dashboard

[Entity Overview](#)

[Entity Record](#)

[Core Data](#)

[Assertions](#)

[Reps & Certs](#)

[POCs](#)

[Reports](#)

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[BioPreferred Report](#)

[Exclusions](#)

[Active Exclusions](#)

[Inactive Exclusions](#)

[Excluded Family Members](#)

[RETURN TO SEARCH](#)

KAPLAN EARLY LEARNING COMPANY
DUNS: 071568984 CAGE Code: 64006
Status: Active

1310 LEWISVILLE CLEMMONS RD
LEWISVILLE, NC, 27023-9635,
UNITED STATES

Expiration Date: 04/12/2017

Purpose of Registration: All Awards

Entity Overview

Entity Information

Name: KAPLAN EARLY LEARNING COMPANY
Business Type: Business or Organization
POC Name: Brenda Roberts
Registration Status: Active
Activation Date: 04/12/2016
Expiration Date: 04/12/2017

Exclusions

Active Exclusion Records? No

SAM | System for Award Management 1.0

IBM v1.P.46.20160226-1435

WWW4



Note to all Users: This is a Federal Government computer system. Use of this system constitutes consent to monitoring at all times.



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
5/6/2016

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER BB&T - Blue Ridge Burke Ins. 250 W. First Street PO Box 168 Winston-Salem NC 27102	CONTACT NAME: Jenean Doncsecz	
	PHONE (A/C, No., Ext): 336-733-0233	FAX (A/C, No): 888-632-4236
E-MAIL ADDRESS: jdoncsecz@bbandt.com		
INSURER(S) AFFORDING COVERAGE		NAIC #
INSURER A: Great Northern Insurance Company		20303
INSURER B: Federal Insurance Company		20281
INSURER C: ZNAT Insurance Company		30120
INSURER D: St. Paul Mercury Insurance Company		24791
INSURER E:		
INSURER F:		

COVERAGES **CERTIFICATE NUMBER:** 447800320 **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:	Y	Y	35870931	3/1/2016	3/1/2017	EACH OCCURRENCE \$1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$1,000,000 MED EXP (Any one person) \$10,000 PERSONAL & ADV INJURY \$1,000,000 GENERAL AGGREGATE \$2,000,000 PRODUCTS - COMP/OP AGG \$2,000,000 \$
B	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS	Y	Y	73592784	3/1/2016	3/1/2017	COMBINED SINGLE LIMIT (Ea accident) \$1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
B	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input checked="" type="checkbox"/> RETENTION \$0	Y	Y	79845486	3/1/2016	3/1/2017	EACH OCCURRENCE \$25,000,000 AGGREGATE \$25,000,000 \$
C	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N N	N/A	M1104505	3/1/2016	3/1/2017	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$500,000 E.L. DISEASE - EA EMPLOYEE \$500,000 E.L. DISEASE - POLICY LIMIT \$500,000
D	Empl Practices Liab Fiduciary Liability			105572155	3/1/2016	3/1/2017	\$2,000,000 \$50,000 \$2,000,000 \$5,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Certificate Holders are included as Additional Insured as per written contract.

CERTIFICATE HOLDER Jefferson Parish Purchasing Dept General Government Building 200 Derbigny Street, Suite 4400 Gretna LA 70053	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE <i>Cam McCaskill</i>
--	--

Liability Insurance

Endorsement

Policy Period MARCH 1, 2016 TO MARCH 1, 2017
Effective Date MARCH 1, 2016
Policy Number 3587-09-31 CLT
Insured KAPLAN EARLY LEARNING COMPANY INC

Name of Company GREAT NORTHERN INSURANCE COMPANY
Date Issued MARCH 4, 2016

This Endorsement applies to the following forms:

GENERAL LIABILITY

Under Who Is An Insured, the following provision is added.

Who Is An Insured

Additional Insured - Scheduled Person Or Organization

Persons or organizations shown in the Schedule are **insureds**; but they are **insureds** only if you are obligated pursuant to a contract or agreement to provide them with such insurance as is afforded by this policy.

However, the person or organization is an **insured** only:

- if and then only to the extent the person or organization is described in the Schedule;
- to the extent such contract or agreement requires the person or organization to be afforded status as an **insured**;
- for activities that did not occur, in whole or in part, before the execution of the contract or agreement; and
- with respect to damages, loss, cost or expense for injury or damage to which this insurance applies.

No person or organization is an **insured** under this provision:

- that is more specifically identified under any other provision of the Who Is An Insured section (regardless of any limitation applicable thereto).
- with respect to any assumption of liability (of another person or organization) by them in a contract or agreement. This limitation does not apply to the liability for damages, loss, cost or expense for injury or damage, to which this insurance applies, that the person or organization would have in the absence of such contract or agreement.

Liability Endorsement

(continued)

Under Conditions, the following provision is added to the condition titled Other Insurance.

Conditions

*Other Insurance –
Primary, Noncontributory
Insurance – Scheduled
Person Or Organization*

If you are obligated, pursuant to a contract or agreement, to provide the person or organization shown in the Schedule with primary insurance such as is afforded by this policy, then in such case this insurance is primary and we will not seek contribution from insurance available to such person or organization.

Schedule

Persons or organizations that you are obligated, pursuant to a contract or agreement, to provide with such insurance as is afforded by this policy.

All other terms and conditions remain unchanged.

Authorized Representative



MCamardelle

From: Brenda Roberts <broberts@kaplanco.com>
Sent: Friday, May 06, 2016 3:53 PM
To: MCamardelle
Subject: FW: Jefferson Parish Purchasing Dept
Attachments: Certificate.PDF

Good Afternoon

Attached is the COI.

Thank you

Brenda

-----Original Message-----

From: Kaplan Early Learning Company [<mailto:Mail-Server@csr24.email>]
Sent: Friday, May 06, 2016 4:52 PM
To: Brenda Roberts
Subject: Jefferson Parish Purchasing Dept

Jefferson Parish Purchasing Dept

Liability Insurance

Endorsement

Policy Period MARCH 1, 2016 TO MARCH 1, 2017
Effective Date MARCH 1, 2016
Policy Number 3587-09-31 CLT
Insured KAPLAN EARLY LEARNING COMPANY INC

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However, the person or organization is an **insured** only:

- if and then only to the extent the person or organization is described in the Schedule;
- to the extent such contract or agreement requires the person or organization to be afforded status as an **insured**;
- for activities that did not occur, in whole or in part, before the execution of the contract or agreement; and
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- with respect to any assumption of liability (of another person or organization) by them in a contract or agreement. This limitation does not apply to the liability for damages, loss, cost or expense for injury or damage, to which this insurance applies, that the person or organization would have in the absence of such contract or agreement.

Liability Endorsement

(continued)

Under Conditions, the following provision is added to the condition titled Other Insurance.

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*Other Insurance –
Primary, Noncontributory
Insurance – Scheduled
Person Or Organization*

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Sent: Friday, May 06, 2016 4:52 PM
To: Brenda Roberts
Subject: Jefferson Parish Purchasing Dept

Jefferson Parish Purchasing Dept



JEFFERSON PARISH

Department of Purchasing

Michael S. Yenni
Parish President

Brenda J. Campos
Director

May 5, 2016

KAPLAN EARLY LEARNING CO.
ATTN: BRENDA ROBERTS
1310 LEWISVILLE-CLEMMONS RD
LEWISVILLE, NC 27023

RE: Jefferson Parish Bid No. 50-00115918
Bid Opening Date: May 5, 2016
Description of Bid: Two (2) Year Contract for Classroom Supplies for the Jefferson Parish Department of JeffCAP

Dear Ms. Roberts:

Thank you for your bid submission for the above referenced bid. While all bids are still under review and action for award is still pending, please be advised that in accordance with the bid documents, you have 10 calendar days **from date of this notice** to provide the Purchasing Department with the following documentation:

- Current Insurance Certificate with designated policies and coverage as required

All required ORIGINAL documentation must be received in the Purchasing Department at the address below within 10 calendar days from date of this notice; the tenth day for this bid is 4:30 pm on Monday, May 16, 2016.

Purchasing Department
200 Derbigny St Ste. 4400
Gretna, LA 70053

As a reminder, please note that per bid instructions, Jefferson Parish reserves the right to award contracts or place orders on a lump sum or individual basis item basis, or such combination, as shall in its judgment be in the best interest of Jefferson Parish.

Should you have any questions, please immediately contact my office at 504-364-2683.

Sincerely,

Misty A. Camardelle